Sanilac County 4-H Achievement Awards
Nomination Form

This form can be used to nominate someone for one of these awards.

- Outstanding Young Member 5-8 years old
- Outstanding Young Member 9-11 years old
- Outstanding Teen Member
- Club All Star Award
- Sportsmanship Award

NAME OF PERSON BEING NOMINATED: ________________________________

4-H CLUB AFFILIATION: ____________________________________________

Is the person being nominated a current 4-H member or leader? YES NO
If no, please provide the following information:
ADDRESS/CITY/STATE/ZIP _________________________________________

PHONE # ____________________________________________

NOMINATOR’S NAME AND PHONE # ________________________________

List nominee’s significant contributions to your club efforts or to the county 4-H program. Why does this person deserve this award?

_________________________________________________________________
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_________________________________________________________________
Sanilac County 4-H Top Club Application

Complete this application using information from the past 4-H year (September 2015-August 2016). Additional pages may be added if needed. Only provide information requested in each section. Do not repeat information in multiple sections. Members and leaders enrolled in more than one club may be counted by each club that they are a member. Scores will be tallied by awards committee upon verification—do not tally scores. Return by January 6, 2017.

Club ____________________________
Community/Administrative Leader ____________________________
Number of youth enrolled (5-19) ________________
Number of leaders enrolled ____________________________
Our club participated in county fundraisers this year (TSC Paper Clovers; Food Booth; Plat book sales; other). Y/N ____

Our club completed and returned the Annual Club Financial Report by the deadline (10/18/16). Y/N ____

Section A
Write the number of youth from your club that participated in each event.

Thumb 4-H Camp ____
Exploration Days ____
National 4-H Conference (DC) ____
Capitol Experience ____
National 4-H Congress (Atlanta) ____
Citizenship Washington Focus ____
Wonders of Washington ____
Great Lakes and Natural Resources Camp ____
Renewable Energy Camp ____
Animal and Vet Science Camp ____
Healthy Living Camp ____
Michigan Youth Conservation Council ____
State Awards & Mark of Excellence ____
4-H Exchange Program ____
State 4-H Livestock Judging Contest ____
MLE ____
4-H Dairy Days ____
State 4-H Dog Show ____
State 4-H Goat Expo ____
State 4-H Goat Show ____
Horse Jamboree ____
State 4-H Horse Show ____
State Rabbit and Cavy Expo ____
State 4-H Rabbit Show ____
State 4-H Trail ride ____
State 4-H Shooting Sports Tournament ____
Green & White Shows (swine, horse, etc) ____
Thumb Jackpot Show ____
Other ____ (specify) ________________________
Section B
Head: Education

1. Tours, field trips, and guest speakers. Please list the educational programming opportunities offered at your club meetings this year.

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<thead>
<tr>
<th>DATE</th>
<th>ACTIVITY</th>
<th>PRESENTER</th>
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<tbody>
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</table>

2. List 4-H related trainings and workshops attended by leaders and members of the club (Kettuenen Center, Kellogg Biological Station, Leadermeet, etc).

<table>
<thead>
<tr>
<th>DATE</th>
<th>LOCATION</th>
<th>WORKSHOP</th>
<th>LEADER/MEMBER</th>
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</table>

Section C
Head: Citizenship and Leadership

1. Youth who have completed a teen leadership project this year. List names of individuals and project area.

<table>
<thead>
<tr>
<th>NAME AND PROJECT AREA</th>
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2. Members who have presented educational information at club meetings, but are not enrolled in the teen leadership project.

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<tr>
<th>NAME AND PROJECT AREA</th>
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</table>
3. Did your club elect officers and use some form of parliamentary procedure during meetings? Please include agendas and minutes from last 2 meetings.
   Yes_____ No_____
   Did members of your club attend a club officer or Youth/Adult Partnership training?
   Yes_____ No_____

<table>
<thead>
<tr>
<th>NAME</th>
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<tr>
<td>President</td>
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<td>Vice President</td>
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<td>Secretary</td>
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<td>Treasurer</td>
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</table>

4. Members and leaders from your club serving on county level boards or state committees (4-H Council, Horse Committee, Shooting Sports Committee, Livestock Committee, Small Animal, Foods, etc).

