

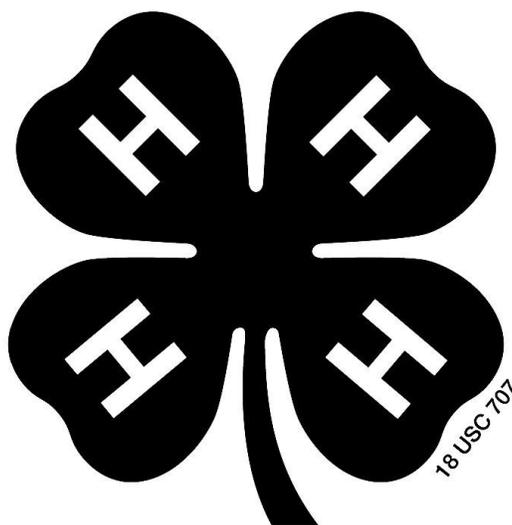
# 4-H - FFA and Other Youth Fair Premium Book



Head



Heart



Hands



Health

**2017 St. Joseph County  
Grange Fair**

**September 17-23, 2017**

**P.O. Box 578  
Centreville, MI 49032**

## Welcome to the 167<sup>th</sup> St. Joseph County Grange Fair!

Providing a fair to this community takes a joint effort from hundreds of volunteers, including persons of all ages. This is a joint operation of businesses, private individuals and persons who love this fair.

Tradition and family values set the theme and it will be my goal to keep with these themes plus bring in some new ideas to interest the younger fairgoer for the future of the Fair.

The fair provides entertainment for young and old alike for a very small portion of the entertainment dollar.

This fair prides itself in being the cleanest, safest and largest agricultural fair in the Midwest.

Please come be our guest for this year's great event - the St. Joseph County Grange Fair!

Sincerely

*Bill Johnson*

Bill Johnson  
Fair Manager

### St. Joseph County Grange Fair Association

#### Officers

Manager .....	William Johnson, Centreville
Executive Secretary .....	Ruth Cornwell, Jones
President .....	Jim Barnes, Three Rivers
Vice-President .....	Tom Miller, Centreville
Secretary .....	Paul Leeth, Sherwood
Treasurer .....	Jerry Waltke, Burr Oak

#### Directors

Keith Bower .....	Colon
Charlie Carpenter .....	White Pigeon
Jim Gushwa .....	Jones
Jim Hart .....	Mendon
Rob Hofstra .....	Marcellus
Kristine Kirch .....	Sturgis
Mark Trowbridge .....	Centreville
Tom Waltke .....	Sturgis
Ron Weston .....	Constantine
Richard Withers .....	Three Rivers
Bill Younts .....	Constantine

#### Superintendents

4-H Liason .....	Tom Miller
Annex .....	Jim Gushwa, Fred Henningsen, Dick Cripe & Linda Kline
Antiques, Home Ec, Farm & Garden .....	Kris Gushwa
Association Newsletter .....	Linda Towles
Birthing Tent .....	Bill Younts, Mark Trowbridge, Fred Henningsen, Selma Comstock, Doug Pagels, Dr. Benne & Jim Gushwa
Camping (4-H) .....	Paul Leeth & Jesse Leeth
Camping (General) .....	Jeff & Deb Bainbridge
Camping (Open Livestock) .....	Tom Waltke
Camping (Concessions) .....	Bill Johnson & Kevi Koski
Cattle (Beef and Dairy) .....	Jerry Waltke, Bill Prichard & Tricia Ulsh
Creative Hobbies .....	Jackie Wright
Draft Horses/Ponies .....	Richard Withers, Randy Stone & Kris Kirsch

Emergency Medical .....	Kristine Kirsch
Floriculture .....	Corrinne Gilbert
Goats .....	Doyle Carpenter & Wendy Walters
Golf Cart Patrol .....	All Directors
Grandstand .....	Keith Bower, Randy Stone, Paul Leeth & Terry Baker
Home Arts .....	Natalie Bellaire
Horse/Pony/Mule Pulls .....	Tom Waltke & Joe Eichorn
Livestock Office (Open) .....	Tom Miller & Joe Eichorn
Machinery Dealers & Antique Tractors .....	Jim Barnes, Bill Younts, Tom Miller & Terry Baker
Motorized Pulls .....	Paul Leeth, Jesse Leeth & Terry Baker
Public Parking Layout .....	Jim Barnes, Jim Gushwa, Fred Henningsen, Richard Withers, Jim Brandys, Ron Weston & Tony Weston
Speed Office .....	Charlie Carpenter, Paul Leeth & Jesse Leeth
Specialized Parking Layout .....	Jim Gushwa, Fred Henningsen, Ron Weston & Jim Barnes
Suggestion Box .....	Jim Gushwa, Paul Leeth & Bill Younts

The St. Joseph County Grange Fair Association is a member of Michigan Association of Fairs & Exhibitions, International Association of Fairs & Exhibitions, Outdoor Amusement Business Association, United States Trotting Association, Michigan Harness Horsemen Association, Three Rivers Chamber of Commerce, Sturgis Chamber of Commerce and National Independent Concessionaires.

## Fair Admission, Ticket and Camping Information

### 2017 St. Joseph County Grange Fair

#### Gate Admission Passes

Fair gates open at 8:00 a.m. each day Sunday, September 17 through Saturday, September 23.

Adults.....	\$6.00
Children (14 years and under) .....	FREE
Season Pass (1 person, gate admission only):	
• Purchased before Sept. 1 .....	\$25.00
• Purchased Sept. 1 and after .....	\$30.00
Parking (Sunday through Saturday).....	\$2.00
Season Auto Pass .....	\$7.00
Livestock Exhibitor Weekly Pass (covers vehicle and 1 person) .....	\$30.00
Special Day Prices (8:00 a.m. to closing)	
• Senior Citizens' Day (Wednesday).....	\$3.00
• Ladies' Day (Thursday) .....	\$3.00
• Veterans' Day (Friday) .....	\$3.00

#### Grandstand Show Tickets

No refunds on show tickets. No smoking allowed in grandstands or bleachers. No laser lights allowed in grandstand or track.

