Muskegon County 4-H
Dog Record Book

Insert Photo of You & Your Dog Here

Member's Name: 4H Age (as of 1/1):_____
4H Club: _____
Club Leader: _____
Years in Dog Project (excluding Cloverbud years):_____
Years as an Cloverbud: _____

Dog's Name:_____
Breed (or mix): _____
Dog's Gender: _____Neutered/Spayed: Dog's Age: _____

Revised October 2013

MUSKEGON County 4H Dog Record Book

ABOUT YOU!

Member's Name: _____
Address: City: Zip Code: _____
Date of Birth: Age as of 1/1 of this year: _____
Parent or Guardian's Name: _____

Number of Meetings Held:_____ Number of meetings I attended:_____
Other Projects I am active in:_____
_____
_____
_____

ABOUT YOUR DOG!

Dog's Name:_____

How many years have you shown this dog? _____
Dog's date of birth (if known):_____
What Breed or Mix is Your Dog? _____
Is your dog registered with: (Circle) AKC: UKC: PALS: OTHER: _____
Have you earned any titles (4H, AKC, UKC or other) with this dog?
_____
_____
_____

How or from whom did you obtain your dog? _____
_____
How long have you had your dog?_____
What do you like best about your Dog?_____

WHY SHOULD YOU KEEP RECORDS?

Keeping accurate project records can be interesting and fun. Good records will…

- Help you learn more about your dog, the time care and cost involved in owning your animal.
- Improve your training skills
- Give you a record of your project activities.
- Teach the value of accurate record keeping.

DOG'S HEALTH CARE

Keep this record as part of your Member's personal 4H Record

Date of Expiration

Rabies ____/____/____
Parvovirus ____/____/____
Hepatitis ____/____/____
Distemper ____/____/____
Parainfluenza ____/____/____
Leptospirosis ____/____/____

Other ____/____/____ (such as: bordetella or coronavirus) vaccine: _____
Date of heartworm test:_____
Name of heartworm preventative used:_____

Do you use a flea control product? (circle) YES NO
If so, what kind and how is it used on your dog? _____
_____

Has your dog had any unusual health issues in the last year? If so, please describe:_____
_____
_____

FEEDING YOUR DOG

How many times do you feed your dog per day? _____
How much do you feed your dog per meal? Cups _____
What type of food is your dog fed? (Circle) Canned food Dry Food Other _____
What is the brand most often used? _____
Why did you choose this diet? _____
_____
Do you give your dog any extra supplements? _____
Estimate the cost of feeding your project dog per month. _____

GROOMING YOUR DOG

How often do you groom your dog? _____
What grooming tools do you use? _____
Do you ever have your dog professionally groomed? _____
How often does your dog get its nails trimmed? _____
Do you brush you dogs teeth?
What problems do you have grooming your dog that you would like help with?_____
_____

EXERCISING YOUR DOG

How often do you exercise (not train) your dog? _____
What kind exercise do you do? _____

TRAINING YOUR DOG

How often do you train your dog? _____

Are you in a dog training class? (Circle) Yes No

If Yes, What kind of Dog Training class are you currently in? _____

What classes would you like to take in the future? _____

_____

List what trainer or what obedience or dog training club that you have worked with?

_____

_____

_____

List Past dog Training Classes you have taken:

_____

_____

_____

_____

_____

_____

_____

Insert photo here

1. Explain what Obedience class you plan on taking this year or took this year?

   a. What is the most challenging Obedience exercise for you and your dog and why?

2. Explain what Rally class you plan on entering this year or took this year?

   a. What is the most challenging Rally exercise for you and your dog and why?

3. Explain what Agility class you plan on entering this year or took this year?

   a. What is the most challenging Agility obstacle for you and your dog and why?

4. What Showmanship class do you plan on entering this year?

RECORD OF PARTICIPATION

Use this record to keep track of all dog related events such as: Fair, State Dog Show, other shows, trials and matches, seminars, workshops or clinics you attend. You may include ribbons, brochures, score sheets, photographs or any other items relating to the event. Add additional pages can be added by copying and pasting if needed.

FAIR Year:_____

List Class Name	Number of Dogs in Class	Your Placing

STATE DOG SHOW Year:_____

List Class Name	Number of Dogs in Class	Your Placing

CLINICS / WORKSHOPS / DOG EVENTS

List Name of Event	Description What you Did	Date

OTHER DOG SHOWS

List Name of Show	Date	Classes Entered	Placing

OTHER SPECIAL TITLES or AWARDS YOU HAVE RECEIVED:

Description	Date

This could be any seminar or dog competition not listed above (examples: Muskegon Dog Developmental workshops, AKC or UKC sponsored dog show, match, agility trial, CGC test, hunting test, herding trial, etc.)

MY PERSONAL STORY

Write a brief summary of your experiences for the current 4H project year. You may write about how you have cared for your dog, training procedures you found effective, show experiences, unusual happenings, challenges and triumphs. Be creative, this is your story! INCLUDE pictures.

Insert photo here

VETERINARY CARE

Please list below any veterinary expenses that you have incurred during the course of this 4H year.
Include: vaccinations, heartworm check and preventative, and costs related to any injury or illness.

DATE	DESCRIPTION	COST

OTHER EXPENSES

List below any non-health related expenses you have incurred during the course of this 4H year.
Include: boarding, grooming, charges for instruction or seminars or the purchase of equipment, food, toys or treats.

DATE	DESCRIPTION	COST

Add up the totals from each section to come up with a total cost of your dog project

TOTAL COST _____

RECORD OF INCOME

Record income made by: caring for other's dogs, walking dogs, grooming, training other's dogs, or working for a dog related business.
List Sources of Income:

_____ _____
_____ _____
_____ _____

Total: _____

AREAS I PLAN TO INCREASE MY DOG PROJECT KNOWLEDGE

- ☐ **Dog Judging**
- ☐ **Canine Nutrition**
- ☐ **Grooming**
- ☐ **Training Showing outside of 4H**
- ☐ **Canine Health Genetics**
- ☐ **Joining Kennel Club**
- ☐ **Volunteer Work**
- ☐ **Breed Specific Study**

List Other:_____

PROJECT REVIEW AND COMMENTS

I attest that I have reviewed the record of and it is complete. He or she is a member in good standing with our 4H club.

_____ _____

Club Leader Signature **Date**

Comments by the project or club leader:_____
_____
_____

DOG PROJECT JUDGES COMMENTS: