*­­Exhib*

Exhibitor Number \_\_\_\_\_\_\_\_
(Fair office use only)

*2017 Sanilac County 4-H Fair*

Entry Form

Deadline: July 1, 2017 to the fair office

4-H Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age (age on 1/1/17): \_\_\_\_\_\_\_\_

Address (address, city, state, zip) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Submission of this signed entry form indicates that you have read, understand, and agree to abide by all rules of 4-H and fair; included but not limited to 4-H Code of Conduct, Red Tag Rule, and stated deadlines. To reduce paperwork for exhibitors and superintendents, your signature on this entry form will replace the need to submit a cleanliness policy form and/or other affidavits for each animal and/or project as was done in the past. In the event that an exhibitor does not adhere to the rules in any fair related event, activity, or project, a superintendent may request a copy of this entry form for discussion and/or disciplinary action.* Please be certain to provide complete information for each entry. Your entry may be returned if you fail to provide all information requested on this form.
* All exhibitors and parents agree to uphold the 4-H Code of Conduct during all fair activities.
* Exhibitor and parent have read all rules pertaining to the project areas entered as well as general rules and agree to abide by the stated rules and deadlines of Sanilac County 4-H and Sanilac County 4-H Fair.
* Each exhibitor is responsible for the care of their animals at the fair. The RED TAG RULE will be implemented if animals are found not watered, fed, milked, or pens/stalls not cleaned which may lead to forfeiture of awards, premiums, or sales up to removal of animals from the fairgrounds.
* Exhibitor agrees to leave all exhibits on display for the entire fair. Project release is Sunday.
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| **Department** | **Section** | **Class** | **Brief Class Description** | **Years in Project** |
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**Member’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Leader’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Attach additional pages as needed. Return to Sanilac County Fair Office, 171 Dawson Street Suite 323, Sandusky, Michigan 48471