Mornings .....	FREE
Harness Racing .....	FREE

Grandstand Shows:

	<u>Adult</u>	<u>Child 5-12 yrs.</u>
Sunday - Farm Stock Tractor & Farm Truck Pulls	\$10.00	\$5.00
Monday - SJO Motorcross	\$10.00	\$5.00
Tuesday - Night of Destruction	\$10.00	\$5.00
Wednesday - Super Kicker Bulls & Barrels	\$12.00	\$5.00
Thursday - Diesel Truck & Semi Pulls	\$10.00	\$5.00
Friday - NTPA Modified Truck & Tractor Pulls	\$10.00	\$5.00
Saturday - Mud Runs	\$10.00	\$5.00

**Michigan State Law Regarding Fair Admissions:** Any person who shall wrongfully or maliciously gain admission to the fairgrounds contrary to the rules of said society, shall be deemed guilty of a misdemeanor, and upon conviction shall be subject to a fine of not less than one (1) or more than twenty-five (25) dollars, or imprisonment not exceeding thirty (30) days, or such fine and imprisonment both, at the discretion of the court before whom the offender may be tried.

#### Fair Camping

Reserve your camp site now for \$220.00. Call 269-467-8935 for reservations!

• Come Early (Starting September 8)	\$20.00/night
• Fair Week	\$20.00/night
• Week Admission Pass	\$30.00/person
• Daily Admission	\$6.00/person
• Week Auto Pass	\$7.00

**St. Joseph County Grange Fair camping rules** (In accordance with the Michigan Health Department):

- The electrical company is **requiring** all extension cords to be 12 ga. or larger.
- All campers in the upgraded area will require a 30amp RV plug or adapter.
- All campers, including pre-registered campers **MUST** check in with the camping office upon arrival to fill out paper and get passes.
- All campers **MUST** pay upon arrival
- All campers **MUST** have a permit
- All campers use Nottawa Drive In Gate
- **NO** water hoses may stay connected to public water supply
- **NO** 3" sewage hose
- No campfires or fire pits allowed
- Bicycles are **NOT** allowed on fairgrounds
- Each person in the camper must have a season pass, which can be purchased from the camping superintendent.
- All pets brought to the Fairgrounds must have appropriate papers and shots and be confined to the immediate campsite area. Pets may **NOT** accompany owners into commercial buildings, livestock barns, or on the grounds outside of the owner's campsite. Violation will be grounds for expulsion from the Fairgrounds and campsite with no refund.
- All pets shall be on a 6' leash and never unattended
- Only one (1) car per campsite
- **NO** refunds to persons leaving early.
- Camping superintendent has the authority to ask campers to move or leave the grounds.

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# 4-H Schedule of Events - 2017 St. Joseph County Grange Fair

## Saturday, September 9

4-H Still Exhibit Projects (Day 1)..... 9:00 a.m.

## Sunday, September 10

4-H Poultry Evaluations ..... 11:00 a.m.  
 4-H Sheep Evaluations ..... 11:00 a.m.  
 4-H Swine Evaluations..... 11:00 a.m.  
 4-H Goat Carcass Contest..... 11:30 a.m.  
 4-H Beef Carcass Contest ..... 1:00 p.m.  
 4-H Sheep Carcass Contest ..... 2:30 p.m.  
 4-H Swine Carcass Contest..... 3:30 p.m.

## Monday, September 11

Carcass Goat Evaluation ..... 6:00 p.m.  
 Carcass Hog Evaluation ..... 7:00 p.m.

## Wednesday, September 13

Carcass Sheep Evaluation..... 5:30 p.m.  
 Carcass Beef Evaluation..... 6:00 p.m.

## Thursday, September 14

4-H Cat Show..... 6:00 p.m.

## Saturday, September 16

4-H Dog Show..... 8:30 a.m.  
 4-H Still Exhibit Projects (Day 2)..... 9:00 a.m.  
 4-H Rabbit Evaluations ..... 11:00 a.m.  
 4-H Poultry Show ..... 1:00 p.m.

## Sunday, September 17 "Family Day"

4-H Horse Show (Day 1) ..... 8:30 a.m.  
 4-H Beef/Dairy Beef Evaluations ..... 9:00 a.m.  
 4-H Rabbit Show ..... 9:00 a.m.  
 4-H Goat Evaluations..... 11:00 a.m.  
 Midway Opens ..... 12:00 noon

## Monday, September 18 "Kid's Day"

4-H Horse Show (Day 2) ..... 8:30 a.m.  
 4-H & Open Class Goat Show ..... 8:30 a.m.  
 4-H Swine Show ..... 9:30 a.m.  
 Midway Opens ..... 11:00 a.m.

## Tuesday, September 19 "Education Day"

4-H Horse Show (Day 3)..... 8:30 a.m.  
 4-H Beef Cattle Show ..... 9:00 a.m.  
 4-H Dairy Beef Show ..... 9:00 a.m.  
 Midway Opens ..... 3:00 p.m.  
 4-H Dairy Cattle Evaluations..... 3:00 p.m.  
 4-H Sheep Show..... 4:00 p.m.

## Wednesday, September 20 "Senior Citizens' Day" (62 years old & older)

4-H & Open Class Dairy Cattle Show 10:00 a.m.  
 4-H Demonstrations/Performances/  
 Public Speaking/Illustrated Talks ..... 11:00 a.m.  
 4-H Animal Project Demonstrations. 3:00 p.m.  
 Midway Opens ..... 3:00 p.m.  
 4-H "Style Revue" (Fashion Show) .. TBA

## Thursday, September 21 "Ladies' Day"

4-H Small (Market) Animal Sale..... 10:00 a.m.  
 4-H Large (Market) Animal Sale ..... 10:30 a.m.  
 Midway Opens ..... 3:00 p.m.

## Friday, September 22 "Veteran's Day"

Midway Opens ..... 3:00 p.m.  
 4-H Sweepstakes Showmanship  
 Contest..... 7:00 p.m.  
 4-H Member Dance..... 9:00 p.m.

## Saturday, September 23 "Country Day"

4-H Horse Show (Day 4) ..... 8:00 a.m.  
 Midway Opens ..... 12:00 noon



...To Make the Best Better.

