D. Junk Drawer Robotics  Gerber A
Explore engineering with everyday household items! Using the engineering design process, participants in this track will design and build a variety of articles – from a catapult and clip-mobile to a robotic arm and more – using materials straight out of the ‘trunk of junk’. Learn how to engage youth in science and engineering in a fun way! Activities from this track can easily be done with any type of youth group. You don’t have to be a scientist – just get creative with your ‘junk’ and have fun!

E. Younger 4-Hers: Robotics & STEAM  Gerber B
Engage our younger 4-Hers; cloverbuds (5-8 year olds) in STEAM and Robotic programming at the county or club level. Develop your skills in guiding youth of this age in Junk Drawer Robotics, Lego WeDo systems, 4-H Space activities and more. Projects will be adapted to meet the younger 4-Hers needs.

F. Unmanned Aerial Systems  Cedar Lower
Unmanned aerial systems (UAS or drones) are a new and exciting field in robotics and engineering. Learn about ways to engage youth with UAS through a variety of activities. Includes building junk drawer drones all the way to using and flying hobby drones!

12 p.m.  
Lunch  

1 – 3 p.m.  
Track Sessions  
A. LEGO Mindstorm EV3  Computer Lab  
B. Underwater ROV  Red Oak Room  
C. VEX Robotics  Cedar Upper  
D. Junk Drawer Robotics  Gerber A  
E. Younger 4-Hers: Robotics & STEAM  Gerber B  
F. Unmanned Aerial Systems  Cedar Lower  

3 – 3:30 p.m.  
Flexible Break (time determined by instructors) & Grab a Snack!  
3:30 – 5:30 p.m.  
Track Sessions  
A. LEGO Mindstorm EV3  Computer Lab  
B. Underwater ROV  Red Oak Room  
C. VEX Robotics  Cedar Upper  
D. Junk Drawer Robotics  Gerber A  
E. Younger 4-Hers: Robotics & STEAM  Gerber B  
F. Unmanned Aerial Systems  Cedar Lower  

5:30 – 7 p.m.  
Dinner
7 – 10:30 p.m.  Track Sessions continue as needed
OR
Optional Evening Programs
A. Explore other tracks
B. Explore Kettunen Center
C. Explore other STEAM activities
D. Snacks
11 p.m.  Youth Bed Check & Quiet Time

Sunday, March 13, 2016

7:30-8:30 a.m.  Breakfast
8:30-10 a.m.  Track Sessions
B. LEGO Mindstorm EV3  Computer Lab
B. Underwater ROV  Red Oak Room
C. VEX Robotics  Cedar Upper
D. Junk Drawer Robotics  Gerber A
E. Younger 4-Hers: Robotics & STEAM  Gerber B
F. Unmanned Aerial Systems  Cedar Lower

10 - 10:30 a.m.  Flexible Break (time determined by instructors) & Grab a Snack!
10:30 a.m.-12 p.m.  Track Sessions
C. LEGO Mindstorm EV3  Computer Lab
B. Underwater ROV  Red Oak Room
C. VEX Robotics  Cedar Upper
D. Junk Drawer Robotics  Gerber A
E. Younger 4-Hers: Robotics & STEAM  Gerber B
F. Unmanned Aerial Systems  Cedar Lower

12 – 1 p.m.  Lunch
1 - 2:30 p.m.  Track Sessions
D. LEGO Mindstorm EV3  Computer Lab
B. Underwater ROV  Red Oak Room
C. VEX Robotics  Cedar Upper
D. Junk Drawer Robotics  Gerber A
E. Younger 4-Hers: Robotics & STEAM  Gerber B
F. Unmanned Aerial Systems  Cedar Lower

2:30 – 3 p.m.  Workshop Closing Session (Lakeview Room)
3 p.m.  Departure
2017 Thumb Jackpot Beef Show Changes and Reminders...

