81ST Montcalm County 4-H Fair

June 26 - July 2, 2016

“There’s no place like a county fair”

8784 Peck Road, Greenville, MI 48838
Montcalm County 4-H Fair

GENERAL RULES and REGULATIONS

All exhibitors and club leaders must read and carefully follow all rules and regulations listed in current fairbook. All 4-H forms are available on line at https://msue.anr.msu.edu/county/info/montcalm and/or www.montcalmcountyfairgrounds.com.

FAIRGROUNDS

1. The Montcalm County Fair Association and/or 4-H Fairboard will not be responsible for any injury, loss, or damages whatever the reason incurred while camping/visiting on the fairgrounds, including responsibility for personal accidents or loss or injury to an exhibit, although precautions will be taken to ensure the safety of exhibits.

2. Unauthorized animals and/or pets are not allowed on the fairgrounds at any time, with the exception of dogs. Dogs are allowed in the camping area ONLY and MUST BE LEASHED/TIED or CAGED AT ALL TIMES. Exhibiting dogs are allowed in their assigned areas during show times.

3. Exhibition and other authorized animals must be properly caged, penned, stalled, or under the direct control of their handler and remain in the assigned areas for their species.

4. An 11:00 p.m. curfew on the fairgrounds will be enforced unless accompanied by a parent or leader.

5. Quiet hours, 11:00 p.m. to 6:00 a.m., are to be observed.

6. NO ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES ARE PERMITTED ON THE FAIRGROUNDS, including in the entire camping area and parking areas.

7. Any exhibitor or person showing disrespectful and/or unsportsmanlike behavior, as deemed by the Montcalm County 4-H Fair Association Fairboard, may be asked to remove themselves, or be removed, from the area or from the fairgrounds and/or not return and forfeit all premiums and awards.

8. Golf Carts or utility vehicles must register with the fair office. Proof of insurance and a $40 registration fee will be required to be licensed for use during fair week. These vehicles are to be operated ONLY by licensed drivers and only on roads or parking areas of fairgrounds.

9. BICYCLES are NOT allowed on the fairgrounds.

10. Overnight camping and tents are permitted in designated camping areas ONLY, and must follow campground rules issued with their camping assignment.

11. No roaming solicitors allowed on the fairgrounds.

YOUTH EXHIBITS

1. Any project, animal or still exhibit that might jeopardize the safety of the exhibitor, other exhibitors, or the public will be dismissed from the grounds.

2. The Superintendent, and 4-H Program Coordinator, and a member of the Montcalm County 4-H Fair Association Fairboard will handle controversies or conflicts. It is the intent of the Montcalm County 4-H Fair Association Fairboard to deal promptly and decisively on all issues at the time of the incident. A complaint/appeals process is listed.

3. Classes are open to all youth age 9 – 18 as of January 1st of the current year.

4. Classes are open to all youth age 9 – 18 as of January 1st of the current year. Any project, animal or still exhibit that might jeopardize the safety of the exhibitor, other exhibitors, or the public will be dismissed from the grounds.

5. Entry forms will be available at the MSU Montcalm Extension office, online or from your club leader.

6. Exhibitors may enter only one (1) exhibit in each class, unless otherwise stated. Check department rules for exceptions or restrictions.

7. All projects must be exhibited in the owner’s name and shown by the owner, with the exception being that of a properly leased animal. OWNERSHIP IS REQUIRED FOR ALL MARKET ANIMALS. Exhibitors of Market Rabbits must have the sire or dam in their possession by April 1st of the current year.

8. Project animals or still exhibits may NOT be shown in a youth class at any other Fair during the current calendar year.

9. Recommended dress for showing livestock is white shirt, dark pants (black dress pants), and leather shoes/boots unless specifically listed in project area. It is the responsibility of the exhibitor to learn the expectations of standard dress, if applicable, or safety requirements.

10. No animal may be shown by more than one (1) exhibitor, except Cloverbuds, when required under Cloverbud rules.

11. Still projects (non-animal) must be the original work of the exhibitor and completed by the owner since last year’s fair.

12. Resource information for youth projects can be located in the 4-H Bulletins and all exhibitors are expected to be able to tell the judge about their project and what they have learned.

13. The MSU Montcalm Extension office will pre-assign 4-H/FFA club members and youth exhibitor numbers, to be sent to club administrative leaders. All other exhibitors will be assigned a number upon receipt of entries.

14. Administrative Club Leaders need to provide by June 1st an estimated need for exhibit space and participation in terms of animal pens and stalls needed to the MSU Montcalm Extension office.

15. Placing is at the discretion of the judge. Judge’s decisions are FINAL.

16. The judge will select projects for additional honors in each division. From this honor group, outstanding ribbons may be awarded. Best in Show may be selected from the outstanding projects.
17. Early release of animals or exhibits, prior to the stated dismissal time, must have written pre-approval by Department Superintendent, MSU Montcalm Extension office and Montcalm County Fair Association Fairboard by June 1st. Failure to comply will result in forfeiture of all ribbons and awards and a one year probation from showing that species at the Montcalm County 4-H Fair.

18. Exhibits will be released as of 6:00 a.m. the Sunday ending fair. All exhibits must be picked up by 11 a.m.

**MONTCALM COUNTY 4-H FAIR CODE OF CONDUCT and DRESS CODE**

Exhibitors, leaders, and spectators are asked to abide by the following guidelines while at the Fair. We are proud of your individuality and sense of style, but wish to remind you that you represent the public image of the Fair and 4-H in Montcalm County.

1. Profanity and vulgar suggestions (including displayed on clothing) are NOT permitted and may result in removal of an exhibitor, leader or parent from the area or grounds.
2. Clothing promoting or advertising alcohol or illegal drugs, or dealing with death, destruction or suicide will NOT be permitted.
3. Exposed undergarments are NOT permitted. Pants or shorts must be appropriately fitting and be worn around the waist (no sagging or exposure).
4. Conspicuously thin garments, bare midriffs, swimsuits or halter tops are NOT permitted in exhibiting areas.
5. Professionally tailored sleeveless clothing will be appropriate in the show ring or sale ring.
6. Appropriate leather footwear is required. No open style such as sandals, flops, etc. Tennis shoes appropriate in some areas.
7. 4-H/FFA theme or logo t-shirts or polo’s are allowable including in the auction ring. Showmanship clothing attire is also allowed.
8. Cell phones are NOT permitted in the show ring or sale ring.
9. ALL parents, club leaders and superintendents are asked to support and encourage proper conduct.

**COMPLAINT/APPEALS PROCESS**

Exhibitors may not file a complaint or appeal on judging results. All judging results are final.

**Any exhibitor may file a complaint regarding any of the following:**
1. Conflict of interest of the judge.
2. Disqualification of an exhibit or exhibitor.
3. Exhibitor, group leader or superintendent behavior.
4. Eligibility of exhibit.

**The procedure for filing such a complaint/appeal shall be:**
1. Exhibitors are allowed to file a written complaint within 10 days after the end of the fair.
2. Any exhibitor who wishes to file a complaint/appeal shall obtain a complaint/appeal form from the Fairboard.
3. The form must be returned to the Fairboard office or mailed to “MONTCALM COUNTY FAIR ASSOCIATION, P.O. BOX 513, GREENVILLE MI  48838”.
4. The Fairboard will notify the exhibitor in writing upon receipt of the complaint/appeal form.
5. The complaint/appeals committee shall consist of the Montcalm County Fair Association Executive Committee.
6. The committee shall meet within 15 days of receipt.
7. The committee shall investigate on a per case basis by contacting all parties involved to ask questions and clarify details, as well as reviewing the rules and pertinent documentation.
8. The committee shall meet within 15 days of the review meeting to discuss information obtained through the investigation process and will make a final decision regarding the complaint/appeal. The exhibitor will be notified in writing of the committee’s decision within 5 days of this meeting.
9. The exhibitor may make an appeal to the Michigan Department of Agriculture and Rural Development within 45 day of filing the initial complaint/appeal, if the exhibitor is not satisfied with the Montcalm County Fair Association’s action. The Michigan Department of Agriculture and Rural Development shall have 60 days after receipt of any appropriately filed complaint/appeal to investigate the complaint/appeal, and shall issue a finding of fact and notice of department action and recommended actions for the Montcalm County Fair Association.
GENERAL RULES FOR STILL EXHIBIT CLOVERBUD CLASSES

- All Cloverbud Exhibitors must follow all General Rules (listed in front of fair book), and DIVISION Rules for specific still exhibits (listed under those areas).
- Exhibitors will receive participation ribbons only.
- Exhibitors must be five (5) to eight (8) years of age as of January 1, of current fair year.
- All exhibitors must fill out an exhibit tag before the entry is judged.
- Cloverbud exhibitors are limited in the number of projects they may exhibit according to their age: a 5 year old may bring five (5) projects; a 6 year old may bring six (6) projects, etc.
- All exhibits should be taken to the designated Cloverbud area for evaluation by Cloverbud Judges.
- Exhibitors will display their still exhibit projects in the Ash Foundation Building all week.

DIVISION 60 - NEEDLEWORK

- Class #
  - 3001 Sewing
  - 3002 Education Exhibit – buymanship, garment design, recycling, accessories, etc.
  - 3003 Style Show – constructed or purchased garment
  - 3004 Crocheted item
  - 3005 Knitted item

DIVISION 61 – CULINARY ARTS (FOOD)

- Class #
  - 3006 Baking
  - 3007 Preserved Food
  - 3008 Any Other Culinary Arts Project Not Listed

DIVISION 62 – FINE ARTS

- Class #
  - 3009 Demonstration or Speech
  - 3010 Individual Performance
  - 3011 Group Presentation – Must be listed with the club registration
  - 3012 Clowning
  - 3013 Computer Project
  - 3014 Drawing
  - 3015 Painting
  - 3016 Ceramic
  - 3017 Craft
  - 3018 Any Other Fine Arts Project Not Listed

DIVISION 63 – FOLKARTS

- Class #
  - 3019 Folkpattern Exhibit

DIVISION 64 - PHOTOGRAPHY

- Class #
  - 3020 Color Prints (3 or 5 prints)
  - 3021 Photo Enlargement
  - 3022 Photo Scrapbook

DEPARTMENT 112 – CLOVERBUD LIVESTOCK EXHIBITS

GENERAL RULES FOR LIVESTOCK EXHIBIT CLOVERBUD CLASSES

- All Cloverbud Exhibitors must follow all General Rules (listed in front of fair book), and DIVISION Rules for specific animal exhibits (listed under those areas).
- This is a non-premium class; exhibitors will receive participation ribbons only.
- Exhibitors must be five (5) to eight (8) years of age as of January 1, of current fair year.
GENERAL RULES FOR LIVESTOCK EXHIBIT CLOVERBUD CLASSES (Continued)

∗ Times for animal exhibits follow same times as youth exhibits listed under youth judging schedule.
∗ Dairy, Beef, Sheep, Swine, and Llamas/Alpacas require Cloverbud to use another 4-H’ers animal that is already being shown at fair and require the presence of a Mentor (Older 4-H’er or Adult who is a competent handler) in the ring.
∗ Horse/Pony, Dogs and Small Animals (Pocket Pets/Cats) allow Cloverbuds to bring in their own animal for the day of show only (only one entry in any breed, age or sex).
∗ Goats, Poultry, Rabbits and CAVIES allow Cloverbuds to bring their own animal (only one entry in any breed, age or sex).
∗ Poultry exhibits must be checked-in on Sunday due to Pullorum Testing.
∗ All livestock must follow the same rules as regular 4-H’ers for everything including, but not limited to: pre-registration, check in times for health checks, even shared animals, and be on display all week at fair (except, for horse/pony, dogs, which are for the day of show.

DIVISION 2 - DAIRY
Class #
3100 Dairy Showmanship

DIVISION 4 - BEEF
Class #
3101 Beef Showmanship
3102 Beef Record Book

DIVISION 6 - SHEEP
Class #
3110 Sheep Showmanship
3111 Sheep Record Book

DIVISION 8 - GOATS
Class #
3120 Goat Showmanship
3121 Goat Costume Class
3122 Goat Record Book

DIVISION 10 - SWINE
Class #
3130 Swine Showmanship
3131 Swine Record Book

DIVISION 12 - POULTRY
Class #
3140 Poultry Showmanship
3141 Poultry Record Book

DIVISION 14 – RABBIT/CAVY

RABBITS
Class #
3150 Rabbit Showmanship
3151 Rabbit Costume Class
3152 Rabbit Record Book

CAVY
Class #
3153 Cavy Showmanship
3154 Cavy Costume Class
3155 Cavy Record Book

DIVISION 16 – HORSE/PONY

Cloverbud Horse/Pony Showmanship will not begin before 4 p.m. on Monday of Fair.
∗ 5-6 years olds must have adult holding a lead attached halter during showmanship. During Lead Line the Cloverbuds must be led by an adult with a lead attached to a halter placed over the bridle.
∗ The 7-8 year olds must have an adult spotter in the ring.
∗ All riders need to have properly fitting saddles that allow the riders feet to reach the stirrups, “little buddy” style stirrups are acceptable.
∗ Proper show attire is required to be worn by both rider and handler.

Class #
3160 Stick Horse (Present Stick Horse for judge. Be prepared to walk, trot, and canter and answer questions. HORSE SHOW ATTIRE RECOMMENDED. Daily times announced at Horse Arena.)
3161 Horse/Pony Showmanship – 5-6 years old
3162 Horse/Pony Showmanship – 7-8 years old
3163 Horse/Pony Lead Line – 5-8 years old
3164 Horse/Pony Walk Trot – 7-8 years old
3165 Horse/Pony Trail – 7-8 years old
3166 Horse/Pony Record Book

DIVISION 22 – DOG CARE
Class #
3170 Dog Showmanship
3171 Dog Obedience
3172 Dog Costume Class
3173 Dog Record Book

DIVISION 26 – LLAMA/ALPACA
Class #
3180 Llama/Alpaca Showmanship
3181 Llama/Alpaca Record Book

DIVISION 28 – SMALL ANIMALS/POCKET PETS
Class #
3190 Exhibit one of the following: Hamster, Gerbil, Mice, Birds, Fish, Reptiles, and Other

KITTENS/CATS
Class #
3191 Enter one Kitten or Adult Cat and Decorated Cage
LIVESTOCK YOUTH CLASS RULES

GENERAL RULES FOR LIVESTOCK:
* All animals (including market animals) MUST BE in the exhibitor’s possession and registered with the MSU Montcalm Extension office by the required date for each species.
* Animal Registration Forms are available from the MSU Montcalm Extension office, 211 W. Main Street, P.O. Box 368, Stanton, MI 48888, (989) 831-7500 or online at https://msue.anr.msu.edu/county/info/montcalm.
* Showmanship will be required for every animal species in which an exhibitor shows an animal.

Registration Form Deadlines (by 4 p.m. at the MSU Montcalm Extension office on due date):
* January 10  –  Market Beef
* April 15  –  Market Feeder Beef
* May 2  –  Market and Breeding Goats, Market and Breeding Sheep, Breeding Beef and Horse/Pony
* May 16  –  Breeding Cavies, Dairy Cattle, Dog, Llama/Alpacas, Market and Breeding Poultry and Market and Breeding Rabbits
* June 1  –  Breeding Feeder Beef, Small Animal/Pocket Pets, Club Pen, Cage and Stall Request Forms and Livestock Exhibitor Agreements
* June 10  –  Horse/Pony Substitutions

HEALTH REGULATIONS
* Livestock exhibitors MUST be in compliance with the Michigan Department of Agriculture and Rural Development (MDARD) Animal Health Requirements as defined. Rules can be located at: www.michigan.gov/mdafairreqs.
* All animals MUST be clean or bathed before arrival at fair or will not be allowed to unload, as this improves measures in preventing communicable disease.
* All animal clippings/shearing MUST be done prior to fair arrival, except for touch-up clipping prior to show.
* Animals with active warts, pink eye or active ringworm will NOT be allowed on the fairgrounds.
* All animal must be free from infectious, contagious diseases and/or parasites.
* All animals suspected of being on tranquilizers, other drugs or antibiotics fed beyond the withdrawal period will be subject to testing.
* All steers MUST be de-horned, no scurs longer than 1” and healed prior to fair (except: Scottish Highlanders).
* All Beef and Dairy MUST comply with MDARD RFID Tag Regulations. See the MDARD Requirements.
* All Swine exhibited at fair MUST go to slaughter and will be charged a trucking fee, if not sold at auction and must possess a MDARD swine tag issued from the MSU Montcalm Extension office.
* All Goats and Sheep MUST comply with the Scrapies Identification Tag/Tattoo Regulations. See the MDARD Requirements.

EXHIBITORS RESPONSIBILITY FOR CARE and FEEDING
* Red Flag Rule: “All animals must be kept clean, fed, and have access to clean, fresh water throughout the day. The first time your pen(s) is/are not kept cleaned and/or there is/are no food or clean water the youth will receive a warning. They will have until the next check to remedy the situation – the expectation is that youth will be checking their projects every three hours (starting at 9 a.m., 12 Noon, 3 p.m., 6 p.m. and 9 p.m.). The second time the pen will be red tagged and the youth will not be eligible to exhibit that species in the following years at fair. Only the superintendents of each species can red tag pens (i.e. Sheep Superintendent can tag sheep pens). Warnings and red tags will be placed on pen cards.
* Primary responsibility for grooming animals for show is that of the exhibitor. Parent and 4-Her’s may assist.
* Exhibitors are responsible for proper feeding and care of their animals, including keeping stalls, pens, and animals clean and neat at all times, until they are trucked out on Sunday, the last day of fair.
* Final stall and pen clean-up, including washing swine pens, MUST be completed by 1:00 p.m. Sunday, the last day of fair.
* Exhibitors will furnish their own feed and bedding.
* All exhibitors MUST display pen cards with all information, readable by the public, above each animal exhibited. These pen cards are available at the MSU Montcalm Extension office website.

CLASSES and JUDGING
* All animals will be judged according to guidelines in the 4-H Handbooks. All judging is final.
* Anyone not able to control his/her animal to the satisfaction of the judge will be excused from the show ring for the safety and in respect to other exhibitors.
* Exhibitors MUST accompany their project animal in all classes to be judged and provide the judge with information about the project animal if asked. If you have more than one animal in the same class then another 4-H’er may assist you.
* Classes may be combined or divided at the discretion of the Superintendents, with the approval of the Montcalm County Fair Association Board.
* Showmanship classes must have at least three (3) exhibitors to hold a class.
CLASSES and JUDGING (Continued)

* Awards for all Showmanship Classes will be: Ribbons up to 8th place. 1st place winner of each class – Trophy or Medallion and Rosette.
* Club/Chapter Herd, the herd must consist of at least three (3) animals, either market or breeding, and must be owned by three (3) different exhibitors. The class is to be judged at the conclusion of each species judging and **entries must be made in the name of the local club**.
* Club Herdsmanship all species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club's Display Area. The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal. **Entries must be made in the name of the local club.** Plaque to first place in each species.
* If number of animals warrants splitting or combining the class, the Superintendents may do so after weigh-in, and provide the information to the Montcalm County Fair Association office.
* Ribbons and/or Rosettes are to be awarded in all classes unless otherwise specified.
* Champion and Reserve Champion awards will be given at the discretion of the judge and only if the number of exhibitors warrant such awards.

RECORD BOOKS

Record Book Deadlines: **Record books are required for all animals**

- June 1st before 4 p.m. – Dogs and Horse/Pony – MSU Montcalm Extension office
- Monday of fair from 4 to 6 p.m. – Beef, Sheep and Swine – Livestock Arena
- Sunday of fair before 6 p.m. – Cavies, Goats, Llamas/Alpacas, Poultry and Rabbits – Superintendents of species at the barn of species.
- Tuesday of fair before 12 noon – Dairy – Dairy Superintendent at Dairy Barn.