## St. Joseph County 4-H Youth Program

**Sponsorship:** The St. Joseph County 4-H Youth Program is the non-formal youth educational component of Michigan State University Extension, which is jointly funded by the United States Department of Agriculture, Michigan State University, St. Joseph County Grange Fair Association and the St. Joseph County Board of Commissioners. Many St. Joseph County businesses, civic organizations and private individuals provide materials and financial support for the 4-H program.

**4-H Clubs:** 4-H clubs are comprised of groups of five or more young people between the ages of 6 and 19 years in urban, suburban, small town and rural settings. 4-H clubs carry out a wide variety of educational projects in civic and community service, agriculture, home economics and other areas. Volunteer adult leaders and older 4-H members enrolled in the 4-H Teen Leadership project give 4-H members direction and leadership.

4-H clubs function democratically. 4-H members run their own clubs with the guidance of adult leaders, elect officers, help plan and hold meetings and select educational projects. Each club drafts its programs to suit its members and the localities in which they live.

**Current Situation:** One hundred nine Cloverbud members ages 6-8 and 605 4-H members ages 9-19 are enrolled in 4-H this year (2017). These youth are members of one or more of the 28 4-H clubs in the county. These 4-H members have planned and conducted meetings and completed projects with the help and guidance of over 220 adult volunteer leaders and 83 teen leaders.

**Emblem Colors and Pledge:** The national 4-H emblem is a four-leaf clover with a letter "H" on each leaf. Club colors are green and white. The white background on the 4-H flag symbolizes purity. The green of the emblem represents nature's most common color, and is symbolic of youth, life and growth. The national 4-H pledge reads as follows:

I pledge My head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
for my club, my community,  
my country, and my world.

Contributions made by local businesses, civic organizations and private individuals help provide 4-H citizenship, leadership and "life skills" development activities throughout the year.

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## 4-H Youth Division Code of Conduct for Exhibition at the St. Joseph County Grange Fair

In an effort to promote high standards of character and service to community the St. Joseph County Grange Fair Board, MSU Extension 4-H Youth Development and the St. Joseph County 4-H Youth Council endorse the following code of conduct, which represent:

**Conduct Expectations:** Fair and 4-H officials expect courteous and orderly conduct by exhibitors and fair attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show manager, staff, leaders or other exhibitors will not be tolerated.

### Members:

All 4-H members in St. Joseph County MSU Extension activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse, profanity or threatening behavior.
- Comply with equal opportunity and antidiscrimination laws.
- Abstain from criminal activities.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances or use any form of tobacco at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Operate machinery, vehicles and other equipment in a responsible manner
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds

Failure to follow the code of conduct can result in discipline and penalties as stated on page 9.

### Volunteers:

All 4-H Volunteer Leaders in St. Joseph County MSU Extension Activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse or profanity.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.

- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Accept the responsibility to promote and support MSU Extension program to develop an effective, county, state and national program.
- Operate machinery, vehicles and other equipment in a responsible manner.
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds.

It is imperative that all MSU Extension volunteers comply with the St. Joseph County 4-H Code of Conduct.

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## St. Joseph County Grange Fair 4-H/FFA & Other Youth Division

### General Rules

1. **Exhibitor Eligibility:** Entry in the 4-H/FFA & Other Youth Division is open to all youth ages 9-19 by January 1 (Cloverbud members ages 6-8 by January 1) of current year who are duly enrolled (at the St. Joseph County MSU Extension Office) members of a St. Joseph County 4-H club or FFA chapter, or any other youth. Returning members must be re-enrolled by December 1. New members must be enrolled by May 1.
2. **Exhibit Eligibility:** Following are the rules governing exhibit eligibility:
  - A. Exhibitor may enter only one exhibit per class, unless otherwise noted.
  - B. The youth exhibitor must complete all exhibits.
  - C. School projects are not eligible as 4-H exhibits.
  - D. Exhibitors may not exhibit in a class that they have exhibited in at another fair during the current year.
  - E. Youth exhibitors may not enter an exhibit that has been exhibited at another fair.
  - F. 4-H members may not participate in St. Joseph County Sweepstakes if participated in a sweepstakes contest in another county in the current year.
3. **Liability:** The following is the policy of the St. Joseph County Grange Fair Association:
  - The St. Joseph County Grange Fair Association, its agents, volunteers and employees shall not be held liable in case of injury to exhibitors, concessionaires or the public on the grounds of the St. Joseph County Grange Fair.
  - Every possible protection and courtesy will be extended to all at the St. Joseph County Grange Fair, but the St. Joseph County Grange Fair Board/ Association shall not be responsible for any loss of exhibits, animals or equipment in case of fire, theft or from loss from any other cause.
4. **Entries:** Each exhibitor must complete and submit a 4-H/FFA & Other Youth Division Entry Form by Friday, August 11, 2017 **Horse entry forms are due by**

- August 1, 2017.** Forms available online for download at [http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_forms](http://msue.anr.msu.edu/county/st_joseph/4_h_forms)
5. **Still Project Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their still exhibits evaluation must:
    - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
    - B. Complete a one-page "Absentee Project Report Form" for each still project.
    - C. Arrange to have project(s) and absentee project report(s) delivered to the fair during the regular still exhibit project evaluation time.
  6. **Livestock Excused Absence:** 4-H/FFA members who are unable (for a valid and excused reason) to be present for their livestock evaluations must:
    - A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
    - B. Complete a one-page "Absentee Project Report" for each livestock project for which he/she is enrolled.
    - C. Arrange to have project(s) and absentee project report(s) delivered to the 4-H Program Coordinator by 5:00 p.m. September 8, 2017.
  7. **Emergency Absence:** Emergency absences should be brought to the attention of the Extension 4-H Program Coordinator **in writing** as soon as possible for approval.
  8. **Fair Passes and Exhibit Tags:**
    - A. Exhibitors (15-19 years of age) and registered 4-H leaders and FFA advisors will be issued a fair admission pass. Livestock Exhibitor Auto Passes will also be distributed, one per eligible family, at the same time.
    - B. Still project exhibitors must have their exhibit tag(s) in hand before starting through the project evaluation process. Exhibit tags can be picked up in Building 46 (red barn) on Saturday, September 9 or 16, 2017 starting at 8:30 a.m.
  9. **Judging:**
    - A. The judge's decision is final.
    - B. All animal and still project exhibits will be judged according to the "Danish" (A, B, C) judging system unless otherwise noted. Each exhibit will be judged on its individual merit and an A, B or C ribbon and associated premium awarded accordingly.
    - C. All other classes will be judged in competition against each other and 1<sup>st</sup>-8<sup>th</sup> place "placing" ribbons and premiums awarded as indicated for each class.
  10. **Premiums:** Premium table numbers are listed directly under each section heading (and in some cases for a given class), and refer to one of the premium payment tables inside back cover of the fair book. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.
  11. 4-H Livestock members must attend one required livestock meeting between December and March of current 4-H year to receive their premium money.
  12. **Ribbons/Rosettes:** Ribbons/rosettes will be awarded in all classes as specified in the Departments, Sections and Classes detailed in this book.
  13. **Trophies/Plaques:** 4-H and FFA exhibitors who have been awarded a trophy, plaque or other special award **must** write a "thank you" note to each donor(s) in order to take home the award(s) at the conclusion of fair week. The "thank you" note must be properly addressed, stamped and submitted in exchange for the award in

