SAFE TRAVELS TO THE SANILAC COUNTY 4H MEMBERS HEADED TO ASHLAND, KANSAS THIS WEEKEND! THANK YOU TO ALL OUR SPONSORS AND DONORS FOR MAKING THIS TRIP HAPPEN.

Announcements or Contents...

April 10th Small Animal Committee Meeting 7:00
April 11th Foods Committee 7:00
April 11th Horse Committee 7:00
April 13th 4H Council Meeting 7:30

IF YOU HAVEN’T BEEN ON THE WEBSITE LATELY.. GO CHECK IT OUT. Lots of updates weekly. msue.anr.msu.edu/county/info/sanilac
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<td>9 Fire Relief Trip</td>
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<td>11 Foods Committee 7:00—8:30 p.m.</td>
<td>12 Council 7:30– 9:00 p.m. Eatstand</td>
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<td>14 Good Friday Office Closed</td>
<td>8 Fire Relief Trip</td>
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<td>4-H Camp Counselor Training</td>
<td>Small Animal committee 7:00—8:30 p.m.</td>
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<td>15 Spring Fair—Building</td>
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<td>Clean up—Volunteers Welcome</td>
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<td>24 Fairboard Meeting 7:00 p.m. Fairboard Office</td>
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<td>26 TSC Paper Clover Days April 26 - May 7</td>
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<td>28 Shooting Sports instructor Training April 28—30</td>
<td>22 Thumb Jackpot</td>
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<td>23 Shooting Sports Committee Meeting 4-6 Fairgrounds</td>
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<td>Deadline for all Horse paper work</td>
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<td>Shooting Sports Spin Club 6-8 p.m. at the fairgrounds</td>
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<td>7 Jr. Council 1:00-2:30 p.m. Eatstand</td>
<td>8 Small Animal Committee 7:00-8:30 p.m. Eatstand</td>
<td>9 Foods Committee 7:00-8:30 p.m. Eatstand</td>
<td>10 Shooting Sports Spin Club 6-8 p.m. at the fairgrounds</td>
<td>11 Council Meeting 7:30 p.m.-9:00 p.m. Eatstand</td>
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<td>17 Shooting Sports Spin Club 6-8 p.m. at the fairgrounds</td>
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<td>21 Shooting Sports Committee Meeting and Practice 4-6 p.m. @ Fairgrounds</td>
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<td>24 Shooting Sports Spin Club 6-8 p.m. at the fairgrounds</td>
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<td>29 OFFICE CLOSED</td>
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<td>June 1 Animal ID Sheets due - all species</td>
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STATEWIDE CALENDAR OF EVENTS

4-H Workshops

April 11: The “Write” Stuff Communications Training: Your 4-H Market Animal Project
https://events.anr.msu.edu/event.cfm?eventID=02C2B6A3D674F22B
Wexford County MSU Extension Office, Cadillac

April 28-30: 4-H Shooting Sports Adult & Teen Instructor’s Certification Workshop
https://events.anr.msu.edu/event.cfm?eventID=4AC5F2D9F5BE2CEA
Kettunen Center, Tustin

May 13-14: 4-H Regional Shooting Sports Air Pistol Training
http://msue.anr.msu.edu/events/4-h_regional_shooting_sports_air_pistol_training
Demmer Center, Lansing

May 20-21: Teens as Teachers Workshop
https://events.anr.msu.edu/event.cfm?eventID=3828E28B31BCA578
Kettunen Center, Tustin

June 2-4: Michigan 4-H Companion Animal Camp
http://msue.anr.msu.edu/events/michigan_4_h_companion_animal_camp_1
Camp Tusmshehta, Greenville

Other 4-H Events

April 8: Norma Agnew Memorial 4-H Hairy Horse Show
http://msue.anr.msu.edu/events/norma_agnew_memorial_4-h_hairy_horse_show
MSU Pavilion, Lansing

April 15: State 4-H Goat Expo
https://events.anr.msu.edu/event.cfm?eventID=6549761B2168714F
Anthony Hall, MSU, East Lansing

April 22: Michigan 4-H Equine Educational Expo
http://www.ans.msu.edu/extension/horse_youth_programs
Anthony Hall, MSU, East Lansing

May 11: World Food Prize Michigan Youth Institute
https://events.anr.msu.edu/event.cfm?eventID=194D71E98DAF67A7
MSU, East Lansing

May 20: State 4-H Poultry Show
https://events.anr.msu.edu/event.cfm?eventID=E025CAFF682A6962
Eaton County Fairgrounds, Charlotte Michigan State University

June 3: Iron Belle Trail Challenge
http://www.michigan.gov/dnr/0,1607,7-153-10369_55920---,00.html

June 21-23: Michigan 4-H Exploration Days
http://msue.anr.msu.edu/program/info/4_h_exploration_days
MSU, East Lansing

For the most up-to-date events listing, go to http://4h.msue.msu.edu/events
Teens as Teachers, A Unique Michigan 4-H Workshop

This workshop (http://bit.ly/2m0dhcw), for Michigan 4-H’ers (http://bit.ly/12NxjLN), who are 13 to 19 years old, as of January 1, 2017, provides opportunities to:

- Learn skills such as: communication, critical thinking, evaluation, facilitation, leadership, organization, responsibility, self-motivation and teamwork
- Use the 4-H Experiential Learning Model (http://bit.ly/2mxjdN6) to engage youth in rich learning experiences
- Make learning fun and relatable to the young people they teach
- Serve as positive role models for other youth
- Bring new programming and ideas back to their 4-H clubs, county programs and local communities
- Find out about career opportunities

Participants will select one of the following workshop tracks.

4-H Ag Innovators Experience (http://bit.ly/2m0lT2W)
To meet the challenges of feeding a growing world population, we need more young people entering the science and agriculture workforce. This track features the Healthy Soils CSI Challenge (http://bit.ly/2lhXfO8). While teaching life skills, the challenge promotes career exploration in science, technology, engineering, math (STEM) and agriculture. In Michigan, it will reach a minimum of 1,000 youth in classrooms, afterschool, camps or 4-H groups.

