Application for
LAPEER COUNTY 4-H CLUB EDUCATIONAL PROGRAM AWARD
(Award $50.00)

Application Due:  First Monday in November

Name of 4-H Club:________________________________________________ Year:________

_____ Club with one project  ______ Club with multi-projects

Number of members ____________  Number of leaders______________

Person submitting form and verifying information:______________________________

Phone:_______________________

Please describe below a 4-H club activity that your 4-H club did during this past
4-H year (Sept. – August) which was designed to educate your club members about a project
area or broader issue. Examples: a character education workshop, a learning game designed to
teach entrepreneurship, a video, speaker, tour, trip, demonstration, hands-on practice, or
similar activity designed to teach the club members skills and/or knowledge, or change
behaviors/attitudes. Include sources of educational information, how you adapted it for
different ages and as many details as possible. Tell us who, what, when, where, why, and how -
to help the committee in selecting the best educational program. If your program included
project education but also went into broader concepts – like how to show a dog and ethics of
showing, please include that.