4-H PET RECORD

4-H Project ____________________________

Name ____________________________ Age _______ Grade in School _________ Birth Date __________

Address ____________________________ City ___________ Zip _______ County ______________________________

Club Name __________________________ Club Leader ____________ Project Leader __________________________

Year(s) in 4-H ___ Year(s) in This Project ___ Date Record Started _______ Date Record Closed __________

This record for 4-H member is part of your 4-H project. By keeping your record up to date, you will be able to see how much progress you make as you set goals and work to accomplish them. Write Clearly. If you need help, ask your parents or leaders to work with you. Add notebook paper to your records if you need more space.

I. MY PROJECT PLANS
Tell why you enrolled in this project and what you want to do and learn with it this year.

_________________________________________________________________________________________________________________________________
_________________________________________________________________________________________________________________________________

II. ABOUT MY ANIMAL OR ANIMALS
A. This is how I obtained my animal or animals: ____________________________

_________________________________________________________________________________________________________________________________
_________________________________________________________________________________________________________________________________

B. This is what I do to keep my animal or animals healthy: ____________________________

_________________________________________________________________________________________________________________________________
_________________________________________________________________________________________________________________________________

C. This is what I feed my animal or animals: ____________________________

_________________________________________________________________________________________________________________________________
D. These are my project animal or animals:

<table>
<thead>
<tr>
<th>Name and/or Identification Number of each Animal</th>
<th>Breed</th>
<th>Date Obtained</th>
<th>Value When Obtained</th>
<th>Awards won Where? What?</th>
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My project expenses were:
(List what you or your parents spent during the project year for feed, supplies, equipment and veterinary assistance.)

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<th>Date:</th>
<th>Item:</th>
<th>Value:</th>
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III. MY 4-H PROJECT PICTURES
Attach one picture of your 4-H project animal or animals at the beginning of your project, and one picture of your animal at the end of your project. This will show how the animal has grown and developed during your project year.
IV. MY 4-H PROJECT EXPERIENCES
A. This is what I learned in my 4-H project this year: ________________________________
   ___________________________________________________________________________
   ___________________________________________________________________________
B. This is what I enjoyed most about this project: ________________________________
   ___________________________________________________________________________
   ___________________________________________________________________________
C. My biggest challenge was: ___________________________________________________
   ___________________________________________________________________________
   ___________________________________________________________________________
D. Next year in this project I plan to: ________________________________
   ___________________________________________________________________________
   ___________________________________________________________________________
E. MY 4-H STORY
Interesting things that happened to me and my animal this year: __________________
   ___________________________________________________________________________
   ___________________________________________________________________________
   ___________________________________________________________________________
   ___________________________________________________________________________
   ___________________________________________________________________________
V. PROJECT REVIEW AND COMMENTS

(Member’s name)___________________________has completed his or her records and I have reviewed the records with him or her.

Comments by project leader or club leader: ________________________________________________________________

_______________________________________________________________________________________________

_______________________________________________________________________________________________

Date _______________ Signature ____________________________________________________________