Leadership Through Parliamentary Procedure
In this track, teens will learn multiple activities to assist other young people to use parliamentary procedure to improve meeting productivity and become better leaders! This is one of Michigan 4-H’s most requested trainings.

Money Skills Education
If you are interested in (1) helping younger youth, (2) making a positive impact in your community or (3) teaching children, this track will give you the skills to do so! Track participants will teach basic financial concepts, using children’s books and hands-on activities, to 200 elementary-school students in classrooms, afterschool programs, camps or 4-H groups.

Share Your Love of Science
The True 4-H Science Leaders (http://bit.ly/2lDD2hD) program is designed to help teens develop skills, implement plans and voice their love of science with others in their community. In addition, participants will engage in a variety of hand-on science investigations to learn ways to help others experience the excitement of science exploration!


What Is the Workshop Cost? $45 - This covers meals, lodging and program materials.

How Can Someone Register?
Registration for the conference is available on the Michigan 4-H web site (http://bit.ly/2m0dhcw). If a registrant’s county is offering scholarships, it is important to check with the county (http://msue.anr.msu.edu/county), before registering.

More information is available from:
- The Michigan 4-H web site (http://bit.ly/2m0dhcw)
- Betty Jo Krosnicki (nashbett@msu.edu)
- Your local MSU Extension county 4-H staff (http://msue.anr.msu.edu/county)
4-H Exploration Days is an annual MSU Pre-College Program that attracts about 2,500 participants from all across Michigan.

This MSU Pre-College Program is like no other teen conference you'll ever attend!
- Choose from 200 action-packed learning sessions in your favorite interest areas.
- Develop your leadership abilities and enhance your individual growth.
- Learn new ideas, skills and techniques you can use at home or in your 4-H group and community.
- Make friends and enjoy leisure activities on the beautiful MSU campus.

Ask anyone who has attended
4-H Exploration Days is an exciting experience that can change your outlook. It's an experience that can change your life! We'll look for you this year at 4-H Exploration Days—MSU's largest pre-college program!

Costs
The full-time participant fee is $165. (Youth who aren't yet enrolled in 4-H pay an additional $10 4-H participation fee.) This includes all meals, shared lodging, sessions and an event T-shirt. Check with your local MSU Extension office to see if scholarship funds are available.

Entertainment
An exciting, fun, high-energy show in the world class Wharton Center is bound to entertain you!

Other highlights of 4-H Exploration Days 2017 include:
- Experiencing life at MSU — just like a college student
- Meeting people from across the state
- Enjoying additional activities like:
  - Dance
  - Swimming
  - Planetarium Show
  - Museums
  - Ice Skating
  - Campus Facility Tours

Don't wait...
Registration begins March 14, 2017. The deadline for returning your registration form to your local MSU Extension office can vary from county to county (typically the end of April), but don't wait — some sessions fill quickly on a first-come, first-served basis. For more information, visit the Exploration Days website at: http://msue.anr.msu.edu/program/Info/4_h_exploration_days or contact your local MSU Extension office for a registration book.

Sanilac County deadline—April 21st with $80 deposit. Bus transportation for Sanilac County delegates provided by 4-H Council. $60 scholarship also available from 4-H Council. Completed request forms due by April 21st.
Sanilac County 4-H
Spring Fair

2017 Theme: under the big top

Who: Sanilac County 4-H members, clubs, families
What: Spring Achievement event
Where: Sanilac County 4-H Fairgrounds
260 Dawson St, Sandusky, MI 48471
When: Saturday, May 6, 2017

4-H CLUBS, COMMITTEES & PROJECT AREAS
Each group is encouraged to create a club display following the theme. Displays should feature a game, prize, or fun activity as well as promote 4-H and their club; it may include club history, past projects, how to join, etc. Your group’s displays will promote the club or project to other Sanilac County families and 4-H members.

Traveling Trophy to be awarded to winning display
Contact Melissa Brown-Van Sickle to reserve a space for your club. 810-404-5806 or mysticaltherapy@yahoo.com

COMMUNITY SERVICE
Pledge your hands to larger service. Please bring new, non-perishable personal hygiene and cleaning items to support Eva’s Place. Each person bringing an item to donate will be eligible to attend the magic show for FREE!! Monetary donations will also be accepted.

Pre-registration is required by April 28th for this event at https://events.anr.msu.edu/sanilspringfair17/
For more information contact Sanilac County 4-H

810-648-2515 or email wall392@anr.msu.edu

MSU is an affirmative action, equal opportunity employer.
Scheduled activities during Spring Fair

Noon-1 p.m. Junior Ambassador Court interviews. (far end Eatstand) Applications submitted to the 4-H office by May 1st.

1-2 p.m. Set up club/group displays (Dairy Barn)

1-3 p.m. Project evaluation (hockey locker room) All members (5-19) bring your projects, have them evaluated by a judge, receive feedback, put them on display for the day (to be picked up after conclusion of evening program).

1-4 p.m. Educational programming: (far end Eatstand) 1-2 p.m. Pork Quality Assurance Training 2:30-4 p.m. 4-H Ag Innovators Healthy Soils CSI Challenge

2-4 p.m. Spring Fair open house (Dairy Barn) Open to the public to promote 4-H. All club/group displays must be manned. Judged projects will be on display.

3:45 Cloverbud Court and Junior Ambassadors Crowning and Photo (Dairy Barn Stage)

4-5 p.m. FREE Magic Show Please bring a donation for Eva’s Place to receive free ticket

CLOVERBUD COURT
All Sanilac County Cloverbud members (5-8 years old 4-H age) are welcome to be part of the Cloverbud Court. The court members assist the county 4-H ambassadors in promoting 4-H throughout the county including riding on the 4-H float in local parades and handing out awards at the Sanilac County 4-H Fair. To be part of the 2017 Cloverbud Court, interested members must register during Spring Fair.

INCENTIVES FOR 4-H MEMBERS
Each 4-H member who exhibits a minimum of 3 items at Spring Fair will receive a FREE $5.00 coupon to be used at the 4-H EATSTAND at the Sanilac County 4-H Fair (August 21-26, 2017) courtesy of Sanilac County 4-H Council.