<table>
<thead>
<tr>
<th>NAME</th>
<th>COUNCIL, ASSOCIATION, BOARD, COMMITTEE</th>
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**Section D**
Hands: Community Service

1. Promotion of 4-H programming through participation in parades, information booths, radio spots, newspaper articles, or displays. News articles must be written and submitted by the club—articles and press releases submitted from the county office do not count. Please include copies of articles with your application.

<table>
<thead>
<tr>
<th>DATE</th>
<th>PROMOTIONAL ACTIVITY</th>
<th>MEDIA/LOCATION</th>
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2. Describe special projects or activities your club did for National 4-H Week (include date and location).
3. List community service projects your club has completed this year. If the project is ongoing throughout the year, only list it once. Do not include monetary donations.

<table>
<thead>
<tr>
<th>DATE</th>
<th>COMMUNITY SERVICE ACTIVITY</th>
<th># OF CLUB MEMBERS PARTICIPATING</th>
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4. List members and leaders who helped as superintendents or clerks at fair, pre/after fair cleaning for still exhibits and livestock, or worked booth watch. Only list each person 1 time.

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<th>NAME</th>
<th>ACTIVITY(S)</th>
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**Section E**
Health: Fellowship

1. List club activities planned with other 4-H clubs in the county or state.

<table>
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<tr>
<th>DATE</th>
<th>COMBINED CLUB ACTIVITY</th>
<th># OF CLUBS PARTICIPATING</th>
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4-H Awards Project Summary Form

Use of the 4-H member portfolio and/or record book is strongly encouraged to accurately complete award forms and supporting documents.

The awards that require a completed project summary form are:

- County Medal
- Head and Heart Award
- Sanilac County 4-H Council Post High School Educational Assistance Scholarship

Name: ____________________________

Have you won a county medal in the past?   YES    NO

If yes, which area(s) and year(s) ____________________________

4-H Activities and Participations

Identify your 4-H club affiliations

<table>
<thead>
<tr>
<th>4-H CLUBS &amp; COMMITTEE THAT YOU HAVE BEEN A MEMBER</th>
<th>YEARS OF MEMBERSHIP (EX. 2010-2012)</th>
<th>OFFICES HELD IN THIS CLUB/GROUP</th>
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Calendar years of 4-H work completed as of August 31, 2016 (2 points for each year)

__________ x 2 = __________

Offices held in local or county clubs. 5 points per office per year.

__________ x 5 = __________

Membership on county or state 4-H committee. 10 points per committee per year

_______ x 10 = __________

List the years that you participated in the following 4-H activities?

- Exploration Days
- Capitol Experience
- Michigan 4-H Youth Conservation Council
- National 4-H Congress
- 4-H Camp Thumb Area
- State 4-H Camp (Great Lakes and Natural Resources, Animal and Vet Science, Renewable Energy, Healthy Living)
- Vet-a-visit
- Wonders of Washington
- Exchange trips
- State Shows (horse, rabbit, goat, dog Green & White, etc.)
- State contests (shooting sports, livestock judging, horse jamboree, rabbit expo, dairy days, etc.)
- Citizenship Washington Focus
- County Medals/Awards program
- Application submitted
- State Awards
- Kettunen Center Workshops (other than the award area you are applying in)

10 points for each year of participation in each activity

_______ x 10 = __________
List all project areas you have been enrolled in since you started 4-H (age 9).

<table>
<thead>
<tr>
<th>PROJECT AREA</th>
<th># OF YEARS COMPLETED</th>
<th>ARE YOU ENROLLED IN PROJECT THIS YEAR?</th>
<th>TEEN LEADER IN THIS PROJECT Y/N</th>
<th># OF YEARS RECORDS KEPT</th>
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1 point for each year for each project.  

\[ \_ \_ \_ \_ \_ \times 1 = \_ \_ \_ \_ \_ \_ \]

Number of years 4-H project records were kept (including but not limited to Member’s Personal Record Book, log sheets, calendars, etc.) 2 points per year for each project

\[ \_ \_ \_ \_ \_ \times 2 = \_ \_ \_ \_ \_ \_ \]

Years of teen leadership (either as a project leader or by acting as an assistant leader; you do not have to have shown under Teen Leadership at the Fair) 2 points per year

\[ \_ \_ \_ \_ \_ \times 2 = \_ \_ \_ \_ \_ \_ \]

**Total = \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ **

2
Complete this page with information specific to your award project area(s) only.

What educational trainings or workshops have you attended to increase your knowledge in your project area? Include club, county, regional, state, or national opportunities not already listed on previous pages.