- **New for 2017:** Thumb Jackpot has a website! Check us out on the world wide web at www.thumbjackpotbeefedu.com or www.thumbjackpot.com or www.thumbjackpot.org
- **Back for 2017:** A Cloverbud Showmanship class will be available to youth 5-8 years of age. Children aged 5 and 6 must be directly assisted one-on-one by a parent, guardian or adult volunteer while the child is in contact with livestock. Children aged 7 and 8 must be directly assisted by a parent, guardian or older youth volunteer while the child is in contact with livestock. Cloverbuds will show after the conclusion of the TJBS before showmanship begins. Please sign up for Cloverbud Showmanship the morning of the show at the announcers table.
- **Back for 2017:** Paul DeLong Memorial Jackpot Show will be held on Sunday, April 23, 2017 at the St. Clair County Fairgrounds in Goodells. This is a fundraiser to raise money to pay scholarships to our youth who exhibit in the Thumb Jackpot Beef Show. Entry forms are available on Facebook at Paul DeLong Memorial Jackpot Show or email your request to thumbjackpotbeefedu@gmail.com for a PDF version.
- **2017 Entry Form:** Please make sure that you read all of the rules, conduct policies and that your RFID numbers are entered completely. We will *not accept incomplete* entry forms. **Note entry deadline of Friday, April 7, 2017.**
- **Weigh-in/Check-in** on Friday begins at 4:00 pm and stops at 9:00 pm. Please be prompt. Scales may close for 30 minutes during the dinner.
- **Stalling:** You may stall cattle any time after 12:00 noon on Friday in the designated barns and Trailer Parking Areas.

**NOTE:** Exhibitors are responsible for cleaning their area inside and out where you have stalled or fitted for the show. **Pick up all bedding, hay and straw. All manure must be placed in the appropriate manure pit. Let’s help Tuscola County with this clean-up.**

**Camping Available:** Camping is available for $10.00. This does not include electric and water. Please indicate camping on the entry form and include $10 with your show entry payment.

- **Please Donate Items for the auction:** Our Paul DeLong Memorial Scholarship program keeps growing...if you, your club or family member would like to donate an item for this year’s Scholarship Silent or Live Auction please bring it Saturday morning and give it to a member of the auction committee – Bob Blumerich or Kayla DeLong. Baskets, hand made goods, show supplies, crafts, furniture, outerwear, etc. will all be sold.
- **Please bring a dessert for Family Night:** St. Clair County is graciously hosting the Family Night Complementary Dinner on Friday and could use some help with desserts. Everyone is welcomed to bring a dessert for the dinner. The kids love the desserts and we always seem to run out.
- **Exhibitors Meeting:** There will be an exhibitors meeting at 8:00 am on the bleachers in the Show Arena on the morning of the show.
4H & FFA THUMB JACKPOT BEEF EDUCATION PROGRAM

2017 ESSAY CONTEST

Sponsored by Greenstone Farm Credit Services

All 4H & FFA Beef Project Members in Huron, Sanilac, Tuscola, Lapeer, St Clair, Oakland, & Macomb Counties are eligible to enter.

Contest Requirements:

Senior (4H age as of Jan. 1, 2017) 16 through 19 years. (1,000 word minimum)

Topic: Research the Beef Quality Assurance Program. Write to persuade the reader that all beef/steer exhibitors should be required to become BQA certified and what that certification entails.

Intermediate (4H age as of Jan. 1, 2017) 13 through 15 years. (500 word minimum)

Topic: Choose a retail cut of beef. Explain what part of the animal it comes from. What would be the best method to cook this cut of beef and why?

Junior (4H age as of Jan. 1, 2017) 9 through 12 years. (250 word minimum)

Topic: “Beef, It’s What’s For Dinner” is a promotional program created by the Beef Check Off. What’s your favorite beef dinner? Write to convince your friend to try your favorite beef dinner and explain how it is prepared.

Evaluation of Essays will be Based on: *Originality and creativity, neatness and legibility (typed is preferred), grammar and spelling, completeness of discussion of the topic, accuracy of the information and thoroughness. Include a cover page with: Name, Date of Birth, Age Group entered, telephone number, County, and Beef Leader Name.

Winners will be announced on Saturday April 22, 2017 at the Thumb Beef Jackpot Show in Goodells!!!

Prizes will be paid for each age division: 1st place $100 and 2nd place $50.

All completed essays are to be postmarked or emailed by April 8, 2017; Mail to: Essay Contest, 115 Riley Center Rd, Riley, MI 48041 or email beckiekavanagh@hotmail.com.