MSU is an affirmative action, equal opportunity employer.
4-H SHOOTING SPORTS
AIR PISTOL REGIONAL TRAINING

The 4-H Shooting Sports Instructor Workshop provides the necessary skills, resources and background to successfully teach shooting sports and conduct range activities. This workshop is for adult leaders who are active in their shooting sports club or want to become involved. **Prior 4-H certification in rifle is required to register!** Participants should express and interest in working with youth and have a willingness to improve their own knowledge and skills in shooting sports. Certification is a requirement to facilitate live fire on a range. All adult leaders need to be approved by their local MSUE office and have completed the 4-H Volunteer Selection Process. Space is limited to a maximum of 24 participants.

DATES & TIME:

**Saturday/Sunday: May 13 & 14, 2017, 8:00 am – 5:30 pm both days**

LOCATION:
Demmer Center
4830 East Jolly Road
Lansing, Michigan 48910

FEE:
$65.00 per person, includes materials, light morning snack, lunch, and afternoon snack both days (NOT lodging)

REGISTRATION
Registration – Nick Baumgart
Michigan 4-H Shooting Sports
MSU Extension
527 Stephenson St.
Norway, MI 49870

Questions? 906-774-0363 or baumga75@anr.msu.edu

☑ Check payable to MSU
☑ Registration deadline is May 8, 2017
☑ No refunds (unless training is cancelled)
☑ ALL PARTICIPANTS MUST ATTEND ALL PORTIONS OF THE SESSIONS. NO LEAVING OR RETURNING WILL BE PERMITTED. NO EXCEPTIONS!
DATE & TIME:
Saturday, May 13, 2017
8 a.m.—4 p.m.

LOCATION:
Bavarian Inn Lodge &
Conference Center
1 Covered Bridge Lane
Frankenmuth, MI 48734

COST:
$20 (includes lunch)

WHO SHOULD ATTEND:
Michigan youth ages 13-19 years old (age as of 1/1/17)

DESCRIPTION:
Whether you grew up on a farm or not, chances are there is a career
opportunity waiting for you in the agriculture industry. Jobs in the
agriculture field include technology, business, natural resources, plants
and animals.

The 4-H Agriculture Career Fair will include an overview of career
opportunities, skill building breakout sessions, and a career fair where
participants will have the opportunity to network with potential current or
future employers. Breakout sessions to include: networking, resume
writing, goal setting; and interviewing etiquette.

HOW TO REGISTER
Register online by May 4, 2017
https://events.anr.msu.edu/TeenAgCareers/

CONTACT:
Betty Jo Krosnicki at nashbett@msu.edu or 810-648-2515

SPONSORS:
4-H Ag Innovators Experience grant funded by National 4-H Council
and Monsanto; Lapeer County Farm Bureau

Michigan State University Extension programs and materials are open to all without regard to race, color, national
origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation,
marital status, family status or veteran status. Persons with disabilities have the right to request and receive
reasonable accommodations.
4-H Day! Saturday, June 3, 2017

Attention 4-H Members, Volunteers, & Families:
Come celebrate 4-H at Michigan’s Adventure!

Admission $25.00 per person. Includes UNLIMITED use of the amusement park and waterpark (with the exception of RapCord and Bumper Boats) on Saturday, June 3. Children 2 years of age and younger are free.

4-H Day Meal Tickets will be available for only $5.00 each! Meal consists of a Hot Dog, Macaroni Salad, Chips and a Soft Drink and will be served at Mary Lynn’s Group Catering Pavilions from 2:00 – 3:00pm. Purchase meal tickets when you purchase your admission tickets on June 3.

Reservations are required for admission and meal tickets by May 31, 2017: Contact the Group Sales Office directly at 231.766.9959, youthsales@miadventure.com or visit www.miadventure.com/specialevents.

Michigan’s Adventure accepts cash, money orders, VISA, MasterCard, Discover and American Express. Checks are not accepted.

Members will be asked to present a card or something representing 4-H membership. Wear a club shirt so you can be recognized as an honored guest!

There is a fee for parking standard and oversized vehicles. Full size busses park for free.

For More Information
- Visit www.miadventure.com
- Make your reservation
- Read the helpful Trip Tips
- See a complete listing of rides and attractions
- Contact a Michigan’s Adventure Group Sales Representative at 231.766.9959 or via email at youthsales@miadventure.com

Amusement Park Hours - 11:00 am - 7:00 pm • Waterpark Hours - 12:00 pm - 6:00 pm

WildWater Adventure is open on scheduled days when the temperature is 65 degrees or higher.

The Michigan 4-H Youth Conservation Council is a state-wide, youth-led leadership program that works to create yearly Senate Committee presentations on a natural resources topic to be presented to a Michigan State Senate Committee.

The Michigan 4-H Youth Conservation Council (M4-HYCC) offers:

- A leadership and confidence-building opportunity for youth ages 13 to 19.
- Acquisition of important life skills, experiences, knowledge and understanding of current environmental issues.
- A chance to explore solutions to environmental issues and provide “youth voice” in state government public policy-making.
- Exposure to a number of career possibilities and mentoring from caring adults.
- Life-long benefits for teens as future community leaders and stewards of Michigan's natural resources.
- New friendships with others from across Michigan.

Dates of 2016 M4-HYCC meetings:
- January 9-10
- February 13-14
- March 12-13
- April TBD (Senate Committee presentation)

How to get involved:

* Talk to your local 4-H office
* Email Darren Bagley at: bagleyda@msu.edu
* Check us out on Facebook: https://www.facebook.com/m4hycc/
* Apply to be a member at: http://events.anr.msu.edu/M4HYCC16/
4-H Shooting Sports Instructor Training Workshop

When and where:
April 28 - 30, 2017
Kettunen Center, 14901 4-H Dr., Tustin, MI 49688

Who:
Adults and teen 4-H volunteers who have been approved by their county MSU Extension 4-H Staff person to work with 4-H Shooting Sports Programs and who have at least a basic working knowledge of and experience in the discipline in which they wish to participate. Teens must be at least 16 years old as of Jan. 1, 2017.