Building No. 43 **10:00 - 11:00 p.m.** on Saturday, September 23, 2017. The 4-H St. Joseph County 4-H Youth Council sells special 4-H "thank you" note cards (including pre-stamped envelope) at the 4-H Fair Office. The cost is \$1.00 per card/envelope "set".

14. **Special Awards:** Special awards (rosettes, trophies, plaques, gift certificates, etc.) will be given only for those exhibits judged worthy of this recognition by the judge.
15. **Special Award Codes:**
  - (P) = plaque
  - (R) = rosette appropriate to class
  - (T) = trophy
  - (PR) = plaque & rosette appropriate to class
  - (TR) = trophy & rosette appropriate to class
16. **Project Guidelines:** Refer to specific project guidelines (where they exist) for information on exhibit requirements.
17. **Exhibit and Animal Release:** All still project exhibits will be available to take home **10:00 - 11:00 p.m.** on Saturday, September 23, 2017 and **9:00 a.m. - 12:00 noon** on Sunday, September 24, 2017. All animal project exhibits will be released at 5:30 a.m. on Sunday, September 24, 2017. **Attention:** A fine will be assessed against any and all premiums earned on any and all exhibits removed prior to the published release times without the permission of the St. Joseph County 4-H Program Coordinator and the St. Joseph County Grange Fair Board.
18. **Unclaimed Exhibits:** Any project exhibit not picked up by October 31 will either be donated to charity or disposed of as appropriate.
19. **Solicitations:** Solicitations of any nature on the fairgrounds except by contracted concession or commercial rental spaces are prohibited.
20. **Advertising/Free Merchandise:** No person will be permitted to post or displays signs, or distribute handbills or merchandise except under fair contract.
21. **Pets:** No pets are allowed on the fairgrounds.
22. **No Smoking Regulation:** No smoking in any building or tent on the fairgrounds by order of the fire marshal.
23. **Golf/ATV/Off-Road Vehicles Policy:** Being updated for the 2017 season. Please check with the St. Joseph County Grange Fair at (269) 467-8935 or <http://centrevillefair.com/fair-week-info/rules-and-policies/> for the updated rules.
24. **Open Class:** The St. Joseph County Grange Fair Board passed the following rule regarding cross-over into open class: 4-H youth exhibitors may enter the same animals in appropriate classes in the Open Class division of the fair if they do so by the **open class entry deadline, August 18, 2017**. The 4-H exhibitor will pay entry fees and housing fees.

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## General 4-H Livestock Rules

**Introduction:** The 4-H program is educational by design. Its first priority is to help youth develop character, community service and skills in preparation of serving others in society. Members should strive to present the animals they have in the best manner possible. Each member should willingly teach others the things they have learned and are learning in 4-H. Because of the priority of developing high character and service to others, all livestock exhibitors and families will care for and prepare their animals for showing in the areas

designated by the appropriate livestock superintendent so that 4-H members and families can learn from each other.

## Preparation, Care & Exhibition of Animals

1. **Animals will be treated Humanely:** All 4-H animals shall be brought to the fairgrounds in a clean and presentable fashion. All 4-H members and families shall provide feed and water daily between 6:00 - 8:00 AM and 6:00 - 8:00 PM. All 4-H members and families shall not inflict undue pain for any purpose. If there is a question about the appropriateness of any treatment of an animal, the member or family members should get permission from the superintendent before implementing the practice. Abusive use of show aids will not be tolerated.
2. **"Report to Superintendent Immediately"** tags will be placed on any pen where animals have not been properly cared for by the exhibitor; *Explanation of tagging process:* 1<sup>st</sup> yellow tag = warning - verbal. 2<sup>nd</sup> yellow tag = written warning. Red tag results in loss of privileges and may result in loss of monies. Refer to 4-H project Animal Certification/Care form for full details.
3. **Proper Fitting and Representation of Animal Information:** The exhibitor is responsible to prepare their animal for presentation during the show. Immediate family members, grandparents, legal guardians, other current year St. Joseph County 4-H members or St. Joseph County 4-H leaders may assist them. It is expected that the animals will be washed and clipped as allowed in species rules. Tampering with the color or quality of the animal's coat is not allowed unless species rules provide an exception. If there is a question to the appropriateness of a grooming or fitting technique the appropriate superintendent should be consulted for approval prior to using the technique. Tampering or misrepresentation of ownership, breeding, age, preparation or other irregularity in exhibiting will be considered fraud and deception. Any use of a professional fitter, groomer, arranger, etc. at the fair facilities is prohibited. Violation of this rule, as determined by the appropriate 4-H Species Superintendent and the St. Joseph County 4-H Program Coordinator will result in the disqualification of the exhibitor and the animal(s) will be removed from the fair facilities and market animals will not be sold at the auction. Any individual who is **not directly and actively** involved in the St. Joseph County Grange Fair program is prohibited from helping groom or otherwise prepare the exhibitor's livestock project for show during fair week. Leaders of groups or clubs recognized by the St. Joseph County MSU Extension staff, St. Joseph County Grange Fair association, Fair Board members, superintendents, organizational leaders, FFA advisors or current St Joseph County 4-H member, and/or immediate family members/guardian/grandparent are permitted to assist the youth as necessary. However, the exhibitor must *actively* participate in the grooming of the animal as well. Any violation or infraction will cause disqualification of the exhibit.
4. **Fraud and Deception:** Fraud and/or deception will not be allowed relative to any 4-H exhibit. Fraud and/or deception being defined to include, but not limited to, the following:
  - A. Tampering, altering, and/or misrepresentation relative to 4-H non-livestock projects (i.e., a 4-H non-

livestock project may only be exhibited one time at the Fair).

