## County Award Medal Project Nomination Form

1. To be eligible, members must be 12-18 years of age as of January 1 of the current year.
2. Members must have been enrolled for two or more years and plan to enroll in the coming year in the project area for which they are nominated. Members applying must have had project activity in the current year.
3. Members may win a county award medal for a project or special recognition area only once.
4. Older youth please consider applying for a County Award Medal in Achievement, Leadership, Citizenship or Community Service. Special nomination forms are available.
5. Members who have won the Key Club Award are no longer eligible for County Award Medals.
6. Remember! 4-H members are only eligible to apply for two county award medals which includes both the project and special recognition areas.
7. Return forms to the Extension office at 2300 E. Grand River Suite 111, Howell MI 48843 before October $7^{\text {th }}$, by 5 p.m. Postmarks will not be accepted. The awards reception will be held the evening of October $14^{\text {th }}$ and winners will be notified.

## County Award Medal Project Areas

Animal Science
Agriculture
Arts
Bees
Beef
Bicycle
Buymanship
Cats
Cavy
Clothing/Text
Clowning
Computer Science
Conservation
Crafts
Crops

Dairy
Demonstrations
Dogs
Electrical
Engines \& Power
Entomology
Fisheries/Wildlife
Folkpatterns
Foods
Goats
Horse
Horticulture
Health
Judging
Llamas

Leisure Ed.
Natural Resources
Needlecraft
Outdoor Education
Photography
Poultry
Public Speaking
Rabbit
Rocketry
Safety
Sheep
Shooting Sports
Swine
Veterinary Science

## 4-H County Medal Award Form

Name $\qquad$
Address $\qquad$
Telephone $\qquad$ 4-H Age $\qquad$
Club Name $\qquad$ Years in 4-H $\qquad$

List all 4-H Project Areas You Have Completed

| No. Yrs. |  | Name of Project |  |
| :--- | :--- | :--- | :--- |
|  |  |  | No. Yrs. |
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Are you a Teen Leader?
Yes
No

If yes, in what project area(s)? $\qquad$
What were your responsibilities?

List the events or activities you have participated in that support the project area in which you were nominated. Include the year or years in which participated.

| 4-H Event or Activity | Years of Participation |
| :--- | :--- |
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I think the following workshops or activities would help strengthen our Livingston County 4-H Program.
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4-H Story: Please share your 4-H experiences related to the award area you have been nominated in. Include how you have helped others and the knowledge you have gained as it relates to your award area.
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Member's Signature: $\qquad$
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Project or Administrative Leader Comments (optional but strongly encouraged) : $\qquad$
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$\qquad$
Leader's Signature:
Date: $\qquad$
(optional)

