LAPEER COUNTY 4-H NOMINATION FORM
County Project Medals/County Awards

Nominations may be submitted by leaders, parents and members. Due first Monday of November.

(4-H'ers Name) __________________________  (Street/Road) ____________________________  (City) ____________________________  (Zip) ____________________________
Birthday________________ Parent’s Name(s)__________________________________________
Age______ Grade______ F___ M____ Phone__________________________ Club ____________________________

Recommended by:__________________________ Phone__________________________

PLEASE CHECK THOSE AREAS IN WHICH YOU FEEL MEMBERS SHOULD BE CONSIDERED:
Read requirements to make sure members qualify for the award. (* Members can receive this award only once.)

COUNTY PROJECT MEDALS:
__ COUNTY MEDAL (for accomplishment within project area): Ages 11-20, current 4-H age (see back of page for more information).
Please specify area: ___________________________________________________________

COUNTY AWARDS:
* __ LAPEER COUNTY 4-H JUNIOR AMBASSADOR COURT: Open to any 6-8th grader currently enrolled in 4-H and has been in 4-H for at least 2 years. Will participate in county activities and represent the Lapeer County 4-H Program.

* __ LAPEER COUNTY 4-H SENIOR AMBASSADOR COURT: Open to any 9-11th grade currently enrolled in 4-H and has been in 4-H for at least 2 years. Will participate in county activities and represent the county 4-H program.

* __ MICHIGAN 4-H KEY CLUB: 4-H’er must be 15 years of age on or before Sept. 1 of the current year, have completed 3 calendar years of 4-H work, completed 4-H projects in at least two areas, participated in three district or state events and been a teen leader.

* __ CAPITOL EXPERIENCE (Lansing, MI): Any 4-H member, grade 9-12, is eligible to represent Lapeer County at a state 4-H program in citizenship, leadership and community service. $50 deposit required with application. Check will be returned to applicants not receiving the award.

* __ CITIZENSHIP WASHINGTON FOCUS: (National 4-H Center, Washington, D.C.). Members must be an active 4-H member - at least 15 years of age on or before Sept. 1 of the current year. Selection based on overall accomplishments in 4-H. Most of cost paid by 4-H Council. $50 deposit required with application. Check will be returned to applicants not receiving the award.

* __ NATIONAL 4-H CONGRESS: 4-H’er must be 14-18 years (4-H age) on Jan. 1 of this current 4-H year. National 4-H Congress is 4-H’s national leadership development workshop beginning the day after Thanksgiving in a different city every year. This is a 5-day workshop where teens from around U.S. learn more about issues related to youth and develop skills to be citizen leaders. It includes town hall meetings, service projects, science & technology literacy and more. A $50 deposit is required with application. Applicant receiving the award will be given that $50 as spending money at the Congress. Checks will be returned to other applicants.
Eligibility - Project Medals:
1. Member must be nominated by a registered 4-H leader (not necessarily their own) or parent.
2. No limitations on number of nominations a leader or parent may make.
3. Award nominees must be between the ages of 11-20, 4-H age.
4. Persons nominated must have 2 years experience in area nominated.
5. Member may receive a county medal only one time per project area during their 4-H career, beginning Oct., 1998.
6. Member may be nominated for any # of project medals but may not be selected for more than 2 in current year of awards.
7. Members must complete a different application for each project area nominated.

Eligibility - County Awards:
1. Member must be nominated by a 4-H leader or parent.
2. No limitations on number of nominations a leader or parent may make.
3. Each award has predetermined age limitations as specified on nominations form.
4. Member may be nominated for any number of County Awards.
5. Only one County Award Form must be completed regardless of number of areas nominated.

Procedure
1. Leader fills out and returns nomination form.
2. 4-H member is notified by awards committee.
3. 4-H member:
   a. fills out and signs appropriate award form
   b. has leader sign form
   c. returns form to office
4. Form is submitted to and reviewed by Awards Committee.
5. Project medals are awarded based on the written form.
6. County award nominees & multi-project medal nominees (achievement, agriculture, citizenship, leadership) are interviewed.
7. Award form scores and interview scores are combined to determine awards to be given.
8. Recipients will be announced at the Spring Achievement/Style Revue evening program.

LAPEER COUNTY PROJECT MEDALS
(* Nominees in the * (asterisked) areas must be in grade 10 or above and have 6 or more years in 4-H. Complete an award form, not a project medal form, and be interviewed for these medals.*)

* Achievement
  * Aerospace
  * Agricultural
  Arts (Fine Arts)
  * Automotive
  * Beef
  * Bicycle
  * Bread
  Buymanship
  * Cake Decorating
  * Camp Counselor Award

* Citizenship (Exchange Int'l & Domestic),
  community service projects, other
citizenship projects
  Challenge (High Risk Orienteering, hiking,
camping, caving)
  * Ceramics
  * Clothing (Sewing)
  Computer Science - High Tech
  * Child Care
  Club Read
  Crafts
  Cultural Heritage
  * Dairy
  Dairy Foods
  Demonstrations
  Dog Care & Training/Leader Dog
  Drama/Clowning/Performing Arts
  Electric Energy
  Entomology/Bees
  Fashion Revue (Modeling)
  Folkpatterns/Cultural Heritage
  Foods/Nutrition (Food Preparation)
  Foods Preservation/Safety
  (canning, freezing)
  Field Crops
  Forestry
  Gardening/Horticulture (vegetable,
  flowers, indoor gardening, plant science)
  * Goats (Angora/Dairy)
  * Health/Wellness
  * Hobbies & Collections
  Home Environment
  Home Management
  Horse & Pony
  Knitting/Crocheting
  Leisure Education (Bowling, fishing, club
  recreation, sports, orienteering, hiking,
camping)
  * Leadership (Council, Committees, Officer,
  other leadership)
  Natural Resources/Environmental Ed.
  (Environment, habitat, wildflowers)
  Performing Arts
  Petroleum Power (Aerospace, Motor Bike-ATV,
  Tractor, Small Engines)
  * Photography
  Plant & Soil Science
  * Pocket Pets
  Poultry
  Public Speaking
  Rabbits
  Safety (Archery, Automotive, Fire Prevention,
  Shooting Sports, Gun Safety, other
  safety projects)
  Sheep
  Shooting Sports
  Special Program (HRH)
  * Stitchery
  Swine
  Veterinary Science
  Wildlife & Fisheries (Pheasants, Taxidermy,
  Birds)
  Wood Science

(    ) indicates project areas covered by award.

bp:MemberNominationForm2013