<table>
<thead>
<tr>
<th>EDUCATIONAL TRAINING OPPORTUNITY</th>
<th>WAS THIS A CLUB, COUNTY, STATE, OR NATIONAL TRAINING?</th>
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Club trainings 2 points each
County trainings 5 points each
State or regional trainings 10 points each
National trainings 15 points each

Total this section ______________________

List your top 10 achievements and/or awards in your project area(s).
(Maximum 20 points at discretion of review committee)

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Total this section ______________________
**Leadership, Citizenship, & Community Service**
Describe any leadership, citizenship, and community service activities or ways you have provided leadership and/or assistance, especially highlight activities connected to the project area(s) in which you are applying. This includes, but is not limited to: serving as a teen leader, talks, demonstrations, presentations about 4-H, articles written, promotional activities, organizing special activities, arranging guest speakers, helping at fair, community service, etc. (Maximum 50 points at discretion of review committee)

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Leadership, Citizenship & Community Service Total (Maximum 50)  

4-H Story Essay (Maximum 100 points possible at discretion of review committee)  

Leader Recommendation (Maximum 100 points possible at discretion of review committee)  

**TOTAL ALL CATEGORIES**
My 4-H Story Essay

The awards that require a completed essay are:

- County Medal
- Head and Heart Award
- Sanilac County 4-H Council Post High School Educational Assistance Scholarship

The Awards Committee uses the essay to see how you feel about what you have done so far in 4-H. In your story please be sure to include what you have learned through your 4-H involvement. Be certain that your story includes specific information related to the project areas you are applying for in the awards application. Highlight what you feel are your most important accomplishments and contributions in 4-H.

Be clear and specific:

“I learned a lot” doesn’t say as much as “I learned to read and follow a recipe, measure liquid and dry ingredients, different mixing methods, and how to test for doneness.”

“4-H is great” doesn’t say as much as “Being in 4-H has helped me be confident, meet new people, and learn responsibility.”

The following outline may help you develop your 4-H Story. It is divided in parts simply to help you outline what you might want to say about yourself; do not identify these parts when you write your Story.

PART 1 - tell when and why you got involved in 4-H
PART 2 - tell about the project area that you were most involved in; what have you learned or done in the project area
PART 3 - describe how being in 4-H has helped you

YOUR 4-H STORY MUST BE WRITTEN IN YOUR OWN WORDS

The Essay Requirements are:

* Recommended at least 250 words; maximum 1000
* computer generated, font size 12; or handwritten
* use 8 ½” x 11” size white paper
* double space (use every other line)
* use one side of the paper
* do not put graphics or photos with your essay

Be certain to sign and date your 4-H Story
Sanilac County 4-H Achievement Awards & Educational Scholarship
Letter of Recommendation Form

This form should be completed by a 4-H leader and/or other nonrelated mentor (teacher, advisor, pastor, etc).
It is the responsibility of the 4-H member applying for the award to request the letter of recommendation. All
letters of recommendation must be submitted to the Sanilac County MSU Extension office by January 1st.
Applications can be mailed to 171 Dawson St Suite 323, Sandusky, MI 48471.

4-H MEMBER’S NAME: _____________________________________________________________

Is applying for:

☐ 4-H County Medal inproject area:

☐ Head and Heart Award in project area: __________________________________________

☐ Sanilac County 4-H Council Post High School Education Assistance Scholarship

Please provide comments supporting why you would recommend the 4-H member for this award. Include
statements indicating your relationship to the child and examples of their project expertise, achievements,
leadership, and/or character. Why do you support the 4-H member receiving this award?

RECOMMENDATION COMPLETED BY: _____________________________________________

YOUR RELATIONSHIP TO THE APPLICANT: _____________________________________

PHONE #: ________________________________
DANFORTH AWARD
National Leadership Award & "I Dare You" Scholarship

National Leadership Award
The American Youth Foundation’s National Leadership Award is a unique opportunity to honor extraordinary young people for their character and leadership. The award recognizes youth ages 15-18 years old that strive to be their personal best and make a positive difference in their schools, youth groups, 4-H clubs, and communities. Nominees must have completed their freshman year in high school and show outstanding qualities in servant leadership. Award recipients receive a personalized award certificate, a copy of William H. Danforth’s classic motivational book I Dare You!, and may be nominated for the I Dare You Scholarship.

