**Sanilac County 4-H Acheivement Awards Cover Sheet**

This cover sheet to be completed by members applying for individual awards.

Nominations for Club awards use “Nomination Form”.

Attach all the forms that are required for the application process for the awards that you are applying for.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Member Applying for Award 4-H Club(s)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address City State Zip Code

4-H Age as of January 1 of current programming year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_

Number of years completed in 4-H as of August 31, 2016: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Awards Applying for; please specify project areas for county medals and Head and Heart Award:

* County Medal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* County Medal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Head and Heart Award \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Teen Leadership Award (must be accompanied by pages 10-13 from Teen Leader Guide)
* 10 Year Member Award
* 15 Year Member Award
* Sanilac County 4-H Council Post High School Educational Assistance Scholarship
* Michigan 4-H Key Club Award (must be accompanied by Key Club Application)
* Danforth “I Dare You” (must be accompanied by Danforth essay)
* Kevin Kerbyson Award (must be accompanied by Kevin Kerbyson application)

I have completed the application and supporting documents for the awards selected above and believe it to be a true reflection of my 4-H work.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Member’s signature) (Date)

I have reviewed my child’s application and attest that information included is the work of my child and that my child has completed the application and supporting documents in their own words.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of parent or guardian) (Date)