**4-H Awards Project Summary Form**

Use of the 4-H member portfolio and/or record book is strongly encouraged to accurately complete award forms and supporting documents.

*The awards that require a completed project summary form are:*

* **County Medal** Project area(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Head and Heart Award** Project area \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Sanilac County 4-H Council Post High School Educational Assistance Scholarship**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you won a county medal in the past? YES NO

If yes, which area(s) and year(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Activities and Participations**

Identify your 4-H club affiliations

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| --- | --- | --- |
| **4-H Clubs & COMMITTEE that you have been a member** | **YEARS OF MEMBERSHIP**  **(EX. 2010-2012)** | **OFFICES HELD IN THIS CLUB/GROUP** |
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Calendar years of 4-H work completed as of August 31, 2016 (2 points for each year)

**\_\_\_\_\_\_\_\_\_\_ x 2 = \_\_\_\_\_\_\_\_\_**

Offices held in local or county clubs. 5 points per office per year. \_**\_\_\_\_\_\_\_\_\_ x 5 = \_\_\_\_\_\_\_\_**

Membership on county or state 4-H committee. 10 points per committee per year \_\_**\_\_\_\_\_ x 10 = \_\_\_\_\_\_\_\_**

List the years that you participated in the following 4-H activities?

\_\_\_\_\_\_\_\_\_\_ Exploration Days

\_\_\_\_\_\_\_\_\_\_ Capitol Experience

\_\_\_\_\_\_\_\_\_\_ Michigan 4-H Youth Conservation Council

\_\_\_\_\_\_\_\_\_\_ National 4-H Congress

\_\_\_\_\_\_\_\_\_\_ 4-H Camp Thumb Area

\_\_\_\_\_\_\_\_\_\_ State 4-H Camp (*Great Lakes and Natural Resources, Animal and Vet Science, Renewable Energy, Healthy Living*)

\_\_\_\_\_\_\_\_\_\_ Vet-a-visit

\_\_\_\_\_\_\_\_\_\_ Wonders of Washington

\_\_\_\_\_\_\_\_\_\_ Exchange trips

\_\_\_\_\_\_\_\_\_\_ State Shows (*horse, rabbit, goat, dog Green & White, etc.*)

\_\_\_\_\_\_\_\_\_\_ State contests (*shooting sports, livestock judging, horse jamboree, rabbit expo, dairy days, etc*.)

\_\_\_\_\_\_\_\_\_\_ Citizenship Washington Focus

\_\_\_\_\_\_\_\_\_\_ County Medals/Awards program application submitted

\_\_\_\_\_\_\_\_\_\_ State Awards

\_\_\_\_\_\_\_\_\_\_ Kettunen Center Workshops (*other than the award area you are applying in*)

10 points for each year of participation in each activity \_\_\_**\_\_\_\_\_ x 10 = \_\_\_\_\_\_\_**

List all project areas you have been enrolled in since you started 4-H (age 9).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PROJECT AREA** | **# OF YEARS COMPLETED** | **ARE YOU ENROLLED IN PROJECT THIS YEAR?** | **TEEN LEADER IN THIS PROJECT Y/N** | **# OF YEARS RECORDS KEPT** |
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1 point for each year for each project. \_\_\_\_\_\_\_\_\_\_\_ **x 1 = \_\_\_\_\_\_\_\_\_\_\_\_**

Number of years 4-H project records were kept (including but not limited to Member’s Personal Record Book, log sheets, calendars, etc.) 2 points per year for each project

**\_\_\_\_\_\_\_\_\_\_\_ x 2 = \_\_\_\_\_\_\_\_\_\_\_\_**

Years of teen leadership (either as a project leader or by acting as an assistant leader; you do not have to have shown under Teen Leadership at the Fair) 2 points per year

**\_\_\_\_\_\_\_\_\_\_\_ x 2 = \_\_\_\_\_\_\_\_\_\_\_\_**

**Total = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Complete this page with information specific to your award project area(s) only.**

What educational trainings or workshops have you attended to increase your knowledge in your project area? Include club, county, regional, state, or national opportunities not already listed on previous pages.

|  |  |
| --- | --- |
| **EDUCATIONAL TRAINING OPPORTUNITY** | **WAS THIS A CLUB, COUNTY, STATE, OR NATIONAL TRAINING?** |
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Club trainings 2 points each

County trainings 5 points each

State or regional trainings 10 points each

National trainings 15 points each

Total this section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**List your top 10 achievements and/or awards in your project area(s).**

(Maximum 20 points at discretion of review committee)

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Total this section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Leadership, Citizenship, & Community Service**

Describe any leadership, citizenship, and community service activities or ways you have provided leadership and/or assistance, especially highlight activities connected to the project area(s) in which you are applying. This includes, but is not limited to: serving as a teen leader, talks, demonstrations, presentations about 4-H, articles written, promotional activities, organizing special activities, arranging guest speakers, helping at fair, community service, etc. (Maximum 50 points at discretion of review committee)

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| --- | --- |
| **DATE** | **ACTIVITY** |
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Leadership, Citizenship & Community Service Total (Maximum 50) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Story Essay (Maximum 100 points possible at discretion of review committee) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader Recommendation (Maximum 100 points possible at discretion of review committee) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL ALL CATEGORIES \_\_\_\_\_\_\_\_\_\_\_\_\_\_**