Cost:
- 4-H Members and Volunteers—$120.00
- Non 4-H Members and Volunteers—$216.00
- Registration fee includes meals, lodging and resources.
- Not a 4-H member? Contact your county MSU Extension office today!

Registration information:
- The deadline to register for this event is Sunday, April 16, 2017
- To register, visit https://events.anr.msu.edu/ShootSportWksp2017/
- Persons canceling without a replacement after Sunday, April 16, 2017, will be charged a $35.00 cancellation fee. Persons who do not show up at the workshop, do not have a replacement, or do not cancel to ANR Event Services at events@anr.msu.edu 48 hours (April 26, 2017) prior to the start of workshop will be billed the full registration fee.

Find out more...
Visit the registration site for additional details, including the event handbook.

For more information, contact your county MSU Extension office or Nick Baumgart at baumga75@anr.msu.edu or 906-774-0363.
Accommodations for persons with disabilities may be requested on your registration form.
Pork Quality Assurance (PQA) Workshop for Sanilac County 2017 Fair Exhibitors

PQA is a wonderful tool used to educate youth producers involved in the care of fair hog projects to ensure a safe, consistent, and wholesome consumer product. Each exhibitor is encouraged to have a current PQA certification. Sanilac County 4-H will be offering training to help youth prepare for this year’s show and sale season.

Nationally, youth ages 8-18 are certified in Youth PQA Plus based on the person’s age as of January 1 of the current year. Youth exhibitors that are 19 can be given a variance to certify through the Youth PQA program instead of the adult program.

PQA Certification Requirements:
- 9-11 year olds: beginner level—must attend workshop annually
- 12-14 year olds: intermediate level—take written test during workshop, passing score on test certifies youth until they reach the next age bracket
- 15-18 year olds: advanced level—take written test during workshop, passing score on test certifies youth until they reach the next age bracket
- 19 year olds & older: **19 year olds may certify through youth PQA for their last year of showing 4-H** if you plan to continue selling swine beyond 4-H you must be Level III certified (Contact Tony Guthrie, Jackson County MSU Extension Swine Educator at (517) 788-4292 or guthrit19@msu.edu to complete an adult PQA Plus training.)

RSVP is required no later than two days prior to each workshop.
To register and get driving directions, contact the Sanilac County MSUE Office at 810-648-2515, or e-mail: msue.sanilac@county.msu.edu
When registering by e-mail, put PQA in the subject line.

You will need to provide the name of each youth, birth date, 4-H county or Sanilac County club, and total number of people attending.

Sanilac County Workshop Date & Location
Saturday, May 6, 2017
Sanilac County 4-H Fairgrounds (during Spring Fair event)
In Eastand Building
218 Dawson Street, Sandusky, Michigan
12:45 p.m. Registration, 1:00 p.m. Workshop, 2:15 p.m. Test

Additional workshop locations may be available in other counties.

Online Training Available

National Pork Board will be offering online certification procedure for Michigan youth swine producers this year. Youth exhibitors will have the opportunity to complete their PQA training requirements via an online training module. The module will include a testing procedure for youth in the intermediate and advance categories. Acquiring access to the system and posting your updated certification expiration date in the database takes some extra time; they recommend that exhibitors begin the process to request access to the online training at least 1-month prior to needing your certification for fair. The training module does not have to be completed in 1-setting; however the test must be completed once the youth has started it.

To access the online module: http://www.pork.org/youth-pqa-plus/

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Explore the exciting field of natural resources with one of Michigan State University Extension's premier pre-college programs! Discover more about coastal and fisheries management, limnology, wildlife, forestry, geography, geology, invasive species and wetlands with this seven-day exploration camp!

4-H Great Lakes & Natural Resources campers will stay on the shores of Lake Esau at Camp Chickagami in Presque Isle. While at camp, they'll enjoy a mix of learning experiences and recreational opportunities that may include:

- Hunting for aquatic invasive species and using technology tools to map the threats.
- Hiking the beaches and dunes of Lake Huron while exploring coastal wetlands.
- Interacting with leading scientists and professionals from MSU Extension, Michigan Sea Grant, Michigan Department of Natural Resources, U.S. Fish and Wildlife Services and others.
- Studying water samples and freshwater marine biology.
- Fishing, kayaking, canoeing, swimming and snorkeling.
- Learning about future careers in the natural resources field.
- Contributing to conservation stewardship in the Great Lakes.
- Lighthouse tours, fossil hunting, archery and sailing.
- Applying the scientific process.

**MSU PRE-COLLEGE SCHOLARSHIP OPPORTUNITY**

Campers who enter 8th, 9th or 10th grades following their involvement are eligible for nomination to apply for a $2000 MSU Pre-College Achievement Scholarship. Campers will be invited to apply based on criteria such as attitude, behavior and active participation. For more information, visit [http://msue.anr.msu.edu/program/info/4_h_scholarships_and_recognition_program](http://msue.anr.msu.edu/program/info/4_h_scholarships_and_recognition_program).

**Apply by July 30 to August 5, 2017**

**Camp Chickagami Presque Isle, Michigan**

**APPLY!**
Youth aged 13 to 15 can go to [http://msue.anr.msu.edu/program/info/4_h_great_lakes_natural_resources_camp](http://msue.anr.msu.edu/program/info/4_h_great_lakes_natural_resources_camp) to apply. Space is limited! Campers will be selected on the basis of their applications.

**QUESTIONS?**
Contact Laura Potter-Niesan at 517-432-2963 or potterla@msu.edu to learn more.

**LOW COST!**
The cost to attend this five-day camp is just $375 ($385 for youth who are not 4-H members) and includes all meals, transportation to field trips, lodging and materials.
# MICHIGAN 4-H HEALTH AND FOOD SCIENCE CAMP

## When and where:
August 2, 3 and 4, 2017  
Michigan State University Campus

## Who:
Youth age 13-19 (as of January 1) and volunteers interested in Nutrition · Food Science · Careers · Physical Fitness · Personal Safety · Sports Science · Teamwork. Participants will explore careers in the health field, learn what research is taking place around food and tour research facilities at MSU.

