4-H MEMBER ACHIEVEMENT, LEADERSHIP OR CITIZENSHIP
NOMINATION
Eaton County 4-H Youth Programs

Dear _______________________:

(4-H Member)

Congratulations! You have been nominated to receive a county award for:

______________________________________________________________________________

(Achievement, Citizenship or Leadership)

It is a high honor to be nominated for one of these awards. Nominee must be 15 years of age and have 2 years of 4-H experience by January 1st of the current year. In order to be considered for this award, please complete the application and return it to the Eaton County MSU Extension office by November 15. The award recipients will be announced at the annual awards celebration sponsored by 4-H Council.

IMPORTANT INFORMATION!!

To apply for achievement, citizenship or leadership awards please use the following guidelines:

1. **Achievement:** Emphasizes leadership, citizenship, knowledge and application of skills learned in 4-H and how you have helped others and/or your club.
   
   **Citizenship:** Emphasizes activities in community service, the ability to work and get along with others and being a good citizen.
   
   **Leadership:** Emphasizes active leadership experience and willingness to accept new leadership responsibilities.

2. If you were nominated in more than three areas, you must choose which three areas you want to apply for. (You are limited to submitting three applications, including the areas of leadership, achievement or citizenship and all county award metals.)

3. The county awards committee will select the winners to be announced at the awards banquet.

OVER
4-H MEMBER ACHIEVEMENT, LEADERSHIP OR CITIZENSHIP
SUMMARY
Eaton County 4-H Youth Programs
Due November 15, 2017

To be completed by leader: Leaders, please attach a signed statement outlining why you feel the member is deserving of this award. The applications will not be considered without a leader signature.

Member Name: ____________________________________________________________

Nominated for: ____________________________________________________________

(Achievement, Leadership or Citizenship)

Leader Signature: __________________________________________________________

Club: ______________________________________________________________________

Section 1: (To be completed by member in ink- Please print)

Name: ______________________________________________________________________

(First)   (Middle)  (Last)

Address: _____________________________________________________________________

City:  _______________________________________  Zip Code:  _______________

Age as of January 1:  ___________  Grade:  ___________ or  Graduated  ________

I have completed  ____________ calendar years of 4-H.

Club: ______________________________________________________________________

Section 2:
Briefly summarize your 4-H experiences. Include the most important things you have learned and participated in through 4-H, leadership with club and county activities, how you have helped your club and/or others and how your 4-H experiences have helped you. Emphasize the area for which you have been nominated for an award. (Please attach your summary to this sheet.)