* Animal Record Books are required for each species to show at the Montcalm County 4-H Fair.
* Record Books must be checked in accordance with the schedule above. If the Superintendent deems Record Book as incomplete, the Superintendent may refuse to accept the Record Book.
* Record Books are available for each species separated by specific age levels at the MSU Montcalm Extension office and website at [http://msue.anr.msu.edu/county/info/montcalm](http://msue.anr.msu.edu/county/info/montcalm).
* Make sure there is a **still exhibit card attached** to your record book when you turn it in.

MARKET LIVESTOCK and SALE RULES

* 4-H Livestock Auction will begin at 5 p.m. with a permanent sale order of: Goats, Milk, Poultry, Rabbits, Sheep, Beef and Swine.
* Exhibitor’s ages are 9 – 19 as of January 1st of the current fair year to sell through the 4-H Livestock Sale.
* The 4-H Livestock Sale is open to 4-H and FFA members to sell, who are properly registered with the MSU Montcalm Extension office.
* Ownership is required for all market animals. Exhibitors of Market Rabbits must have the sire or dam in their possession by April 1st of the current year.
* All exhibitors with market livestock **MUST** participate in showmanship and complete a record book for that species.
* All market livestock **kept for showmanship only** will incur a **trucking fee** if transported.
* Livestock/Small Animal Committees may meet to review any situations or circumstances that may arise and re-evaluate the rules as they apply.
* All livestock consignors will have a 4% commission of their gross sales deducted from their sale check to cover sales expenses and a $1.00 deduction per market animal sale lot to be used for mortality insurance to cover the buyer’s interest after the sale of the animal.
* An individual animal may be registered as a “family floater” by more than one (1) immediate family member, but can be shown by only one (1) family member.
* 4-H/FFA members may show and sell: one (1) market steer or one (1) market feeder, and/or two (2) market hogs, and/or (2) market lambs at the livestock sale.
* Members may only sell two (2) times through the sale ring.
* This rule pertains to the selling, but not the showing of dairy (milk), goats, poultry, and rabbits as part of the limit of two (2) times through the sale ring.
* Grand Champion and Reserve Grand Champion **MUST BE** sold at the Livestock Sale, except if restricted by number of times through sale ring per exhibitor.
CHECK – IN / WEIGH – IN

* Dairy Exhibits will be checked-in by superintendent or representative:
  o Dairy Cattle must be in place by Tuesday of fair by 12:00 Noon.
* Horse/Pony Exhibits will be checked-in by superintendent or representative:
  o Horses may arrive: Saturday before fair from 4 to 6 p.m. and Sunday of fair from 12 Noon to 4 p.m.
* All Other Animal weigh-in and check-in will be held on, Sunday of fair at the following times and locations:
  o ALL Cattle, Goat, Sheep, Swine – 6 a.m. to 2 p.m. – Livestock Barn Scales
  o Market Rabbits – 10 a.m. – Small Animal Barn (Rabbit area)
  o Breed Rabbits and Cavies – 8 a.m. to 5 p.m. – Small Animal Barn (Rabbit area)
  o All Poultry – 8 a.m. to 12 Noon if needing Poultry Pullorum tested (required to show) and 8 a.m. to 3 p.m. if 4-H’ers possess valid Poultry Pullorum test paperwork – Small Animal Barn (Poultry area).
* All Market Animals will be weighed upon arrival.
* All exhibitors must be present with their own animals at weigh-in.
* There will be a health check of ALL animals before unloading. Check with Superintendent before unloading animal(s).
* Any disputed weight; the animal must be re-weighed immediately. No underweight animal will be re-weighed after returning to the barn. NOTE: there will be NO EXCEPTIONS to these rules.
* Carcass Hogs and Carcass Lambs
  o Will be trucked out Sunday of fair week following the live evaluation.
  o Turn in buyer cut-up sheets and $5.00 trucking fee per animal in the carcass hog and carcass lamb classes, no later than 2 p.m. on Sunday of fair week to the weigh-in clerk.
  o Exhibitor must be present when animal is loaded.
  o It is the exhibitor’s responsibility to make sure that the correct animal is sent to the processor.
  o Buyer’s cut-up sheet must go with the carcass hogs and lambs when trucked to slaughter.
* Livestock shall remain in their stalls until officially released on Sunday after fair at 6:00 a.m.
* All animals must meet the following weight restrictions to sell and must be judged adequately finished by the Livestock Committee, Superintendent and Judges.

Beef Steers and Heifers .............................................. 900 lbs.
Dairy Steers and Heifers ........................................... 1,150 lbs. (Except: Jersey and Other Small Dairy Breeds)
Jersey and Other Small Dairy Breeds .............................. 900 lbs.
Feeder Beef ................................................................. 300 – 600 lbs.
Goats ............................................................................. 35 lbs.
Sheep ............................................................................ 90 lbs.
Swine (Market and Carcass) ........................................... 220 – 300 lbs.
Market Chicken (Fryer Pen – 3 Chickens) .................... 6 – 8 lbs. each, up to 8 weeks age
Market Chicken (Roaster Pen – 2 Chickens) ................. 8 – 11 lbs. each, up to 12 weeks age
Market Ducks (Pen – 3 Ducks) ....................................... 6 – 15 lbs. each, current year hatch
Market Geese (Pen – 2 Geese) ...................................... Over 10 lbs. each, current year hatch
Market Turkeys (Pen – 2 Turkeys) ................................. Over 15 lbs. each, current year hatch
Market Rabbits (Pen of 3 and Fryer Pen) ..................... 3.5 – 5.5 lbs. each, up to 70 days old
DEPARTMENT 2 – DAIRY

* A member may show no more than two (2) animals per class. May register 5 animals, only show 4.
* Show day dress is white shirt and white or dark pants.
* A special token of appreciation will be presented to the buyer of the representative “Gallon of Milk” from the Supreme Champion and the Reserve Supreme Champion. A 4% sales commission will be deducted. 80% of the remaining proceeds will go to the exhibitor, and the Dairy Committee will retain 20% for the purpose of funding scholarships and awards.
* Red Flag Rule applies to all livestock species. Please see the Exhibitors Responsibility for Care and Feeding on 4-H Livestock Youth Class Rules page for specific rules.

DIVISION 1 – DAIRY SHOWMANSHIP

All classes up to 8th place ribbons.
* All showmanship classes will be divided by exhibitor’s age after registration.
* Look for posting of show order prior to show.
* All showmanship class 1st and 2nd place winners will complete for overall showmanship class champion.

Champion Dairy Showman – Trophy & Rosette
Reserve Champion Dairy Showman – Rosette

Class #
201 Dairy Showmanship

DAIRY BREED CLASSES

DIVISION 2 – HOLSTEIN-FRIESIAN

DIVISION 3 – JERSEY

DIVISION 4 – BROWN SWISS

DIVISION 5 – DAIRY CROSS

DIVISION 6 – ALL OTHER BREEDS

All classes up to 8th place ribbons.
Junior Champion Dairy – Medallion & Rosette
Reserve Junior Champion Dairy – Rosette
Senior Champion Dairy – Medallion & Rosette
Reserve Champion Dairy – Rosette
Grand Champion Dairy Each Breed – Trophy & Rosette
Reserve Champion Dairy Each Breed – Rosette
Supreme Champion Dairy All Breeds – Trophy & Rosette
Reserve Supreme Champion Dairy All Breeds – Rosette

Class #
202 Junior Bull Calf (born after February 28th this year)
203 Junior Heifer Calf (born after March 1st to April 30th this year)
204 Intermediate Heifer (December 1st last year to February 28th this year)
205 Senior Heifer Calf (September 1st last year to February 28th last year)
206 Summer Yearling Heifer (June 1st last year to August 31st last year)
207 Junior Yearling Heifer (March 1st last year to May 31st last year)
208 Winter Yearling Heifer (December 1st year before last to February 28th last year)
209 Senior Yearling Heifer (September 1st year before last to November 30th year before last)
210 Junior Two Year Old Cow (March 1st year before last to August 31st year before last)
211 Senior Two Year Old Cow (Two Years old before February 28th this year)

DIVISION 7 – CLUB/CHAPTER HERD

* The club/chapter herd must consist of at least three (3) animals, either market or breeding, and must be owned by three (3) different exhibitors.
* The class is to be judged at the conclusion of each species judging.
* Entries must be made in the club name.

Class #
218 Dairy Club Herd

DIVISION 8 – HERDSMANSHIP

* All species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club’s Display Area.
* The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal.
* Entries must be made in the club name.

Class #
219 Dairy Club Herdsmanship

DIVISION 9 - DAIRY RECORD BOOK

* Still Exhibit Card MUST BE attached to your record book when you turn it in.
* Record Book due Tuesday of fair week by 12 Noon to Dairy Superintendent at the Dairy Barn.

Overall Champion Dairy Record Book – Trophy and Rosette
Overall Reserve Champion Dairy Record Book – Rosette

Class #
220 Dairy Record Books
DEPARTMENT 4 – BEEF

* Breeding Beef exhibitors may exhibit total of four (4) entries, not more than two (2) which were purchased. Others must be your own breeding. An exhibitor may show two (2) breeds and two (2) animals per class.
* Market Beef Steers and Heifers have a minimum weight of 900 pounds. Market Dairy Steers and Heifers have a minimum weight of 1,150 pounds, except Jersey and other small dairy breeds. Jersey and Other Small Dairy Breeds have a minimum weight of 900 pounds. Market Feeder Beef weights are 300 to 600 pounds.
* Market Feeder Beef animals weighing less than 300 pounds or exceeding 600 pounds will be allowed in showmanship and may be shown in non-market feeder class without option to sell.
* Lightweight market steers/heifers will be shown as non-market feeders and will NOT be able to sell at Livestock Auction.
* Lightweight and heavyweight livestock used for showmanship only will incur a trucking fee, if transported.
* All Beef MUST HAVE an MDARD RFID tag in ear.
* All Market Beef participants MUST ATTEND the Market Beef Ultrasound Class to take place on the Wednesday of fair at 1 p.m. at the Livestock Barn. If exhibitor fails to attend class the market beef will not be allowed to sell at fair auction.
* All Market Beef/Market Feeder Beef MUST HAVE a market tag issued by the MSU Montcalm Extension office.
* A Market Feeder (prospect Beef Cattle) is an immature Beef, Dairy, or Dairy Beef Crossbred Calf. The Calf must be weaned by June 1st of the current year.
* Market Feeder Beef may be a Heifer or a Steer. Bulls are NOT permitted.
* Market Feeder Beef must be born December 1st or after.
* Market Feeder Beef are to be exhibited like a Beef animal, with a show stick.
* Market Feeder Beef may sell at the Livestock Auction. Champion and Reserve Champion MUST sell.
* Market Feeder Beef Exhibitor may arrange to buy back for second year project as Market Steer.
* Exhibitors may NOT show both a Market Feeder Beef and a Market Beef project.
* Red Flag Rule applies to all livestock species. Please see the Exhibitors Responsibility for Care and Feeding on 4-H Livestock Youth Class Rules page for specific rules.

DIVISION 1 – BEEF SHOWMANSHIP

All classes up to 8th place ribbons.
* All showmanship classes will be divided by exhibitor’s age after registration.
* Look for posting of show order prior to show.
* All showmanship class 1st and 2nd place winners will complete for overall showmanship class champion.

Champion Beef Showman – Trophy and Rosette
Reserve Champion Beef Showman – Rosette

Class #
401 Beef Showmanship

DIVISION 2 – MARKET CATTLE

All classes up to 8th place ribbons.
* Market classes will be determined after weigh in.
Look for posting of show order prior to show.
1st place winner of each class – Medallion and Rosette
Grand Champion Market Beef – Trophy and Rosette
Reserve Grand Champion Market Beef – Rosette
Grand Champion Market Dairy – Trophy and Rosette
Reserve Grand Champion Market Dairy – Rosette

Class #
402 Market Beef
403 Market Dairy
404 Market Beef Ultrasound Class

DIVISION 3 – MARKET FEEDER BEEF

All classes up to 8th place ribbons.
* Must be 9 – 13 years of age, or if age 14 or over, be a first year beef exhibitor.
* Market Feeder Beef that do not make weight may be moved into the Breeding Cattle/Non-Market Feeder Beef classes by superintendent only!

All classes up to 8th place ribbons.
* Market classes will be determined after weigh in.
Look for posting of show order prior to show.

Grand Champion Market Feeder – Trophy and Rosette
Reserve Grand Champion Market Feeder – Rosette

Class #
405 Market Feeder Cattle – All Breeds

BREEDING CATTLE/NON-MARKET FEEDER BEEF CLASSES

DIVISION 4 – ANGUS
DIVISION 5 – SHORTHORN
DIVISION 6 – SIMMENTAL
DIVISION 7 – DAIRY ½ BEEF CROSS
DIVISION 8 – OTHER BREEDS
DIVISION 9 – CROSSBREEDS

All classes up to 8th place ribbons.
Grand Champion Breeding Cattle – Trophy and Rosette
Reserve Champion Breeding Cattle – Rosette Grand Overall Champion Breeding Cattle All Breeds – Trophy and Rosette
Overall Reserve Champion Breeding Cattle All Breeds – Rosette

Class #
406 Junior Bull Calf (born after March 1st this year)
407 Junior Heifer Calf (born after January 1st this year)
**DEPARTMENT 4 – BEEF (Continued)**

**BREEDING CATTLE/NON-MARKET FEEDER BEEF CLASSES (Continued)**

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>408</td>
<td>Heifer Calf (September 1st last year to December 31st last year)</td>
</tr>
<tr>
<td>409</td>
<td>Summer Yearling Heifer (May 1st last year to August 31st last year)</td>
</tr>
<tr>
<td>410</td>
<td>Junior Yearling Heifer (January 1st last year to April 31st last year)</td>
</tr>
<tr>
<td>411</td>
<td>Senior Yearling Heifer (August 1st year before last to December 31st year before last)</td>
</tr>
<tr>
<td>412</td>
<td>Cow 2 Years and Over (before July 31st year before last)</td>
</tr>
</tbody>
</table>

**DIVISION 10 – CLUB/CHAPTER HERD**

* The club/chapter herd must consist of at least three (3) animals, either market or breeding, and must be owned by three (3) different exhibitors.
* The class is to be judged at the conclusion of each species judging.
* Entries must be made in the club name.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>413</td>
<td>Beef Club Herd</td>
</tr>
</tbody>
</table>

**DIVISION 11 – HERDSMANSHP**

* All species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club's Display Area.
* The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal.
* Entries must be made in the club name.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>414</td>
<td>Beef Club Herdsmanship</td>
</tr>
</tbody>
</table>

**DIVISION 12 – BEEF RECORD BOOK**

* Still Exhibit Card MUST BE attached to your record book when you turn it in.
* Record Books are due Monday of fair week from 4 – 6 p.m. to the Record Book Superintendent at Livestock Arena.

**All classes up to 8th place ribbons.**

* Overall Champion Beef Record Book – Trophy and Rosette
* Overall Reserve Champion Beef Record Book – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>415</td>
<td>Market Cattle Record Book</td>
</tr>
<tr>
<td>416</td>
<td>Market Feeder Cattle Record Book</td>
</tr>
<tr>
<td>417</td>
<td>Breeding Cattle Record Book</td>
</tr>
<tr>
<td>418</td>
<td>Non-Market Feeder Cattle Record Book</td>
</tr>
</tbody>
</table>

**DEPARTMENT 6 – SHEEP**

* Exhibitors showing market may show no more than two (2) individual market lambs.
* All Market Sheep/Carcass Sheep have a minimum weight of 90 pounds.
* Underweight lambs will be entered into a feeder class and will NOT be sold at the Livestock Auction.
* Tail docks must be completely healed.
* Breeding Stock – Exhibitors cannot show more than two (2) sheep, which were purchased. All other sheep must be his or her own breeding sheep with the exception of market lambs.
* Exhibitor may exhibit a total of four (4) breeding entries.
* A breeding Flock will consist of three (3) animals; a Yearling Ram or Ram Lamb, a Yearling Ewe or an Aged Ewe and an Ewe Lamb.
* All sheep MUST HAVE a Scrapies identification tag in their ear to show at fair.
* All Market Sheep MUST HAVE a market tag in their ear issued from the MSU Montcalm Extension office.
* Carcass Lamb class is limited to one (1) animal, any breed or crossbred per exhibitor.
* Carcass Lamb exhibitor MUST ATTEND BOTH live evaluation and carcass class judging at processor.
* Exhibitors must have their own carcass lamb buyer(s) prior to weigh-in at fair. Payment from buyer(s) for carcass animals, will the Exhibitors responsibility.
* Selection of carcass animal and a completed buyer cut-up sheet(s) needs to be turned in before 6 p.m. on Sunday (before live evaluation) of fair.
* Carcass Class has a $5.00 trucking fee to be paid before 6 p.m. on Sunday (before live evaluation) of fair.
* Red Flag Rule applies to all livestock species. Please see the Exhibitors Responsibility for Care and Feeding on 4-H Livestock Youth Class Rules page for specific rules.

**DIVISION 1 – SHEEP SHOWMANSHIP**

* All showmanship class 1st and 2nd place winners will complete for overall showmanship class champion.
* All showmanship classes will be divided by exhibitor's age after registration. Look for posting of show order prior to show.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>601</td>
<td>Sheep Showmanship</td>
</tr>
</tbody>
</table>

**Champion Sheep Showman – Trophy and Rosette**

**Reserve Champion Sheep Showman – Rosette**
DEPARTMENT 6 – SHEEP

DIVISION 2 – MARKET LAMBS

All classes up to 8th place ribbons.

* Market classes will be determined after weigh in. Look for posting of show order prior to show.

1st place winner of each Lamb Class – Medallion and Rosette

Grand Champion Individual Lamb – Trophy and Rosette
Reserve Grand Champion Individual Lamb – Rosette

Class #
602 Individual (1st Lamb)
602 Individual (2nd Lamb)
603 Feeder Lamb (under 90 lbs.)

DIVISION 3 – CARCASS LAMB

All classes up to 8th place ribbons.

Grand Champion Carcass Lamb – Trophy and Rosette
Reserve Grand Champion Carcass Lamb – Rosette

Class #
604 Carcass Lamb (minimum 90 lbs.)

BREEDING SHEEP CLASSES

DIVISION 4 – SUFFOLK
DIVISION 5 – SOUTHDOWN
DIVISION 6 – CROSSBREED
DIVISION 7 – ANY OTHER BREED
DIVISION 8 – WOOL BREED

* Note: Wethers may show in with Rams in DIVISION 8 ONLY

All classes up to 8th place ribbons.

Champion Breeding Sheep Each Breed – Rosette
Reserve Champion Breeding Sheep Each Breed – Rosette
Grand Champion Breeding Sheep All Breeds – Trophy and Rosette
Reserve Grand Champion Breeding Sheep All Breeds – Rosette

Class #
605 Ewe Lamb
606 Yearling Ewe
607 Aged Ewe

BREEDING SHEEP CLASSES (Continued)

Class #
608 Ram Lamb
609 Yearling Ram
610 Flock (Ribbons Only)

DIVISION 9 – CLUB/CHAPTER HERD

* The club/chapter herd must consist of at least three (3) animals, either market or breeding, and must be owned by three (3) different exhibitors.
* The class is to be judged at the conclusion of each species judging.
* Entries must be made in the club name.

Class #
611 Sheep Club Herd

DIVISION 10 – HERDSMANSHP

* All species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club’s Display Area.
* The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal.
* Entries must be made in the club name.

Class #
612 Sheep Club Herdsmanship

DIVISION 11 – SHEEP RECORD BOOK

* Still Exhibit Card MUST BE attached to your record book when you turn it in.
* Record Book due on Monday of fair week from 4 – 6 p.m. to the Record Book Superintendent at the Livestock Arena.

All classes up to 8th place ribbons.

