Sanilac County
4-H Horse & Pony
State Show Delegate Requirements
And
Eligibility for Championship Classes and High Point Honors

09-19 Years of Age: Excludes Walk/Trot and First Year Riders

2017
It is the exhibitor’s responsibility to read and complete the requirements to be a State Show Delegate and be eligible for Championship Classes and High Point Honors. If you have any questions please contact a horse committee member.

Sanilac County 4-H Equine Guidelines:

1. An exhibitor must be at least 13 years old by January 1st of the current year to participate as a State Show Delegate.
2. Abide by all 4-H Equine Project Rules as well as 4-H General Guidelines (Found in the Sanilac County 4-H Fairbook and on line at the Sanilac County Fair website)
3. Maintain good SPORTSMANSHIP conduct at all times.
4. Exhibitors may not collect points in more than one county.
5. Exhibitors must have shown 2 consecutive years prior to the current show year in the Sanilac County 4-H Equine Project area. Example: to be a state show delegate for the 2017 year, the exhibitor must have shown in Sanilac County 4-H Equine Project during the 2015 and 2016 seasons (State Show Delegate)
6. Turn in on or before May 1st, 2017. Paperwork must be postmarked no later than May 1st will be excepted. Mail to Julie Shubel 4606 Deckerville Rd, Deckerville, MI 48427
   • Horse ID Sheet (completely filled out, front and back, with signatures and pictures)
   • Proof of Horse’s required Immunizations
   • Proof of Negative Coggins
   • Horse Cleanliness Policy (completed and signed)
   • Trophy Sponsorship Form
   • NOTE: MUST HAVE COPY OF PACKET AT ALL SHOWS
7. Work ONE full day at a 4-H sponsored horse show. A 4-H sponsored show includes one of the following: (Dates are tentative until approved by Fair Board)
   • 4-H Warm and Fuzzy Show (May 6, 2017)
   • 1st Open Show/Qualifier (June 3, 2017; Western)
   • 2nd Open Show/Qualifier (June 24, 2017; English)
   • 3rd Open Show/Qualifier (July 8, 2017; Gymkhana)
   The work must be completed by the exhibitor. Exhibitor’s may complete their time in one complete work day OR two ½ day (am or pm) sessions which would equal one complete work day. Exhibitor may have a parent or representative work for them only while he/she is in his/her class. An exhibitor may warm up his/her horse one class before the class they are entering. As soon as he/she has completed the class, he/she must return to work. Work must be completed to qualify as a 4-H State Show Delegate or be eligible for championship classes and high point honors. All work must be completed by the end of the show, July 8, 2017. Exhibitors may use volunteer time with the PEP riders to count toward work time.
   • 2 full sessions, if your horse is used, will equal 1 work day
   • 4 full sessions, if you do not bring your horse to use, will equal 1 work day
   PRIOR APPROVAL must be given by Horse Committee and form must be picked up before attending PEP sessions in Sanilac or Huron Co. Horses must be preapproved by Jan Spitza or Shari Moers (PEP representative) before horses can
be used for the program. Days worked must be signed at the time the work is completed by Jan Spitza to count towards work time.

8. Work five hours total, (2.5) hours at 4-H Horse Committee Sponsored Fair Ground Improvement Day and/or (2.5) hours at any other Community Service non-profit organization for a total of 5 hours of work. If working with a non-profit organization you must include a form with Date, Time, name of representative and a contact number, brief description of what you worked on or helped with and must be signed by a representative of the organization. Beautification of the fairgrounds and up-keep/maintenance of the arena, bleachers, Horse Palace, barns. etc. may be done. Work must be completed on or before July 1st, 2017 to qualify as a 4-H State Show Delegate or be eligible for championship classes and/or high point honors.

9. A minimum of 10 points must be accumulated at the Sanilac County 4-H sponsored shows to qualify as a state show delegate. Points will be accumulated from the following shows.
   - 1st Open Show/Qualifier
   - 2nd Open Show/Qualifier
   - 3rd Open Show/Qualifier

   Points from educational poster will not count towards State Show Delegate points.

10. Every youth who wishes to attend the State 4-H Horse show and/or be eligible for Championship Classes or High Point Honors MUST obtain at least 1 trophy sponsorship in order to qualify. (Must be turned in by May 1, 2017)

11. Every exhibitor is required to show in at least 1 showmanship class in order to be eligible for the state horse show.

12. Educational Poster must be completed and turned in by July 8, 2017 to qualify as a 4-H State Show Delegate and to be eligible for championship class and high point honors. Posters will be judged at the fair. (County Honors: 8 points, A Rating: 6 points, B Rating: 4 points, C Rating 2 points) Points will be used towards high point honors only. Poster directions and rubric are available at the fair office.

