**UPDATED - 4-H Sheep Project - 2017 Fair Job Assignments - UPDATED**

Superintendent = Tim Miller (269/483-2513)  
Assistant Superintendent = Bill Kelley (269/625-2406)

**Attention:** Please notify the St. Joseph County MSU Extension office immediately at 467-5521 (before the fair) or the 4-H Fair Office at 467-6167 (during the fair) if you find you are unable to carry out one or more of your work assignments. 4-H Fair Office hours are as follows:

- 8:00 a.m. – 7:00 p.m. Saturday, September 16 and Sunday, September 17
- 8:00 a.m. – 9:00 p.m. Monday, September 18 through Thursday, September 21
- 8:00 a.m. – 10:00 p.m. Friday, September 22 and Saturday, September 23

“Thank you” in advance for your help!

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| Sun. 9/10 | Time set by volunteers | Set up for sheep portion of “Live Evaluation” Day at fairgrounds, which is scheduled for 2:30 p.m. Make arrangements for shipment of carcass lambs to Yoder Meats, Shipshewana, Indiana following live evaluation on Sunday, Sept. 10. | 2                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst. Supt.)  
3. Karyn Scheffler |
| Sun. 9/10 | 11:00 a.m. - 3:00 p.m. | 4-H Market Lamb and Breeding Stock Sheep Project Evaluations/Skill-A-Thon.      | 5                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst Supt.)  
3. Ryan Waltke  
4. Beth Preston  
5. Kelly Miller - Interview  
6. Debbie Davis |
| Sun. 9/10 | 2:00 p.m.           | Check-in/weight in of 4-H Carcass Contest lambs at fairgrounds starting at 2:00 p.m.; coordinate live evaluation of lambs at 2:30 p.m. | 2                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst. Supt.) |
| Wed. 9/13 |                  | Assist Carcass Contest judge, with collection and processing of carcass lamb data at Yoder Meats prior to Carcass Lamb Evaluation Workshop. | 1                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst. Supt.) |
| Wed. 9/13 | 5:30 p.m.           | Coordinate Carcass Lamb Evaluation Workshop at Yoder Meats on Wed. 9/14 at 5:30 p.m. All Sheep Project members, leaders and parents invited and welcome to attend! | 1                  | 1. Tim Miller (Supt.) |
| Sat. 9/16 | 8:00 a.m. - 1:00 p.m. | Check-in market lambs at fair. Also check each animal for disqualifying physical defects such as a rectal prolapse, abscess, ruptured navel, etc. | 3                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst. Supt.)  
3. Kelly Miller |
| Sat. 9/16 | 4:00 p.m.           | Weigh-in market lambs at fair.                                                | 3                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst. Supt.)  
3. |
| Sun 9/17 | 2:00 - 4:00 p.m.    | Preparation of market lamb class breaks. (To 4-H Fair office by 5:00 p.m.)    | 2                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst Supt.) |
| Tues. 9/19 | 12:00 noon         | Check out Ribbon Box                                                           | 1                  | 1. Bill Kelley (Asst. Supt.) |
| Tues. 9/19 | After Dairy Beef Show ~ 3:30 p.m. | Set-up for 4-H Sheep Show.                                                     | 3 +                | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst. Supt.)  
3. Beth Preston  
4. Jamie Cardella  
5. Kenton Kelley plus, any other available folks |
| Tues. 9/19 | 3:45 p.m.           | Member/Leader/Parent Pre-Show Information Meeting                            | 1                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst. Supt.) |
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| Tues. 9/19 | 4:00 p.m.  | 4-H Sheep Show. Volunteers need to report by 3:30 p.m. **Note:** Head show clerk to record Grand Champion, Reserve Grand Champion, Champion and Reserve Champion market class winner names on special sale order preparation form and turn in to 4-H Fair office following show. | 6                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst Supt.)  
3. Debbie Davis (announcer)  
4. Ryan Waltke (exit gate)  
5. Karrie Landis (desk)  
6. Kelly Miller (check in/line up)  
7. Beth Preston (clerk) |
| Wed. 9/20 | ASAP Wed. morning … | Record names of 4-H Sheep Project trophy award winners on trophy cards. Need to post results as quickly as possible following show! | 1                  | 1. Michele Kelley |
| Wed. 9/20 | By 9:30 a.m. | Hand-written draft of **market lamb sale order** due to 4-H Fair Office for entry in computer. | 2                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst Supt.) |
| Wed. 9/20 | ~ 4:00 p.m. (when Dairy Show is over) | Set-up for 4-H Large Animal Sale | Many               | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst. Supt.)  
3. Jerry Waltke  
4. Ryan Waltke |
| Wed. 9/20 | 3:00 p.m. | Buyer’s Dinner Set Up  
**Buyer’s Dinner is from 4:00 - 6:00 p.m. in 2017** | 3+                 | 1. Bill Kelley (Asst. Supt.)  
2. Tim Miller  
3. Karyn Scheffler & kids  
4. Michele Kelley & kids |
| Thurs. 9/21 | ~ 12:00 noon | Line-up for 4-H Large Animal Sale. Market lambs are **second** in the rotation in 2017. **Important Reminder:** Please be sure to let members know they need to set up their lamb in the sale ring just like they do in the show ring! | 2                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst Supt.) |
| Thurs 9/21 | During Sale | Recording buyer’s names and prices for thank-you notes. | 3                  | 1. Karyn Scheffler  
2. Jenny Wells  
3. Kelly Miller |
| Fri. 9/22 | ??? p.m.   | Assist Debbie Davis, Sweepstakes Showmanship Contest Sheep Project Representative, with movement of 7 head of 4-H sheep to/from show arena for sheep portion of Sweepstakes Showmanship Contest. | 7                  | Members who own lambs used in contest |
| Sat. 9/23 | ~ 1:00 p.m. | Assist in coordination of Judging Contest classes. | 2                  | 1. Bill Kelley  
2.  |
| Sun. 9/24 | 5:30 a.m.  | Load-out of market lambs, combined with clean-up of barn and break-down of pens. | 4                  | 1. Tim Miller (Supt.)  
2. Bill Kelley (Asst. Supt.)  
3. Ryan Waltke  
4.  |