

County Award Medal Project Nomination Form

1. To be eligible, members must be 12-19 years of age as of January 1 of the current year.
2. Members must have been enrolled for two or more years and plan to enroll in the coming year in the project area for which they are nominated. Members applying must have had project activity in the current year.
3. Members may win a county award medal for a project or special recognition area only once.
4. Older youth please consider applying for a County Award Medal in Achievement, Leadership, Citizenship or Community Service. Special nomination forms are available.
5. Members who have won the Key Club Award are no longer eligible for County Award Medals.
6. **Reminder:** 4-H members are only eligible to apply for two county award medals which includes both the project and special recognition areas.
7. Forms should be neatly completed by 4-H member in ink. Erasable ink is okay too.
8. **Return forms** to the MSU Extension office at 2300 E. Grand River, Suite 111, Howell, MI 48843 **by the deadline** specified in the County Award Guidelines.

County Award Medal Project Areas

Animal Science	Dairy	Leisure Ed.
Agriculture	Demonstrations	Natural Resources
Arts	Dogs	Needlecraft
Bees	Electrical	Outdoor Education
Beef	Engines & Power	Photography
Bicycle	Entomology	Poultry
Buymanship	Fisheries/Wildlife	Public Speaking
Cats	Folkpatterns	Rabbit
Cavy	Foods	Rocketry
Clothing/Text	Goats	Safety
Clowning	Horse	Sheep
Computer Science	Horticulture	Shooting Sports
Conservation	Health	Swine
Crafts	Judging	Veterinary Science
Crops	Llamas	

4-H County Medal Award Form



Write Project Award Area on line above



For a list of award areas please see rules page

Name _____

Address _____
Number Street City State Zip

Telephone _____ 4-H Age _____

Club Name _____ Years in 4-H _____

List all 4-H Project Areas You Have Completed

Name of Project	No. Yrs.	Name of Project	No. Yrs.

Are you a Teen Leader? Yes No

If yes, in what project area(s)? _____

What were your responsibilities?

List the events or activities you have participated in that support the project area in which you were nominated. Include the year or years in which participated.

<i>4-H Event or Activity</i>	<i>Years of Participation</i>

I think the following workshops or activities would help strengthen our Livingston County 4-H Program.