If you have any questions email Beckie Kavanagh at the address listed above.
26th ANNUAL 2017 4-H & FFA Thumb Jackpot Beef Show
St. Clair County Fairgrounds * Goodells, MI

Information, Rules & Entry Form

FAMILY NIGHT SOCIAL:  Friday, April 21st
St. Clair County 4-H Beef Project Families invite exhibitors and their families to the 4-H Thumb Jackpot Beef Show Family Night. All food and beverages are complimentary! Come meet Beef Project members from Macomb, Tuscola, Sanilac, St. Clair, Lapeer, Huron and Oakland counties and make new friends. Food service will be available from 5:30pm – 8:00pm.

4-H THUMB JACKPOT BEEF SHOW; Saturday, April 22nd
*** Health Requirements: TB***

All cattle showing in the Thumb Jackpot Beef Show MUST be in compliance with the state of Michigan requirement to have a Radio Frequency Identification Ear Tag (RFID). Neither an official USDA Alphanumeric metal ear tag nor an official breed registry tattoo will be accepted in place of an RFID tag. If you have any questions regarding the RFID requirements please contact the Michigan Department of Agriculture at 517-373-1077.

Breed and Commercial Heifer Show: 9:00 a.m.
Heifers born after September 2015, are eligible to show. Commercial Heifers will be shown by age. Commercial Heifers will be shown by weight. If there are at least 3 heifers of one breed there will be a breed class (ie. Angus, Shorthorn, Hereford, Maine Anjou, Charina, Limousin, Commercial etc.) unless otherwise determined by the TJBEP Executive Committee. Breed entries must have registration papers indicating that the animal is registered in the name of the 4-H or FFA member by February 1, 2017 and the animal must have a legible tattoo. Heifers purchased at the 2017 Michigan Beef Expo as a 4-H or FFA project are eligible to show. Exhibitors must show the Bill of Sale indicating that the registration is to be transferred solely in the exhibitors name and the catalog with the lot number and identification information at Check In. The heifers must have corresponding tattoos. Entries for heifers purchased at the 2017 Michigan Beef Expo are due on Friday, April 8, 2017. The ear tattoo must be “dry and healed” or the animal will not be able to show in the registered breed class. If there are not enough heifers to constitute a breed class or if the heifer is not registered, the heifer will be able to show in the commercial class. All heifers must check-in at the scales during the weigh-in times (4 - 9 pm) on Friday, April 21st to have registration papers checked, tattoos read and commercial heifer status recorded. Breed and Commercial heifers are not eligible to show as Market Heifers. All general rules of the show apply to the Breed and Commercial Heifer Show.

Breed and Crossbred Steer and Market Heifer Show: 10:00 am
If there are at least 3 Steers of one breed there will be a breed class (i.e. Angus, Shorthorn, Hereford, Maine Anjou, Charina, Limousin, Holstein, Dairy etc.) unless otherwise determined by the TJBEP Executive Committee. Breed Steer entries must have registration papers indicating that the animal is registered in the name of the 4-H or FFA member by February 1, 2017 and the animal must have a legible tattoo. The ear tattoo must be “dry and healed” or the animal will not be able to show in the registered breed class. All other steers will be entered in the Crossbred Classes. All steers will be shown in classes lightest to heaviest. If there are 3 or more Market Heifers they will be shown in a Market Heifer Class. If there are not enough Market Heifers to constitute a class they will be placed in classes along with steers according to weight. Market Heifers are not eligible to show as breeding/commercial heifers.

Showmanship to follow Steer and Market Heifer Show
Showmanship will be divided into 5 divisions based upon the exhibitor’s 4-H age, age as of January 1, 2017. Novice 9-10, Pre-Junior 11-12, Junior 13-14, Intermediate 15-16, and Senior 17-19. Exhibitors must show their own animals in showmanship classes and may show either their heifer or steer.

GENERAL RULES
Beef Show Eligibility/Entry Fees:
All 4H/FFA members between the ages of 9-19, 4-H age, age as of January 1, 2017, MUST be a registered 4-H member or have the FFA member only section of the entry form filled out and be enrolled in a beef project in one of the following counties are eligible to participate in the show: Sanilac, Tuscola, Lapeer, Huron, Macomb, St. Clair, Oakland. We will honor the 4-H participant age policy which states that the 4-H age will be determined by the young person’s age as of January 1 of the program year which runs September 1 through August 31. A young person in 4-H or FFA must be 9 years old as of January 1, 2017 in order to exhibit in this year’s show.
Entry Fees are $30.00 per head and must be postmarked by, Friday, April 8, 2017. There will be no late entries accepted for the Show. Please mail entries early! There will be no refunds of entry fees. Exhibitors may enter as many breed steers/market heifers or breed/commercial heifers as they wish as long as the animals can be identified by their Beef Superintendent as their sole 4-H or FFA project in accordance with each counties individual ear-tag/noseprint or identification procedure. Each exhibitor as well as their parent/legal guardian must attest to project ownership on their entry forms by their signature. If an exhibitor has two animals that fall into the same weight or breed class, another 4-H/FFA Beef Project member age 9-19 from one of the seven counties may show the animal for the exhibitor in the market/breed classes.