## Cost:
- 4-H Members — $165
- Non 4-H Members — $175
- Registration fee includes meals, lodging, and resources.
- Scholarships may be available for 4-H members from your local 4-H Program.

## Registration information:
- The deadline to register for this event is Friday, June 1, 2017.
- To register, visit [https://events.anr.msu.edu/HealthCamp2017/](https://events.anr.msu.edu/HealthCamp2017/)

## Find out more...
Visit the registration site for additional details, including the event handbook.  
For more information, contact your county MSU Extension office or call Michelle Neff at 989-539-7805 or hydemich@msu.edu.  
Accommodations for persons with disabilities may be requested on your registration form.
Explore how Michigan's abundant natural resources, growing agriculture industry and emerging technologies are changing the face of energy and what it means to your family, Michigan and the world.

4-H Renewable Energy campers will stay in a campus dorm and experience campus life, enjoying a mix of recreational opportunities and learning experiences that may include:

- Conducting their own experiments.
- Creating their own biofuel and taking home a sample.
- Exploring renewable energy in action by visiting farms and homes that have gone off the grid.
- Examining biofuel crop field trials at the Kellogg Biological Station.
- Touring a wind farm and commercial ethanol plant to see how alternative energy sources are created.
- Interacting with leading scientists and engineers.
- Choose a track to explore in greater depth: solar, wind or biofuel energy.
- Designing, building and testing a solar-powered building.
- Touring the Michigan State University Breslin Center and much more!

July 24 – 28, 2017
Michigan State University
East Lansing, Michigan

APPLY!
Camp is open to all youth age 13 to 19 (as of January 1, 2017). Apply online by May 19, 2017. Applications can be completed online at http://msue.anr.msu.edu/events/4_h_renewable_energy_camp_2.

Call Insa Raymond at 517-439-9301 to find out more.

LOW COST!
The cost to attend this five-day camp is just $180 ($200 for youth who are not 4-H members) and includes all meals, transportation to field trips, lodging and materials.

MSU is an affirmative-action, equal-opportunity employer, committed to achieving excellence through a diverse workforce and inclusive culture that encourages all people to reach their full potential. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Issued in furtherance of MSU Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Jeffrey W. Dwyer, Director, MSU Extension, East Lansing, MI 48824. This information is for educational purposes only. Reference to commercial products or trade names does not imply endorsement by MSU Extension or bias against those not mentioned. WCA 2.8 AA
STATE 4-H COMPANION ANIMAL CAMP

- Bring your dog for fun sessions in obedience, games, agility, and much more!
- Activities like crafts, team building, and leadership!
- Various lodging options are available!

Camp Costs $50.00 per person, which includes lodging and meals.

Age Requirements:
All campers must be aged 5 to 19 as of January 1, 2017.

Want to become a 4-H member? Contact your county MSU Extension Office today!

Find out more...
For more information contact your county MSU Extension office or call Katie Ockert at (517) 432-5270. Accommodations for persons with disabilities may be requested on your registration form.

June 2-4, 2017
Camp Tuhsmetheta
10500 Lincoln Lake Road Northeast
Greenville, MI 48838

The Michigan 4-H Companion Animal Camp is sponsored by Michigan 4-H Youth Development Programs, Michigan State University Extension.

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2017 Michigan 4-H Trail Ride
& Family Camp Weekend
www.ans.msu.edu/extension/horse_youth_programs

D Bar D Ranch
6746 E 64th St
Chase, Michigan 49623
www.dbardranchmichigan.com

June 23-25, 2017

**Purpose:** To provide 4-H members, parents, and leaders with an opportunity to meet and become acquainted with 4-Her’s from across the state, to provide training in planning and conducting club and county trail rides, and to develop an appreciation of conservation and natural resources.

**Registration:** Registration forms and fees are due to the State Extension Office no later than June 1st, 2017. Please send entry forms and check (payable to MSU) for all entries to State 4-H Trail Ride, 474 South Shaw Lane Room 1287, Anthony Hall, East Lansing, MI 48824.

**Eligibility:** Michigan 4-H club members, families, and leaders. Participants under 14 years of age must be accompanied on the State 4-H Trail Ride and its individual rides by a parent, legal guardian, or responsible adult. Members 14-17 years old must have a 4-H leader in attendance at the ride, designated by the county, to whom they are responsible, but this advisor does not need to accompany them on all rides. Youth are responsible to any of the State 4-H Trail Ride Committee members.

**ASTM/SEI approved riding helmets are required for youth under the age of 19 and highly recommended for all riders.**

**Horses:** Participants will be responsible for bringing their own horse for their use. NO STALLIONS ARE ALLOWED. Hay and grain will not be furnished. There will be space for picket lines. DUE TO THE TERRAIN IN THIS AREA IT IS RECOMMENDED THAT YOUR HORSES BE SHOD AND CONDITIONED. Horses should be controllable and safe on the trails to ensure a safe enjoyable ride for all.

**Fees:**
This fee includes all meals (Fri. Dinner -- Sun. Brunch) and camping fees*.

<table>
<thead>
<tr>
<th>Age</th>
<th>Non 4-H Youth Members**</th>
<th>4-H Youth Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>11-19 yrs</td>
<td>$55.00</td>
<td>$45.00</td>
</tr>
<tr>
<td>5-10 yrs</td>
<td>$45.00</td>
<td>$35.00</td>
</tr>
<tr>
<td>4 yrs old &amp; under</td>
<td>Free</td>
<td>Free</td>
</tr>
<tr>
<td>ALL Adults</td>
<td>$45.00</td>
<td>$45.00</td>
</tr>
<tr>
<td>Late Fee (after June 1st)</td>
<td>$10.00</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

**Not a 4-H member? Contact your local county extension office to sign up! The extra $10 in registration includes your 4-H participation enrollment fee!**
Thumb Area 4-H Camp

July 6-8, 2017

At beautiful Camp Cavell, 55 acres located
25 miles north of Port Huron

3335 Lakeshore Rd., Lexington MI, on Lake Huron see campcavell.org

Our goal is to help youth experience nature in an exciting and memorable way, while developing their independence, confidence and friendships.

