2017 St. Joseph County 4-H/Cloverbud Horse/Pony Project

Animal Registration Form &
Statement of Understanding and Support

DEADLINE: The deadline for submitting your completed form to the St. Joseph County MSU Extension office is Monday, May 1, 2017.

Late forms will NOT be accepted! It is your responsibility as a 4-H/Cloverbud member to see to it this deadline is met. Failure to meet this deadline will result in your being INELIGIBLE to exhibit a horse/pony in the youth division at the 2017 St. Joseph County Grange Fair. Please take this deadline seriously. IT WILL BE ENFORCED!

SPECIAL NOTE: Please be informed that May 1, 2017 is the deadline for having this form on file in the St. Joseph County MSU Extension office. You, as a 4-H member, are responsible for delivering your completed form to your club organizational leader prior to this deadline, so your leader can deliver all club forms to the Extension office at the same time on or before the May 1 deadline. Do not turn your forms in to the MSU Extension office, as they will only be accepted from your club organizational leader.

Member Name_________________________★Member ID #_________________________

STATEMENT OF UNDERSTANDING AND SUPPORT

I have received, read, understand and agree to support the rules governing the St. Joseph County 4-H/Cloverbud Horse Project for the 2017 project year including stalling at fair.

Member Signature ___________________________ Date _____ / _____ / _____

Parent(s)/Guardian(s) Signatures __________________________________________ Date _____ / _____ / _____

_________________________________________ Date _____ / _____ / _____

4-H/CLOVERBUD PROJECT ANIMAL REGISTRATION RULES:

1. 4-H Horse/Pony Project project animals may be owned, borrowed or leased by member. All project animals must be registered in the St. Joseph County MSU Extension office by May 1 of the current project year. All exhibitors may only show animals signed up in exhibitor's name at the St. Joseph County fair. Members are responsible for supplying the following information regarding each project animal: name, sex, age, breed, and 2” x 3” color photo.

2. Exhibitors may register up to six project animals, but may only exhibit three project animals at the fair. Exception: A fourth project animal may be shown provided the second animal of driving pair shown in advanced driving only with driving coordinator approval. Member may only enter one (1) entry in each class number.

3. Pony Definition: A pony is any animal 56” and under.

4. Registered Horse Definition: "A registered horse for purposes of the St. Joseph County 4-H Horse Project is any horse for which registration papers are on file with the applicable breed association. This includes registered breeding stock horses". Note: Any and all horses exhibited at 4-H Horse Council-sponsored shows and in 4-H classes at fair that fit this definition must be shown in “Registered Horse” classes where offered. (Registered horse classes apply to all registered horses other than registered Quarter Horses).

5. Be sure to register any and all potential 4-H project animals at this time in accordance with rules 1 - 4 listed above. Note: To the extent possible with horses/ponies available for your use, it’s a good idea to register additional project animals (above and beyond those you currently plan to show) as “backup protection” in the event your intended show animal(s) become unavailable to exhibit for whatever reason.

Please record 4-H/Cloverbud horse/pony project animal registration information on reverse side ➔➔➔
### 4-H Horse/Pony ID

**A**

<table>
<thead>
<tr>
<th>Name __________________________</th>
<th>Owners name __________________________</th>
</tr>
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<tbody>
<tr>
<td>Horse Nickname__________________</td>
<td>Registration Assoc ____________________</td>
</tr>
<tr>
<td>Age (yrs.) _______________</td>
<td>(enter “grade” if not registered)</td>
</tr>
<tr>
<td>□ Mare □ Gelding</td>
<td></td>
</tr>
<tr>
<td>□ Horse □ Pony □ Mini</td>
<td></td>
</tr>
<tr>
<td>Discipline Shown in:</td>
<td></td>
</tr>
<tr>
<td>□ Driving □ Gymkhana □ Pleasure</td>
<td></td>
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<tr>
<td>□ Pony: St. Joseph County 4-H Pony ID No.</td>
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</tr>
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<td>Color/Markings: __________________</td>
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Attach identifiable, clear, full body, side view COLOR photo of horse in this box.

Quality animal picture is mandatory or horse/pony will not be considered eligible for showing.

Picture **must be 2 ½” x 3 ½”** (size of this box/wallet size).

**Use clear tape or glue to affix picture.**

**(NO staples)**

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