

**Livingston County Horse Recognition Program Tally Sheet
October 1- September 30**

Members Name _____

4-H Club _____ 4-H Age _____

<u>Area</u> (See areas in horse rules)	<u>Date</u>	<u>Description of Event</u>
_____	_____	_____
_____	_____	_____
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Number of areas completed _____

Number of total points _____

Members Signature _____ Date _____

Parent Signature _____ Date _____

Leader Signature _____ Date _____

***FORM IS NOT VALID UNLESS IT IS COMPLETELY FILLED OUT
Due to Points Secretary by September 30th**