2016 Montcalm County 4-H Fair
OFFICIAL REGISTRATION FOR
MARKET POULTRY

Name of 4-H'er: _______________________________  Exhibitor Number: ________________

Address: __________________________________________

Member's 4-H Age: _______________  Phone Number: _____________________________
(as of Jan. 1 of current year)

4-H Club Name: _______________________________

Fair Requirements:
1. Each poultry exhibitor must participate in showmanship and at least one breed class. Market poultry cannot be used for showmanship or breed classes.
2. Each youth may pre-register two (2) exhibits of Market Poultry or Market Water Fowl, not to total more than two (2) market animals sold at Livestock Auction.
3. Weigh-in for market pens will take place the first Sunday of fair from 8 a.m. to 12 Noon and 1 to 3 p.m.
4. All poultry must be Pullorum tested before entering the poultry barn. This testing will take place the first Sunday of fair from 8 a.m. to 12 Noon; all poultry must be present when testing (including non-market poultry).
5. Leg Bands will be issued by the MSU Montcalm Extension office.

<table>
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<tr>
<th>PEN NUMBER</th>
<th>LEG BAND Color, Number &amp; Location</th>
<th>SPECIES (duck, goose, chicken or turkey)</th>
<th>BREED (Examples: Pekin, White Mountain Hubbard, Broad Breasted White)</th>
<th>SEX</th>
<th>DATE HATCHED (month/year)</th>
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I certify and accept the above information as being correct and I understand that a completed Poultry Record Book is required. Record Books will be turned into the Poultry Superintendent at Poultry check-in.

Signed: ___________________________________________  (Member or Parent)  ____________________________  (Date)

Certified by: ___________________________________________  (Leader)  ____________________________  (Date)

MAIL TO: MSU Montcalm Extension Office
211 W. Main Street, P.O. Box 368
Stanton, Michigan  48888

DUE DATE: May 16, 2016 before 4 p.m.

Rev. 4/2016