Lapeer County 4-H Horse and Pony
Cloverbud
Project Record Book

September, 20____ to August, 20____

Name______________________________________________________________

Age________________years in 4-H horse and pony project__________________

4-H Club______________________________________________________________

Members signature____________________________________________________
My Horse or Pony

Name of horse ____________________________ Age ________

Breed or type ____________________________ Sex ________

On diagrams below, color your horse. Include white markings, brands, scars and any other identifiable marks.
Maintenance Program

Draw and color the hay and grain your horse eats.

Draw and color a picture of what the inside of your horses stall looks like. Show where the water bucket and grain bucket are. Also, show where you put your horses hay at feeding time.

Draw a picture of where your horse is pastured. Include trees, fences, gates, run ins, water troughs, ponds and etc. in your drawing. Also show where your horse is fed if it is fed outside.
Riding Equipment

Draw and color the tack you use to ride your horse.

Heath Care

Has your horse been wormed?

Has your horse been vaccinated this year?

Has your horse had its teeth checked this year?

Does your horse wear shoes?
My learning progress

I have demonstrated that I know how to: (check only those that apply)

1. [ ] Halter and lead my horse safely
2. [ ] Tie a safety knot
3. [ ] Bridle and saddle my horse, mount and dismount
4. [ ] Feed and water my horse
   - I can identify: types of feed
     - [ ] Whole Corn
     - [ ] Whole Oats
     - [ ] Alfalfa hay
     - [ ] Cracked corn
     - [ ] Timothy hay
     - [ ] Sweet feed
5. [ ] Groom my horse
   - Mane and tail
   - Feet
   - Hair coat
6. [ ] Clean my tack
6. [ ] Keep my horse’s stall and paddock clean and safe

I know:

1. [ ] The parts of my horse
2. [ ] The parts of my saddle and bridle

The type of horse I ride is ________________________________ and it has ________ gaits.

The items on this page should be checked off by a leader and dated and initialed when they are accomplished.

Leaders signature __________________________ Date ____________________