Overall Champion Sheep Record Book – Trophy and Rosette
Overall Reserve Champion Sheep Record Book – Rosette

Class #
613 Market Sheep Record Book
614 Non-Market Sheep Record Book

DEPARTMENT 8 – GOATS

* All ages of goats will be determined as of show date.
* No bucks born before April 1st of current year, and no goats born after May 1st of current year may be shown.
* NEW RULE: Dehorning of all goats is optional, but dehorning of dairy goats is recommended.
* NEW RULE: All goats must have hooves trimmed prior to arriving at fair and must be shaved if needed.
* It is recommended that all Angora goats be sheared within the first two (2) weeks of March.
* Exhibitors may show a total of seven (7) animals in the Goat Department (two (2) market goats and five (5) non-market goats) but not more than one (1) goat per breed class.
* If only two (2) or fewer are in a breed class, they will be shown in “Other Breed”.
* A Scrapies identification tag must be in the Goat’s ear or tail web to check-in.
* Red Flag Rule applies to all livestock species. Please see the Exhibitors Responsibility for Care and Feeding on 4-H Livestock Youth Class Rules page for specific rules.
DEPARTMENT 8 – GOATS (Continued)

DIVISION 1 – GOAT SHOWMANSHIP

All classes up to 8th place ribbons.
* All showmanship classes will be divided by exhibitor’s age after registration.
* Look for posting of show order prior to show.
* All showmanship class 1st and 2nd place winners will complete for overall showmanship class champion.

Champion Showman – Trophy/Medallion and Rosette
Reserve Champion Showman – Rosette

Class #
801 Goat Showmanship

DIVISION 2 – MARKET GOATS

* (Wethers and Does of all Breeds)
* May not be shown in any other breed class.
* Exhibitors must show in their regular showmanship class.
* Exhibitors must have buyer pictures with goat(s) taken after show, before being able to leave.
* Market Goat minimum weight is 35 pounds.

All classes up to 8th place ribbons.
Champion Senior Market Goat – Medallion and Rosette
Reserve Champion Senior Market Goat – Rosette
Champion Junior Market Goat – Medallion and Rosette
Reserve Champion Junior Market Goat – Rosette
Overall Champion Market Goat – Trophy and Rosette
Overall Reserve Champion Market Goat – Rosette

Class #
802 Junior Market Goat – wethers and does born after January 1st of current fair year.
803 Senior Market Goat – wethers and does born after May 1st of previous year and before January 1st of current fair year.

DIVISION 3 – WETHERS

* All Breeds – includes Junior Buck Kids

All classes up to 8th place ribbons.
Champion Wether – Medallion and Rosette
Reserve Champion Wether – Rosette

Class #
804 Junior Wether or Buck Kid (born after April 1st to April 30th of current fair year)
805 Senior Wether Kid (born after January 1st to March 31st of current fair year)
806 Yearling Wether (one year old)
807 Mature Wether (two years old and over)

DAIRY DOE AND DOELING CLASSES

DIVISION 4 – DAIRY BREEDS (Continued)

All classes up to 8th place ribbons.
Champion Dairy Doe – Medallion and Rosette
Reserve Champion Dairy Doe – Rosette

Class #
808 Junior Doe Kid Dairy (born after March 31st of current fair year)
809 Senior Doe Kid Dairy (born January 1st – March 31st of current fair year)
810 Yearling Doe Never Freshened
811 Yearling Milker
812 Two-Year Old Milker
813 Three and Four Year Old Milker
814 Five Years and Older Milker
815 Dry Doe, Two Years and Older

OTHER DOE AND DOELING CLASSES

DIVISION 5 – PYGMY BREEDS

* Use this DIVISION to enter Pygmy Goats, classes are listed on next page.

DIVISION 6 – FIBER BREEDS

* Use this DIVISION to enter Angora and Pygora Goats, classes are listed on next page.

DIVISION 7 – MEAT BREEDS

* Use this DIVISION to enter Boar, Fainting, Kiko Goats, classes are listed on next page.

DIVISION 8 – OTHER BREEDS/MIXED

* Use this DIVISION to enter Other Breeds/Mixed Goats, classes are listed on next page.

All classes up to 8th place ribbons.
Champion Pygmy Doe – Medallion and Rosette
Reserve Champion Pygmy Doe – Rosette
Champion Fiber Breed Doe – Medallion and Rosette
Reserve Champion Fiber Breed Doe – Rosette
Champion Other Meat Breed Doe – Medallion and Rosette
Reserve Champion Meat Breed Doe – Rosette
Champion Other Breeds/Mixed Doe – Medallion and Rosette
Reserve Champion Other Breeds/Mixed Doe – Rosette
Overall Grand Champion Doe All Breeds – Trophy and Rosette
Overall Reserve Grand Champion Doe All Breeds – Rosette

Class #
816 Junior Doe Kid (born after March 31st of current fair year)
817 Senior Doe Kid (born January 1st – March 31st of current fair year)
818 Yearling Doe (one year old)
819 Two Year Old Doe
820 Three and Four Year Old Doe
821 Five Years and Older Does
DEPARTMENT 8 – GOATS (Continued)

DIVISION 9 – OTHER CLASSES
* Must have been shown in Breed Class

All classes up to 8th place ribbons only.

Class #
822 Best Udder (All Goat Breeds)
823 Dam and Daughter – any age
824 Get of Sire
825 Fiber Class – Goats will judged on fiber only!

DIVISION 10 – FUN CLASSES
* All goats can be used, including a market goat for these classes.

All classes up to 8th place ribbons only.

Class #
826 Costume
827 Trail
828 Goat Cart

DIVISION 11 – MILKING CONTEST

All classes up to 8th place ribbons only.

Class #
829 Goat Milking Contest (Location and Time TBA)

DIVISION 12 – QUIZ BOWL

All classes up to 8th place ribbons only.

Class #
830 Goat Quiz Bowl (Location and Time TBA)

DIVISION 13 – CLUB/CHAPTER HERD
* The club/chapter herd must consist of at least three (3) animals, either market or breeding, and must be owned by three (3) different exhibitors.
* The class is to be judged at the conclusion of each species judging.
* Entries must be made in the club name.

Class #
831 Goat Club Herd

DIVISION 14 – HERDSMANSHP
* All species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club’s Display Area.
* The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal.
* Entries must be made in the club name.

Class #
832 Goat Club Herdsmanship

DIVISION 15 – GOAT RECORD BOOKS
* Still Exhibit Card MUST BE attached to your record book when you turn it in.
* Record Book due Sunday, June 26th before 6 p.m. to the Goat Superintendent at the Goat Barn.

All classes up to 8th place ribbons.

Overall Champion Goat Record Book – Trophy and Rosette
Overall Reserve Champion Goat Record Book – Rosette

Class #
833 Market Goat Record Book
834 Breeding (Non-Market) Goat Record Book

DEPARTMENT 10 – SWINE
* Exhibitor may show a maximum of two (2) Market Hogs and one (1) Carcass Hog.
* Market Swine and Carcass Swine weight limits are: 220 – 300 pounds. Market Swine over 300 pounds can be shown and sold at Livestock Auction, but will be limited to selling at the 300 pound maximum.
* Market Classes will be determined by weight.
* All hogs are shown individually and by sex. Exhibitors are allowed to show two barrows or two gilts or one of each.
* No Breeding Stock will be shown.
* Swine must have at least ½ inch of hair from behind the ear line to the base of the tail.
* Swine exhibitors must be Pork Quality (PQA) Certified from The National Pork Board.
* Carcass Swine class is limited to one (1) animal, any breed or crossbred per exhibitor.
* Carcass Swine exhibitor MUST ATTEND BOTH live evaluation and carcass class judging at processor.
* Exhibitors must have their own carcass swine buyer(s) prior to weigh-in at fair. Payment from buyer(s) for carcass animals, will the exhibitors responsibility.
* Selection of carcass animal and a completed buyer cut-up sheet(s) needs to be turned in before 6 p.m. on Sunday (before live evaluation) of fair.
* Carcass Class has a $5.00 trucking fee to be paid before 6 p.m. on Sunday (before live evaluation) of fair.
* Flag Rule applies to all livestock species. Please see the Exhibitors Responsibility for Care and Feeding on 4-H Livestock Youth Class Rules page for specific rules.
DEPARTMENT 10 – SWINE

DIVISION 1 – SWINE SHOWMANSHIP

All classes up to 8th place ribbons.
* All showmanship classes will be divided by exhibitor’s age after registration.
* Look for posting of show order prior to show.
* All showmanship class 1st and 2nd place winners will compete for overall showmanship class champion.

Champion Swine Showman – Trophy and Rosette
Reserve Champion Swine Showman – Rosette

Class #
1001 Swine showmanship

DIVISION 2 – MARKET SWINE

* The superintendent will divide classes after weigh-in
* Can only show a total of two hogs in market classes.

All classes up to 8th place ribbons.
1st place winner of each class – Medallion and Rosette
Champion Light Weight Barrow – Trophy and Rosette
Reserve Champion Light Weight Barrow – Rosette
Champion Medium Weight Barrow – Trophy and Rosette
Reserve Champion Medium Weight Barrow – Rosette
Champion Heavy Weight Barrow – Trophy and Rosette
Reserve Champion Heavy Weight Barrow – Rosette
Champion Light Weight Gilt – Trophy and Rosette
Reserve Champion Light Weight Gilt – Rosette
Champion Medium Weight Gilt – Trophy and Rosette
Reserve Champion Medium Weight Gilt – Rosette
Champion Heavy Weight Gilt – Trophy and Rosette
Reserve Champion Heavy Weight Gilt – Rosette
Supreme Champion Swine – Trophy and Rosette
Reserve Supreme Champion Swine – Rosette

Class #
1002 Individual Market Barrow – can enter twice
1003 Individual Market Gilt – can enter twice

DIVISION 3 – CARCASS SWINE

All classes up to 8th place ribbons.
Grand Champion Carcass Hog – Trophy and Rosette
Reserve Grand Champion Carcass Hog – Rosette

Class #
1005 Carcass Hog

DIVISION 4 – CLUB/CHAPTER HERD

* The club/chapter herd must consist of at least three (3) animals, and must be owned by three (3) different exhibitors.
* The class is to be judged at the conclusion of each species judging.
* Entries must be made in the club name.

Class #
1006 Swine Club Herd

DIVISION 5 – HERDSMANSHIP

* All species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club’s Display Area.
* The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal.
* Entries must be made in the club name.

Class #
1008 Swine Club Herdsmanship

DIVISION 6 – SWINE RECORD BOOK

* Still Exhibit Card MUST BE attached to your record book when you turn it in.
* Record Books due Monday of fair week from 4 – 6 p.m. to the Record Book Superintendent at the Livestock Arena.

All classes up to 8th place ribbons.
Overall Champion Swine Record Book – Trophy and Rosette
Overall Reserve Champion Swine Record Book – Rosette

Class #
1010 Swine Record Book

DIVISION 12 – POULTRY

* All poultry (market and non-market) must be in the exhibitor’s possession by May 1st of the current year.
* NEW RULE: Each poultry exhibitor must participate in showmanship and at least one breed class. Market poultry cannot be used in showmanship or breed classes.
* Poultry will be tested for Pullorum or must show a valid certificate of a negative Pullorum test no more than 30 days prior to check-in to the Poultry Superintendent before they can be caged
* NEW TIMES: Pullorum Testing – ONLY on Sunday, 8 a.m. – 12 noon, all poultry requiring a Pullorum test must be checked in at this time and must have all birds being shown present for testing. All poultry with a Pullorum negative certificate may also be checked in from 1 – 3 p.m.
* All poultry must be washed and clean, free of bugs, parasites and illnesses. Poultry not meeting this guideline will be sent home.
* All breed stock poultry must be at least three months of age or older by the day of the show, so that the birds are fully feathered which helps the judge evaluate them more properly.
* All poultry must have proper exhibit tag on cage on Sunday before leaving poultry in barn. DO NOT decorate your poultry cage until after show on Monday.
Each exhibitor may have five (5) exhibits in the breeding chicken and turkey DIVISION, four (4) exhibits in the waterfowl/wild fowl and pigeon DIVISIONS, two (2) exhibits in eggs and no more than two (2) exhibits in Market Poultry DIVISION.

Each exhibitor shall not exhibit more than two (2) exhibits per class.

Market Poultry birds must be from current year hatch.

Market Poultry/Waterfowl must be weighed at fair. Weigh-in will take place on Sunday, June 26th, 8 a.m. – 12 noon and 1 – 3 p.m.

All Market Poultry must be tagged with a numbered leg band prior to the poultry registration form due date. These number bands are available from the MSU Montcalm Extension office. All leg bands must match the Market Poultry registration form at check-in.

Please refer to the APA Standard of Perfection or The Chicken Breeds and Varieties publications for help with breeds and varieties. These publications are available at the MSU Montcalm Extension office for check-out.

**Flag Rule** applies to all livestock species. Please see the Exhibitors Responsibility for Care and Feeding on 4-H Livestock Youth Class Rules page for specific rules.

**OVERALL POULTRY EXHIBITOR**

*Overall Poultry Champion Exhibitor – Trophy*

*Overall Poultry Reserve Champion Exhibitor – Rosette*

For a poultry exhibitor to be eligible for this award they must participate in all poultry project areas this year at fair: showmanship class; record book class; breed classes ~ either chicken, waterfowl, turkey, domestic wild fowl and/or pigeon; market poultry classes ~ either chicken, waterfowl and/or turkey; egg class and poster class.

**DIVISION 1 – POULTRY SHOWMANSHIP**

*All classes awarded up to 8th place ribbons.*

* All showmanship classes will be divided by exhibitor’s age after registration. Look for posting of show order prior to show.

* All showmanship class 1st and 2nd place winners will complete for overall showmanship class champion.

**Champion Showman – Trophy and Rosette**

**Reserve Champion Showman – Rosette**

**Class #**

1202 poultry showmanship

**DIVISION 2 – POULTRY/EMBRYOLOGY EDUCATIONAL POSTER**

*All classes awarded up to 8th place ribbons.*

**Champion Poultry/Embryology Educational Poster Exhibitor – Trophy and Rosette**

**Reserve Champion Poultry/Embryology Educational Poster Exhibitor – Rosette**

**Class #**

1203 poultry/embryology educational poster (Cannot be a poster that was entered as a still exhibit project in the Ash Foundation Building)

**DIVISION 3 – EGGS**

*Make sure there is a still exhibit card taped to the outside of your egg carton when you turn it in.*

*All classes awarded up to 8th place ribbons.*

**Champion Egg Exhibit – Medallion and Rosette**

**Reserve Champion Egg Exhibit – Rosette**

**Class #**

1204 one (1) dozen white eggs
1205 one (1) dozen brown eggs

**DIVISION 3 – EGGS (Continued)**

**Class #**

1206 one (1) dozen colored eggs
1207 one (1) dozen bantam eggs
1208 half (1/2) dozen waterfowl eggs
1209 half (1/2) dozen any other eggs not listed above

**BREEDING POULTRY CLASSES**

**BREEDING CHICKEN CLASSES**

*All classes awarded up to 8th place ribbons.*

**Overall Chicken Best of Show – Trophy and Rosette**

**Overall Chicken Reserve of Show – Rosette**

**Champion Large Fowl Chicken Old Bird – Trophy and Rosette**

**Champion Large Fowl Chicken Young Bird – Trophy and Rosette**

**Champion Bantam Chicken Old Bird – Trophy and Rosette**

**Champion Bantam Chicken Young Bird – Trophy and Rosette**

**Champion Pair of Chickens – Trophy and Rosette**

**Champion Trio of Chickens – Trophy and Rosette**

**DIVISION 4 – AMERICAN LARGE FOWL**

**DIVISION 5 – ASIATIC LARGE FOWL**

**DIVISION 6 – ENGLISH LARGE FOWL**

**DIVISION 7 – MEDITERRANEAN LARGE FOWL**

**DIVISION 8 – CONTINENTAL LARGE FOWL**

**DIVISION 9 – ALL OTHER STANDARD BREEDS LARGE FOWL**

**DIVISION 10 – CROSSBREEDS LARGE FOWL**

**DIVISION 11 – GAME BANTAM**

**DIVISION 12 – SINGLE COMB CLEAN LEGGED BANTAM**

**DIVISION 13 – ROSE COMB CLEAN LEGGED BANTAM**

**DIVISION 14 – ALL OTHER COMBS, CLEAN LEGGED BANTAM**

**DIVISION 15 – FEATHER LEGGED BANTAM**

**DIVISION 16 – CROSSBREEDS BANTAM**

**Class #**

1210 single old bird – cock (1 year and over)
1211 single old bird – hen (1 year and over)
DEPARTMENT 12 – POULTRY (Continued)

**BREEDING POULTRY CLASSES** (Continued)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1212</td>
<td>Single Young Bird – Cockerel (under 1 year)</td>
</tr>
<tr>
<td>1213</td>
<td>Single Young Bird – Pullet (under 1 year)</td>
</tr>
<tr>
<td>1214</td>
<td>Pair of Birds (includes 1 male and 1 female, same breed)</td>
</tr>
<tr>
<td>1215</td>
<td>Trio of Birds (includes 1 male and 2 females, same breed)</td>
</tr>
</tbody>
</table>

**DIVISION 17 – BREEDING TURKEYS**

*All classes awarded up to 8th place ribbons.*

Champion Breeding Turkey Exhibit – Medallion and Rosette

Reserve Champion Breeding Turkey Exhibit – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1216</td>
<td>Old Tom (1 year and over)</td>
</tr>
<tr>
<td>1217</td>
<td>Old Hen (1 year and over)</td>
</tr>
<tr>
<td>1218</td>
<td>Young Tom (under 1 year)</td>
</tr>
<tr>
<td>1219</td>
<td>Young Hen (under 1 year)</td>
</tr>
<tr>
<td>1220</td>
<td>Pair of Turkeys (includes 1 male and 1 female, same breed)</td>
</tr>
</tbody>
</table>

**DIVISION 18 – DOMESTIC WILD FOWL**

*All classes awarded up to 8th place ribbons.*

Champion Domestic Wild Fowl Exhibit – Medallion and Rosette

Reserve Champion Domestic Wild Fowl Exhibit – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1221</td>
<td>Single Bird</td>
</tr>
<tr>
<td>1222</td>
<td>Pair of Birds (includes 1 male and 1 female, same breed)</td>
</tr>
</tbody>
</table>

**DIVISION 19 – BREEDING WATERFOWL**

*All classes awarded up to 8th place ribbons.*

Champion Breeding Waterfowl Exhibit – Medallion and Rosette

Reserve Champion Breeding Waterfowl Exhibit – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1223</td>
<td>Old Gander (male, 1 year and over)</td>
</tr>
<tr>
<td>1224</td>
<td>Old Goose (female, 1 year and over)</td>
</tr>
<tr>
<td>1225</td>
<td>Young Gander (male, under 1 year)</td>
</tr>
<tr>
<td>1226</td>
<td>Young Goose (female, under 1 year)</td>
</tr>
<tr>
<td>1227</td>
<td>Breeding Pair of Geese (includes 1 male and 1 female, same breed)</td>
</tr>
<tr>
<td>1228</td>
<td>Old Drake (male, 1 year and over)</td>
</tr>
<tr>
<td>1229</td>
<td>Old Hen (female, 1 year and over)</td>
</tr>
<tr>
<td>1230</td>
<td>Young Drake (male, under 1 year)</td>
</tr>
</tbody>
</table>

**DIVISION 19 – BREEDING WATERFOWL** (Continued)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1231</td>
<td>Young Hen (female, under 1 year)</td>
</tr>
<tr>
<td>1232</td>
<td>Breeding Pair of Ducks (includes 1 male and 1 female, same breed)</td>
</tr>
</tbody>
</table>

**DIVISION 20 – PIGEONS**

*All classes awarded up to 8th place ribbons.*

Champion Pigeon Exhibit – Medallion and Rosette

Reserve Champion Pigeon Exhibit – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1233</td>
<td>Single Pigeon</td>
</tr>
<tr>
<td>1234</td>
<td>Breeding Pair of Pigeons (includes 1 male and 1 female, same breed)</td>
</tr>
</tbody>
</table>

**MARKET POULTRY CLASSES**

**DIVISION 21 – MARKET CHICKEN PENS**

*All classes awarded up to 8th place ribbons.*

Grand Champion Pen – Trophy and Rosette

Reserve Champion Pen – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1235</td>
<td>Fryer Pen (3 chickens, 6 to 8 lbs. each, up to 8 weeks old)</td>
</tr>
<tr>
<td>1236</td>
<td>Roaster Pen (2 chickens, 8 to 11 lbs. each, up to 12 weeks old)</td>
</tr>
</tbody>
</table>

**DIVISION 22 – MARKET TURKEYS**

*All classes awarded up to 8th place ribbons.*

Grand Champion Market Turkey Pen – Trophy and Rosette

Reserve Champion Market Turkey Pen – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1237</td>
<td>Market Turkey Pen (2 turkeys, over 15 lbs. each, current year hatch)</td>
</tr>
</tbody>
</table>

**DIVISION 23 – MARKET WATERFOWL**

*All Market Waterfowl Pen weights must be finished as determined by the show judge.*

*All classes awarded up to 8th place ribbons.*

Champion Market Waterfowl Pen – Trophy and Rosette

Reserve Champion Market Waterfowl Pen – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1238</td>
<td>Market Duck Pen (3 ducks, 6 to 15 lbs. each, current year hatch)</td>
</tr>
<tr>
<td>1239</td>
<td>Market Geese Pen (2 geese, over 10 lbs. each, current year hatch)</td>
</tr>
</tbody>
</table>

**DIVISION 24 – POULTRY QUIZ BOWL**

*Class will compete Thursday, week of fair.*

*Questions will be limited to 4-H Publications and the APA American Standard of Perfection*

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1240</td>
<td>Poultry Quiz Bowl</td>
</tr>
</tbody>
</table>

**DIVISION 25 – CLUB/CHAPTER HERD**

*The club/chapter herd must consist of at least three (3) animals, and must be owned by three (3) different exhibitors.*

*The class is to be judged at the conclusion of each species judging.*

*Entries must be made in the club name.*

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1241</td>
<td>Poultry Club/Chapter Herd</td>
</tr>
</tbody>
</table>
DEPARTMENT 12 – POULTRY (Continued)

DIVISION 26 – HERDSMANSHP

* All species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club’s Display Area.
* The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal.
* Entries must be made in the club name.

