2016 Montcalm County 4-H Fair
OFFICIAL REGISTRATION FOR
SMALL ANIMALS/POCKET PETS

4-H Member: ____________  4-H Cloverbud: ____________

Name of 4-H'er: ________________________________  Exhibitor Number: ________________

Address: ____________________________________________

Member's 4-H Age: ______________  Phone Number: ________________________________
(as of Jan. 1 of current year)

4-H Club Name: ______________________________________

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<th>DESCRIPTION</th>
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<td>Hampster</td>
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I will be bringing the above Small Animals to the Montcalm County 4-H Fair.

Signed: ___________________________ (Member or Parent)  ______________ (Date)

Certified by: ___________________________ (Leader)  ______________ (Date)

MAIL TO:  MSU Montcalm Extension Office
           211 W. Main Street, P.O. Box 368
           Stanton, Michigan  48888

DUE DATE: June 1, 2016

Rev. 4/2016