- B. Tampering, altering, and/or misrepresentation relative to but is not limited to 4-H animal's breeding, age, ownership, and/or method of preparation or completion. (For example, with animal exhibits this includes, but is not limited to coloring that alters or misrepresents breed characteristics, pumping, drenching, and filling).
- C. Unethical fitting of animal exhibits is defined as the administration of any substance (to include, but not limited to, drugs covered in letter (D) below, blood, oils, steroids, air, chemical substances) or performance of any surgical or nonsurgical procedure altering the animal's configuration or natural conformation of any part of the animal's body, or rendering its tissues unfit for human consumption and is prohibited. Exceptions that are allowed to letters (A) & (B) above include hoof trimming, dehorning, removal of hair, manipulation of normally attached hair, castration, branding, tattooing, ear notching, docking of tails on sheep and swine, and coloring that does not alter or misrepresent breed characteristics.
- D. THE 4-H MARKET ANIMALS SHALL NOT CONTAIN any identifiable or unidentifiable foreign substance, including drugs, steroids, or chemicals, greater than those standards established by the United States Department of Agriculture (USDA) or Food and Drug Administration (FDA) as permissible for sale for consumption as human food both on day of show and day of shipment to market from the fair. Test samples that may be collected from any 4-H animal exhibit shall be free of any foreign substance including any steroids, drug or chemical affecting the central nervous system (for example, stimulants, depressants or pain killers). Refusing such tests will result in disqualification and forfeiture of all awards.
5. **Animal Exhibitor Dress Code:** Exhibitors may not wear any item that promotes their club name or logo, a farm name, award(s) won by the exhibitor or species or breed associations while exhibiting in animal classes at the fair. **Note:** Volunteers working at the fair in support of a livestock show must also follow the Animal Exhibitor Dress Code during the show. Exhibitors must be dressed appropriately for shows and evaluations as specified in the St. Joseph County 4-H Fair Book under each species requirements.
6. **Substitute Exhibitor:** An exhibitor/parent/guardian may request permission **in writing** for a substitute showman from the project superintendent **prior to** the class being shown. Some valid reasons are: personal emergency or an approved scheduling conflict that prevents the exhibitor from being able to show their own animal. The substitute exhibitor must be a current year St. Joseph County 4-H or FFA member. Substitute showmen are not allowed in Showmanship classes.
7. **Assistant Animal Handlers:** Assistant handlers are allowed when an exhibitor has more than one animal in a market class. The assistant handler must be a current year St. Joseph County 4-H or FFA member.
8. **Special Consideration for Youth with Disabilities:** Special considerations in judging will be given to exhibitors identified on fair entry forms prior to fair in writing as having a disability (physical, mental, emotional and/or learning) that affects their ability to compete effectively with non-disabled exhibitors.

Disabled youth may be assisted, as necessary, during project evaluation and/or in the show ring by a parent/guardian, leader or other current St. Joseph County 4-H/FFA member. It will be the responsibility of the "assistant" to inform the judging clerk (in the case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at the evaluation or in the show ring.

9. **Coaching is prohibited:** Coaching of an exhibitor while they are in the show ring or participating in the evaluation of their project work is prohibited. Coaching is any behavior intended to direct the actions of a given exhibitor during the show or evaluation. Exhibitors determined to be the recipient of coaching may be disqualified from the class at the discretion of the project superintendent, judge or St. Joseph County MSU Extension staff.
10. **Examination and Testing of Project Animals:** The St. Joseph County 4-H Youth Council, St. Joseph County Grange Fair Board of Directors and St. Joseph County MSUE staff reserve the right to order the examination or testing of any animal for any reason by officials or veterinarians appointed by any of the above mentioned organizations.

## Filing a Rules Related Complaint

The following procedure will be followed regarding the handling of a 4-H rule violation complaint:

1. Contact the appropriate superintendent or assistant superintendent and discuss your concerns with them to determine if rules have been violated. The superintendent may then choose to consult with local St. Joseph County MSU Extension staff. If you are not satisfied with the results of this process you may file a complaint, see rule 2 and following.
2. Any person interested in bringing a 4-H rule violation complaint against a member must complete, sign and submit a "4-H Rule Violation Complaint Form" to the 4-H Program Coordinator within 24 hours of the alleged violation. Every effort should be made, if possible, to submit a complaint prior to an animal's exhibition in a show. A \$25 cash filing fee per complaint form is due and payable at the time the complaint is filed. If the complaint is upheld, the filing fee will be refunded.
3. The member against whom a 4-H rule violation complaint has been filed has the right to read the complaint.
4. The animal may be placed under quarantine until appropriate examination and collection of samples for testing are completed.
5. The member or their parent/guardian against whom the complaint is filed (hereafter referred to as the respondent) is required to complete and submit a "4-H Rule Violation Response Form" to the 4-H Program Coordinator within 12 hours of receiving a copy of the "4-H Rule Violation Complaint Form" filed against them. The individual who brought the complaint (hereafter known as the complainant) has the right to read the response form.
6. Both the complainant and the respondent will be asked to appear before the 4-H/Fair Executive Council Complaint Committee for a hearing on the matter. Any 4-H member appearing before this committee must have their parents/legal guardians or their designee present and they may speak on behalf of the 4-H

member. Each side has a maximum of 10 minutes to present the facts of their case, with the complainant speaking first. Each side also has five minutes for rebuttal. The Committee will deliberate as they determine appropriate and render its decision. Upon the decision it will be final.