Class #
1242 Poultry Herdsmanship

DIVISION 27 – POULTRY RECORD BOOK

* Still Exhibit Card MUST BE attached to your record book when you turn it in.
* Record Books due on Sunday, of fair week before 6 p.m. to the Poultry Superintendent at the Poultry Barn.

All classes up to 8th place ribbons.
Overall Champion Poultry Record Book – Trophy and Rosette
Overall Reserve Champion Poultry Record Book – Rosette

Class #
1243 Breeding Poultry Record Book
1244 Market Poultry Record Book

DEPARTMENT 14 – RABBITS/CAVIES

* Each exhibitor may enter no more than two (2) entries per class.
* Each exhibitor may enter no more than five (5) breed class rabbit exhibits.
* Each exhibitor may enter no more than five (5) cavy exhibits.
* All rabbits MUST have a permanent legible tattoo in the left ear.
* All cavies must have a permanent ear tag.
* If the tattoo/tag numbers of the rabbits/cavies brought do not match the numbers on the registration forms, you will not be permitted to show that rabbit/cavy (NO EXCEPTION).
* All non-standard breeds (formerly mixed breeds) must be shown in the non-standard breed class.
* Refer to the American Rabbit Breeders’ Association Standard of Perfection for breed, class, and show rule guidelines.
* Class changes must be given on the Class Change Form to the Superintendent by 10 a.m. on Monday.
* Each club must sign up for general barn duty with the superintendent at check-in
* Red Flag Rule applies to all livestock species. Please see the Exhibitors Responsibility for Care and Feeding on 4-H Livestock Youth Class Rules page for specific rules.

DIVISION 1 – RABBIT/CAVY SHOWMANSHIP

All classes awarded up to 8th place ribbons.
* All showmanship classes will be divided by exhibitor’s age after registration.
* Look for posting of show order prior to show.
* All showmanship class 1st and 2nd place winners will complete for overall showmanship class champion.

Champion Rabbit Showman – Trophy and Rosette
Reserve Champion Rabbit Showman – Rosette
Champion Cavy Showman – Trophy and Rosette
Reserve Champion Cavy Showman – Rosette

Class #
1401 Rabbit Showmanship
1402 Cavy Showmanship

DIVISION 2 – MARKET RABBITS

* Exhibitors of Market Rabbit must have the sire or dam in their possession by April 1st of the current year.
* Market Rabbits must weigh from 3.5 – 5.5 lbs. each and not be over 70 days old.
* Market Rabbits will be weighed-in on Sunday at check-in and exhibitor must be present.
* No market animals will be allowed to exhibit in breeding or fur classes.
* Each Exhibitor may enter no more than 2 market rabbit exhibits.

All classes awarded up to 8th place ribbons.
Grand Champion Pen – Trophy and Rosette
Reserve Grand Champion Pen – Rosette
Grand Champion Fryer – Trophy and Rosette
Reserve Grand Champion Fryer – Rosette

Class #
1403 Market Pen – Pen of Three (3)
1404 Market Fryer
DEPARTMENT 14 – RABBITS/CAVIES

**BREED CLASS RABBITS**

DIVISION 3 – CALIFORNIAN(★)
DIVISION 4 – POLISH
DIVISION 5 – DUTCH
DIVISION 6 – FLORIDA WHITE
DIVISION 7 – SATIN (★)
DIVISION 8 – JERSEY WOOLY
DIVISION 9 – HOLLAND LOP
DIVISION 10 – MINI LOP
DIVISION 11 – MINI REX
DIVISION 12 – NETHERLAND DWARF
DIVISION 13 – NEW ZEALAND(★)
DIVISION 20 – ALL OTHER PUREBRED WOOL BREEDS (List Breed on Entry)
DIVISION 21 – ALL OTHER PUREBRED 4-CLASS BREEDS (List Breed on Entry)
DIVISION 22 – ALL OTHER PUREBRED 6-CLASS BREEDS (★) (List Breed on Entry)
DIVISION 23 – NON-STANDARD (MIXED BREEDS and UNRECOGNIZED BREEDS)

*All classes awarded up to 8th place ribbons.*

**Best of Breed – Medallion and Rosette**

**Champion of Show – Trophy and Rosette**

**Reserve Champion of Show – Rosette**

**Class #**

1405 Senior Buck
1406 Senior Doe
1407 Intermediate Buck (only breeds marked ★)
1408 Intermediate Doe (only breeds marked ★)
1409 Junior Buck
1410 Junior Doe

**DIVISION 24 – BEST FUR**

* Judged on FUR ONLY
* One (1) rabbit per exhibitor (rabbit must be placed in breed class)

*All classes awarded up to 8th place ribbons.*

**1st place winner of each class – Medallion and Ribbon**

**Class #**

1411 Regular Fur
1412 Rex Fur
1413 Satin Fur
1414 Wool

**BREED CLASS CAVIES**

**DIVISION 26 – AMERICAN**

**DIVISION 30 – ALL OTHER CAVIES**

**DIVISION 31 – NON-STANDARD CAVIES**

*All classes awarded up to 8th place ribbons.*

**Best of Breed – Medallion and Rosette**

**Champion of Show – Trophy and Rosette**

**Reserve Champion of Show – Rosette**

**Class #**

1415 Senior Boar

**BREED CLASS CAVIES (Continued)**

DIVISION 32 – RABBIT/CAVY COSTUME

* Class will immediately follow breed classes.

*All classes awarded up to 8th place ribbons only.*

**Class #**

1421 Rabbit/Cavy Costume Class

DIVISION 33 – RABBIT/CAVY QUIZ BOWL

* Class will compete at 10:00 a.m., Thursday of fair.

*All classes awarded up to 8th place ribbons only.*

**Class #**

1422 Rabbit/Cavy Quiz Bowl

DIVISION 34 – CLUB/CHAPTER HERD

* The club/chapter herd must consist of at least three (3) animals, and must be owned by three (3) different exhibitors.
* The class is to be judged at the conclusion of each species judging.
* Entries must be made in the club name.

**Class #**

1423 Rabbit/Cavy Club Herd

DIVISION 35 – HERDSMANSHP

* All species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club’s Display Area.
* The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal.
* Entries must be made in the club name.

**Class #**

1424 Rabbit/Cavy Club Herdsmanship

DIVISION 36 – RABBIT/CAVY RECORD BOOK

* Still Exhibit Card MUST BE attached to your record book when you turn it in.
* Record Books due at **Sunday of fair week before 6 p.m.** to the Rabbit/Cavy Superintendent at the Rabbit/Cavy Barn.

*All classes up to 8th place ribbons.*

**Overall Champion Rabbit Record Book – Trophy & Rosette**

**Overall Reserve Champion Rabbit Record Book – Rosette**

**Overall Champion Cavy Record Book – Trophy and Rosette**

**Overall Reserve Champion Cavy Record Book – Rosette**

**Class #**

1425 Market Rabbit Record Book
1426 Breeding (Non-Market) Rabbit Record Book
1427 Cavy Record Book
DEPARTMENT 16 – HORSES/PONIES

* Horse/Pony Record Books are due before 4 p.m. on Monday, June 1st to the MSU Montcalm Extension office.
* Note changes for horse/pony shows for 2016:
  o Cloverbud Horse/Pony Show has moved to Monday at 6:30 p.m.
  o CART CLASSES has moved to Saturday at 8 a.m.
  o DRESSAGE CLASSES has moved to Wednesday at 3 p.m. in the South Arena
  o Team Competition (not to begin before 1:00 p.m.) Sign up for Team Competition at the Announcer’s Booth by Saturday at 10:00 a.m.
* Classes with an (★) are state 4-H Horse/Pony Show qualifying classes.
* No stallions will be shown if foaled before January 1st of current year.
* Only horses that wish to show in pony classes need to be measured on Monday of fair. Time and place will be posted at the announcer’s booth. Ponies are 56 inches and under.
* Approved safety helmets are required for ALL 5-8 year old classes, English on the flat and hunter-over fences classes and Gymkhana classes. The Montcalm County 4-H Fair supports and encourages the use of approved ASTM/SEI safety helmets by every rider when mounted. Riders will not be penalized by judges in any class for use of a helmet instead of a hat.
* Long Pants and boots are required if mounted anywhere on the fairgrounds. Closed toed footwear is required for anyone involved with a horse related activity at the Fair.
* Special riders are allowed to have assistance in the show ring if necessary. Special riders are defined as children who experience a physical or mental impairment, which may require extra assistance or other consideration during riding activity.
* Any exhibitor entering Walk/Trot classes may ONLY show in Walk/Trot events and costume class.
* Classes with five (5) or less exhibitors may be combined with the exception of Special Riders and Walk/Trot.
* In Walk/Trot Gymkhana classes a 10 second penalty will be added for cantering.
* Champion Trophy will be awarded to the High Point Walk/Trot Rider on Saturday of Fair.
* Overall Awards for each division, including record books, will be awarded after Costume Classes.
* Riders may only ride in one (1) level in the jumping division. Intermediate/Advanced may also participate in Hunter Hack.
* In Western Horsemanship/English Equitation/Gymkhana Equitation classes are judged on the rider’s performance.
* In English/Western Pleasure classes are judged on the horse’s performance.
* All Horsemanship, Equitation and Pleasure classes will be ridden according to skill level (see 4-H Horse Leaders Organization and Management Handbook).
* Riders swapping horses, as in primary to secondary, have a four hour window of time to return a horse to the show fairgrounds. Once a horse leaves the fairgrounds it is finished showing for that day. Riders may only have ONE horse on the fairgrounds at a time.
* State delegate eligibility requires a submitted and signed application on the back of the 4-H Horse/Pony Fair Registration form, which are due by May 2nd to the MSU Montcalm Extension office before 4 p.m.
* Refer to additional Montcalm County 4-H Fair Horse/Pony Rules, see the State 4-H Horse & Pony Project Show Rules & Regulations manual, which is available at the MSU Montcalm Extension office.
* The Montcalm County 4-H Horse Leaders Committee may split classes with more than ten (10) entries.
* Adds & drops MUST be completed by the evening before the class is scheduled (cut off time TBA). A “penalty” of 15 minutes of community service time will be imposed for each same day add/drop. Illness/injury are exempt.
* For classes where competitors are judged individually such as showmanship and trail, there will be a posted order of go. Riders may request special order to accommodate other fair commitments.
* No class will be held for an exhibitor after the second call to the ring, unless prior arrangements are made with the Horse Superintendents.

Monday at 1:00 p.m.

SECTION 2 – SHOWMANSHIP

All classes up to 8th place ribbons.
1st place winner in each class – Medallion and Ribbon
* All showmanship classes will be divided by exhibitor’s age after registration.
* Look for posting of show order prior to show.
* All showmanship class 1st and 2nd place winners will complete for overall showmanship class champion.

Championship Horse/Pony Showman – Trophy and Rosette
Reserve Championship Horse/Pony Showman – Rosette

Class #
1610 Showmanship Horse/Pony – Advanced (★)
1611 Showmanship Horse/Pony – Intermediate (★)
1612 Showmanship Horse/Pony – Novice
1613 Showmanship Horse/Pony – Walk/Trot

20
DEPARTMENT 16 – HORSES/PONIES (Continued)

SECTION 3 – WESTERN - HORSEMANSHIP, REINING, BAREBACK and PLEASURE

Tuesday at 9:00 a.m.

All classes up to 8th place ribbons.
1st place winner in each class – Medallion and Rosette

* Western Horsemanship class 1st and 2nd place winners (classes 1627-1630) will complete for overall class champion.

Championship Western Horsemanship – Horse/Pony (classes 1627-1630 including splits) – Trophy and Rosette
Reserve Championship Western Horsemanship – Horse/Pony (classes 1627-1630 including splits) – Rosette

* Western Pleasure – Horse class 1st and 2nd place winners (classes 1635-1637) will complete for overall class champion.

Championship Western Pleasure – Horse (classes 1635-1637 including splits) – Trophy and Rosette
Championship Western Pleasure – Horse (classes 1635-1637 including splits) – Rosette

* Western Pleasure – Pony class 1st and 2nd place winners (classes 1638-1639) will complete for overall class champion.

Championship Western Pleasure – Pony (classes 1638-1639 including splits) – Trophy and Rosette
Championship Western Pleasure – Pony (classes 1638-1639 including splits) – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1620</td>
<td>Western Horsemanship – Horse – Walk/Trot</td>
</tr>
<tr>
<td>1621</td>
<td>Western Horsemanship – Pony – Walk/Trot</td>
</tr>
<tr>
<td>1622</td>
<td>Western Pleasure – Horse – Walk/Trot</td>
</tr>
<tr>
<td>1623</td>
<td>Western Pleasure – Pony – Walk/Trot</td>
</tr>
<tr>
<td>1627</td>
<td>Western Horsemanship – Horse/Pony – Advanced (★★)</td>
</tr>
<tr>
<td>1628</td>
<td>Western Horsemanship – Horse/Pony – Intermediate (★★)</td>
</tr>
<tr>
<td>1629</td>
<td>Western Horsemanship – Horse – Novice</td>
</tr>
<tr>
<td>1630</td>
<td>Western Horsemanship – Pony – Novice</td>
</tr>
<tr>
<td>1631</td>
<td>Western Bareback Horsemanship – Horse/Pony – Advanced</td>
</tr>
<tr>
<td>1632</td>
<td>Western Bareback Horsemanship – Horse/Pony – Intermediate</td>
</tr>
<tr>
<td>1633</td>
<td>Western Bareback Horsemanship – Horse – Novice</td>
</tr>
<tr>
<td>1634</td>
<td>Western Bareback Horsemanship – Pony – Novice</td>
</tr>
<tr>
<td>1635</td>
<td>Western Pleasure – Horse – Advanced (★★)</td>
</tr>
<tr>
<td>1636</td>
<td>Western Pleasure – Horse – Intermediate (★★)</td>
</tr>
<tr>
<td>1637</td>
<td>Western Pleasure – Horse – Novice</td>
</tr>
<tr>
<td>1638</td>
<td>Western Pleasure – Pony – Advanced/Intermediate (★★)</td>
</tr>
<tr>
<td>1639</td>
<td>Western Pleasure – Pony – Novice</td>
</tr>
<tr>
<td>1640</td>
<td>Reining – Horse/Pony – Advanced</td>
</tr>
<tr>
<td>1650</td>
<td>Obstacle Course – Horse/Pony – Walk/Trot and Special Riders</td>
</tr>
<tr>
<td>1651</td>
<td>Obstacle Course – Horse/Pony – Advanced (★★)</td>
</tr>
<tr>
<td>1652</td>
<td>Obstacle Course – Horse/Pony – Intermediate (★★)</td>
</tr>
<tr>
<td>1653</td>
<td>Obstacle Course – Horse/Pony – Novice</td>
</tr>
<tr>
<td>1654</td>
<td>Obstacle-In Hand – Horse/Pony – All Levels</td>
</tr>
<tr>
<td>1655</td>
<td>Western/English Riding Pattern – Advanced (★★)</td>
</tr>
<tr>
<td>1656</td>
<td>Western/English Riding Pattern – Intermediate (★★)</td>
</tr>
<tr>
<td>1657</td>
<td>Western/English Riding Pattern – Novice</td>
</tr>
</tbody>
</table>

Wednesday at 9:00 a.m.

SECTION 4 – OBSTACLE, WESTERN/ENGLISH RIDING PATTERN, VERSATILITY and REINSMANSHIP

OBSTACLE COURSE/OBSTACLE-IN HAND

All classes up to 8th place ribbons.
1st place winner of each class – Medallion and Ribbon

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1650</td>
<td>Obstacle Course – Horse/Pony – Walk/Trot and Special Riders</td>
</tr>
<tr>
<td>1651</td>
<td>Obstacle Course – Horse/Pony – Advanced (★★)</td>
</tr>
<tr>
<td>1652</td>
<td>Obstacle Course – Horse/Pony – Intermediate (★★)</td>
</tr>
<tr>
<td>1653</td>
<td>Obstacle Course – Horse/Pony – Novice</td>
</tr>
<tr>
<td>1654</td>
<td>Obstacle-In Hand – Horse/Pony – All Levels</td>
</tr>
</tbody>
</table>

WESTERN/ENGLISH RIDING PATTERN

All classes up to 8th place ribbons.
1st place winner of each class – Medallion and Ribbon

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1655</td>
<td>Western/English Riding Pattern – Advanced (★★)</td>
</tr>
<tr>
<td>1656</td>
<td>Western/English Riding Pattern – Intermediate (★★)</td>
</tr>
<tr>
<td>1657</td>
<td>Western/English Riding Pattern – Novice</td>
</tr>
</tbody>
</table>

VERSATILITY CLASS

All classes up to 8th place ribbons.
Championship Versatility – Horse/Pony – Trophy and Rosette
Reserve Champion Versatility – Horse/Pony – Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1658</td>
<td>Versatility – Horse/Pony – Advanced/Intermediate Only (English Pleasure, Western Pleasure, Western/English Riding Pattern and Cloverleaf)</td>
</tr>
</tbody>
</table>

DRESSAGE CLASSES

* Dressage arena will be set up in South Arena and will begin with rail classes at 3:00 p.m.
* Test will be open order, sign-up for order of go, open until 6:00 p.m.
* Dressage patterns used are the 2015 USEF patterns (www.usef.org).

All classes up to 8th place ribbons.
Champion Dressage Horse/Pony – combined results of equitation and both test placings – Trophy and Rosette
Reserve Champion Dressage Horse/Pony – combined results of equitation and both test placings – Rosette

CLASSES LISTED ON NEXT PAGE!
DEPARTMENT 16 – HORSES/PONIES (Continued)

DRESSAGE CLASSES (Continued)

Class #  
1683 Dressage Pattern – Walk/Trot ONLY – Beginner Walk/Trot Test  
1684 Suitable for Dressage (pleasure class) – Horse/ Pony – Advanced/Intermediate/Novice  
1685 Dressage Seat Equitation – Horse/Pony – Novice  
1686 Dressage Pattern – Novice ONLY – Introductory Level Test A  
1687 Dressage Pattern – Novice ONLY – Introductory Level Test B

Thursday – Walk/Trot at 9 a.m.

