County Award Medal Project Nomination Form

- 1. To be eligible, members must be 12-18 years of age as of January 1 of the current year.
- 2. Members must have been enrolled for two or more years and plan to enroll in the coming year in the project area for which they are nominated. Members applying must have had project activity in the current year.
- 3. Members may win a county award medal for a project or special recognition area only once.
- 4. Older youth please consider applying for a County Award Medal in Achievement, Leadership, Citizenship or Community Service. Special nomination forms are available.
- 5. Members who have won the Key Club Award are no longer eligible for County Award Medals.
- 6. Remember! 4-H members are only eligible to apply for two county award medals which includes both the project and special recognition areas.
- 7. Return forms to the Extension office at 2300 E. Grand River Suite 111, Howell MI 48843 before October 7th, by 5p.m. Postmarks will not be accepted. The awards reception will be held the evening of October 14th and winners will be notified.

County Award Medal Project Areas

Animal Science Dairy Leisure Ed.
Agriculture Demonstrations Natural Resources
Arts Dogs Needlecraft

BeesElectricalOutdoor EducationBeefEngines & PowerPhotographyBicycleEntomologyPoultry

Buymanship Fisheries/Wildlife Public Speaking

Cats Folkpatterns Rabbit
Cavy Foods Rocketry
Clothing/Text Goats Safety
Clowning Horse Sheep

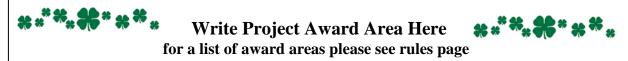
Computer Science Horticulture Shooting Sports

Conservation Health Swine

Crafts Judging Veterinary Science

Crops Llamas

4-H County Medal Award Form



Name				
Address				
AddressNumber	Street	City	State	Zip
Telephone		4-H	Age	
Club Name	Years in 4-H			
List all 4-H Project Are			aat	No. Vec
Name of Project	No. Yrs.	Name of Proj	ect	No. Yrs.
Are you a Teen Leader?		Yes	No	
If yes, in what project are	ea(s)?			
What were your responsi	bilities?			

List the events or activities you have participated in that support the project area in which you were nominated. Include the year or years in which participated.

4-H Event or Activity	Years of Participation		
	<u>'</u>		
I think the following workshops or activities wo Program.	uld help strengthen our Livingston County 4-H		

H Story: Please share your 4-H experiences related to the award area you have been ominated in. Include how you have helped others and the knowledge you have gained as it clates to your award area.					

Member's Signature:	Date:	
Project or Administrative Leader Comm	ments (optional but strongly encouraged)	:
Leader's Signature:	Date:	
(optional)	Dan.	