Program: Offers an opportunity for 4-H’ers to share experiences in camping with activities including Great Lakes ecology, kayaking, mud hiking, swimming, archery, teambuilding, skits, games and crafts, and much more. Camp Cavell is located on beautiful Lake Huron, with 55 acres of wooded and open land, two streams, lots of trails, and a pond to explore! Located just 25 miles north of Port Huron, visit campcavell.org for more information about the location.

♦ Registration forms available at your local MSUE Office.
  ♦ For youth ages 9-14 as of January 1, 2017.
  ♦ Cost for Thumb Area 4-H Camp:
    ➢ $135 4-H youth
    ➢ $145 non-4-H youth

(Check with your county MSUE Office for possible scholarship opportunities.)

♦ Deadline to register is Thursday, June 1, 2017.
  ♦ LATE REGISTRATIONS WILL NOT BE ACCEPTED!

♦ Adult male & female chaperones are needed, please contact your county MSU Extension Office to volunteer:
  Huron County (989) 269-9949
  St. Clair County (810) 989-6935
  Sanilac County (810) 648-2515
  Tuscola County (989) 672-3870

In cooperation with, Huron, St. Clair, Sanilac and Tuscola County MSU Extension 4-H Programs
Camp Cavell, is known for its friendly staff, beautiful facilities, good food, down home hospitality, and delicious chocolate chip cookies! Its rustic lodge built in 1929 overlooks the beach. These natural advantages are augmented by competent, trained staff: nurse, cook, camp director, MSUE 4-H staff, volunteer adults and teen counselors. The camp is fully licensed by the Department of Human Services. A nurse is on the grounds at all times to help ensure the health and safety of every camper. The cook provides well-balanced menus for the campers.
Thumb Area 4-H Camp Application
Youth Ages 9-14 as of 1/1/17
REGISTRATION PACKET

RECEIPT BOX - FOR INTERNAL USE ONLY:

Date payment received   Check number or CASH
Receipt number issued   T shirt size

REQUIRED FORMS CHECKLIST:
These forms are to be completely filled out with ALL required signatures and turned in with payment for registration. Please double check you have done everything listed below.

☐ In Case of Emergency Info
☐ Personal Data/Registration Sheet MUST HAVE PHOTO
☐ Parent/Guardian Permission Form
☐ Michigan 4-H Youth Authorization and Acknowledgment Form MUST be completed ENTIRELY for all campers...NO EXCEPTIONS!
☐ Check payable to: "Thumb Area 4-H Camp"
☐ Mail to: MSU Extension-Huron County
          1142 S. Van Dyke, Suite 200
          Bad Axe, MI 48413
         Registration DEADLINE is Thursday, June 1, 2017 (late registrations will NOT be accepted)

RETURN THIS TOP PORTION WITH APPLICATION & PAYMENT

TEAR OFF & KEEP THIS SECTION FOR YOUR INFORMATION

In case of an emergency requiring you to contact your child during the event, contact:
St. Clair County = Office (810) 989-6935 or Lori Warchuck (810) 990-9230
Huron County = Office (989) 269-9949 or Kari VerEllen (989) 551-9736
Sanilac County = Office (810) 648-2515 - Colleen Wallace
Tuscola County = Office (989) 672-3870 or Heather Middleton (989) 670-7078
Note these are staff’s cell phones and are NOT to be given out or used any other time EXCEPT during Thumb Area 4-H Camp! Thank you for protecting their privacy.

Camp Cavell
3335 Lakeshore Road
Lexington, MI 48450
(810) 359-2267

CHECK INTO CAMP    THURSDAY, July 6, at 10:00 A.M.
CHECK OUT         SATURDAY, July 8, at 1:30 P.M.
A confirmation letter, along with your receipt, will be mailed out at least three weeks prior to Thumb Area 4-H Camp to all registered participants; this is to ensure that you receive it in a timely manner.

WHAT TO BRING:

1. Sleeping bags or blankets & sheets, and a pillow;
2. Toiletries;
3. Swimsuit, towel AND water shoes or old tennis shoes;
4. Sunscreen LOTION (not aerosol spray);
5. Insect repellent (not aerosol spray);
6. Flashlight (NO laser lights);
7. Tennis shoes (NO SANDALS OR FLIP FLOPS);
8. MUST have old clothes & shoes to get muddy in for the Mud Hike;
9. Jacket/sweatshirt; and
10. PLEASE label your belongings!

DO NOT TO BRING:

- Valuable articles, such as cell phones, iPhones, radios, jewelry, money, etc.
THUMB AREA CAMP PERSONAL DATA/REGISTRATION SHEET

Child’s Name ____________________________ Age (as of 1/1/17) ______ Gender ______
Height _______ Weight _______
Parent Email ____________________________________________

T-SHIRT SIZE: Please circle which ADULT size your child will use
Small  Medium  Large  X-Large  XX Large  XXX large ($5 fee extra)

CABIN BUDDY: If you wish to request ONE cabin buddy please provide name here: ____________________________
This same person will need to request it on their form too. NO CHANGES will be made at camp.

COST: $135 for Current 4-H Members $_______
      $145 for Non-4-H Members $_______

REGISTRATION DEADLINE: Wednesday, June 1, 2017 (LATE REGISTRATIONS WILL NOT BE ACCEPTED)
MAIL APPLICATION TO: MSU Extension-Huron County, 1142 S. Van Dyke, Suite 200, Bad Axe, MI 48413
CHECKS PAYABLE TO: Thumb Area 4-H Camp

DIET:
Is your child on a special diet? If so please explain ____________________________________________
To make arrangements with the kitchen contact the camp at least two weeks prior to camp. Attach a
detailed list of allowed and prohibited foods for the nurse and staff.

CONFIDENTIAL INFORMATION:
Please provide information which might be helpful to the staff in providing the most positive camp
experience possible such as recent changes in family relationships, learning/behavior issues, issues that
are positively or negatively affecting your child at this time. This information will be kept confidential.