SECTION 5 – ENGLISH

ENGLISH EQUITATION/PLEASURE CLASSES – WALK/TROT AND SPECIAL RIDERS

∗ Walk/Trot in North Arena at 9 a.m.

All classes up to 8th place ribbons.

1st place winner of each class – Medallion and Ribbon

Class #  
1670 English Equitation – Horse – Walk/Trot and Special Riders  
1671 English Equitation – Pony – Walk/Trot and Special Riders  
1673 English Pleasure – Horse – Walk/Trot and Special Riders  
1674 English Pleasure – Pony – Walk/Trot and Special Riders

OVER FENCE CLASSES

∗ Over Fence classes will begin after the Walk/Trot and not before 10 a.m. in the North Arena. Classes will run in order.  
∗ Walk/Trot riders NOT allowed to participate in any Equitation Over Fences classes.  
∗ Riders may participate in only one (1) level of Equitation/Hunter Over Fences class.  
∗ Level 2 and 3 may also ride in the Hunter Hack class 1683.  
∗ Must be at least one change in direction in all patterns.  
∗ All jumps along a straight line are multiples of 12 feet apart.  
∗ See Appendix of Montcalm County 4-H Horse Leaders Organization and Management Handbook for jump patterns.

Class #  
1675 Ground Pole Equitation – Novice Riders ONLY, will be Walk/Trot ONLY  
1676 Ground Pole Hunter Over Fences – Novice Riders ONLY, will be Walk/Trot ONLY  
1677 Level 1 Equitation Over Fences – Novice and Green Riders/Horses ONLY, 12” crossrails  
1678 Level 1 Hunter Over Fences – Novice and Green Riders/Horses ONLY, 12” crossrails

OVER FENCE CLASSES (Continued)

Class #  
1688 Dressage Seat Equitation – Horse/Pony – Advanced/Intermediate  
1689 Dressage Pattern – Intermediate ONLY – Introductory Level Test C (★)  
1690 Dressage Pattern – Intermediate ONLY – Training Level Test 1 (★★)  
1691 Dressage Pattern – Advanced ONLY – Training Level Test 2 (★★)  
1692 Dressage Pattern – Advanced ONLY – Training Level Test 3 (★★)

HUNT SEAT

∗ Hunt Seat Classes will be in the South Arena and will begin following Hunter Hack.

All classes up to 8th place ribbons.

∗ English Equitation class 1st and 2nd place winners (classes 1699-1707) will complete for overall class champion.

Championship English Equitation Horse/Pony – (classes 1699-1707 including splits) – Trophy and Rosette  
Reserve Championship English Equitation Horse/Pony – (classes 1699-1707 including splits) – Rosette  
∗ English Pleasure class 1st and 2nd place winners (classes 1694-1698 & 1708) will complete for overall class champion.

Championship English Pleasure Horse/Pony – (classes 1694-1698, & 1708 including splits) – Trophy and Rosette  
Reserve Championship English Pleasure Horse/Pony – (classes 1694-1698& 1708 including splits) – Rosette

Class #  
1694 Hunt Seat Pleasure – Horse – Advanced (★★)  
1695 Hunt Seat Pleasure – Horse – Intermediate (★★)  
1696 Hunt Seat Pleasure – Horse – Novice  
1697 Hunt Seat Pleasure – Pony – Advanced/Intermediate (★★)  
1698 Hunt Seat Pleasure – Pony – Novice  
1699 Hunt Seat Equitation – Horse/Pony – Advanced (★★)
### HUNT SEAT (Continued)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1700</td>
<td>Hunt Seat Equitation – Horse/Pony – Intermediate (★★)</td>
</tr>
<tr>
<td>1701</td>
<td>Hunt Seat Equitation – Horse – Novice</td>
</tr>
<tr>
<td>1702</td>
<td>Hunt Seat Equitation – Pony – Novice</td>
</tr>
<tr>
<td>1703</td>
<td>English Bareback Equitation – Horse/Pony – Advanced</td>
</tr>
</tbody>
</table>

### Class #

<table>
<thead>
<tr>
<th>Class #</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1704</td>
<td>English Bareback Equitation – Horse/Pony – Intermediate</td>
</tr>
<tr>
<td>1705</td>
<td>English Bareback Equitation – Horse – Novice</td>
</tr>
<tr>
<td>1706</td>
<td>English Bareback Equitation – Pony – Novice</td>
</tr>
<tr>
<td>1707</td>
<td>Saddle Seat Equitation – Advanced/Intermediate/Novice</td>
</tr>
<tr>
<td>1708</td>
<td>Saddle Seat Pleasure – Advanced/Intermediate/Novice</td>
</tr>
</tbody>
</table>

**FRIDAY at 8:00 a.m.**

### SECTION 6 - GYMKHANA

- All Gymkhana riders will compete according to their age as of January 1st of the current year – not by skill level. Except Walk/Trot riders, they must compete in Walk/Trot classes.

#### GYMKHANA EQUITATION CLASSES

- All classes up to 8th place ribbons.
- 1st place winner in each class – Medallion and Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1700</td>
<td>Gymkhana Equitation – ages 9 – 12 (may NOT ride same horse ridden in any Horsemanship or Equitation)</td>
</tr>
<tr>
<td>1701</td>
<td>Gymkhana Equitation – ages 13 – 19 (may NOT ride same horse ridden in any Horsemanship or Equitation)</td>
</tr>
</tbody>
</table>

#### ALTERNATING CLASSES

- All classes up to 8th place ribbons.
- 1st place winner in each class – Medallion and Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1702</td>
<td>Keg Bending/Serpentine – Walk/Trot</td>
</tr>
<tr>
<td>1703</td>
<td>Keg Bending/Serpentine – Horse – ages 16 – 19</td>
</tr>
<tr>
<td>1704</td>
<td>Keg Bending/Serpentine – Horse – ages 13 – 15</td>
</tr>
<tr>
<td>1705</td>
<td>Keg Bending/Serpentine – Horse – ages 9 – 12</td>
</tr>
<tr>
<td>1706</td>
<td>Keg Bending/Serpentine – Pony – ages 13 – 19</td>
</tr>
<tr>
<td>1707</td>
<td>Keg Bending/Serpentine – Pony – ages 9 – 12</td>
</tr>
</tbody>
</table>

#### POLE BENDING CLASSES

- All classes up to 8th place ribbons.
- 1st place winner in each class – Medallion and Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1708</td>
<td>Pole Bending – Horse – ages 16 – 19 (★★)</td>
</tr>
<tr>
<td>1709</td>
<td>Pole Bending – Horse – ages 13 – 15 (★★)</td>
</tr>
<tr>
<td>1710</td>
<td>Pole Bending – Horse – ages 9 – 12</td>
</tr>
<tr>
<td>1711</td>
<td>Pole Bending – Pony – ages 13 – 19 (★★)</td>
</tr>
</tbody>
</table>

### Class #

<table>
<thead>
<tr>
<th>Class #</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1712</td>
<td>Pole Bending – Pony – ages 9 – 12</td>
</tr>
</tbody>
</table>

#### KEYHOLE CLASSES

- Note: Walk/Trot classes will be run in separate arena and may include more classes than those listed. Start time is not before 9:30 a.m.

- All classes up to 8th place ribbons.
- 1st place winner in each class – Medallion and Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1713</td>
<td>Keyhole – Walk/Trot</td>
</tr>
<tr>
<td>1714</td>
<td>Keyhole – Horse – ages 16 – 19 (★★)</td>
</tr>
<tr>
<td>1715</td>
<td>Keyhole – Horse – ages 13 – 15 (★★)</td>
</tr>
<tr>
<td>1716</td>
<td>Keyhole – Horse – ages 9 – 12</td>
</tr>
<tr>
<td>1717</td>
<td>Keyhole – Pony – ages 13 – 19 (★★)</td>
</tr>
<tr>
<td>1718</td>
<td>Keyhole – Pony – ages 9 – 12</td>
</tr>
</tbody>
</table>

#### CLOVERLEAF CLASSES

- All classes up to 8th place ribbons.
- 1st place winner in each class – Medallion and Rosette

<table>
<thead>
<tr>
<th>Class #</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1719</td>
<td>Cloverleaf – Walk/Trot</td>
</tr>
<tr>
<td>1720</td>
<td>Cloverbud – Horse – ages 16 – 19 (★★)</td>
</tr>
<tr>
<td>1721</td>
<td>Cloverleaf – Horse – ages 13 – 15 (★★)</td>
</tr>
<tr>
<td>1722</td>
<td>Cloverleaf – Horse – ages 9 – 12</td>
</tr>
<tr>
<td>1723</td>
<td>Cloverleaf – Pony – ages 13 – 19 (★★)</td>
</tr>
<tr>
<td>1724</td>
<td>Cloverleaf – Pony – ages 9 – 12</td>
</tr>
</tbody>
</table>
DEPARTMENT 16 – HORSES/PONIES (Continued)

FLAG RACE CLASSES

All classes up to 8th place ribbons.
1st place winner in each class – Medallion and Rosette
Champion Flag Race – Horse – Trophy and Rosette
Reserve Champion Flag Race – Horse – Rosette
Champion Flag Race – Pony – Trophy and Rosette
Reserve Champion Flag Race – Pony – Rosette

Class #
1725 Flag Race – Horse – ages 16 – 19 (★)
1726 Flag Race – Horse – ages 13 – 15 (★)
1727 Flag Race – Horse – ages 9 – 12
1728 Flag Race – Pony – ages 13 – 19
1729 Flag Race – Pony – ages 9 – 12

SPEED AND ACTION CLASSES

All classes up to 8th place ribbons.
1st place winner in each class – Medallion and Rosette
Champion Speed and Action – Horse – Trophy and Rosette
Reserve Champion Speed and Action – Horse – Rosette
Champion Speed and Action – Pony – Trophy and Rosette
Reserve Champion Speed and Action – Pony – Rosette

Class #
1730 Speed and Action – Horse – ages 16 – 19 (★)
1731 Speed and Action – Horse – ages 13 – 15 (★)
1732 Speed and Action – Horse – ages 9 – 12
1733 Speed and Action – Pony – ages 13 – 19 (★)
1734 Speed and Action – Pony – ages 9 – 12

TWO MAN RELAY CLASSES

* Teams will ride in the class of the oldest rider.
* May only ride ONCE.
All classes up to 8th place ribbons.
1st place winner in each class – Medallion and Rosette
Champion Two Man Relay – Trophy and Rosette
Reserve Champion Two Man Relay – Rosette

Class #
1735 Two Man Relay – ages 16 – 19
1736 Two Man Relay – ages 13 – 15
1737 Two Man Relay – ages 9 – 12

SATURDAY at 8:00 a.m.

SECTION 7 CART CLASSES

All classes up to 8th place ribbons.
1st place winner in each class – Medallion and Rosette

Class #
1660 Cart Reinsmanship – Horse/Pony – All Levels
1662 Driving Training Level Test (Dressage with Cart) – All Levels – The American Driving Society Training Level Test 1 – Short Test
1659 Obstacle Course – Cart – Horse/Pony – All Levels
1661 Driving Pattern – Horse/Pony – All Levels

SECTION 8 – COSTUME (After showmanship sweepstakes)

All classes up to 8th place ribbons only.

Class #
1738 Costume – Horse/Pony – ages 9 – 12
1739 Costume – Horse/Pony – ages 13 – 19

SECTION 9 – HERDSMANSHP

* All species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club’s Display Area.
* The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal.
* Entries must be made in the club name.

Class #
1740 Horse Club Herdsmanship

SECTION 10 – HORSE/PONY RECORD BOOK

* Still Exhibit Card MUST BE attached to your record book when you turn it in.
* Record Books due on Wednesday, June 1st before 4 p.m. to MSU Montcalm Extension office.

Class #
1741 Horse/Pony Record Book
DEPARTMENT 22 – DOGS

* All Exhibitors **MUST** show in showmanship.
* Record book is required for all exhibitors.
* **Dog Record Books are due by June 1st before 4 p.m. to the MSU Montcalm Extension office.**
* **NEW SHOW CHANGES:**
  o **Saturday, June 18, 2016** the following Dog Show Classes will be held at the Montcalm County 4-H Fairgrounds Livestock Arena ~ Registration at 1 p.m. and Show Starts at 2 p.m.
    - Cloverbud Classes
    - Showmanship Classes
    - Obedience Classes
    - Rally Classes
    - Costume Classes
  o **Saturday of fair** the following Dog Show Classes will be held at the Montcalm County 4-H Fairgrounds Livestock Arena ~ Registration at 1 p.m. and Show Starts at 2 p.m.
    - Agility Classes
* **No non-exhibited dogs allowed on the fairgrounds.**
* **Females in season will not be allowed to show.**
* Exhibitors are allowed to show up to two dogs. Each dog is allowed to show in one obedience class, and one agility class. Only one showmanship class per exhibitor is allowed.
* **No open toed shoes allowed.**
* State 4-H Dog Show rules apply. Available at [http://msue.anr.msu.edu/program/resources/companion_animals](http://msue.anr.msu.edu/program/resources/companion_animals)

**JUNIOR SHOWMANSHIP**

* Novice handlers are those exhibitors in their first or second year in dog showmanship.
* Open handlers are those exhibitors in their third year and above in dog showmanship.
* Professional dress is required. Boys – dress pants and dress shirt. Girls – long skirts, culottes or dress pants and dress shirt (NO tank tops or low cut blouses).

**DIVISION 1 – JUNIOR SHOWMANSHIP**

**All classes up to 8th place ribbons.**
* All showmanship classes will be divided by exhibitor’s age after registration. Look for posting of show order prior to show.
* All showmanship class 1st and 2nd place winners will compete for overall showmanship class champion.

**Best Junior Handler – Trophy and Rosette**
**Reserve Best Junior Handler – Rosette**

**Class #**
2201 Novice – ages 9 – 12
2202 Novice – ages 13 – 19
2203 Open – ages 9 – 12
2204 Open – ages 13 – 19

**OBEDIENCE CLASSES**

* The “A” class is for exhibitors (not dog dependent) who are competing at the level for the first year.
* The “B” class is for exhibitors who have competed in the “A” class previously at that level.
  * “Experienced” means showing your dog in a prior 4-H show, AKC show, fun match or trail. If you have then you must show as “B” class.
* A qualifying score is a minimum score of 170 in any of the above competitions.
* Exhibitors show with a 6 foot leash and choke collar.
* Pre-Novice A and Novice A classes are for first year exhibitors.
* Pre-Novice B are exhibitor/dog teams where the exhibitor has competed one year as Pre-Novice A and the exhibitor/dog team has received less than three (3) qualifying scores at this level.
* An exhibitor/dog team can compete at the next higher level once they have received, one (1) qualifying score at current level, and they **MUST** complete at the next level once they receive three (3) qualifying scores at current level.

**DIVISION 2 – DOG RECORD BOOK**

* **Still Exhibit Card MUST BE attached** to your record book when you turn it in.
* **Record Books due on June 1st before 4 p.m. to the MSU Montcalm Extension Office.**

**All classes up to 8th place ribbons.**
**Overall Champion Dog Record Book – Trophy and Rosette**
**Overall Reserve Champion Dog Record Book – Rosette**

**Class #**
2226 Dog Record Book

**DIVISION 3 – COSTUME CLASS**

**All classes up to 8th place ribbons.**

**Class #**
2225 Dog Costume Class
Example: “Exhibitor Joe”, has two dogs, “Dog Ann” and “Dog Ben”. Exhibitor Joe and Dog Ann have shown together for several years and have received 3 qualifying scores in Pre-Novice. Exhibitor Joe and Dog Ben have never shown together. Therefore, Exhibitor Joe signs “Dog Ann” up for Novice A because he has the three scores in Pre-Novice and has never shown at the Novice level. Exhibitor Joe signs “Dog Ben” up for Pre-Novice B because he himself has shown in Pre-Novice A (with Dog Ann) in the past, but does not have any qualifying scores with “Dog Ben” at the Pre-Novice level.

**Overall Champion Obedience – Trophy and Rosette**
**Overall Reserve Champion Obedience – Rosette**

**DIVISION 4 – PRE-NOVICE OBEDIENCE**

* All classes up to 8th place ribbons.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
<th>Age(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2205</td>
<td>Pre-Novice A – ages 9 – 12</td>
<td></td>
</tr>
<tr>
<td>2206</td>
<td>Pre-Novice A – ages 13 – 19</td>
<td></td>
</tr>
<tr>
<td>2207</td>
<td>Pre-Novice B – ages 9 – 12</td>
<td></td>
</tr>
<tr>
<td>2208</td>
<td>Pre-Novice B – ages 13 – 19</td>
<td></td>
</tr>
</tbody>
</table>

**DIVISION 5 – NOVICE OBEDIENCE**

* Novice A is for exhibitors who have never shown at the Novice level before.
* Novice exhibitors must have received a minimum of one (1) qualifying score in Pre-Novice to show at this level.
* Novice level dogs are shown off leash.

* All classes up to 8th place ribbons.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
<th>Age(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2209</td>
<td>Novice A – ages 9 – 12</td>
<td></td>
</tr>
<tr>
<td>2210</td>
<td>Novice A – ages 13 – 19</td>
<td></td>
</tr>
<tr>
<td>2211</td>
<td>Novice B – ages 9 – 12</td>
<td></td>
</tr>
<tr>
<td>2212</td>
<td>Novice B – ages 13 – 19</td>
<td></td>
</tr>
</tbody>
</table>

**DIVISION 6 – RALLY OBEDIENCE**

* Beginner is shown on the leash. Advanced and Excellent are shown off the leash.
* Exhibitor/dog teams must receive a minimum of one (1) qualifying score to advance to the next higher level. Once an exhibitor/dog team received three (3) qualifying scores, they must advance to the next higher level.
* A walk through with no dog will be done prior to the start of class.

* All classes up to 8th place ribbons.

**Overall Champion Rally Obedience – Trophy and Rosette**
**Overall Reserve Champion Rally Obedience – Rosette**

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
<th>Age(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2213</td>
<td>Beginner Rally A – ages 9 – 19</td>
<td></td>
</tr>
<tr>
<td>2214</td>
<td>Beginner Rally B – ages 9 – 19</td>
<td></td>
</tr>
<tr>
<td>2215</td>
<td>Advanced Rally A – ages 9 – 19</td>
<td></td>
</tr>
<tr>
<td>2216</td>
<td>Advanced Rally B – ages 9 – 19</td>
<td></td>
</tr>
<tr>
<td>2217</td>
<td>Excellent Rally A – ages 9 – 19</td>
<td></td>
</tr>
<tr>
<td>2218</td>
<td>Excellent Rally B – ages 9 – 19</td>
<td></td>
</tr>
</tbody>
</table>

**AGILITY RULES**

* Casual dress, mid-length shorts, and tennis shoes are acceptable.
* Exhibitors **MUST** be registered in Obedience and Showmanship to show in Agility.
* Dogs must 12 months or older to show in Agility classes.
* Each level is divided into “A” and “B” classes. The “A” class is for exhibitors who will be competing at the level for their first year. The “B” class is for members who have competed in the “A” class previously.
* Qualifying scores are a minimum of 85 points.
* A walk through without dogs will be done at the beginning of the class.
* Beginner Agility is done **ON LEASH**. Exhibitors **ARE** allowed to jump the jumps with their dog.
* Intermediate Agility is for exhibitor/dogs who have received one (1) to three (3) qualifying scores in Beginner Agility.
* Intermediate Agility is done **OFF LEASH**. Exhibitors **ARE NOT** allowed to jump the jumps with their dogs.
* Intermediate Agility will include weave poles.
* Advanced Agility is for exhibitor/dog teams who have received one (1) to three (3) qualifying scores in Intermediate Agility.
* Advanced agility is done **OFF LEASH**, exhibitors **ARE NOT** allowed to jump the jumps with their dogs.
* Advanced agility will include weave poles and sea saw.