Codes of Conduct
The 4-H & FFA Thumb Jackpot Beef Education Program subscribes to the International Association of Fairs and Exhibitions (IAFE) National Code of Show Ring Ethics and Thumb Jackpot Beef Education Programs 4H Code of Conduct. When exhibitors enter their project they and their parents/legal guardians/families and associated visitors agree to abide by these Codes of Conduct. Copies are available in all 4-H Offices.

Show Format/Awards/Judging:
Jackpot Show format. Premiums will be pro-rated based on entry fees, class size and donations. All participants will receive ribbons. Market cattle will be judged as beef prospects.

Arrival/Weigh-in/Check-in:
***Please be patient and cooperative with all show volunteers during this process;
All cattle must arrive on Friday, April 21st and be weighed/checked in. Cattle may arrive after 12:00 noon on Friday, April 21st. Cattle will be weighed/checked in between 4:00 pm - 9:00pm. Scales may close for 30 minutes for Family Night Dinner. There will be NO weigh-in/check-in on Saturday. All cattle must remain on the fairgrounds after they are weighed/checked-in.

General Information:
Emergency Cellular Phone Numbers: Please call Jennifer McKay 810-694-0561, or Gordon McKay 248-894-9861 in the event an emergency contact is needed on April 21st or April 22nd.

Responsibility: The 4-H Thumb Jackpot Beef Show will not be responsible for accidents or any losses by death, injury, crippling, bruising or condemnation.

Food Service: Food will be available to purchase at the Fairgrounds on show day.

Generators: Electrical power is very limited; Generators are strongly encouraged but cannot be placed in the buildings; consider borrowing, renting or sharing a generator.

Clean up: Exhibitors are REQUIRED to clean their own stall area prior to leaving.

Camping: Camping is permitted on the Fairgrounds for a fee of $10.00 per night. Water and power is not included. Make camping reservation and payment on show entry form. Include the camping fee with your show entry payment.

Lodging: Best Western: 2282 Water St, Port Huron Phone: 810-987-1600
Comfort Inn: 1700 Yeager St, Port Huron Phone: 810-982-5500
Fairfield Inn: 1635 Yeager St, Port Huron Phone: 810-982-8500
Hampton Inn: 1655 Yeager St, Port Huron Phone: 810-966-9000
Holiday Inn Express: 2025 Water St, Port Huron Phone: 810-662-3400

Scholarship Award Program: Saturday, April 22, 2017
All High School Seniors graduating in 2017 from one of the seven counties (Huron, Tuscola, Sanilac, Lapeer, St. Clair, Macomb and Oakland) are eligible for a scholarship if they have exhibited their Beef Project three or more years at TJBS and one year must include exhibiting in the 2017 show and be pursuing college or vocational training post-graduation from High School. Amounts of Scholarship Awards are based upon contributions each year and pay out distribution decision of the Executive Committee. In order to participate in the Scholarship Award Program the exhibitor must indicate their interest to participate the scholarship award program on the Thumb Jackpot Beef Show registration/entry form. For more information contact Kayla DeLong, Scholarship Chairman at 989-551-4002.
2017 Thumb Jackpot Beef Show Entry Form

Exhibitor name: ___________________________ Birth date: ___________ Grade in School: ___ E-mail: __________________

Address: __________________________ City: ______________ Zip: ______ Phone: ______________

4H County: ____________________ 4H/FFA Club*: __________________ Leader: ________________________________

*If you are an FFA member ONLY and not enrolled in 4-H, you must complete the FFA Members Section of this entry form.

