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*2018 Sanilac County 4-H Fair*

Animal Identification Form

Please enter only one animal per form or pen of rabbits or poultry. This form must be completed and returned with all required documentation by the stated deadline to the appropriate entity listed. Failure to do so will result in disqualification of the project animal from showing at the Sanilac County 4-H Fair. The following animals are required to attend a mandatory tagging/weigh-in and **do not submit** this form: Market Beef, Prospect Beef (optional; must attend tagging to participate in rate of gain contest), Market Sheep, and Swine.

Check the box for the appropriate species:

* Dairy; due June 1 to superintendent; RFID tag required **(Pictures are required)**
* Dairy Veal; due June 1 to 4-H office; RFID tag required (If project animal is born after June 1, submit the form with intent to show on June 1 and submit a completed form by July 1) **(Pictures are required)**
* Breeding Beef; due June1 to 4-H office; RFID tag required **( No pictures required)**
* Prospect Beef; due May 18 to 4-H office; RFID tag required (optional-must attend tagging on May 19 to participate in rate of gain contest) **( Pictures Required)**
* Breeding Sheep; due May 19 to superintendent at market tagging; Scrapie tag required **(No pictures Required)**
* Non-Market Goats; due June 1 to 4-H office; Scrapie tag required
* Market Goats must attend tagging on May 20) **(No pictures Required)**
* Poultry; due June 1 to 4-H office; (If project animal is born after June 1, submit the form with the intent to show on June 1 and submit a completed form as soon as market animal is born or in your possession) **(No Pictures Required)**
* Rabbits and Cavies; due June 1 to 4-H office; (If project animal is born after June 1, submit the form with the intent to show on June 1 and submit a completed form as soon as market animal is born or in your possession) **(No Pictures Required)**
* Dogs; due June 1 to superintendent; include, proof of vaccinations—DHLPPC, Rabies, Proof of valid dog license, signed Aggressive Dog Policy **(No Pictures Required)**
* Cats; due June 1 to superintendent; include proof of vaccinations—Rabies **(No Pictures Required)**
* Llamas & Alpacas; due June 1 to 4-H office **(No Pictures Required)**

4-H/FFA Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age (age on 1/1/17): \_\_\_\_\_\_\_\_

Address (address, city, state, zip) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club this project is being shown in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Leader’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I certify that the following animal is my official 4-H project animal for this year’s 4-H Fair. The animal has been in my possession (ownership required for all market animals) and care since the required possession date and I will continue to provide care for this animal through the conclusion of this year’s fair.

* This is my primary project animal
* This animal is eligible for homebred (market beef, breeding beef, prospect beef, market lamb, swine)
* This is an alternate project animal; see rules regarding alternate animals by species  
  Please indicate all family members assigned to this alternate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Official Identification of Animal** (RFID, Scrapie #, Registration #, Tattoo) | **Other identification** (barn tag #, name of animal) | **Breed** | **Birth Date** | **Sex** |
|  |  |  |  |  |

Before you submit this form, please be sure to include the following

* Attach the following photos of your animal: head/front view if required (with identification tag visible in ear for livestock species), right side view, left side view
* Attach the required vaccination records as requested per species

**Member’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Sanilac County MSU Extension Office, 171 Dawson Street Suite 323, Sandusky, Michigan 48471

**SUPERINTENDENT USE ONLY**

**Beginning Weight \_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_ Ending Weight \_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_**