**DIVISION 7 – AGILITY**

* All classes up to 8th place ribbons.

**Overall Champion Agility – Trophy and Rosette**
**Overall Reserve Champion Agility – Rosette**

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
<th>Age(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2219</td>
<td>Beginner Agility A – ages 9 – 19</td>
<td></td>
</tr>
<tr>
<td>2220</td>
<td>Beginner Agility B – ages 9 – 19</td>
<td></td>
</tr>
<tr>
<td>2221</td>
<td>Intermediate Agility A – ages 9 – 19</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
<th>Age(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2222</td>
<td>Intermediate Agility B – ages 9 – 19</td>
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</tr>
<tr>
<td>2223</td>
<td>Advanced Agility A – ages 9 – 19</td>
<td></td>
</tr>
<tr>
<td>2224</td>
<td>Advanced Agility B – ages 9 – 19</td>
<td></td>
</tr>
</tbody>
</table>
DEPARTMENT 26 – CAMELIDS (LLAMA/ALPACA)

* Red Flag Rule applies to all livestock species. Please see the Exhibitors Responsibility for Care and Feeding on 4-H Livestock Youth Class Rules page for specific rules.

DIVISION 1 – LLAMA/ALPACA SHOWMANSHIP

All classes up to 8th place ribbons.
* All showmanship classes will be divided by exhibitor’s age after registration.
* Look for posting of show order prior to show.
* All showmanship class 1st and 2nd place winners will complete for overall showmanship class champion.

Champion Llama/Alpaca Showman – Trophy and Rosette
Reserve Champion Llama/Alpaca Showman – Rosette

Class #
2601 Showmanship

DIVISION 2 – PERFORMANCE

All Classes up to 8th place ribbons.
1st Place Each Class Champion Performance

Class #
2602 Obstacle Course
2603 Driving
2604 Back Packing

DIVISION 3 – CLUB/CHAPTER HERD

* The club/chapter herd must consist of at least three (3) animals, and must be owned by three (3) different exhibitors.
* The class is to be judged at the conclusion of each species judging.
* Entries must be made in the club name.

Class #
2605 Llama/Alpaca Club Herd

DIVISION 4 – HERDSMANKSHIP

* All species will be judged during the entire fair and will be checked for the cleanliness of the animals and stalls, neatness, attractiveness and creativity of the Club’s Display Area.
* The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal.
* Entries must be made in the club name.

Class #
2606 Llama/Alpaca Club Herdsmanship

DIVISION 5 – LLAMA/ALPACA RECORD BOOK

* Still Exhibit Card MUST BE attached to your record book when you turn it in.
* Record Books due at Sunday of fair week before 6 p.m. to the Llama/Alpaca Superintendent at the Llama/Alpaca Barn.

All classes up to 8th place ribbons.
Overall Champion Swine Record Book – Trophy and Rosette
Overall Reserve Champion Swine Record Book – Rosette

Class #
2607 Llama/Alpaca Record Book

DEPARTMENT 28 – SMALL ANIMALS/POCKET PETS

* Each exhibit must have notebook and/or poster with pictures, name, age, species and information about CARE OF ANIMAL.
* Exhibits considered at risk to the public will not be allowed at fair.
* Cavies (Guinea Pigs) will be shown in Rabbits and Cavies (Department 14)
* Exhibitor must furnish their own covered cage appropriate for each exhibit.
* All animals must be pet-type, domesticated, non-poisonous and able to be handled.

DIVISION 1 – POCKET PETS

All Classes up to 8th place ribbons.

Class #
2801 Hamster
2802 Gerbil
2803 Mice
2804 Birds (not included in Department 12)

Class #
2805 Fish
2806 Reptiles
2807 Other

KITTENS/CATS

* Females that are in heat or obviously pregnant or cats with litter of kittens are NOT to be exhibited.
* Rabies, distemper and calcicivirus inoculations are required for all cats and kittens shown at the Fair. Certificate of these inoculations is to be available the day of show.
* Exhibitors must furnish their own litter, food, water and covered cage appropriate for judging.
* Exhibitor is limited to one (1) cat or kitten.
* Exhibitor should train, feed and care for only his/her own cat or the family cat if that is his/her project.
* Exhibitor’s cat may be purchased, household pet or kitten of at least four (4) months old.
* All cats must have their nails clipped (as a safety factor for exhibitor and judge).
* Exhibitor is required to have a harness or collar and leash.
KITTENS/CATS (Continued)

- A cat will be marked down if any of the following are found by the judge: knots in the hair, ear mites, fleas or lice and unhealthy or unthrifty general appearance.
- Judging will include: General appearance, temperament and proper handling, hair coat, paws, nails and body build.
- Long hair is more than one (1) inch in length. Short hair is one (1) inch or less in length.

DIVISION 2 – KITTENS

* All Classes up to 8th place ribbons.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Hair Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>2808</td>
<td>Long hair</td>
</tr>
<tr>
<td>2809</td>
<td>Short hair</td>
</tr>
</tbody>
</table>

DIVISION 3 – ADULT CATS

* All Classes up to 8th place ribbon.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Hair Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>2810</td>
<td>Long hair</td>
</tr>
<tr>
<td>2811</td>
<td>Short hair</td>
</tr>
</tbody>
</table>

DEPARTMENT 30 – MONTCALM COUNTY 4-H SHOWMANSHIP SWEEPSTAKES

- The Grand Champion Showman of 4-H Beef, Cavy, Dairy, Dog, Goat, Horse/Pony, Llama/Alpaca, Poultry, Rabbit, Sheep and Swine is eligible to compete in a Showmanship Sweepstakes. In the event a first place 4-H youth is unable to compete, the second place winner will become eligible.
- Each participant is expected to bring the animal they showed in the divisional showmanship contest. Each participant shows all 11 types of animals.
- Each contestant is scored 1-10, with 10 being a perfect score and 5 being an average score. Contestants will be scored in all categories including the species they are representing. Contestants will be given five (5) minutes per species.
- There is no limit to the number of years an individual can participate in the Sweepstakes contest or receive a trophy.
- If an exhibitor qualifies for the Showmanship Sweepstakes in two (2) different species of animals, he/she must choose which animal he/she will represent. The Reserve Showman of the species not chosen will then be eligible for the Sweepstakes.
- If two (2) contestants are tied for the Championship, there will be a run off using two (2) species of animals chosen by the judges. Neither species will be the exhibitors own animal.
- The Fair will sign-up eligible participants for the Showmanship Sweepstakes.

Overall Champion Showman – Trophy and Rosette
Overall Reserve Champion Showman – Rosette
$50.00 award in Memory of George Ryan

<table>
<thead>
<tr>
<th>Class #</th>
<th>Showmanship Sweepstakes</th>
</tr>
</thead>
<tbody>
<tr>
<td>3000</td>
<td></td>
</tr>
</tbody>
</table>
ASH FOUNDATION BUILDING STILL EXHIBITS

GENERAL RULES

1. All youth exhibits must be judged between 9:00 a.m. and 2:00 p.m. on the Saturday before fair. Please note there will be a ½ hour dinner break at the Superintendent’s discretion.
2. All youth wanting to participate in the Montcalm County 4-H Food Auction must register between 9 a.m. and 2 p.m. at the Food Auction Registration table. Food Auction will be held on the Saturday before fair at 6 p.m.
3. An exhibit tag must be present to be judged and securely attached to each exhibit.
4. The judging process in one-on-one interviews between a judge and exhibitor. NO ONE ELSE WILL BE ALLOWED IN THE JUDGING AREA! Project must represent youth’s work and all exhibitors must be present during judging, except for a conflict where an exhibitor cannot be present. Exhibitor must complete a form from the MSU Montcalm Extension office, which would be presented to the Montcalm County Fairboard to approve a leader or parent to present the project. The still exhibit absentee request form must be submitted before June 1st to the MSU Montcalm Extension office for approval.
5. ALL EXHIBITS must be removed the Sunday following fair between 8:00 a.m. and 11:00 a.m.
6. Exhibitor is limited to ONLY one (1) exhibit per class unless otherwise stated.
7. The judge will select A, B and C Award Ribbons. Honors, Outstanding and Trophy awards will be given from projects receiving A Awards.
8. When a class requires a poster, size of poster must be appropriate for project, unless specific size is listed.
9. Outstanding and Honors pictures will be taken on the Friday of fair at the Ash Foundation Building at 2:00 p.m.

DEPARTMENT 60 – NEEDLEWORK

* Exhibit must be brought to fair clean, pressed, repaired and on a hanger.
* If pattern was used, must accompany project.

DIVISION 1 – SEWING

BEGINNER SEWING (AGE 9)

Class #
6000 Beginner Sewing – First Project
6001 Beginner Sewing – Second Project
6002 Beginner Sewing – Third Project

INTERMEDIATE SEWING (AGES 10 – 11)

Class #
6003 Intermediate Sewing – First Project
6004 Intermediate Sewing – Second Project
6005 Intermediate Sewing – Third Project

JUNIOR SEWING (AGES 12 – 14)

Class #
6006 Junior Sewing – First Project
6007 Junior Sewing – Second Project
6008 Junior Sewing – Third Project

SENIOR SEWING (AGES 15 – 19)

Class #
6009 Senior Sewing – First Project
6010 Senior Sewing – Second Project
6011 Senior Sewing – Third Project

DIVISION 2 – MISCELLANEOUS

Class #
6012 Educational Exhibit – Buymanship, Garment design, Recycling, Accessories, Etc.
6013 Personal Care – Grooming, Hair, Skin, Cosmetics, Etc.

DIVISION 3 – STYLE SHOW

* Judging will be on project garment (buymanship or sewing) and garment must be visible during modeling. All classes will be divided by age after entry.
* All exhibitors in the Style Show must complete a project description card to be read at the style show, which are available at the MSU Montcalm Extension office.
* Please return this description card to the MSU Montcalm Extension office prior to the show.
* Style Show will be Tuesday of fair at 6 p.m. at the Ash Foundation Building.

Class #
6014 Style Show – Constructed (garment made and worn by exhibitor)
6015 Style Show – Purchased (purchased outfit)

DIVISION 4 – CROCHETING and KNITTING

* Exhibitor may show items such as sweater, scarf, hat, mittens, purse, baby bonnet/booties, afghan, slippers, pillow, doll clothes, felted item, etc.

CROCHETING

Class #
6016 Crocheting – First Project
6017 Crocheting – Second Project
6018 Crocheting – Third Project

KNITTING

Class #
6019 Knitting – First Project
6020 Knitting – Second Project
6021 Knitting – Third Project
DEPARTMENT 61 – CULINARY ARTS (FOOD)

* All food must be made from scratch, unless otherwise stated.
* All food exhibitors can use a mix as an ingredient in a food project, but ONLY First (1st) time exhibitors can use a mix/canned fillings and/or box pastry mix as their food project.
* **NEW RULE:** All food exhibits must be accompanied by the new 8 ½ x 11 Recipe Card. This card MUST include the Exhibitor’s Name, club, fair class, name of recipe, ingredients, recipe directors and a colored picture of the finished product. This will be displayed during fair week instead of the exhibit. A recipe card template is available at [http://msue.anr.msu.edu/county/montcalm/4_h_fair_information](http://msue.anr.msu.edu/county/montcalm/4_h_fair_information)
* Alcohol may not be used as an ingredient.
* All exhibits must be entered in a zip-lock bag and on a small paper plate to be provided by exhibitor.
* Cake, pie, quick bread and yeast bread exhibits – whole item judged with one (1) piece or 2” slice left for exhibit in zip-lock bag on small paper plate, the remainder taken home after judging.
* Cream or Custard pies and casseroles must be removed after judging, leaving the recipe card and ribbon for display.
* Exhibitor may use microwave equipment, but must list use on entry and recipe card(s).
* Prepared and displayed food(s). Snack In ‘Healthy. Members/Leader packet for beginners available at MSU Montcalm Extension Office.

DIVISION 1 – BEGINNER FOODS (AGES 9 – 10)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6100</td>
<td>Beginner Foods – First Project</td>
</tr>
<tr>
<td>6101</td>
<td>Beginner Foods – Second Project</td>
</tr>
<tr>
<td>6102</td>
<td>Beginner Foods – Third Project</td>
</tr>
</tbody>
</table>

DIVISION 2 – INTERMEDIATE FOODS (AGES 11 – 13)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6103</td>
<td>Intermediate Foods – First Project</td>
</tr>
<tr>
<td>6104</td>
<td>Intermediate Foods – Second Project</td>
</tr>
<tr>
<td>6105</td>
<td>Intermediate Foods – Third Project</td>
</tr>
</tbody>
</table>

DIVISION 3 – ADVANCED FOODS (AGES 14 – 19)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6106</td>
<td>Advanced Foods – First Project</td>
</tr>
<tr>
<td>6107</td>
<td>Advanced Foods – Second Project</td>
</tr>
<tr>
<td>6108</td>
<td>Advanced Foods – Third Project</td>
</tr>
</tbody>
</table>

DIVISION 4 – HOLIDAY FOODS (AGES 9 – 19)

* May NOT use a dummy cake or boxed frosting,
* For Decorated Cupcake and Cake classes a boxed cake mix can be used, but only for these classes.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6109</td>
<td>Decorated Cupcakes – 1st Year Exhibitor</td>
</tr>
<tr>
<td>6110</td>
<td>Decorated Cake – 1st Year Exhibitor</td>
</tr>
<tr>
<td>6111</td>
<td>Decorated Cake – 2nd Year Exhibitor</td>
</tr>
<tr>
<td>6112</td>
<td>Decorated Cake – 3rd Year or more Exhibitors</td>
</tr>
<tr>
<td>6113</td>
<td>Molded Candy – 3 pieces, 2 different kinds</td>
</tr>
<tr>
<td>6114</td>
<td>Cooked Homemade Candy – 3 pieces, 2 kinds</td>
</tr>
<tr>
<td>6115</td>
<td>Other Novelty Items (Ginger Bread House, etc.)</td>
</tr>
</tbody>
</table>

DIVISION 5 – INTERNATIONAL FOODS (AGES 9 – 19)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6116</td>
<td>Foreign Yeast Bread or Sweet Rolls</td>
</tr>
<tr>
<td>6117</td>
<td>Three (3) Foreign Cookies or Baked Product except bread or rolls</td>
</tr>
</tbody>
</table>

DIVISION 6 – HERITAGE FOODS (AGES 9 – 19)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6118</td>
<td>Corn, Wheat, Rye, Buckwheat and Sourdough Bread</td>
</tr>
<tr>
<td>6119</td>
<td>Food Prepared from Old Recipe</td>
</tr>
</tbody>
</table>

DIVISION 7 – OUTDOOR COOKING (AGES 9 – 19)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6120</td>
<td>Educational Exhibit to include one or more of the following: A properly packed picnic basket (omit food, but explain method of safe food storage and transport) two (2) pieces of homemade equipment for use on a campfire or a poster and 3-D exhibit.</td>
</tr>
</tbody>
</table>

DIVISION 8 – MISCELLANEOUS (AGES 9 – 19)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6121</td>
<td>Recipe Modification – Adapt recipe for healthy diet. Original and modified recipe must be exhibited.</td>
</tr>
<tr>
<td>6122</td>
<td>Educational Exhibit (food preparation, table settings, equipment, comparison prices and other learning experiences including outdoor meals and equipment) items and/or posters may be used. Refer to material available at MSU Montcalm Extension office.</td>
</tr>
<tr>
<td>6123</td>
<td>Food Safety Exhibit – Proper food storage; food preparation techniques, items, notebook, and/or posters to be used.</td>
</tr>
<tr>
<td>6124</td>
<td>Meat Product Foods – Prepare a dish using at least one pound of Beef, Goat, Lamb, Pork, Rabbit, Poultry or Veal.</td>
</tr>
<tr>
<td>6125</td>
<td>Dairy Product Foods – Prepare a dish using at least two (2) of the following dairy products: Milk, Cheese, Yogurt, Cream, Cottage Cheese, Sour Cream or Ice Cream. Or prepare a hard or soft cheese.</td>
</tr>
<tr>
<td>6126</td>
<td>Mix in a Container – Must bring the mix to display recipe and the finished product.</td>
</tr>
</tbody>
</table>

DIVISION 9 – FOOD PRESERVATION/ FREEZING

* All freezing exhibits taken home after judging.
* Exhibits should be in a visible container.

BEGINNERS (AGES 9 – 10)

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6127</td>
<td>One (1) package fruit or vegetable</td>
</tr>
<tr>
<td>6128</td>
<td>One (1) package cookies</td>
</tr>
</tbody>
</table>
DEPARTMENT 61 – CULINARY ARTS (FOOD) (Continued)

DIVISION 9 – FOOD PRESERVATION/ FREEZING (Continued)

INTERMEDIATE (AGES 11 – 13)

Class #  
6129  Two (2) packages fruits or vegetables – 2 kinds  
6130  Two (2) jars jam or jelly – 2 varieties  
6131  Two (2) packages baked products – 2 kinds  
6132  Homemade frozen salad, fruit, or dessert  

ADVANCED (AGES 14 – 19)

Class #  
6133  Three (3) packages fruits or vegetables – 3 kinds  
6134  Three (3) jars jam or jelly – 3 varieties  
6135  Three (3) packages baked products – 3 kinds  
6136  Homemade frozen salad, fruit or dessert

MISCELLANEOUS (AGES 9 – 19)

Class #  
6137  Educational Exhibit on freezing, include poster and other materials

DIVISION 10 – FOOD PRESERVATION/ CANNING

* Each exhibitor should select uniform containers of the same size and kind (pint size recommended).  
* The exhibit must be prepared since last year’s 4-H Fair.

BEGINNERS (AGES 9 – 10)

Class #  
6138  Two (2) jars – 2 varieties

INTERMEDIATE (AGES 11 – 13)

Class #  
6139  Three (3) jars – 3 varieties.

ADVANCED (AGES 14 – 19)

Class #  
6140  Four (4) jars – 4 varieties.

MISCELLANEOUS (AGES 9 – 19)

Class #  
6141  Educational Exhibit on canning, include poster and other materials.

DIVISION 11 - FOOD PRESERVATION/ OTHER DEHYDRATION

Class #  
6142  Two packages of fruits, vegetables and/or meat – 2 kinds  
6143  Educational Exhibit on dehydration

DEPARTMENT 62 – FINE ARTS

COMMUNICATION and PERFORMING ARTS CLASSES

* Performing Arts Show will be held on Tuesday of Fair at 6 p.m. at the Ash Foundation Building.  
* All exhibitors for the Performing Arts Show must complete a project description card, which are available at the MSU Montcalm Extension office.  
* Descriptions cards will be turned into the Ash Foundation Building at Still Exhibit Judging on the Saturday before fair.  
* Please attach either the sheet music or CD accompaniment with the description card.  
* Demonstrations must be scheduled on Still Exhibit Project Judging Day with Exhibit Building Superintendent and must be held as scheduled.  
* Demonstration may be given on any area and should be from 5 – 10 minutes long.  
* Participation may be as individual, a team of two (2), or a group. Each member of a team should complete separate exhibit tags. Groups should be listed with the club registration.  
* All demonstrations and performing arts must have something on display to qualify for a premium.  
* Demonstrations will be scored as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appearance of Participants</td>
<td>10%</td>
</tr>
<tr>
<td>Originality</td>
<td>20%</td>
</tr>
<tr>
<td>Introduction</td>
<td>10%</td>
</tr>
<tr>
<td>Visual Aids</td>
<td>10%</td>
</tr>
<tr>
<td>Subject Matter</td>
<td>05%</td>
</tr>
<tr>
<td>Achievement of Purpose</td>
<td>25%</td>
</tr>
<tr>
<td>Achievement of Purpose</td>
<td>20%</td>
</tr>
</tbody>
</table>

DIVISION 1 – DEMONSTRATIONS and SPEECHES

Class #  
6200  Jr. Individual Presentation (Ages 9 – 13)  
6201  Sr. Individual Presentation (Ages 14 – 19)  
6202  Jr. Team Presentation (Ages 9 – 13)

Class #  
6203  Sr. Team Presentation (Ages 14 – 19)  
6204  Group Presentation – Must be listed with the club registration
DEPARTMENT 62 – FINE ARTS (Continued)

COMMUNICATION and PERFORMING ARTS CLASSES (Continued)

DIVISION 2 – PERFORMING ARTS

Class #
6205 Jr. Individual Performance (Ages 9 – 13)
6206 Sr. Individual Performance (Ages 14 – 19)
6207 Jr. Team Performance (Ages 9 – 13)
6208 Sr. Team Performance (Ages 14 – 19)
6209 Group Performance – Must be listed with the club registration

DIVISION 3 – PERFORMING ARTS/EXHIBITS

Class #
6210 Performing Arts (entertainment, music, drama, variety). Educational exhibit may include song, written play, complete report on activities learned.
6211 Clowning Exhibit – Notebook and other materials.