__________________________________________

__________________________________________

Is your child having difficulty with any of the following conditions? Asthma, convulsions, skin rash,
constipation, sleep walking, bed wetting or other ____________________________________________

RELEASE INFORMATION:
My child may be released from camp to the following persons (include relationship) in addition to
myself: ____________________________________________

My child MAY NOT be released from camp to the following persons (include relationship)

__________________________________________
PARENT/GUARDIAN PERMISSION FORM

1) OVERNIGHT HOUSING

I understand that my child (name) ______________________ will be attending Thumb Area 4-H Camp in Lexington MI, and that he or she may be sharing lodging with an unrelated adult (21 or older) who has been through the Michigan State University Extension Child Well-Being Volunteer Selection Process and with at least one other youth. By signing this form I give my permission for my child to attend this event under these lodging conditions. I also understand the Michigan 4-H Code of Conduct expectations for adults and youth attending this event.

______________________________________________ Date

Signature of Parent/Guardian (required)

2) CAMP CAVELL HIGH ADVENTURE ACTIVITIES PERMISSION SECTION

Name of Child _______________________________ has my permission to participate in the following high adventure activities. I understand that if I don’t check a box that my child WILL NOT be able to participate in the program. During the Technical Tree Climbing activity helmets will be provided; the kids wear safety harnesses and go up 25 feet into the trees under the supervision of trained personnel. Over 2,000 children get to climb our trees each year! During Kayaking your camper will be placed with an adult depending on size, comfort level, and ability. They are accompanied in the water at all times by 2 lifeguards. At no time will your child be in the kayak or be in the water alone. If you have any questions/concerns, please contact the office.

My child has my permission to participate in the following High Adventure Activities:

☐ Kayaking
☐ Mud Hiking

______________________________________________ Date

Signature of Parent/Guardian (required)

3) OTHER MEDICAL RELATED NOTES

All medications (prescription and over the counter) must be given to the camp nurse at check in for dispensing at the designated times. All medications (exception—talk to the nurse regarding inhalers & EPI pens) must be sent in their original containers and labeled for this camper. Because of the number of meds dispensed, we are only able to give them at meals and bedtime unless it is critical they be at another time (such as Ritalin, anti-seizure, etc.) Campers are responsible for reporting to the nurse for meds at the appropriate times. Here is a schedule of meds:

<table>
<thead>
<tr>
<th>Medication</th>
<th>Dose</th>
<th>Time dispensed</th>
<th>Only as Needed</th>
<th>Reason for meds</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The camp nurse stocks the following medications, please do not send additional amounts

Acetaminophen (Tylenol) Cough Suppressant Ibuprofen (Motrin) Diphenhydramine (Benadryl)
Antacid Hydrocortisone Cream Imodium (anti diarrhea)
Antibiotic Cream Decongestant Calamine Lotion

Check one: _____ It is okay to give my child these meds if indicated per standard camp treatments

_____ It is okay to use these medications, except

______________________________________________ Date

Signature of Parent/Guardian (required)
Michigan 4-H Youth Authorization and Acknowledgment Form

Participant Name: ____________________________
County of 4-H Participation: ____________________ Program Year: 20____ - 20____

Instructions: This two-page form is required for participation in Michigan State University Extension 4-H youth programs. Each section requires a separate authorization.

SECTION 1 - Required
Michigan 4-H Code of Conduct

Participation in Michigan 4-H programs is subject to the observance of the program rules. Any participant who knowingly violates this Code of Conduct is subject to discipline, up to and including removal from the activity he or she is participating in (at his or her own expense) or the entire county 4-H program. Determination of disciplinary action shall be done with input from the volunteers and staff overseeing the program or activity. Final decisions about discipline will be made by the MSU Extension staff.

Michigan 4-H members will:
• Show respect for, and cooperate with, fellow members, volunteers and staff.
• Follow 4-H policies and procedures when participating in any 4-H sponsored event.
• Under no circumstances, commit or threaten violence toward any individual, group or the program.
• Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension 4-H youth activity or event.
• Under no circumstances, attend or participate in an MSU Extension 4-H youth activity or event under the influence of alcohol and/or controlled substances including tobacco, electronic cigarettes, etc.
• Under no circumstances, bring dangerous or unauthorized materials (such as explosives, weapons or similar items) to an MSU Extension 4-H youth activity or event.
• Abstain from harassment or bullying of another participant, volunteer or staff member (either in face to face interactions, through social media or other communication venues), particularly when the behavior is disrespectful as regards a person’s gender, race, age, sexual orientation, religion, national origin, disability or appearance.
• Not cheat or falsely represent efforts related to 4-H project activities.

I have read and I understand the Michigan 4-H Youth Code of Conduct. I agree to abide by the rules stated above. I understand I may be removed as a participant from the activity or program, if I fail to follow these rules.

Participant Signature: ____________________________ Date: ________________
Parent/Guardian Signature: ____________________________ Date: ________________
Parent/Guardian must sign if participant is under 18.

SECTION 2 - Required
Evaluation Acknowledgement

As a participant in the Michigan State University Extension/4-H program, your child may be asked to help with the evaluation of the program. Your child may be asked to complete a short survey about what he/she learned or did as a result of the program. Surveys could be given before the program begins and/or after the program has ended. Surveys typically take no more than 10 minutes to complete. All surveys are confidential. Youth are not required to participate in a survey. If you or your child does not wish to participate, it will not affect involvement in any programs of Michigan State University. If you do not want your child to participate in program evaluations or have questions about the evaluation, contact your local 4-H coordinator at the MSU Extension Office. By signing below I acknowledge that my child may be asked to participate in a short program evaluation. I understand that program evaluations are completely voluntary.

Parent/Guardian Signature: ____________________________ Date: ________________
Participant must sign if over 18.

Michigan State University Extension

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MUST be completed ENTIRELY for all campers...NO EXCEPTIONS!

