LAPEER COUNTY 4-H YOUNG LIVESTOCK LEADERS

The purpose of this program is to equip young leaders to educate others about 4-H Livestock projects and its values, educational, entrepreneurship, and life skills opportunities, to bridge the gap between the 4-H show program and the industries it represents, build a better understanding of possibilities in the state of Michigan's fastest growing industry, to build and develop life long relationship and opportunities for growth, to promote the Livestock Auction to new avenues.

Eligibility:
• Must be currently enrolled in the Lapeer County 4-H livestock project
• Open to all members aged 9-19 (as of January 1st of current 4-H year)

Application deadline: Postmarked or emailed April 15th, 2015. Mail completed applications to
Lapeer County 4-H Young Livestock Leaders
4151 Clifford Rd.
Clifford, MI 48727

Name: ____________________________ 4-H Age: __________
Address: __________________________________________
City, State & Zip: ___________________________________
Phone: __________________________ E-mail: ______________
4-H Club: ______________________ 4-H Leader: __________
School Attended: __________________________
Years in 4-H (not including cloverbud): _______ Years in Livestock Project: __________

Please list all 4-H Livestock Projects in which you are currently enrolled:
____________________________________________________________________
____________________________________________________________________

Please list your involvement in the 4-H Livestock Project at the club, county and state level.

A. Club: ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

B. County: ________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

C. State: __________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

May attach additional pages as necessary
Please list your 4-H activities not related to the livestock project area at the club, county and state level (ambassador activities, other project area involvement, 4-H camp or trips, etc).

D. Club:__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

E. County:______________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

F. State:_______________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

G. Please list non 4-H extra-curricular and community activities (sports, church, school, etc):
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

H. Write an essay of no more than 500 words outlining what you have learned from your livestock project and how it has influenced your future goals. We would also like to hear why you are applying for this program and your expectations of the program. Please use proper grammar and punctuation.

All information on this form is complete and true to the best of my knowledge:
Applicant Signature:______________________________________________________________

All information on this form is complete and true to the best of my knowledge. I am nominating this applicant to serve as a member of the Lapeer County 4-H Young Livestock Leaders:
4-H Leader's Signature:__________________________________________________________

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May attach additional pages as necessary