

**LIVINGSTON COUNTY 4-H  
CLUB ACTIVITY APPLICATION**  
to be completed and filed with county 4-H  
staff at least two weeks prior to the proposed activity



Name of Club \_\_\_\_\_ Date \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Contact Address \_\_\_\_\_

Beginning Date of Activity \_\_\_\_\_ Ending Date of Activity \_\_\_\_\_

Location of the Activity  
(address) \_\_\_\_\_  
\_\_\_\_\_

Description of Activity \_\_\_\_\_  
\_\_\_\_\_

Purpose of Activity \_\_\_\_\_  
\_\_\_\_\_

How will members travel to the event (it is against MSU's rules to use 12+ passenger vans)? \_\_\_\_\_  
\_\_\_\_\_

Who will be the chaperones (they must be Livingston County 4-H approved leaders)? \_\_\_\_\_  
\_\_\_\_\_

Will the trip require an over night stay (please review overnight policy)?      Yes      No

Leaders Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Staff Signature \_\_\_\_\_ Date \_\_\_\_\_