7. A written copy of the 4-H/Fair Complaint Committee's decision and penalties assessed, if applicable will be delivered by the 4-H Program Coordinator to the respondent and the complainant as soon as possible after a decision has been rendered. If, for any reason, a decision regarding the rule violation cannot be rendered until after the fair, both parties will be notified by mail of the Committee's decision.
8. In the event a rule violation complaint is upheld, the respondent has 12 hours from the time they receive the decision of the 4-H/Fair Complaint Committee to file an appeal with the 4-H Program Coordinator.
9. If an appeal is requested, both sides involved will be asked to appear before the 4-H/Fair Appeals Committee. Any 4-H member appearing before this committee must have a parent/legal guardian present; they may speak for the 4-H member. The 4-H/Fair Appeals Committee will review the "Rule Violation Complaint Form" and "Rule Violation Response Form" and the Appeal. The committee may investigate as it deems necessary to render its decision.
10. A written copy of the 4-H/Fair Appeals Committee's decision will be delivered by the 4-H Program Coordinator to the respondent and the complainant after a decision has been rendered. If a decision regarding the appeal cannot be rendered until after the fair, both parties will be notified by certified mail of the Committee's decision.
11. The St. Joseph County Grange Fair Board of Directors has final authority over decisions involving the Fair per the Michigan Department of Agriculture.

**4-H/Fair Executive Council Complaint Committee:** Committee is comprised of four persons designated by the St. Joseph County 4-H Youth Council President and 4-H Program Coordinator as well as the St. Joseph County Grange Fair Board of 4-H Extension Liaison and two Executive Committee members. The 4-H Youth Council President, or their designee, will serve as the chairperson. If there is a conflict of interest with any of the above representatives, the 4-H Program Coordinator will choose a designee to stand in place of said representative.

**4-H/Fair Appeals Committee:** Committee is comprised of the 4-H Youth Council president or their designee, the President of the St. Joseph County Grange Fair Board or their designee and one adult at large. The 4-H Youth Council President or their designee will serve as chairperson.

**Fair Management Rights:** In addition to the right of protest provided exhibitors, the fair management reserves the right to take cognizance of fraud/deception or violation of rules in connection with a given exhibit and take such action as deemed just and proper. It also reserves the right of the Fair, MSU Extension, or their affiliated organizations to take action in a situation when behavior inappropriate to the purpose of 4-H or FFA that is not explicitly addressed in these rules has occurred.

**4-H Project Animal Certification/Care Form:** All 4-H members exhibiting animals at the fair are required to complete the "4-H Project Animal Certification/Care Form" and turn it into their club organizational leader by the deadline set by the leader. 4-H club organizational leaders must turn all Project Animal Certification/Care Forms for their club in with fair entry forms by August 11, 2017.

## Penalties for 4-H/FFA Member Misconduct

When it is determined that a rule has been violated or misconduct has occurred while exhibiting in the 4-H/FFA & Other Youth Division of the fair, any and all of the following actions may be taken:

1. The exhibit in question shall be barred from the show if discovered prior to the show or disqualified if discovered after completion of the class or show. Other animals will not be moved up in placing.
2. Any or all other 4-H/FFA & Other Youth Division exhibits of the exhibitor may be disqualified and the animals may be made ineligible for the 4-H Market Livestock Sale. Should a rule violation be established after a market animal has been sold in the 4-H Market Livestock Sales; the sale will be voided.
3. Awards and/or premiums earned by said exhibitor in any or all 4-H/ FFA & Other Youth departments may be forfeited and/or withheld pending final decision.
4. At the discretion of a committee comprised of the 4-H Youth Coordinator, the St. Joseph County Grange Fair Board 4-H Liaison, and a St. Joseph County 4-H Youth Council Executive Board Member, the exhibitor and/or exhibitor's family may be barred from competition at the St. Joseph County Grange Fair for a period of up to three years.

## Registration and Check-in

1. Ear tags, leg bands and wing bands will be supplied, and tattoo numbers assigned by the St. Joseph County MSU Extension office. 4-H leaders and FFA advisors may borrow tagging pliers and tattoo kits for a maximum of three (3) days only.
2. Reweighing, at the request of the exhibitor, is prohibited.
3. Fair weigh-in and check-in times are listed in each appropriate section by species.

## 4-H Market Livestock Sales

1. Market animals must be shown at the fair in order to be sold in the 4-H Market Livestock Sales.
2. All market animals shown at the fair must be consigned and sold in the corresponding 4-H Market Livestock Sale.
3. The Champion and Reserve Champion goat, steer, lamb and hog carcasses will be sold at the livestock auction.
4. **Sale Times and Orders (2017):** Two sale rings will be auctioning at the same time in the Livestock Show Arena; the small animal sale will be held in the east end and the large animal sale will be held in the west end.
  - **Small Animal Sale:** 10:00 a.m. Turkeys, Chickens, Rabbits, Goats.
  - **Large Animal Sale:** 10:30 a.m. Hogs, Lambs, Market Beef, Dairy Steers, Gallon of Milk, Dairy Feeder Steers.

## Department 60 - Needlework

### Section A - Crocheting (A,B,C premium table = 2)

5. Exhibitors showing two individual hogs or two individual lambs will sell their higher placing hog/lamb as an individual in the regular Large Animal Sale. The second individual animal will be sold as part of a weight-group. In the event both hogs or both lambs place as Grand Champion or Reserve Grand Champion both animals will sell as individuals.
6. **Sale Commission Fee:** A two percent (2%) sale commission (subject to change without notice) will be charged on each lot sold through the sales.
7. **Market Livestock Insurance:** The St. Joseph County Grange Fair, Michigan State University or any of their affiliated organizations provides no insurance coverage for livestock animals. It is the animal owners' responsibility to provide insurance at their own expense and the animal owner is fully responsible for any veterinary fees.
8. **After The Sale** all 4-H members must:
  - A. Post a sign above their animal identifying the buyer and purchase price.
  - B. Care for market animals until they are shipped.
  - C. Write a **"thank you" note** to the buyer(s) of each individual, pen of market or weight group of livestock sold by the exhibitor and submit the note to the 4-H Fair Office by 10:00 p.m. on Saturday, September 23, 2017. Sale checks will be held until the thank you note is submitted to the MSU Extension. Thank you note envelopes must include the buyer's complete address, the exhibitor's return address and the appropriate postage. Buyer names and addresses will be available in Still Exhibit Barn #43 starting at 12:00 noon on Friday, September 22, 2017. **Note:** A separate thank you must be written to a buyer if they purchased different species. (i.e. bought swine, sheep and rabbits =s 3 thank you notes.)
9. It is strongly recommended that market livestock not be returned to the farm for animal health reasons.
10. Resale of market livestock to a second party other than through the 4-H market livestock sales will be the total and complete responsibility of the parties involved.
11. Dairy Feeder Steers may **not** go for processing following the livestock auction; they **MUST** go to a farm or feedlot for a minimum of 30 days following the conclusion of the fair.

