Eaton County 4-H Shooting Sports
Participation Agreement

The Eaton County 4-H Youth Program prides itself on providing a quality educational program for youth in the Shooting Sports project. 4-H members have the opportunity to learn about shooting sports in a positive, safe and fun environment. Parents of 4-H members play an important role in the support network of the project. 4-H leaders provide developmentally appropriate instruction and opportunities for 4-H members.

As a leader, parent or member:

❖ I accept my responsibility to represent Eaton County and MSU Extension with dignity and pride by being a positive role model.

❖ I will conduct myself in a courteous and respectful manner, exhibit good sportsmanship and be a positive role model.

❖ Use and maintain equipment in a responsible manner.

❖ When appropriate, assist and provide support to 4-H project leaders to encourage and strengthen the educational quality of the program.

❖ I understand that if a member is under the age of 16, a parent, guardian or designated adult (someone over the age of 19) must be present for the duration of the scheduled meet or tournament. If no parent, guardian or designated adult is present, I as a member, will not be able to shoot.

❖ I understand that a parent/guardian must assist at shoots for a minimum of four (4) hours during the season in order for a member to be able to compete in the county tournament.

I reviewed the agreement and agree to uphold the integrity of the program. This applies to both adult and youth participants. I understand that failure to comply with this agreement may result in my dismissal from the Eaton County 4-H Shooting Sports Program.

Member signature: _______________________________________________________

Parent/Guardian signature (if required): _______________________________________

Date: _____________________________

Club: ___________________________________________________________________

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Office use only
Membership Completed___________
Date $10.00 fee paid ____________ 4-H Participation Fee Paid _____________
Cash_______  Check # ________ Cash_______  Check # ________