Michigan 4-H Youth Authorization and Acknowledgment Form

<table>
<thead>
<tr>
<th>Participant Name:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>County of 4-H Participation:</td>
<td>Program Year: 20___ - 20___</td>
</tr>
</tbody>
</table>

**SECTION 3**

**Media Release**

I authorize Michigan State University Extension/4-H to record my image and/or voice for use by Michigan State University Extension or its assignees in research, education, and promotional programs. I understand and agree that these audio, video, film, and/or print images may be edited, duplicated, distributed, reproduced, broadcasted, and/or reformatted in any form and manner without payment of fees in perpetuity.

Parent/Guardian Signature: ___________________________ Date: ________________
Participate must sign if over 18.

**SECTION 4**

**Medical Information**

<table>
<thead>
<tr>
<th>Participant's full legal name:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Birth date:</td>
<td>Phone:</td>
</tr>
<tr>
<td>Parent phone home: (______)</td>
<td>Parent phone work: (______)</td>
</tr>
<tr>
<td>Parent phone cell: (______)</td>
<td>Mailing address:</td>
</tr>
<tr>
<td>Primary care physician's name:</td>
<td>Physician's phone: (______)</td>
</tr>
<tr>
<td>Physician's address:</td>
<td></td>
</tr>
</tbody>
</table>

**INFORMATION NEEDED ABOUT PARTICIPANT (Required):**

Yes | No | If yes, please list/explain below. Attach additional sheets if needed.
---|----|-----------------------------------------------------------------------------------
[ ] | [ ] | Does the participant have any chronic health problem or illness?                  |
[ ] | [ ] | Does he or she have any acute illness now?                                        |
[ ] | [ ] | Has the participant been treated recently for some medical problem?               |
[ ] | [ ] | Is the participant taking any medications for treatment of a medical problem?    |
[ ] | [ ] | Does the participant have any allergies to medication or local anesthetics?      |
[ ] | [ ] | Does he or she have any allergies?                                              |

Please disclose any other disabilities or special needs your child has, that could affect their ability to have a positive experience.

Date of child's last tetanus shot: ________________

**HEALTH INSURANCE INFORMATION (Strongly Encouraged):**

<table>
<thead>
<tr>
<th>Policy holder's name and relationship to participant:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Policy holder's address:</td>
<td></td>
</tr>
<tr>
<td>Please attach a photocopy of both sides of your insurance card (preferred) OR complete the information requested here:</td>
<td></td>
</tr>
<tr>
<td>Insurance company phone number: (______)</td>
<td></td>
</tr>
<tr>
<td>All policy numbers (please identify):</td>
<td></td>
</tr>
<tr>
<td>If you have HMO insurance, please list emergency treatment authorization phone number: (______)</td>
<td></td>
</tr>
<tr>
<td>Employer's name and address:</td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 5- Required**

**Official Medical Treatment Authorization**

I recognize that while attending this program, medical treatment on an emergency basis may be necessary for my child, and I further recognize that volunteers or staff overseeing the program may be unable to contact me for my consent for emergency medical care.
I hereby consent in advance to such emergency care, including hospital care, as may be deemed necessary under the circumstances and to assume the expenses of such care. I also authorize the medical facility to release any and all information required to complete insurance claims and also authorize insurance payment directly to the medical facility.

Parent/Guardian Signature: ___________________________ Date: ________________
Participate must sign if over 18.

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4H & FFA Thumb Jackpot Beef Education Program

VERY IMPORTANT....PLEASE READ!

2017 Thumb Jackpot Beef Show Changes and Reminders...

- **New for 2017**: Thumb Jackpot has a website! Check us out on the world wide web at www.thumbjackpotbeefedu.com or www.thumbjackpot.com or www.thumbjackpot.org

- **Back for 2017**: A Cloverbud Showmanship class will be available to youth 5-8 years of age. Children aged 5 and 6 must be directly assisted one-on-one by a parent, guardian or adult volunteer while the child is in contact with livestock. Children aged 7 and 8 must be directly assisted by a parent, guardian or older youth volunteer while the child is in contact with livestock. Cloverbuds will show after the conclusion of the TJBS before showmanship begins. Please sign up for Cloverbud Showmanship the morning of the show at the announcers table.

- **Back for 2017**: **Paul DeLong Memorial Jackpot Show** will be held on Sunday, April 23, 2017 at the St. Clair County Fairgrounds in Goodells. This is a fundraiser to raise money to pay scholarships to our youth who exhibit in the Thumb Jackpot Beef Show. Entry forms are available on Facebook at Paul DeLong Memorial Jackpot Show or email your request to thumbjackpotbeefedu@gmail.com for a PDF version.

- **2017 Entry Form**: Please make sure that you read all of the rules, conduct policies and that your RFID numbers are entered completely. We will not accept incomplete entry forms. **Note entry deadline of Friday, April 7, 2017.**

- **Weigh-in/ Check-in** on Friday begins at 4:00 pm and stops at 9:00 pm. Please be prompt. Scales may close for 30 minutes during the dinner.

- **Stalling**: You may stall cattle any time after 12:00 noon on Friday in the designated barns and Trailer Parking Areas.

**NOTE**: Exhibitors are responsible for cleaning their area inside and out where you have stalled or fitted for the show. Pick up all bedding, hay and straw. All manure must be placed in the appropriate manure pit. Let’s help Tuscola County with this clean-up.

**Camping Available**: Camping is available for $10.00. This does not include electric and water. Please indicate camping on the entry form and include $10 with your show entry payment.

- **Please Donate Items for the auction**: Our Paul DeLong Memorial Scholarship program keeps growing...if you, your club or family member would like to donate an item for this year’s Scholarship Silent or Live Auction please bring it Saturday morning and give it to a member of the auction committee – Bob Blumerich or Kayla DeLong. Baskets, hand made goods, show supplies, crafts, furniture, outerwear, etc. will all be sold.

- **Please bring a dessert for Family Night**: St. Clair County is graciously hosting the Family Night Complementary Dinner on Friday and could use some help with desserts. Everyone is welcomed to bring a dessert for the Dinner. The kids love the desserts and we always seem to run out.

- **Exhibitors Meeting**: There will be an exhibitors meeting at 8:00 am on the bleachers in the Show Arena on the morning of the show.