Lapeer County 4-H County Award Form

Nominees for Lapeer County 4-H Awards are required to submit this completed form in order to be considered for county awards. Please return this form to the MSU Extension Office by ___________. Remember it must be signed by you, your parent/guardian and your leader.

Name: __________________________________________________________________________

Phone: (____) __________________ E-mail address: _________________________________

Years in 4-H: _______ Age (as of January 1, 2014): _______

Name of 4-H Club: __________________________ Project(s) in that club __________________________

Name of 4-H Club: __________________________ Project(s) in that club __________________________

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Name of 4-H Club: __________________________ Project(s) in that club __________________________

Approval of Application
I have completed this form myself and believe it to accurate.

4-H Member Signature: __________________________________________________ Date: __________

I have reviewed this packet and believe it to be accurate.

4-H Parent/Guardian Signature: __________________________________________ Date: __________

4-H Leader Signature: ____________________________________________________ Date: __________

I have been nominated and am applying for the following awards (please check all that apply):

_____ Junior Ambassador Court  ____ Capitol Experience
_____ Senior Ambassador Court  ____ National 4-H Congress
_____ Leadership Award  ____ Agriculture Award
_____ Citizenship Award  ____ Achievement Award
_____ Citizenship Washington Focus

Section I: My 4-H Story Attach a brief (1-2 pages) summary that may include what you have learned from 4-H, what you have done to assist in the 4-H program, special service activities that you have most enjoyed, etc. (15 points)
**Section II: Project Summary**

List all of the 4-H project areas you have enrolled in during your entire 4-H membership (do not include cloverbud projects). Add additional pages for additional projects as necessary.

<table>
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<tr>
<th>Project Area</th>
<th># of years active in project</th>
<th>Enrolled in project last year? Yes/No</th>
<th>Enrolled this year? Yes/No</th>
<th>Teen leader in project? Yes/No</th>
<th>Approx. total # of project meetings attended</th>
<th>Approx. total # of county events attended</th>
<th>Approx. total # of state/reg. events attended</th>
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**Learning Experiences** (15 points for all projects)
List your participation in tours, workshops, camps, judging events, field trips or other learning experiences in your project area.

**Knowledge and Skills** (15 points for all projects)
List the most important knowledge and skills you have gained in this project.
Section III: 4-H Leadership Experiences. (25 points) Limit your response to one page.
List all your volunteer leadership participation in 4-H. Leadership means taking the lead by giving directions, planning and organizing an activity. Identify the things, which you have done in 4-H for which you planned, organized and gave directions, either with others or individually. Include your experiences as a junior or teen leader and other volunteer leadership roles you have performed at 4-H activities, camps, achievements, workshops, judging, tours, field trips, fair and state events. Include elected positions in which you have served.
Section IV: 4-H Citizenship and Community Service. (15 points) Limit your response to ½ page. Citizenship can be defined as acting with informed concern for you and for others either as an individual or as part of a group. Community service activities are what you do, both alone and with others, to help your community. List in chronological order your citizenship and community service experiences. Include activities that contributed to the welfare of your club or group members, other individuals or community. Do not duplicate items you listed under leadership.

Section V: Project Area Promotional Leadership. (10 points) Limit your response to ½ page. In this section, you must have taken leadership in 4-H by telling people about 4-H, or promoting the 4-H program. Specify your participation level and list your specific responsibilities.
Section VI: 4-H Awards and Recognition. (5 points) Limit your response to ½ page.

Section VII: Non-4-H Experiences in School, Church & Community. Limit your response to ½ page. List your most meaningful experiences in school, church/faith group and community organizations other than 4-H. Include your leadership roles and honors that you have received.