Kent County 4-H Shooting Sports Minutes
May 5, 2015


I Frank Barthel called meeting to order at 7:03PM.

II Review of minutes. Additions/Corrections: Nothing at this time.

2. VP: Paul Rider – Looking to fill this position.

3. Treasurer: Beth Parker (new treasurer) Need to have another person on account to be able to sign. Mike Nitschke will be on account. Mike is 4-H Council Treasurer. Balance in account is $1546.51 with no activity. KCSS Banner was passed on to Beth & will be stored at her house.

IV Extension Report – Deadline of May 15 to re-enroll for this year. Outdoor Adventure Challenge, Great Lakes Camp (It’s a very Cool Camp); Aug 2-8 for Ages 13-15. Many other opportunities are in the April Newsletter.

IV New Business

1. Educational: Think of ways to incorporate science/life skills.

   Poster Contest: Suggestions for topics (Kristi wrote down) for Flyer for the contest. Age groups: 9-12, 13-19, explorer. Awards: Medals & gift card. Amounts to be determined later (email). Explorers: non-competitive Bronze medals that we have extra. From email: amounts for gift cards, $10, $15, $20.

2. 4-H State Tournament plans: (Teams determined after the Match June 26, 2015. Then confirm.)

V. Old Business

1. State Shoot – Date is August 15, 2015 Location: Blue Water Sportsman Club 4866 Ravenswood Rd., Kimball, MI 48074

   Eight events are offered: 3D Archery, Target Archery, Air Rifle, BB Gun, .22 Rifle, Muzzleloader, Trap and Skeet


3. Matches/Qualifiers:

   May 4: 3D Archery (Caledonia Sportsman Club) Frank sending results of match for Cathy to input.
   May 22: Trap/Skeet/Rifle (Rockford Sportsman Club) confirmed Check-in 5:30, Shoot 6PM
   May 25: 3D Archery (Caledonia Sportsman Club) confirmed Check-in 5:30, Shoot 6PM
   June 13: 3D Archery Invitational (Caledonia Sportsman Club) confirmed
   June 20: Small Bore rifle, Air rifle, BB (GR Rifle & Pistol) confirmed 9:30, 11:00, 12:00
   June 22: Target Archery, Rifle, Trap/Skeet (Caledonia Sportsman Club) confirmed Check-in 5:30, Shoot 6PM
   June 26: Rifle, Trap & Skeet (Rockford Sportsman Club) Confirmed Check-in 5:30, Shoot 6PM

3a. State Entries: Teams will be determined after the 6/26. Can submit State forms then. Leaders will get to the Extension, must be in by July 8.

4. County Shoot: Previous dates were not available @ Caledonia Sportsman Club. They have events going on. Date secured through email after meeting. July 31, 6-9PM Check –in 5:30PM. Pre-entry sheet will be sent out before events.

   Trophy info: Lots of Medals. We ordered plenty last year. We will have enough for a couple of years yet (at least)

VI Comments: 3D archery categories have been added to the Match spreadsheet to help with determining teams. 2016: Pistol will be added for Leader Training.

VII Next meeting date: TBD at __________

   Adjourned: Mike Nitschke made Motion. Frank Barthel 2nd MC Time: 8:25PM

Respectfully submitted,
Cathy Martens Nitschke Secretary KCSS