**Sanilac County 4-H Junior Ambassador Application**Use of the 4-H member portfolio and/or record book is strongly encouraged to accurately complete application and award forms. Add additional pages if needed.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Address/street City State Zip

Phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Grade \_\_\_\_\_\_\_\_ 4-H Age (1/1/17) \_\_­­­\_\_\_\_

4-H Club(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H \_\_\_\_\_

Did you join 4-H as a Cloverbud member (5-8 years old)? YES NO

Did you ever participate on the Sanilac County 4-H Cloverbud Court? YES NO

List the years that you participated in the following 4-H activities?

\_\_\_\_\_\_\_\_\_\_ Exploration Days

\_\_\_\_\_\_\_\_\_\_ Michigan 4-H Youth Conservation Council

\_\_\_\_\_\_\_\_\_\_ 4-H Camp Thumb Area

\_\_\_\_\_\_\_\_\_\_ Exchange trips

\_\_\_\_\_\_\_\_\_\_ State Shows (*horse, rabbit, goat, dog Green & White, etc.*)

\_\_\_\_\_\_\_\_\_\_ State contests (*shooting sports, livestock judging, horse expo, rabbit expo, dairy days, etc*.)

\_\_\_\_\_\_\_\_\_\_ County Medals/Awards program application submitted

\_\_\_\_\_\_\_\_\_\_ State Awards or Mark of Excellence Essay

\_\_\_\_\_\_\_\_\_\_ Kettunen Center Workshops (specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have completed the application and believe it to be a true reflection of my 4-H work.

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 (Member’s signature) (Date)

I have reviewed my child’s application and attest that information included is the work of my child and that my child has completed the application and supporting documents in their own words.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of parent or guardian) (Date)

**4-H Projects**

Please list all 4-H project areas that you have enrolled in during your 4-H career. Indicate the number of years and if you created an exhibit for the project to enter at the Sanilac County 4-H Fair.

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| **PROJECT AREA** | **# OF YEARS COMPLETED (including Cloverbud)** | **DID YOU EXHIBIT AT FAIR?** |
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**4-H Community Service**

Please list all 4-H community service projects that you have participated in during your 4-H career. Indicate when it took place and your role in planning and/or working at the event.

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| **DATE** | **COMMUNITY SERVICE PROJECT** | **HOW DID YOU CONTRIBUTE?** |
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**4-H Leadership**

Please list all 4-H leadership roles that you have held during your 4-H career. Be sure to include roles as an officer, projects you have led, teen leadership responsibilities, and 4-H promotion.

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| **DATE** | **LEADERSHIP ROLE/RESPONSIBILITY** | **WHAT DID YOU DO?** |
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What are the three most important things you have learned through 4-H?

As a 4-H Junior Ambassador, what do you hope to gain from this experience?

How would you promote 4-H as a Sanilac County 4-H Junior Ambassador?