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### Michigan Department of Agriculture & Rural Development - Animal Industry Division

#### 2017 Health Requirements for Livestock Exhibited in Michigan

The requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture & Rural Development website [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) or by contacting the fair/exposition staff or livestock entry office.

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1. Section A - Crocheting is limited to personal garments only. Exhibitor may enter only one exhibit in the appropriate garment construction class.
2. Beginning Crocheting (9-11 yrs. old) - Crochet skills to be utilized by members at this level include: chain, single crochet, and double crochet.
3. Intermediate Crocheting (12-14 yrs. old) - Garment made may include a simple crocheted-in design requiring the use of two or more colors and types of yarn.
4. Intermediate Crocheting - A member exhibiting in Crocheting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning Crocheting.
5. Advanced Crocheting (15-19 yrs. old) - Garment made should require use of more advanced crocheting skills than those used previously.
6. Advanced Crocheting - A member exhibiting in Crocheting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning or Intermediate Crocheting.

#### Class

- 6001 - Beginning Crocheting - First-Year - one crocheted garment. Suggested garments: scarf, hat, or vest. Only one solid color or variegated worsted yarn.
- 6002 - Best Exhibit in class 6001. **(R)**
- 6003 - Beginning Crocheting - Second-Year - Suggested garments: first-year projects not completed in previous year and a simple sweater, or shawl. More than one color of yarn and/or type may be used.
- 6004 - Best Exhibit in class 6003. **(R)**
- 6005 - Beginning Crocheting - Third-Year - suggested garments not completed in 1<sup>st</sup> or 2<sup>nd</sup> year projects.
- 6006 - Best Exhibit in class 6005. **(R)**
- 6007 - Intermediate Crocheting - Crocheted garment(s). See 4-H Crocheting Project Guidelines. Suggested garments may be: poncho, sweater, bed socks, mittens or legwarmers.
- 6008 - Best Exhibit in class 6007. **(R)**
- 6009 - Advanced Crocheting - Crocheted garment(s). See 4-H Crocheting Project Guidelines. Suggested garments may be: skirt, vest, dress, hat, mittens and scarf or create original pattern or design. Exhibitor's choice.
- 6010 - Best Exhibit in class 6009. **(R)**

### Section B - Creative Crocheting (A,B,C premium table = 2)

1. Open to exhibitors of all ages.
2. Exhibitor may enter only one exhibit in this section.
3. Limited to baby outfits and crocheted articles other than garments.
4. A pattern should be used where available. If a pattern is being used, pattern must accompany project at judging.

### **Class**

- 6011 - Item(s) made with crochet thread (i.e. doilies, place mats, dresser scarf, etc.).
- 6012 - Item(s) made with crochet yarn (i.e. stuffed animal, pillow, toy, etc.).
- 6013 - Afghan.
- 6014 - Best Exhibit in classes 6011, 6012 & 6013. **(R)**
- 6015 - Best-of-Show in classes 6002, 6004, 6006, 6008, 6010 & 6014. **(TR)**

### **Section C - Knitting (A,B,C premium table = 2)**

1. Section C - Knitting is limited to personal garments only. Exhibitor may enter only one exhibit in the appropriate garment construction class.
2. Beginning Knitting (9-11 yrs. old) - Knitting skills to be utilized by members at this level include: cast on, knit, purl, rib, and bind off.
3. Intermediate Knitting (12-14 yrs. old) - Garment made may include a simple knit-in design requiring the use of two or more colors of yarn.
4. Intermediate Knitting - A member exhibiting in Knitting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning Knitting.
5. Advanced Knitting (15-19 yrs. old) - Garment made should require use of more advanced knitting skills than those used previously (i.e. use a different type yarn; a knit-in design; an original pattern or design; combine patterns, or alter a pattern to achieve a different look). If you use a pattern, it must accompany project at judging.
6. Advanced Knitting - A member exhibiting in Knitting for the first time should select a garment suitable for their ability and may select a simple garment listed under Beginning Knitting or Intermediate Knitting.

### **Class**

- 6016 - Beginning Knitting - First-Year - one knitted garment. Suggested garments: scarf, hat, mittens, slippers, bed-socks, leg warmers or vest. Members may only use one solid color or variegated yarn.
- 6017 - Best Exhibit in class 6016. **(R)**
- 6018 - Beginning Knitting - Second-Year - Suggested garments, not previously complete first-year, simple sweater, shawl or fashion collar. More than one color of yarn may be used.
- 6019 - Best Exhibit in class 6018. **(R)**
- 6020 - Beginning Knitting - Third-Year - Knitted garment(s) not completed in 1<sup>st</sup> or 2<sup>nd</sup> year projects.
- 6021 - Best Exhibit in class 6020. **(R)**
- 6022 - Intermediate Knitting - Knitted garment(s) See "4-H Knitting Project Guidelines" for list of suggested garments.
- 6023 - Best Exhibit in class 6022. **(R)**
- 6024 - Advanced Knitting - Knitted garment(s) showing increase of skill over previous year's work.
- 6025 - Best Exhibit in class 6024. **(R)**

### **Section D - Creative Knitting (A,B,C premium table = 2)**

1. Open to exhibitors of all ages.
2. Limited to baby outfits or knitted articles other than garments.
3. Member may enter only one exhibit in this section.

