SANILAC COUNTY 4-H POULTRY RECORD BOOK

Name: ___________________________________ Age: _______ Years in 4-H: _______

Type of bird(s) exhibited: ____________________________________________

1. Breed(s) _________________________________________________________

2. Date project started _______________________________________________

3. Date project ended ________________________________________________

4. Total value of birds at beginning of 4-H year $ __________

5. Total feed cost $ __________

6. Other expenses (include birds bought during the year) $ __________

7. Total expenses (add lines 4, 5, and 6) $ __________

8. Total value of money received (premiums, sale of birds, etc.) $ __________

9. Total value of birds at end of 4-H year $ __________

10. Net income from project (add line 8 and 9, minus line 7) $ __________

11. A. Number of birds started ________
    B. Number of birds raised ________
    C. Number of birds that died ________

12. Percent death loss (line 11c divided by 11a X 100) ________ %

13. List the knowledge/skills you learned and what you accomplished during the year. For example: I learned how to..., I researched the different materials used in..., I observed..., I shared..., I taught...

__________________________________________________________________

__________________________________________________________________

__________________________________________________________________

14. Number of exhibits at fairs and placings ____________________________

__________________________________________________________________

__________________________________________________________________

15. The favorite part of my project was _________________________________

__________________________________________________________________
16. The most difficult part of the project was ____________________________________________

17. The most important thing I learned in this project was __________________________________

18. Attach any additional pages with any project information that you feel is important. *It can be photos (up to 3 one-sided pages), a story, additional records, etc. This information will further explain your project work.*

This record has been reviewed by each of us:

Member’s Signature _______________________________ Date ___________

Parent or Leader _______________________________ Date ___________