Registration Form – continued (non 4-H Youth Only)

Date of last tetanus shot:

Insurance Information:

Policy holder's name:

Relation to participant: _____

We have insurance with the following company: _____

Address: _____

All policy numbers (please identify) : _____

In an emergency, I hereby give permission to the physician selected by the adult responsible for the group to hospitalize and/or secure proper treatment for the child named on this form.

Parent/Guardian Signature

Date

Release For Audio, Video, Film and Photographs

All adult and youth participants attending MSU-sponsored events must complete this section. Participants in MSU events are sometimes photographed and videotaped for use in MSUE promotional and educational materials.

I authorize Michigan State University to record and photograph my image and/or voice or that of my child for use by Michigan State University or it's assignee in research, educational, and promotional programs. I understand and agree that these audio, video, film, and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.

Name of youth: _____

Parent/Guardian Signature

Date

Please send registration and \$20 or \$30 (depending on 4-H participation status) payment to the Gratiot MSU Extension Office by July 14, 2017. No refunds for cancellations after July 14, 2017. No refunds for no shows. Makes checks payable to: Gratiot County 4-H Leaders' Council.

Gratiot County 4-H Youth Program presents



Cloverbud Day:

"4-H Grows Here"

Tuesday, July 25, 2017

All 5-8 year olds welcome!

Gratiot County Fair for Youth Fairgrounds Alma, MI

> 4-H Youth Registration Cost: **\$10** Non-4-Her's: **\$20**

Thanks to the Gratiot County 4-H Leader's Council for providing \$10 scholarships for the participants.

<u>Please remember to send them a thank you.</u>

Deadline to register is July 14, 2017. Return this form to the Gratiot MSU Extension Office.

Make Checks Payable to: Gratiot County 4-H Leaders' Council



Activities (activities subject to change due to weather/availability)

Activities will include sessions working with plants, learning about healthy food, crafts, archery and more!!!

Fair information with Brian Gardner

Activity stations take place around the fairgrounds.

Swimming at Alma High School

Events/activities are subject to change.

*Please note: capacity for this day event will be capped at 34 youth participants. Registrations will be accepted on a first come basis.

Schedule Tuesday, July 25, 2017 8:30 Arrive Parent Orientation 8:30 - 8:45 8:45 - 9:00 Welcome & Overview 9:10 - 9:15 Group Photo 9:20 - 9:50 Activity #1 9:55 – 10:20 Snack Time/Visit Fair Office 10:25 - 10:55 Activity #2 11:00 - 11:30 Activity #3 11:35 - 12:05 Activity #4 12:10 – 1:00 Lunch 1:00 - 1:30 Transit to Alma High School Swimming 1:30 - 2:30 2:30 - 3:00 Transit to GCFFY 3:00 Pick up time

<u>Times and events are subject to</u> <u>change.</u>

Youth **must** be picked up by 3:00 p.m.



MSU is an affirmative-action, equal opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, or veteran status.

Accommodations for persons with disabilities may be requested by calling MSU Extension -Gratiot County at (989) 875-5233.

Registration Form – Due by July 14, 2017				
Name:				
Address:				
City:	State: Michigan Zip:			
Email:				
Age: Grade: Phone	:			
Birthday:	_			
4-H Member : Yes No Parent name:				
T-shirt Size: (Circle the size needed. T-shir	ts are for Cloverbuds and Counselors only)			
Youth Small Youth Medium Youth	Large			
Adult Medium Adult Large Adult In Case of an Emergency:	X-large Adult XX-Large			
Contact:	_			
Phone:	_			
Relationship:	_			
Contact:	_			
Phone:	_			
Relationship:				

MAKE CHECKS PAYABLE TO GRATIOT COUNTY 4-H LEADERS' COUNCIL

Demographic Information (non 4-H Youth Only)

Ethnicity (Optional. Select One): □Not Hispanic □Hispanic				
Gender : □Female □Male				
Residence (Select One):				
□Farm	□Town Less than 10,00	oo 🛛 Town	n 10,000-50,000	
\Box Suburb more than 50,000 \Box City more than 50,000				
Race (Optiona	l: Select All That Apply):	□Asian	□White	
□Black	□American Indian	□Hawaiian & I	Pacific Islander	
Has health cons If yes, please de	siderations/ Medications escribe/list:	S □Yes	□No	

Has dietary considerations \Box Yes \Box No *If yes, please describe:*