I Dare You Scholarship Opportunity
The AYF Leadership Conference offers weeklong programs aimed at developing character, leadership skills, personal and group effectiveness, and nurturing balance within your life. You will make great friends and be a part of an experience that will stay with you forever. Leadership Conferences take place at AYF’s beautiful Miniwancea on the shore of Lake Michigan. Each year the American Youth Foundation selects youth who have demonstrated exceptional servant leadership within their communities, groups, or organizations for the I Dare You Scholarship. Scholarship winners are chosen from the pool of National Leadership awardees that have been nominated by their group or organization. The scholarship pays funds toward tuition ($500) for the AYF Leadership Conference, a nationally recognized leadership-training program. Not all awardees will receive an I Dare You scholarship. All scholarship winners will be contacted by the AYF.

Two Sanilac County 4-H members who exhibit personal integrity, balanced living, and leadership ability will receive the “I Dare You Leadership Award”. We are particularly interested in recognizing “emerging” leaders, youth with motivation and potential, whose talents are less apparent to themselves than those they work with. The goal is to challenge these young people to recognize and develop their leadership abilities. As with all the other awards, a member is only awarded this honor once. On a separate page, provide a 1-page narrative for items 1-3 below.

1. Leadership
Describe any leadership activities or ways you have provided leadership and/or assistance during your 4-H career. This includes, but is not limited to: serving as a teen leader, talks, demonstrations, presentations, articles written, promotional activities, organizing special activities, arranging guest speakers, etc. How has this affected your personal growth?

2. Citizenship
Describe any citizenship activities you have participated in or organized for other 4-H members. This includes, but is not limited to: Citizenship Washington Focus, Capitol Experience, talking to local, state, or nationally elected representatives. What effect did this experience have on you and how you interact within your community?

3. Community Service
Describe any community service activities that you have played a major role in providing leadership for during your 4-H career. This includes, but is not limited to: organizing club or county community service projects. How have your actions impacted other people in your community?

4. Letter of Recommendation
Include a letter of recommendation from a 4-H leader describing your leadership potential.
KEVIN KERBYSON OUTSTANDING YOUNG CATTLEMAN AWARD APPLICATION
BEEF & DAIRY PROJECT AREAS

Name ____________________________________________________________

Address _________________________________________________________

City ____________________________ State ________ Zip Code ____________

Birthdate _______ _______ _______ 4-H Age ___________ As of January 1, 2017

Mo. Day Yr.

Number of years of experience in the Beef & Dairy Project Areas
(Including breeding, market, prospect, dairy, and veal)

List all of your activities and participation in the Beef & Dairy areas.

__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
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__________________________________________________________________

Give a brief description of what you have learned from your involvement in the 4-H Beef & Dairy Project areas and how you intend to use this knowledge in the future.

__________________________________________________________________
__________________________________________________________________
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SANILAC COUNTY 4-H COUNCIL
POST HIGH SCHOOL EDUCATIONAL ASSISTANCE PROGRAM

To be completed by applicant. This scholarship will be $500; the number of scholarships awarded will be at the discretion of the 4-H Council. Current 4-H members who are in 12th grade may apply.

Name of applicant ________________________________

Name of applicant’s parents or guardians ________________________________

In addition to this form, applicant must also submit:
- Achievement Awards Cover Sheet
- 4-H Awards Project Summary Form
- 4-H Story Essay
- Letter of Recommendation from 4-H Leader
- Letter of Recommendation from outside 4-H

High School Attended ________________________________

Dates attended ___________________________ Anticipated graduation date ___________________________

High School Grade Point Average __________

List the schools (colleges, universities, trade schools, etc) that you have applied to and indicate if you have been accepted

<table>
<thead>
<tr>
<th>Where have you applied</th>
<th>Were you accepted</th>
<th>Anticipated program of study, length of program</th>
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Anticipate College Expenses: (List what you plan to spend for each of the following per year)

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<tr>
<th>Tuition and Fees:</th>
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<tr>
<td>Room and Board:</td>
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<tr>
<td>Books:</td>
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<td>Other (please list):</td>
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<tr>
<td>Total Expenses:</td>
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</table>
List the extracurricular and community service activities in which you have participated (not including 4-H):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

**Work Experience**

List any jobs which you may have had, how long you have worked there, and what your responsibilities are/were:

1.

2.

3.

4.