County Award Medal Project Nomination Form

1. To be eligible, members must be 12-18 years of age as of January 1 of the current year.

2. Members must have been enrolled for two or more years and plan to enroll in the coming year in the project area for which they are nominated. Members applying must have had project activity in the current year.

3. Members may win a county award medal for a project or special recognition area only once.

4. Older youth please consider applying for a County Award Medal in Achievement, Leadership, Citizenship or Community Service. Special nomination forms are available.

5. Members who have won the Key Club Award are no longer eligible for County Award Medals.

6. Remember! 4-H members are only eligible to apply for two county award medals which includes both the project and special recognition areas.

7. Return forms to the Extension office at 2300 E. Grand River Suite 111, Howell MI 48843 before October 7th, by 5p.m. Postmarks will not be accepted. The awards reception will be held the evening of October 14th and winners will be notified.

County Award Medal Project Areas

- Animal Science
- Agriculture
- Arts
- Bees
- Beef
- Bicycle
- Buymanship
- Cats
- Cavy
- Clothing/Text
- Clowning
- Computer Science
- Conservation
- Crafts
- Crops
- Dairy
- Demonstrations
- Dogs
- Electrical
- Engines & Power
- Entomology
- Fisheries/Wildlife
- Folkpatterns
- Foods
- Goats
- Horse
- Horticulture
- Health
- Judging
- Llamas
- Leisure Ed.
- Natural Resources
- Needlecraft
- Outdoor Education
- Photography
- Poultry
- Public Speaking
- Rabbit
- Rocketry
- Safety
- Sheep
- Shooting Sports
- Swine
- Veterinary Science
4-H County Medal Award Form

Write Project Award Area Here
for a list of award areas please see rules page

Name ________________________________

Address ________________________________
Number Street City State Zip

Telephone ___________________________ 4-H Age __________________

Club Name ___________________________ Years in 4-H ________________

List all 4-H Project Areas You Have Completed

<table>
<thead>
<tr>
<th>Name of Project</th>
<th>No. Yrs.</th>
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Are you a Teen Leader? Yes No

If yes, in what project area(s)? ________________________________

What were your responsibilities?
__________________________________________________________
List the events or activities you have participated in that support the project area in which you were nominated. Include the year or years in which participated.

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<thead>
<tr>
<th>4-H Event or Activity</th>
<th>Years of Participation</th>
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I think the following workshops or activities would help strengthen our Livingston County 4-H Program.

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
4-H Story: Please share your 4-H experiences related to the award area you have been nominated in. Include how you have helped others and the knowledge you have gained as it relates to your award area.
Member’s Signature: ______________________  Date: ______________________

Project or Administrative Leader Comments (optional but strongly encouraged): _____________

________________________________________

________________________________________

________________________________________

________________________________________

Leader’s Signature: ______________________  Date: ______________________

(optional)