February 1, 2018

Hello,

I am pleased that you are interested in applying for this 4-H scholarship. Attached, you will find the eligibility requirements for your review and consideration. Additionally, you will need to complete the application form also attached to this letter.

Applications and other supporting documents may be returned to Sara Lewis, 4-H Program Coordinator, by: mail, email, or hand delivered to the Monroe County MSU Extension Office. Applications will be accepted until 5pm on Friday, April 20, 2018.

As part of this process, you will be required to participate in an in-person interview scheduled for Monday, April 30, 2018. Scheduling of these interviews, in 10-12 minute time slots, will be available on February 1, 2018 by visiting http://bit.ly/2BH4UJ6.

Awardees will be notified of their selection by May 15, 2018. To claim his/her monies, a transcript demonstrating the successful completion of their first semester of the next academic year will be required by January 15, 2019. A reminder will be sent to each recipient as the semester comes to a close.

Any questions can be directed to Sara at 734-240-3174 or seitzsa1@anr.msu.edu.

Sincerely,

Sara Lewis
4-H Program Coordinator
Monroe County MSU Extension

Enclosures
LARRY KREPS MEMORIAL SCHOLARSHIP
In honor of Larry Kreps, Sr. and Larry Kreps III
Sponsored by
MONROE COUNTY JUNIOR LIVESTOCK ASSOCIATION

In 1995, the Monroe County 4-H Program and the Junior Livestock Association lost a leader, Larry Kreps Sr., who had made a tremendous impact on the lives of many of our youth. In 2009, Larry Kreps III, his grandson died suddenly, which was a loss to both members and parents alike. In order to keep their memories alive, this scholarship fund was established enabling 4-H youth, who are enrolled in the large livestock program, the opportunity to apply for funds which would allow them to enroll in post-high school education.

ELIGIBILITY

• Candidates must be a registered member of the Monroe County 4-H Program and 19 years of age or younger.
• Candidates must have raised and shown beef, sheep, or swine at the Monroe County Fair.
• Currently a high school senior OR enrolled in a post-high school program, where you have completed not more than 1 year of the program.
• A youth is only eligible to receive this scholarship once.

APPLICATION AND SELECTION

Applicant must:

• Submit a completed application (hard copy or electronic) to the Extension Office by April 20, 2018.
• Submit a short essay (200 words or less) on what they have learned by being a part of the 4-H Junior Livestock Association.
• Submit a headshot photo to be used in press-release.
• Provide a sealed letter of recommendation from a high school or college faculty member.
• Participate in an interview with the awards committee on April 30, 2018. Sign up for interview time slots will be available starting February 1, 2018 at http://bit.ly/2BH4UJ6

Selection will be set by the scholarship committee and the winners will be announced at their school honors program, where appropriate. Winners will also be encouraged to attend the Youth Recognition program at a date to be announced.

The cash award will be given when the recipient has successfully completed their first semester of school. A transcript (may be unofficial) must be sent to the Extension Office for verification by January 15, 2019.

Questions and applications should be directed to Sara Lewis at:

Monroe County MSU Extension Office
963 South Raisinville Road
Monroe, MI 48161
734-240-3174
seitzsa1@anr.msu.edu
SCHOLARSHIP APPLICATION FORM
(to be completed by applicant)

Name of Scholarship: ________________________________

Name of Applicant: ___________________ Age: ________

Home Address: ________________________________

Cell Phone #: ____________________________

Email Address: ________________________________

High School: ________________________________ GPA: ________

College/University (if applicable): ________________________________

Anticipated College Attending: ________________________________

Major: ________________________________

Please list participation in 4-H and other extracurricular activities while in high school and/or college. You may attach an additional page, if necessary. Please note any leadership positions held in those activities or groups. Make special notes of community service activities.

Work Experience:

Please list the names of any other scholarships for which you have applied:

Applicant Signature: ____________________________ Date: ________

NOTE: Return this form, with required documents, for each scholarship you wish to apply.