Beef Show: Entry Fee $30.00 per head and must be postmarked by Friday, April 8, 2017.
Please indicate Registered breed (i.e. Angus, Shorthorn, Limousin, Chi, etc.), Dairy, or Crossbred (if not registered).
REQUIRED to enter your COMPLETE RFID tag# - this MUST BE ALL 15 DIGITS of the number

<table>
<thead>
<tr>
<th>Market Steers Show</th>
<th>Breed or Crossbred</th>
<th>RFID Tag #</th>
<th>Breed Registration Number</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sample: Simmental</td>
<td>840-003-000-352-615</td>
<td>12345678</td>
<td>$30.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Market Heifer Show</th>
<th>Breed or Crossbred</th>
<th>RFID Tag #</th>
<th>Breed Registration Number</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Breed/Commercial Heifer Show</th>
<th>Breed or Commercial</th>
<th>RFID Tag #</th>
<th>Registration Number</th>
<th>Birth date</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sample: Simmental</td>
<td>840-003-000-352-615</td>
<td>12345678</td>
<td>4/3/2008</td>
<td>$30.00</td>
<td></td>
</tr>
</tbody>
</table>

Camping: Camping is permitted on the Fairgrounds for a fee of $10.00. Power is not included.

AMOUNT DUE FOR CAMPING
TOTAL Number of head: ___________ x $30.00 = $ ___________ AMOUNT DUE FOR ENTRIES

$ ___________ TOTAL AMOUNT DUE

Make Checks Payable to: 4H & FFA Thumb Jackpot Beef Program

Mail entry form and check to: 4-H & FFA Thumb Jackpot Beef Education Program c/o Jennifer McKay; 11149 Vassar Rd., Holly, MI 48442
Scholarship Award Participation: I am graduating from High School in 2017 and wish to participate in the Thumb Jackpot Beef Educational Programs scholarship award program at the 2017 Show. I must meet all qualifying conditions for the academic award as approved by the TJBEP Organizing Committee.

_____ Yes  _____ No  I have exhibited in the Thumb Jackpot Beef Show for _____ number of years (including 2017).

I attest that the steers and heifers I will be showing are my sole 4-H/FFA Project and that I have read and understand the Rules & Codes of Conduct.

Signatures: 4H/FFA Member: __________________________ Parent/Guardian: __________________________ Date: __________

FFA Members (not enrolled in a 4-H Club) must complete this section or have a copy of the permission slip for the field trip attached to the entry form:

The 2017 Thumb Jackpot Beef Show, to be held on April 21 & 22, 2017 at the St. Clair County Fairgrounds, Goodells, Michigan, is an approved school sponsored activity at __________________________

(school name)

as approved by __________________________ on __________________________.

(signature of principal)  (date)
2017 Thumb Jackpot Beef Education Program
Color Challenge!!!!
All Clover Buds and Pre Clover Buds

Show us your best picture!

Send your picture postmarked by April 8, 2017 to:

Beckie Kavanagh
115 Riley Center Road
Riley, MI 48041
FOR IMMEDIATE RELEASE

26th Annual Farm Women’s Symposium

Farm Women’s Symposium will head East to take in the sights and sounds of agriculture in Port Huron, Michigan. On March 8th through the 10th, 2017, women involved in many phases of agriculture will gather at the Blue Water Convention Center to not only learn but to develop valuable networks and friendships to help them through another year in farming.

This year’s keynote speaker is Elaine Froese of Manitoba, Canada. Elaine will give participants information on dealing with difficult situations and difficult people. The first 112 to register will receive a copy of her e-book “Do the Tough Things Right”. Michelle Neff of MSU Extension will present “Real Colors”. Participants will learn the strengths and weaknesses of their own color personality type. After lunch Elaine will continue with “Farming’s In-Law Factor”. Farming with family means conflict avoidance is not an option. She will also provide advice on dealing with financial stress and depression. Participants will hear from a panel of farm bloggers from Michigan on how they are connecting with consumers. The day will wrap-up with an informative presentation on weathering the storm – literally! A local farmer will share his experience with the disaster that can come with a Michigan tornado and his insurance agent will share tips on building an insurance policy to help you protect your assets when mother nature attacks your farm.

Buses will head out Thursday morning for a tour of the Croswell and Yale areas. Several local businesses have graciously agreed to open their doors for our visit. Tour guests will enjoy learning about the processing of beet sugar at Michigan Sugar Company; and have a peak at wine making in Croswell – just to name a couple stops. After a full day of touring the group will enjoy the annual banquet complete with entertainment.

