



# Application for Michigan 4-H Key Club Award Livingston County

(Please Print)

Date Submitted \_\_\_\_\_

Name \_\_\_\_\_  
First Middle Last

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Date of Birth \_\_\_\_\_ 4-H Age \_\_\_\_\_ Grade in School \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_

## BASIC REQUIREMENTS

A 4-H member is eligible who has:

- Reached 15 years of age (4-H age)
- Completed 3 years of 4-H club work as of January 1 of the current year
- Completed 4-H projects in at least two project areas
- Completed at least one year as a teen leader
- Participated in 3 District (state sponsored) and/or State 4-H events
- Been recommended by his/her club leader

The above activities give you 50 points. You must earn at least 125 additional points and have a minimum of 175 points to be considered. The 4-H Key Club Award may be given to 1/2 of one percent of the total county membership. If more than 1/2 of one percent qualify for the award, those with the highest scores will be honored.

Complete the remainder of this application using your 4-H record book to assist you. **You many NOT attach additional pages unless directions specify attached pages are acceptable.**

<b>Work reported should include the present year</b>	<b>Applicants Fill-in</b>	<b>Total Pts.</b>
1. Years in 4-H (2 points for each year completed)	No. years _____	x 2 _____
2. Projects completed for only 1 or 2 years (1 point for each year in each project)	No. years _____	x 1 _____
_____ _____ _____ _____ _____ _____ _____ _____ _____		
3. Projects completed for 3 or more years (3 points for each year in each project)	No. years _____	x 3 _____
_____ _____ _____ _____ _____ _____ _____ _____ _____		
4. Years of Teen Leadership in 4-H club (5 points for each year in each project)	No. years _____	x 5 _____
_____ _____ _____ _____ _____		
5. Offices held in local or county 4-H club (5 points for each year in each office)	No. held _____	x 5 _____
_____ _____ _____ _____ _____		

6. Active participation on a 4-H committee; local, county, or state  
(1 point for each year in each committee)

No. \_\_\_\_\_ x 1 \_\_\_\_\_

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7. County responsibilities carried (Spring Achievement, Clerk at Fair, Fair Clean-up, Workshops, etc.)  
(1 point for each year in each event)

No. events. \_\_\_\_\_ x 1 \_\_\_\_\_

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8. Attendance at state workshop, event or training (Exploration Days, Capitol Experience, Livestock Expo, Kettunen Center, KBS, Tollgate, etc.)  
(5 points each year in each event)

No. times \_\_\_\_\_ x 5 \_\_\_\_\_

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9. Participation in radio or television 4-H program  
(3 points each time)

No. times \_\_\_\_\_ x 3 \_\_\_\_\_

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10. News story written (by member) about 4-H that was published  
(3 points for each)

No. stories \_\_\_\_\_ x 3 \_\_\_\_\_

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11. Participation in county 4-H promotion events  
(National 4-H Week, mall, bank, library or school display, etc.)  
(5 points for each)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
12. Member of a 4-H teen group (service club, Teen Council, Horse Teen Leaders, etc.)  
(3 points for each year in each group)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
13. Present speech or demonstration program:
- Your club (2 points each time)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- County, District or other (5 points each year)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- State (10 points each year)
- \_\_\_\_\_
- \_\_\_\_\_
14. Participation in judging program:
- Your club (2 points each year in each project)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- County contest (5 points each year in each project)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- State contest (10 points each year in each project)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
15. Participation in award or educational out of state trips  
(Interstate Exchange, Citizenship Short Course, National 4-H Congress, etc.)  
(10 points for each trip)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

16. Participation in other 4-H activities not previously mentioned (4-H planter contest at Fair, club fund raisers, club projects, etc.)  
(5 points for each activity)

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No. \_\_\_\_\_ x 5 \_\_\_\_\_

17. Participation in non-4-H activities that directly relate to your 4-H projects (parades, open or breed shows, festivals, craft shows, etc.)  
(5 total points per category)

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Categories \_\_\_\_\_ x 5 \_\_\_\_\_

18. Talk or report given before a non 4-H group on some phase of 4-H work  
(5 points for each)

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No. talks \_\_\_\_\_ x 5 \_\_\_\_\_

19. Participation in non-4-H organizations (church, scouts, etc.)  
(2 total points per organization)

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No. Org. \_\_\_\_\_ x 2 \_\_\_\_\_

Total Points from Pages 2-5 \_\_\_\_\_

Points, Basic Requirements from Page 1 + 50

TOTAL POINTS \_\_\_\_\_

4-H MEMBER: Be sure to complete items 20, 21, 22.

20. Write a brief statement of how you have benefited from 4-H. Attach page if needed.

21. Write a brief statement of what you have done to help others in 4-H. Attach page if needed.

Signed \_\_\_\_\_ Date \_\_\_\_\_ Total Points \_\_\_\_\_  
Member

22. Have your 4-H leader write a brief statement about your 4-H accomplishments and sign your form.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Club Leader

COUNTY AWARDS COMMITTEE:

This committee reviews the application for neatness, accuracy, and completeness of the report and the benefits derived from and contributions made to the club programs by the applicant.

Comments: Benefits (Section 20)	1-15 points	Points
_____		_____
_____		
_____		
_____		
_____		
_____		

Comments: Contributions (Section 21)	1-15 points	Points
_____		_____
_____		
_____		
_____		
_____		
_____		

Committee Points (Section 20 & 21) \_\_\_\_\_

GRAND TOTAL \_\_\_\_\_

Signed – County Awards Committee

\_\_\_\_\_  
\_\_\_\_\_

Livingston County 4-H Youth Programs

\_\_\_\_\_  
Date