13. Exhibitors not attending or leaving the Sanilac County Fair early the previous year will NOT be considered during the selection process for a State 4-H Show delegate slot by the Horse Committee.

14. Return the completed State Show Delegate/Championship Classes/High Point Honors eligibility check list to the horse committee on or before the last qualifier (July 8, 2017). Check list will not be accepted after this show.

Entry Fee for State Show: $60.00 (Fee may be adjusted for the 2017 State Show)
Horse Committee may make a partial reimbursement for the cost of the State 4-H Horse Show entry fee to participating 4-H delegates.

4-H Horse Committee Sponsored Fair Ground Improvement Days:
A total of 5 hours must be completed on or before July 1st, 2017.

FAIRGROUND IMPROVEMENT DAYS:
DATES: April 22 and May 13, 2017 TIME: 1:00 pm to 3:30 pm
State Show Delegate and Eligibility for Championship Classes and High Point Honors

Name: _____________________  Club ___________________

Checklist:

- I am at least 13 years old by January 1st of the current year to participate (State Show Delegate Only).
- I have shown in the Sanilac County 4-H Program the last two consecutive years (State Show Delegate Only). See requirements
- I have turned in the completed following requirements by May 1, 2017:
  - Horse ID Sheet (completely filled out, front and back, with signatures)
  - Proof of Horse’s required Immunizations
  - Proof of Negative Coggins
  - Horse Cleanliness Policy (completed and signed)
  - Trophy Sponsorship Form

_____________________________ Horse Committee Rep. Signature/Date when completed

- I worked ONE full day or TWO half days at a 4-H sponsored horse show. (See requirements)
  Show worked ____________________________ (Full Day)
  Show worked ____________________________ (Half Day) (Horse Committee Rep Initials __________)
  Show worked ____________________________ (Half Day) (Horse Committee Rep Initials __________)

_____________________________ Horse Committee Rep. Signature/Date when completed

- I worked 5 hours at Fairgrounds Improvement day and/or Community Service (5 Hours total, see requirements)
  Date ___________________ Hours Completed _________________ (Horse Committee Rep Initials ______)
  Date ___________________ Hours Completed _________________ (Horse Committee Rep Initials ______)

_____________________________ Horse Committee Rep. Signature/Date when completed

- I have accumulated a minimum of 10 points. (Will be calculated by Horse Committee using current point system. Educational poster will not count towards State Show)
- I have shown in at least 1 showmanship class. (State Show Delegate)
- I completed and turned in an Equine Educational Poster (due July 8, 2017)

_____________________________ Horse Committee Rep. Signature/Date when completed

After completing the above checklist, exhibitor must return form, in person, to the Horse Committee on or before July 8, 2017 (at the Horse Palace) for verification and signature. Checklist will not be accepted after the end of the gymkhana show on July 8, 2017.

_____________________________ Date
PEP Rider Volunteer Log

Preapproval given to _________________________________ on ___________________ by _________________________ to fulfill the requirements for the 1 full day at a 4-H sponsored horse show using PEP Rider Volunteer Hours.

I, ___________________________, understand that the volunteer hours successfully earned through the PEP Program will count towards the 1 full work day at a 4-H sponsored horse show only, not to fulfill the required 4-H Horse Committee Sponsored Fair Ground Improvement Day (5 hours). This original form must be filled out completely and returned to the Horse Committee by July 8, 2017 at Gymkhanna Show. Please choose one of the following sessions (2 full sessions with my horse or 4 full sessions without my horse) to complete.

May choose to work at Sanilac or Huron County PEPP programs.

2 Full Sessions using my horse during the sessions. Horse must be preapproved by Jan Spitza before first session.

Date: ____________________________ Jan Spitza PEP Representative
      ____________________________ Shari Moers

Date: ____________________________ Jan Spitza PEP Representative
      ____________________________ Shari Moers

4 Full Sessions NOT using my horse during the sessions.

Date: ____________________________ Jan Spitza PEP Representative
      ____________________________ Shari Moers

Date: ____________________________ Jan Spitza PEP Representative
      ____________________________ Shari Moers

Date: ____________________________ Jan Spitza PEP Representative
      ____________________________ Shari Moers

Date: ____________________________ Jan Spitza PEP Representative
      ____________________________ Shari Moers

Office Use Only

This original form must be completed and returned to the horse committee by July 8, 2017 (Gymkhana Open Show) to count as One full day of work at a 4-H Sponsored show. This form will not be accepted after July 8, 2017.

____________________________________________________ successfully completed the PEP Rider Volunteer hours.

Date: ____________________________ Horse Committee Signature