**Application Form**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street City State Zip code

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime/Work Cell/Home

Profession \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Retired Student School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please respond to all of the following questions. Additional pages may be added, but you must pay strict attention to maximum word counts. Application deadline: March 30, 2015.***

**1. Please list any natural resource, conservation or community service organizations you belong to and any elected or appointed local government positions you hold or have held (100 words max.).**

**2. How would you define the term "leadership"? (100 words max.)**

**3. Why are you interested in participating in the Lake and Stream Leaders Institute? (200 words max.)**

**4. Describe your involvement in any lake, stream, or watershed projects or programs (200 words max.)**

**5. How did you hear about the Lake and Stream Leaders Institute?**

**6. Describe your involvement in a project or program that you helped initiate, implement, and complete. It does not need to have been a water-related program. (200 words max.)**

**7. How would you use the Lake and Stream Leaders Institute experience to promote water resource stewardship? (100 words max.)**

If selected to participate in the Lake and Stream Leaders Institute, Class of 2015, I commit to pay the registration fee, attend all seminar sessions, complete an Applied Project and prepare a display for the Applied Project poster session at the Institute graduation session.

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Signature (typed name acceptable on electronic applications) Date

Return completed and signed application to Dr. Jo Latimore, MSU Department of Fisheries and Wildlife. Electronic submissions preferred. Email: latimor1@msu.edu. Mail: 480 Wilson Rd. Room 13, East Lansing, MI 48824. Questions? Contact Dr. Latimore at the email address above, or call (517) 432-1491.

*Do not send the registration fee at this time.*