DIVISION 4 – MEDIA EXHIBITS

Class #
6212 Cartooning
6213 News Writing Exhibit – Notebook and/or poster
6214 Other Media Exhibit not listed elsewhere

ARTS CLASSES

* No more than one (1) exhibit per class and no more than a total of six (6) exhibits in this DIVISION.

DIVISION 7 – CREATIVE WRITING

Class #
6225 Exhibit short poems or short stories
6226 Exhibit article written on an individual etc.
6227 Exhibit speeches, scripts, etc. (written)

DIVISION 8 – MUSIC

Class #
6228 Composition (word or lyric)
6229 Composition of music or score
6230 Special Arrangement
6231 Music notebook, poster and/or other material

DIVISION 5 – COMPUTER SCIENCE

* A Project may be done as displays, posters, and notebooks or with a computer. If a computer is needed participants need to bring their own. All projects must have something to display to qualify for a premium.

Class #
6215 Educational Exhibit pertaining to computers
6216 Web Page Design
6217 Computer Animation
6218 Computer Based Presentation
6219 Computer Program
6220 Other Computer Project

DIVISION 6 – MARKETING

Class #
6221 Project/Production Marketing Educational Display
6222 Commodity Marketing – Educational Display
6223 Livestock Project Marketing (Guidelines available at MSU Extension Office and online.)
6224 Other Marketing Project

DIVISION 9 – PAINTINGS and DRAWINGS

Class #
6232 Pencil
6233 Charcoal
6234 Pastels
6235 Acrylic
6236 Colored Pencil
6237 Oil Paintings
6238 Water Color
6239 Pen and Ink
6240 Painting Pre-Molded Figurines

CRAFT CLASSES

* No more than one (1) exhibit per class and no more than a total of ten (10) exhibits in this DIVISION. Must be original design.

DIVISION 10 – CERAMICS

* May include: Hand-Molded Article, Bisque Ware (Glazed or Stained), Under Glazed Bisque Ware, Airbrush Glaze and/or Stain), Dry Brush, Homemade Pottery (Fired or Non Fired), and any other project not listed.

Class #
6241 List class number and description for each project

DIVISION 11 – SCULPTURE

* May include: Article carved from soap or wood, made of paper-mache, silkscreen, or hardware, abstract type and any other project not listed.

Class #
6242 List class number and description for each project

DIVISION 12 – LEATHERCRAFT

* Beginner or Apprentice may use Pre-cut or Kit, but must be identified on Entry Form and Tag. Must list level [Beginner (Age 9), Apprentice (Ages 10 – 12), Handyman (Ages 12 – 14), or Craftsman (Ages 15 – 19)] under class description and show 2 articles or 1 large article per class number.

Class #
6243 List class number and description for each project
**DEPARTMENT 62 – FINE ARTS (Continued)**

**CRAFT CLASSES (Continued)**

**DIVISION 13 – OTHER CRAFTS**

* May include: Beadwork, Beadwork Jewelry, Dolls, Stuffed Animals, Felt, Sun Catchers, Stained Glass, Block Printing, Original Stencil, Woodcarving/Burning, Fabric crafts, Macramé, Metal Work, Hook Rugs, Liquid Embroidery, Basket Weaving, Plastic Crafts, String Art, Candle Making, Wall Hanging, Christmas Crafts (3 small or 1 large), Crafts from Recycled Material, Article from Natural Materials (Pine Cones, Sea Shell, etc.), Paper Crafts, Dough Crafts, Fabric Painting, Tie-Dying, Counted/Stamped Cross-Stitch, Sand Art, Stamp Art, Paper Mache, and any other project not listed.

**Class # 6244** List class number and description for each project

**DEPARTMENT 63 – FOLK ARTS/SHOOTING SPORTS**

**DIVISION 1 – AMERICAN HERITAGE and EXCHANGE**

<table>
<thead>
<tr>
<th>Class #</th>
<th>Educational Exhibit – include posters, notebooks, and/or other materials</th>
</tr>
</thead>
<tbody>
<tr>
<td>6300</td>
<td></td>
</tr>
</tbody>
</table>

**DIVISION 2 – CITIZENSHIP EDUCATIONAL**

<table>
<thead>
<tr>
<th>Class #</th>
<th>Educational Exhibit – include posters, notebooks, and/or other materials</th>
</tr>
</thead>
<tbody>
<tr>
<td>6301</td>
<td></td>
</tr>
</tbody>
</table>

**DIVISION 3 – FOLKPATTERN EXHIBITS**

* FOLKPATTERNS includes learning about traditions, skills, and folklore in our past, families, homes, and community.

* The Exhibit must include: An explanation of your project, origin, historical value, process of obtaining information and knowledge gained.

* The project is to include a notebook, and/or poster and items. More information is available from MSU Montcalm Extension office.

* You may enter up to three (3) projects per age group.

**BEGINNER (AGES 9 – 10)**

<table>
<thead>
<tr>
<th>Class #</th>
<th>Beginner – First Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>6302</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Beginner – Second Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>6303</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Beginner – Third Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>6304</td>
<td></td>
</tr>
</tbody>
</table>

**DIVISION 4 – SHOOTING SPORTS**

* Project to include educational poster and/or notebook

<table>
<thead>
<tr>
<th>Class #</th>
<th>Archery</th>
</tr>
</thead>
<tbody>
<tr>
<td>6311</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Hunter Safety</th>
</tr>
</thead>
<tbody>
<tr>
<td>6312</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Rifle or BB Bun</th>
</tr>
</thead>
<tbody>
<tr>
<td>6313</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Shotgun</th>
</tr>
</thead>
<tbody>
<tr>
<td>6314</td>
<td></td>
</tr>
</tbody>
</table>

**DEPARTMENT 64 – PHOTOGRAPHY**

* All prints must be mounted on poster board, which may be exhibitor’s choice of color(s) to compliment picture(s).

* Hang with tag in upper right hand corner.

* Prints are to be mounted without titles and printing except.

* Educational, Photo Journalism, or Scrapbook

* The same print/s may not be exhibited in more than one (1) exhibit and must be taken since last year’s fair.

* Do not use prints of exhibitor and do not mix print sizes in exhibit except Photo Journalism, Photo Story and Scrapbook.

* Do not use corner mounts, use rubber cement, double sided tape, etc.

* Educational Exhibits in this division may or may not include photographs.

* Scrapbooks are to include original photography and written descriptions, added to each year and evaluated on presentation and photo quality.

**DIVISION 1 – BASIC PHOTOGRAPHY (AGE 9)**

<table>
<thead>
<tr>
<th>Class #</th>
<th>Black &amp; White Prints (3 or 5)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6400</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Color Prints (3 or 5)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6401</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Enlargement 5x7 Black &amp; White or Color</th>
</tr>
</thead>
<tbody>
<tr>
<td>6402</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Educational Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>6403</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Class #</th>
<th>Scrapbook</th>
</tr>
</thead>
<tbody>
<tr>
<td>6404</td>
<td></td>
</tr>
</tbody>
</table>
DEPARTMENT 64 – PHOTOGRAPHY (Continued)

DIVISION 2 – INTERMEDIATE PHOTOGRAPHY
(AGES 10 – 12)

Class #
6405 Black & White Prints (3 or 5)
6406 Color Prints (3 or 5)
6407 Enlargement 5x7 Black & White
6408 Enlargement 5x7 Color
6409 Educational Exhibit
6410 Scrapbook

DIVISION 3 – ADVANCED PHOTOGRAPHY
(AGES 13 – 19)

Class #
6411 Black & White Prints (5 or 7)
6412 Color Prints (5 or 7)
6413 Enlargement 5x7 or larger Black & White
6414 Enlargement 5x7 or larger Color
6415 Framed and/or Matted Enlargement 5x7 or larger
6416 Computer Enhanced Photo (example – Photoshop)
6417 Photo Journalism – 1 or more enlarged prints with short descriptive news commentary printed or typed
6418 Photo Story – series of 5 or 7 prints
6419 Educational Exhibit
6420 Scrapbook

DEPARTMENT 66 – AGRICULTURE and AGRONOMY

* Exhibits must have been prepared since last year’s fair.
* Exhibits of field crops and grains must be from previous crop only.
* The grains and field crops must be in a one gallon sample, small seeds in a one quart sample.
* A sheaf, current year crop, must be three (3) inches in diameter just below the head, to be measured through the center of the sheaf, not around and must be uniform in length.
* A special crop record card must be used in this division, available at the MSU Montcalm Extension office.

DIVISION 1 – SMALL CROPS

Class #
6600 Corn – 10 Ears
6601 Corn – Shelled
6602 Corn – 3 stalks, current crop, any variety dent corn, with clean root ball visible in clear plastic bag
6603 Wheat
6604 Sheaf Wheat
6605 Oats
6606 Sheaf Oats
6607 Barley
6608 Sheaf Barley
6609 Any other small grain sample or sheaf

DIVISION 2 – FIELD CROPS

Class #
6610 Potatoes – 10 tubers any variety
6611 Potatoes Vine (complete with tubers)
6612 Sunflowers – 3 stalks
6613 Navy Beans
6614 Kidney Beans
6615 Cranberry Beans
6616 Soybeans
6617 Any Other Bean
6618 Beans – 3 Vines or Bushes tied in a bundle with pods attached and clean root ball in clear plastic bag, current crop.
6619 Any Foliage Seed or Sheaf
6620 Sugar Beet – 3 beets properly cleaned

DIVISION 3 – HAY

* One (1) bale sliced or representative sample must be in clear plastic container.

Class #
6621 Alfalfa Hay
6622 Clover Hay
6623 Other Hay (any variety)

DIVISION 4 – OTHER CROPS

* Exhibitor must furnish zip-lock bag at least 12x12 inches.

Class #
6624 Haylage
6625 Corn Silage
6626 High Moisture Corn

DIVISION 5 – JUNIOR CROP SCIENCE
(AGES 9 – 12)

Class #
6627 Ten (10) mounted field crops and their seeds properly labeled
6628 Ten (10) mounted weeds and their seeds properly labeled
6629 Educational Exhibit showing a least five (5) crops grown in Montcalm County and their uses.
6630 Record Book and/or Educational Exhibit
DEPARTMENT 66 – AGRICULTURE and AGRONOMY (Continued)

DIVISION 6 – SENIOR CROP SCIENCE (AGES 13 – 19)

Class #
6631 Twenty (20) mounted field crops and their seeds properly labeled
6632 Twenty (20) mounted weeds and their seeds properly labeled
6633 Educational Exhibit showing a least eight (8) crops grown in Montcalm County and their uses
6634 Educational Exhibit showing market channels of a crop from producer to consumer

Class #
6635 Educational Exhibit of weed/disease control
6636 Educational Exhibit on plant growth
6637 Educational Exhibit on soil science (types, testing, management, etc.)
6638 Record Book showing expenses, soil test results, management practices and field map of an agricultural crop (may use either a 4-H/FFA Record Book)

DEPARTMENT 67 – FLORICULTURE

* All specimens must be natural foliage on the flower stem except for scapes (leafless flower stalks like day lily).
* Must have own foliage accompanying the flower. Cut flowers may be of different colors.
* Reference the 4-H Bulletin 4-H1337 available at the MSU Montcalm Extension office.
* In order to maintain attractive exhibits, exhibitors should replace flowers during fair week with other like flowers.
* Specifications for cut flowers, all classes except Gladiolus: over 3 ½ inches diameter to have three (3) flowers with foliage attached.

DIVISION 1 – CUT FLOWERS

Class #
6700 Exhibit of Annual
6701 Exhibit of Perennial
6702 Dahlia
6703 Gladiolus (best specimen bloom)

DIVISION 2 – POTTED PLANTS

Class #
6704 House Plants – Flowering (one best plant)
6705 House Plant – Foliage (one best plant)
6706 Indoor Bulbs, corms, tubers, etc. (one best plant)
6707 Dish Garden, Terrariums, Tubers, etc. (one pot)
6708 Propagation of 3 – 5 rootings showing plant growth and properly labeled

DIVISION 3 – ARRANGEMENTS

Class #
6709 Flower Arrangement – Home Grown Flowers
6710 Flower Arrangement – Purchased Flowers
6711 Flower Arrangement – Artificial Flowers
6712 Flower Arrangement – Dried Plant Materials
6713 Flower Arrangement – Wild Flowers

DIVISION 4 – OTHER

Class #
6714 Corsage – Live Flowers
6715 Corsage – Dried and Artificial Flowers
6716 Plaque made from dried materials
6717 Ornamentals (trees, shrubs, etc.)
6718 Labeled Pressed Flowers
6719 Arrangements using Wild Flowers
6720 Educational Exhibit

DIVISION 5 – LANDSCAPING and YOUR LAWN

Class #
6721 Home Landscape – Before and after pictures of work completed or other educational exhibit such as a sketch or scale model.
6722 Educational Exhibit on Lawn Management

DEPARTMENT 68 – HORTICULTURE

* Number of vegetables shown in an exhibit is to be according to 4-H Bulletin 4-H1175. Bulletin is available at MSU Montcalm Extension office.

DIVISION 1 – VEGETABLES

Class #
6800 One (1) plate of one (1) variety (Age 9)
6801 Three (3) plates of three (3) varieties (Ages 10 – 11)
6802 One (1) box of 4 – 6 varieties (Ages 12 – 13)
6803 One (1) box of at least 6 – 8 varieties (Ages 14 – 19)
6804 Commercial or Truck Garden – box of one (1) crop grown by exhibitor (Ages 14 – 19)

Class #
6805 Educational Exhibit of your Garden if specimens are not available. You may display a poster using photographs and map of your garden.
6806 Container Gardening – any vegetable grown in a container
6807 Group Display – two (2) or more exhibitors – wheel barrow display of vegetable and/or fruit arrangement. Exhibit should contain at least eight (8) different varieties. Group Display must be listed with the club registration.
### DEPARTMENT 68 – HORTICULTURE

#### DIVISION 2 – FRUITS & NUTS

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6808</td>
<td>One (1) Quart container of nuts</td>
</tr>
<tr>
<td>6809</td>
<td>One (1) plate of three (3) fruits grown or one (1) quart container of berries</td>
</tr>
<tr>
<td>6810</td>
<td>Educational Exhibit on cultural practices of small fruits, tree fruit, nuts, pruning, etc.</td>
</tr>
</tbody>
</table>

#### DIVISION 3 – HERBS

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6811</td>
<td>Educational Exhibit showing types of herbs and uses</td>
</tr>
</tbody>
</table>

#### DIVISION 4 – BASIC PLANT SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6812</td>
<td>Educational Exhibit</td>
</tr>
</tbody>
</table>

### DEPARTMENT 69 – SCIENCES

#### ANIMAL EDUCATION CLASSES

* Each Class Entry in this DIVISION must have a poster or three-dimensional display to receive premiums.
* Ownership or exhibition of live animals is not necessary for participation in this DIVISION.

#### DIVISION 1 – ANIMAL SCIENCE POSTER

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6900</td>
<td>General Animal Science Poster Exhibit</td>
</tr>
</tbody>
</table>

#### DIVISION 2 – BEEF SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6901</td>
<td>Beef Science Exhibit</td>
</tr>
<tr>
<td>6902</td>
<td>Beef Production Records and Poster</td>
</tr>
</tbody>
</table>

#### DIVISION 3 – DAIRY SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6903</td>
<td>Dairy Science Exhibit</td>
</tr>
<tr>
<td>6904</td>
<td>Dairy Production Records and Poster</td>
</tr>
</tbody>
</table>

#### DIVISION 4 – DOG SCIENCE and HUSBANDRY

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6905</td>
<td>Dog Science Exhibit</td>
</tr>
<tr>
<td>6906</td>
<td>Dog Husbandry Notebook – guidelines available at MSU Montcalm Extension office and online</td>
</tr>
<tr>
<td>6907</td>
<td>Leader Dog Exhibit</td>
</tr>
</tbody>
</table>

#### DIVISION 5 – GOAT SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>6908</td>
<td>Goat Science Exhibit</td>
</tr>
<tr>
<td>6909</td>
<td>Goat Production Records and Poster</td>
</tr>
</tbody>
</table>

#### DIVISION 6 – HORSE SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6910</td>
<td>Equine Science Exhibit</td>
</tr>
<tr>
<td>6911</td>
<td>Junior Horse Science Exhibit (Ages 9 – 12)</td>
</tr>
<tr>
<td>6912</td>
<td>Advanced Horse Science (Ages 13 – 19)</td>
</tr>
</tbody>
</table>

#### DIVISION 7 – LLAMA/ALPACA SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6913</td>
<td>Llama/Alpaca Science Exhibit</td>
</tr>
<tr>
<td>6914</td>
<td>Llama/Alpaca Production Records and Poster</td>
</tr>
</tbody>
</table>

#### DIVISION 8 – POULTRY SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6915</td>
<td>Poultry Science Exhibit</td>
</tr>
<tr>
<td>6916</td>
<td>Poultry Production Records and Poster</td>
</tr>
</tbody>
</table>

#### DIVISION 9 – RABBIT SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6917</td>
<td>Rabbit Science Exhibit</td>
</tr>
<tr>
<td>6918</td>
<td>Rabbit Production Records and Poster</td>
</tr>
</tbody>
</table>

#### DIVISION 10 – CAVY SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6919</td>
<td>Cavy Science Exhibit</td>
</tr>
<tr>
<td>6920</td>
<td>Cavy Production Records and Poster</td>
</tr>
</tbody>
</table>

#### DIVISION 11 – SHEEP SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6921</td>
<td>Sheep Science Exhibit</td>
</tr>
<tr>
<td>6922</td>
<td>Sheep Production Records and Poster</td>
</tr>
</tbody>
</table>

#### DIVISION 12 – SWINE SCIENCE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6923</td>
<td>Swine Science Exhibit</td>
</tr>
<tr>
<td>6924</td>
<td>Swine Production Records and Poster</td>
</tr>
</tbody>
</table>

#### DIVISION 13 – ANIMAL FLEECE

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6925</td>
<td>Goat Fleece</td>
</tr>
<tr>
<td>6926</td>
<td>Llama/Alpaca Fleece</td>
</tr>
<tr>
<td>6927</td>
<td>Rabbit Fleece</td>
</tr>
<tr>
<td>6928</td>
<td>Sheep Fleece</td>
</tr>
</tbody>
</table>

#### ENGINES and POWER CLASSES

* All exhibits in this division must contain notebook with poster and/or other labeled material(s).

