

4-H County Medal Nomination

Eaton County 4-H Youth Program
(For members 12-19 years of age)

Dear _____:
(4-H Member)

Please accept this nomination for a county award in the _____ project area. It is an honor to be nominated for a county project medal! In order to be considered for this award, please complete the award application and return it to the Eaton County MSU Extension office by **November 15**. The county medal and honorable mention recipients will be recognized at the annual Volunteer Recognition Celebration sponsored by the 4-H Council.

Important Information

1. Write, print clearly or type. Check your spelling and use complete sentences.
2. If you were nominated in more than three areas, you must choose which three areas you want to apply for. You are limited to submitting three applications, including the areas of achievement, citizenship and leadership. A 4-H member will not be rewarded more than 2 county medals in a calendar year or receive the same award medal in the same project two consecutive times. The county awards committee will select the winners and the awards will be presented at the Volunteer Recognition Celebration.
3. A member must have at least two years of 4-H experience in the project area and currently completed the project for which the nomination is made.

To be completed by the Leader: Leaders, please attach a signed statement outlining why you feel the member is deserving of this award. The applications will not be considered without a leader signature.

Member Name: _____ Project: _____

Age on January 1: _____ Years in 4-H: _____ Years in Project: _____

Club: _____ Leader Signature: _____

To be completed by the member:

1. What was exhibited?

OVER

2. What did you enjoy learning from your project?

3. List the skills and knowledge learned this year that impacted your project the most.

4. What was your placing? Based on the feedback you received what would you do differently?

5. List your involvement related to your project in areas such as demonstrations, talks, tours, workshops, camps, field trips, project meetings attended, quizbowl and judging workouts, contests and state activities you have participated in this year.

6. Are you planning to continue in this project? What are your goals for next year?

7. Explain your project; what would you like the award committee to know? _____

(May add additional sheets as needed)