Sarah Black, Michigan Farm Bureau Director of Public Policy & Commodity Division will provide a legislative update on Friday morning. Daren Williams of the National Cattlemen’s Beef Association will lead a hands-on workshop on building trust with consumers. Wrapping up the 2017 program will be comedian and dairy farmer Tim Moffett of Florida.

Whether you are active in farming or agri-business, or just want to know more about women in agriculture, don’t miss this wonderful opportunity. Registration is open to everyone. A limited number of scholarships are available for GreenStone Farm Credit Services members; contact your local GFCS office or Wanda Skinner at (800) 255-6458 for more information. For questions about Michigan Corn Grower member scholarships or for more details on the 2017 Farm Women’s Symposium, contact Agnes Talaski at (989) 670-7811 or Sheryl Oswalt at (269) 330-2529.

# # #
STATE 4-H GOAT EXPO

Contests:
- Quiz Bowl
- Breed Judging
- Skill-a-thon
- Illustrated talk
- Creative Writing
- Educational Posters
- Cookery & Foods
- Arts & Crafts
- NEW!! Extemporaneous Public Speaking

Cost:
$5 per participant, $3 per contest

Age Requirements:
All exhibitors must be aged 9 to 19 as of January 1, 2017.
Want to become a 4-H member? Contact your county MSU Extension Office today!

Find out more...
For more information contact your county MSU Extension office or call Katie Ockert at (517) 432-5270.
Accommodations for persons with disabilities may be requested on your registration form.

To Register visit
https://events.anr.msu.edu/4HGoatExpo2017/

April 15, 2017
Michigan State University, Anthony Hall
East Lansing, MI

The Michigan 4-H Goat Show is sponsored by Michigan 4-H Youth Development Programs, Michigan State University Extension.
Michigan 4-H State Poultry Show

Classes:
- Breed Judging
- Showmanship

Other Activities:
- Silent Bird Auction

Cost:
$3 per breed class, $5 for showmanship, $5 entry fee

Age Requirements:
All exhibitors must be aged 9 to 19 as of January 1, 2017.
Want to become a 4-H member? Contact your county MSU Extension Office today!

Find out more…
For more information contact your county MSU Extension office or contact Katie Ockert at (517) 432-5270 or ockertka@anr.msu.edu. Accommodations for persons with disabilities may be requested with registration submission.

To Register Visit:
https://events.anr.msu.edu/4HPoultryShow2017/

May 20, 2017
Eaton County Fairgrounds, Charlotte, MI

The Michigan 4-H State Poultry Show is sponsored by Michigan 4-H Youth Development Programs, Michigan State University Extension.

Michigan State University Extension

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.
4-H Workshops

February 4-5: 4-H Winterfest  
[link]
Kettunen Center, Tustin

February 17-18: 4-H Veterinary Science Teen & Adult Leaders Workshop  
[link]
Kettunen Center, Tustin

February 18-19: 4-H Beef, Sheep & Swine Teen & Adult Leaders Workshop  
[link]
Kettunen Center, Tustin

February 22: Michigan 4-H Embryology Staff, Teacher and Volunteer Training  
[link]
MSU Federal Credit Union, East Lansing

February 25: Teen & Adult 4-H Horse Leaders’ Conference  
[link]
Anthony Hall, MSU, East Lansing

March 4: Spring Galaxy 4-H Horse Program Committee  
Contact Taylor Fabus  
[link]
Anthony Hall, MSU, East Lansing

March 17-19: Michigan 4-H Dairy Conference  
Contact Melissa Elischer  
[link]
Kettunen Center, Tustin

Other 4-H Events

February 3-4: 4-H/MQHA Clinic Weekend  
[link]
MSU Pavilion, Lansing

February 17-20: National Youth Summit on Healthy Living  
[link]
National 4-H Conference Center, Chevy Chase, Maryland

February 18: Michigan 4-H Night With the Griffins  
Contact Tarin Minkel  
[link]
Van Andel Arena, Grand Rapids

March 19-22: 4-H Capitol Experience  
[link]
Okemos Conference Center, Okemos

March 26: Michigan 4-H & FFA Horse Judging Contest  
[link]
MSU Pavilion, Lansing

For the most up-to-date events listing, go to  
[link]