This record for first to fourth year 4-H animal project members is a part of your 4-H project. By keeping your record up to date, you will be able to see how much progress you make as you set goals and work to accomplish them. Write Clearly. If you need help, ask your parents or leaders to work with you. Add notebook paper to your records if you need more space.

Name of Calf _______________ Date of Birth ___________ Breed _______________ Sex ______

I. MY PROJECT PLANS
Tell why you enrolled in this project and what you want to do and learn with it this year.

______________________________________________________________________________

II. ABOUT MY ANIMAL
A. This is how I obtained my animal: __________________________________________

______________________________________________________________________________

B. This is what I do to keep my animal healthy: ___________________________

______________________________________________________________________________

C. This is what I feed my animal: __________________________

______________________________________________________________________________
D. Name five breeds of beef cattle:
1. ________  2. ________  3. ________  4. ________  5. ________

E. What equipment is needed to groom a calf for a show? ____________________________

III. MY 4-H PROJECT PICTURES
Attach one picture of your 4-H project animal at the beginning of your project, and one picture of your animal at the end of your project. This will show how the animal has grown and developed during your project year.
IV. MY 4-H PROJECT EXPERIENCES
A. This is what I learned in my 4-H project this year: ____________________________________

B. This is what I enjoyed most about this project: _____________________________________

C. My biggest challenge was: _______________________________________________________

D. Next year in this project I plan to: ________________________________________________

E. MY 4-H STORY
Interesting things that happened to me and my animal this year: _______________________

________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
V. PROJECT REVIEW AND COMMENTS

____________________________ has completed his or her records and I have reviewed the records with him or her.

Comments by project leader or club leader: __________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

Date __________________ Signature ________________________________