#### DIVISION 14 – SMALL ENGINES

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6929</td>
<td>Small Engines Educational Exhibit</td>
</tr>
</tbody>
</table>

#### DIVISION 15 – TRACTOR PROGRAM

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6930</td>
<td>Tractor Program Educational Exhibit</td>
</tr>
</tbody>
</table>
DEPARTMENT 69 – SCIENCES  

DIVISION 16 – AUTOMOTIVE CARE and MAINTENANCE  

Class #
6931 Beginner Automotive – 1st year
6932 Advanced Automotive – 2nd year and over

DIVISION 17 – SNOWMOBILE CARE and MAINTENANCE  

Class #
6933 Beginner Snowmobile – 1st year, include materials and tools used in care, maintenance, and safety
6934 Advanced Snowmobile – 2nd year and over, include materials, tools and/or special projects on care, maintenance, and safety

DIVISION 18 – MINI/TRAIL BIKE/ATV (AGES 10 – 19)  

Class #
6935 Beginner – 1st year, poster on safety and care with notebook including paragraph on environmental protection.
6936 Intermediate – 2nd year, poster with specific mechanical care and continued notebook on care and safety to include map showing a safety trail and use of skills.
6937 Advanced – 3rd year and over, continued 1st and 2nd year notebook and add one of the following educational exhibits on: 1-customizing, 2-design and original trail/mini bike and exhibit plans or the finished product, or 3-disassemble a mini/trail bike engine, label all parts and diagram, then put back together.

DIVISION 19 – OTHER MECHANICAL SCIENCE  

Class #
6938 Bicycle Safety and Maintenance Exhibit – include poster and notebook and/or other labeled material.
6939 Aeronautics Educational Exhibit – include poster and notebook and/or other labeled material on model airplanes or rockets

DIVISION 20 – ELECTRICAL SCIENCE  

Class #
6940 Individual Electrical Project
6941 Advanced Electrical Educational Exhibit
6942 Group Electrical Project – Must be listed with the club registration.

DIVISION 21 – WOOD SCIENCE  

* An article is made of one piece of wood, a project is made of two or more pieces, and a large project is made of at least five pieces. Project may include other materials.

BEGINNER PROJECT (AGE 9)  

Class #
6943 Beginner – 1 project or 2 articles

APPRENTICE PROJECTS (AGES 10 – 12)  

Class #
6944 Apprentice – 1st Item (1 project or 2 articles)
6945 Apprentice – 2nd Item (1 project or 2 articles)

HANDYMAN PROJECTS (AGES 12 – 14)  

Class #
6946 Handyman – 1st Project
6947 Handyman – 2nd Project
6948 Handyman – Large Project

CRAFTSMAN PROJECTS (AGES 14 – 19)  

Class #
6949 Craftsman – 1st Large Project
6950 Craftsman – 2nd Large Project

OTHER WOOD SCIENCE PROJECTS  

Class #
6951 Furniture or Accessory – Refinishing
6952 Educational Project
6953 Group Project (made by 2 or more members)

DIVISION 22 – METAL SCIENCE  

Class #
6954 Small Assembled Metal Project
6955 Large Assembled Metal Project
6956 Small Welded Metal Project
6957 Large Welded Metal Project
6958 Educational Exhibit
6959 Group Exhibit

DEPARTMENT 79 – NATURAL RESOURCES  

DIVISION 1 – CHALLENGE  

Class #
7900 Challenge Exhibit - Three (3) articles, one made of all natural materials with description of each
ENTOMOLOGY/BEEKEEPING

* Exhibitor may exhibit only one (1) year except where they add or move on to the next unit. Standard Exhibit Box (18x24x3½ inches) or an acceptable wooden box of similar dimensions is to be used.

DIVISION 2 – ENTOMOLOGY
Class #
7901 Entomology - (List unit level according to rules from the MSU Montcalm Extension office)

DIVISION 3 – BEEKEEPING
Class #
7902 Beekeeping I – Exhibit mounted flowers and leaves of honey plants on 14”x22” bristle board or panel or in a loose notebook (use 10 or more flowers) or two (2) one-pound jar of extracted honey labeled light or dark.
7903 Beekeeping II – Exhibit three (3) one-pound jars of extracted honey labeled light or dark, or three (3) one-pound sections of comb honey.
7904 Beekeeping III – Exhibit three (3) one-pound jars of creamy honey, or single-frame observation hive containing bees, brood and a queen.
7905 Beekeeping/Entomology Education and Exhibit

NATURAL RESOURCES & ENVIRONMENTAL EDUCATION

* Exhibits in this division will include arrangements, collections, identifications, model or other materials related to Natural Resources and Environmental Education. Must include identification.

DIVISION 4 – ENVIRONMENTAL SCIENCE
Class #
7906 Environmental Exhibit
7907 Soil Exhibit
7908 Water Exhibit
7909 Air Exhibit
7910 Plant Exhibit
7911 Weather Exhibit
7912 Conservation Exhibit
7913 Environmental Craft – Exhibitor must be able to describe materials used & how they are significant to the environment
7914 Wildflowers Exhibit
7915 Wildlife Exhibit
7916 Wild Bird Exhibit
7917 Shells Exhibit – Shells must be identified
7918 Rocks Exhibit – Rocks must be identified

DIVISION 5 – FORESTRY
Class #
7919 Tree Exhibit
7920 Forest Exhibit
7921 Leaf Exhibit

DEPARTMENT 82 – EDUCATIONAL PROJECTS

DIVISION 1 – THE FAMILY
Class #
8200 Child Development – Educational Exhibit (study the toddler and/or pre-schooled)
8201 Babysitting – Educational Exhibit (study child care in the Caring for Kids Babysitting Course)
8202 Family Relations

DIVISION 2 – HEALTH EDUCATION
Class #
8203 Human Growth and Development
8204 First Aid Kit – Must include a list of contents
8205 Educational Health Education Exhibit
8206 Health Careers Exhibit

HOME DESIGN

* List if Exhibit is original or kit on entry tag.

DIVISION 3 – FUN WITH HOME FURNISHINGS
Class #
8207 Placemats
8208 Decorative Centerpiece
8209 Furniture Arrangement Display (showing before and after arrangements – maximum size 2’x3’)
8210 Color Display (showing use of color in fabrics, wallpaper, or other home accessories – maximum size 2’x3’)

38
DEPARTMENT 82 – EDUCATIONAL PROJECTS (Continued)

DIVISION 4 – HOME IMPROVEMENT

Class #  
8211 Furniture or Accessory – Re-upholstered or Re-caned  
8212 House Floor Plan with Furniture Arrangement (maximum size 2’x3’)  
8213 Energy Use and Management Exhibit (maximum 2’x3’)

DIVISION 5 – YOUR HOME

Class #  
8214 Small Articles (hot pads, doilies, etc.)  
8215 Embroidery and Cross-stitch (pillowcases, pictures, etc.)  
8216 Pillows  
8217 Rugs  
8218 Quilt  
8219 Afghans  
8220 Bedspreads  
8221 Other Large Article Not Listed – (project description)

DEPARTMENT 90 – FAIR IMPROVEMENT PROJECTS

* Fair improvement projects will require a display or poster for exhibit. The actual constructed project will be put into immediate use on the fairgrounds following judging, and become property of the Montcalm County Fair Association.

DIVISION 1 - CLUB ENTRY

DIVISION 2 - TEAM ENTRY (2 OR MORE YOUTH)

DIVISION 3 - INDIVIDUAL ENTRY

Class numbers for DIVISIONS 1-3!!

Class #  
9000 Picnic Table (desired plan and materials list available)  
9001 Trash Can (straight sided plastic barrels only)  
9002 Photo Backdrops or Silhouettes (must be all-weather)  
9003 Public Educational Project  
9004 Planter or Other Beautification Project  
9005 Sitting Bench

DEPARTMENT 91 – SPECIAL EDUCATION FOR YOUTH WITH DISABILITIES

* All articles exhibited – one (1) or more by each exhibitor shall be entered as one (1) project.  
* NOTE: Variety in this class makes it impossible for vastly different articles to be judged one against the other; therefore, points in judging are intricacy of work, artistic results, and nature of exhibitor’s handicap and age of exhibitor.

Class #  
9100 Special Education Exhibitor

DEPARTMENT 92 - CLUB EXHIBITS

* Must use SPECIAL EXHIBIT CARD, which will be available from the Ash Foundation Building Superintendent. It must be displayed on each entry and EASILY VISIBLE.

Class #  
9200 Club Scrapbook – Must be added to each year  
9201 Club Booth  
9202 Club Banner – Must relate to current fair theme  
9203 Club Educational Exhibit  
9204 Club Community Service Project – Must provide poster, notebook, or exhibit for display
DEPARTMENT 93 – TRACTOR DRIVING CONTEST

* The day, time and place to be determined by the Superintendent.
* Class will take place on Saturday of fair at 1 p.m. – meet at the Livestock Arena.
* Contestants must use tractors selected by the committee.
* Scoring will be done by “points off” or “point’s penalty” system.
* A time limit will be enforced.
* Contestants must operate tractors in a safe manner and at a safe speed at all times.
* All contestants must have written permission from parent/guardian or parent/guardian must be present.
* Trophy and five (5) place Ribbons each place.

Class #
9300 Tractor Driving – Ages 14 – 15
9301 Tractor Driving – Ages 16 – 19

OPEN CLASS EXHIBITS

GENERAL RULES FOR OPEN CLASS

1. No advanced registration is required. Last four (4) numbers of Social Security number is required on entry.
2. All entries must be listed on entry form and accompanied by entry tags, which can be obtained at the door of the exhibition hall.
3. Exhibit tags must be attached to exhibit with tape, string, or safety pin.
4. Exhibitor is limited to one (1) exhibit per class, but may enter as many classes as desired.
5. Exhibits may be entered between 10 a.m. to 2 p.m. on Saturday, June 25, 2016.
6. Open Class will be judged after 2 p.m. on Saturday.
7. Precautions will be taken to ensure the safety of exhibits, but in no case will the Montcalm County 4-H Fair Association (Board) be responsible for personal accidents, loss or injury to an exhibit.
8. All exhibits must have been completed since last year’s fair.

DEPARTMENT 40 – NEEDLEWORK

DIVISION 1 – CROCHETING

Class #
4000 Tablecloth
4001 Bedspread
4002 Dress or Suit
4003 Sweater
4004 Hat or Scarf & Mittens
4005 Baby Set
4006 Afghan
4007 Crocheted Doll
4008 Doilies
4009 Any felted item
4010 Any other crocheted article not listed

DIVISION 2 – KNITTING

Class #
4011 Afghan
4012 Sweater
4013 Vest
4014 Hat or Scarf & Mittens
4015 Baby Set
4016 Bedroom Slippers or Socks
4017 Any felted item
4018 Any other knitted article not listed

DIVISION 3 – RUGS

Class #
4019 Braided Rug
4020 Hooked Rug
4021 Woven Rug
4022 Crocheted Rug
4023 Any other rug not listed

DIVISION 4 – SEWING

Class #
4024 Baby Garment
4025 Child’s Garment
4026 Adult Garment
4027 Recycled Garment
4028 Any Other Garment not listed
4029 Needlecrafts (Needle Point, etc.)
4030 Pillowcases
4031 Quilts
4032 Embroidery
4033 Pillows
DEPARTMENT 41 – CULINARY ARTS (FOOD) RULES

* All food exhibits must include recipe on 3x5 recipe card.
* All exhibits must be entered in a zip lock bag on a small paper plate to be provided by exhibitor.
* Cake, Pie, and Bread exhibits – exhibitor to provide zip lock bag and small paper plate for judging with one piece to be left on exhibit.
* Canning exhibits to be exhibited in uniform containers of the same size and kind.

DIVISION 1 – BAKING

<table>
<thead>
<tr>
<th>Class #</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>4100</td>
<td>Loaf White Bread</td>
</tr>
<tr>
<td>4101</td>
<td>Loaf Dark Bread</td>
</tr>
<tr>
<td>4102</td>
<td>Cookies (3)</td>
</tr>
<tr>
<td>4103</td>
<td>Candy (½ pound)</td>
</tr>
<tr>
<td>4104</td>
<td>Cake</td>
</tr>
<tr>
<td>4105</td>
<td>Decorated Confection</td>
</tr>
<tr>
<td>4106</td>
<td>Pie (NO cream or custard)</td>
</tr>
<tr>
<td>4107</td>
<td>Brownies or Bars (3)</td>
</tr>
<tr>
<td>4108</td>
<td>Biscuits or Muffins (3)</td>
</tr>
<tr>
<td>4109</td>
<td>Quick Bread</td>
</tr>
<tr>
<td>4110</td>
<td>Rolls (3)</td>
</tr>
</tbody>
</table>

DIVISION 2 – CAKE DECORATING

<table>
<thead>
<tr>
<th>Class #</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>4111</td>
<td>Character Cake</td>
</tr>
<tr>
<td>4112</td>
<td>Holiday Cake</td>
</tr>
<tr>
<td>4113</td>
<td>Gingerbread House</td>
</tr>
<tr>
<td>4114</td>
<td>Decorated Cake not listed</td>
</tr>
</tbody>
</table>

DIVISION 3 – CANNING

<table>
<thead>
<tr>
<th>Class #</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>4115</td>
<td>Three (3) jars of fruit (min. 2 varieties)</td>
</tr>
<tr>
<td>4116</td>
<td>Three (3) jars vegetables (min. 2 varieties)</td>
</tr>
<tr>
<td>4117</td>
<td>Two (2) jars meat (2 kinds)</td>
</tr>
<tr>
<td>4118</td>
<td>Three (3) jars pickles (min. 2 varieties)</td>
</tr>
<tr>
<td>4119</td>
<td>Three (3) jars jams &amp; jellies (min 2 varieties)</td>
</tr>
<tr>
<td>4120</td>
<td>Three (3) jars any combination (3 varieties)</td>
</tr>
</tbody>
</table>

DEPARTMENT 42 – FINE ARTS RULES

* Paintings and drawings must be framed or mounted on mat board and must have wire securely attached for hanging.

PAINTINGS/DRAWINGS CLASSES

DIVISION 1 – OIL

<table>
<thead>
<tr>
<th>Class #</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>4200</td>
<td>Still Life (Fruits, Flowers, etc.)</td>
</tr>
<tr>
<td>4201</td>
<td>Outdoor Scene</td>
</tr>
<tr>
<td>4202</td>
<td>Abstract</td>
</tr>
<tr>
<td>4203</td>
<td>Portraits</td>
</tr>
<tr>
<td>4204</td>
<td>Animals, Wildlife, etc.</td>
</tr>
</tbody>
</table>

DIVISION 2 – ACRYLIC

<table>
<thead>
<tr>
<th>Class #</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>4205</td>
<td>Still Life (Fruits, Flowers, etc.)</td>
</tr>
<tr>
<td>4206</td>
<td>Outdoor Scene</td>
</tr>
<tr>
<td>4207</td>
<td>Abstract</td>
</tr>
<tr>
<td>4208</td>
<td>Portraits</td>
</tr>
<tr>
<td>4209</td>
<td>Animals, Wildlife, etc.</td>
</tr>
</tbody>
</table>

DIVISION 3 – WATERCOLOR

<table>
<thead>
<tr>
<th>Class #</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>4210</td>
<td>Still Life (Fruits, Flowers, etc.)</td>
</tr>
<tr>
<td>4211</td>
<td>Outdoor Scene</td>
</tr>
<tr>
<td>4212</td>
<td>Abstract</td>
</tr>
<tr>
<td>4213</td>
<td>Portraits</td>
</tr>
<tr>
<td>4214</td>
<td>Animals, Wildlife, etc.</td>
</tr>
</tbody>
</table>

DIVISION 4 – OTHER PAINTINGS/DRAWINGS

<table>
<thead>
<tr>
<th>Class #</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>4215</td>
<td>Charcoal</td>
</tr>
<tr>
<td>4216</td>
<td>Pencil</td>
</tr>
<tr>
<td>4217</td>
<td>Pastels (Chalk)</td>
</tr>
<tr>
<td>4218</td>
<td>Pen &amp; Ink</td>
</tr>
<tr>
<td>4219</td>
<td>Tole Painting</td>
</tr>
<tr>
<td>4220</td>
<td>Colored Pencil</td>
</tr>
<tr>
<td>4221</td>
<td>Children’s Class (Ages 10 &amp; Under)</td>
</tr>
<tr>
<td>4222</td>
<td>Any other painting or drawing not listed</td>
</tr>
</tbody>
</table>

DIVISION 5 – CERAMICS

<table>
<thead>
<tr>
<th>Class #</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>4223</td>
<td>Sculpture</td>
</tr>
<tr>
<td>4224</td>
<td>Bisque Ware – Glazed</td>
</tr>
<tr>
<td>4225</td>
<td>Bisque Ware – Stained</td>
</tr>
<tr>
<td>4226</td>
<td>Hand Built</td>
</tr>
<tr>
<td>4227</td>
<td>Airbrush or Drybrush</td>
</tr>
<tr>
<td>4228</td>
<td>Children’s Class (Ages 5-10)</td>
</tr>
<tr>
<td>4229</td>
<td>Any other ceramic not listed</td>
</tr>
</tbody>
</table>

DIVISION 6 – OTHER FINE ARTS

<table>
<thead>
<tr>
<th>Class #</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>4230</td>
<td>Woodworking – Article make of wood</td>
</tr>
<tr>
<td>4231</td>
<td>Leather Craft</td>
</tr>
<tr>
<td>4232</td>
<td>Christmas Decoration</td>
</tr>
<tr>
<td>4233</td>
<td>Handmade Jewelry</td>
</tr>
<tr>
<td>4234</td>
<td>Taxidermy</td>
</tr>
<tr>
<td>4235</td>
<td>Macramé</td>
</tr>
<tr>
<td>4236</td>
<td>Fabric Painting</td>
</tr>
<tr>
<td>4237</td>
<td>Basket</td>
</tr>
<tr>
<td>4238</td>
<td>Plastic Craft</td>
</tr>
<tr>
<td>4239</td>
<td>Any other craft not listed</td>
</tr>
</tbody>
</table>
DEPARTMENT 44 – PHOTOGRAPHY RULES

* Photography must be framed or mounted on mat board.
* Photography must have wire securely attached for hanging.
* Enlargement projects must have only one (1) photograph.
* Prints included in the same class should be the same size.

DIVISION 1 – GENERAL PHOTOGRAPHY

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
<th>Prints</th>
</tr>
</thead>
<tbody>
<tr>
<td>4400</td>
<td>Black &amp; White – Five (5) prints</td>
<td>Five (5) prints</td>
</tr>
<tr>
<td>4401</td>
<td>Color – Five (5) prints</td>
<td>Five (5) prints</td>
</tr>
<tr>
<td>4402</td>
<td>Enlargement Black &amp; White – 5x7 or larger</td>
<td>Five (5) prints</td>
</tr>
<tr>
<td>4403</td>
<td>Enlargement Color – 5x7 or larger</td>
<td>Five (5) prints</td>
</tr>
</tbody>
</table>

DIVISION 2 – SPECIAL PHOTOGRAPHY

* Amateur Photographers ONLY
* Photo must have been taken since July 15 of previous year.
* Photo being entered must be 8x10 in size.
* Submit your entry mounted on an 11x14 mat board with a descriptive caption in ten (10) words or less below photo.

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>4404</td>
<td>Family in Action – Black &amp; White</td>
</tr>
<tr>
<td>4405</td>
<td>Family in Action – Color</td>
</tr>
<tr>
<td>4406</td>
<td>Youth Activities – Black &amp; White</td>
</tr>
<tr>
<td>4407</td>
<td>Youth Activities – Color</td>
</tr>
<tr>
<td>4408</td>
<td>Michigan Agriculture - Black &amp; White</td>
</tr>
<tr>
<td>4409</td>
<td>Michigan Agriculture – Color</td>
</tr>
</tbody>
</table>

DEPARTMENT 46 – AGRICULTURE

DIVISION 1 – FARM PRODUCTS

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>4600</td>
<td>Mohair Fleece</td>
</tr>
<tr>
<td>4601</td>
<td>Llama or Other Exotic Species Fleece</td>
</tr>
<tr>
<td>4602</td>
<td>Rabbit Fleece</td>
</tr>
<tr>
<td>4603</td>
<td>Sheep Fleece</td>
</tr>
<tr>
<td>4604</td>
<td>Small Crop</td>
</tr>
<tr>
<td>4605</td>
<td>Field Crop</td>
</tr>
<tr>
<td>4606</td>
<td>Hay</td>
</tr>
</tbody>
</table>