4. A pattern should be used where available and brought to judging with project.

### **Class**

- 6026 - "Baby outfit" (i.e. baby hat, sweater and booties or baby sweater and afghan or baby bunting).
- 6027 - Knitting for the home (i.e. doilies, place mats, dresser scarf, etc.).
- 6028 - Afghan.
- 6029 - Tote bag or purse.
- 6030 - Stuffed animal(s), pillow(s) or toy(s).
- 6031 - Holiday items.
- 6032 - Any other creative knitting item(s) made. (See rule no. 2 above.)
- 6033 - Best Exhibit in classes 6026 - 6032. **(R)**
- 6034 - Best-of-Show in classes 6017, 6019, 6021, 6023, 6025 & 6033. **(TR)**

### **Section E - Sewing (A,B,C premium table = 2)**

1. Pattern and fabric to be chosen based on exhibitor's sewing skills development.
2. Section E - Sewing is limited to personal garments only. Exhibitor may enter only one exhibit in the appropriate garment construction class.
3. Garment(s) should be clean, neatly pressed and on a hanger when presented for exhibition at the fair.
4. All exhibits must have pattern when presenting project for judging.
5. All garments must have finished seams except knits and non-raveling specialty fabrics.
6. Intermediate Sewing (12-14 yrs. old) - Garments made must have one or more of the following: patch pockets, facings, zipper, button hole(s), or waistbands.
7. Advanced Sewing (15-19 yrs. old) - Complete outfit must be sewn by member. No purchased garments may be used as part of an outfit. Garments made must have one or more of the following: zipper, button, inset pockets, cuffs, collars, lining, and any advanced sewing techniques.

### **Class**

- 6035 - Beginning Sewing (9-11 yrs. old) - First-Year - Exhibitor may make an apron, skirt, shorts, slacks with elastic or drawstring or a drawstring purse.
- 6036 - Best Exhibit in class 6035. **(R)**
- 6037 - Beginning Sewing (9-11 yrs. old) - Second-Year - Exhibitor may choose a simple jumper, pullover blouse or shirt, vest or wrap-around skirt.
- 6038 - Best Exhibit in class 6037. **(R)**
- 6039 - Beginning Sewing (9-11 yrs. old) - Third-Year - suggested garment made, not completed in 1<sup>st</sup> or 2<sup>nd</sup> year.
- 6040 - Best Exhibit in class 6039. **(R)**
- 6041 - Best-of-Show Exhibit in Classes 6036, 6038 & 6040. **(TR)**
- 6042 - Intermediate Sewing (12-14 yrs. old) - garment(s) made.
- 6043 - Best-of-Show in class 6042. **(TR)**
- 6044 - Advanced Sewing (15-19 yrs. old) - garment(s) made.
- 6045 - Best-of-Show in class 6044. **(TR)**

**Section F - Creative Sewing  
(A,B,C premium table = 2)**

1. Open to exhibitors of all ages.
2. Limited to sewn articles other than garments.
3. Exhibitor may enter only one exhibit in this section.
4. No pre-stamped pillows, pre-stamped stuffed animals or kits allowed.
5. A pattern(s) should be used where available and must accompany project at judging.
6. Exhibitors making comforters and quilts must exhibit them under the Department 60, Section K - Quilts & Comforters.

**Class**

- 6046 - Sewing for the home (i.e. place mats, dresser scarf, curtains, etc.).
- 6047 - Sewn tote/duffel/sport bag or purse.
- 6048 - Sewn stuffed animal(s) or pillow(s).
- 6049 - Sewn holiday items.
- 6050 - Sewn stuffed toy(s) - other than animal(s).
- 6051 - Any other creative sewing item(s). See rules 2 & 6.
- 6052 - Best-of-Show in Section F. **(TR)**

**Section G - Candlewicking/Embroidery/Needlepoint/  
Other Needlecraft  
(A,B,C premium table = 2)**

1. All garments and/or accessories decorated using any form of needlecraft must be exhibited under Department 63, Section A - Wardrobe Personalization.
2. Projects will not be considered finished unless ready to use, framed, provided with hangers, backings, etc.
3. Exhibitor may make one (1) entry in each class in Section G.

**Class**

- 6053 - Candlewicking - article(s) made.
- 6054 - Best Exhibit in class 6053. **(R)**
- 6055 - Embroidery (Regular or Crewel) - article(s) made.
- 6056 - Best Exhibit in class 6055. **(R)**
- 6057 - Needlepoint - article(s) made.
- 6058 - Best Exhibit in class 6057. **(R)**
- 6059 - Other Needlecraft - article(s) made.
- 6060 - Best Exhibit in class 6059. **(R)**

**Section H - Counted Cross-Stitch  
(A,B,C premium table = 2)**

1. See rules 1 and 2 under Section G - Candlewicking/Embroidery/Needlepoint/Other Needlecraft.

**Class**

- 6061 - Exhibitor 9-11 yrs. old - article(s) made.
- 6062 - Best Exhibit in class 6061. **(R)**
- 6063 - Exhibitor 12-14 yrs. old - article(s) made.
- 6064 - Best Exhibit in class 6063. **(R)**
- 6065 - Exhibitor 15-19 yrs. old - article(s) made.
- 6066 - Best Exhibit in class 6065. **(R)**
- 6067 - Best-of-Show in classes 6062, 6064 & 6066. **(TR)**

**Section J - Plastic Canvas  
(A,B,C premium table = 2)**

1. All canvas must be covered with stitching. **Exception:** You may leave areas of canvas "blank" if called for in a pattern. Bring pattern with you to project evaluation.

2. Beginning members 13 years and older (by January 1 of current project year) may exhibit at their choice of 1st-year, 2nd-year or 3rd-year level.
3. See rules 1 and 2 under Section G - Candlewicking/Embroidery/Needlepoint/Other Needlecraft.

**Class**

- 6068 - 1st Year - exhibit three small or one medium simple article(s) which require the use of two or more basic stitches (i.e. book marker(s), coaster(s), earring caddy, napkin rings, doorknob hanger, refrigerator magnets, etc.). No added decorations allowed.
- 6069 - Best Exhibit in class 6068. **(R)**
- 6070 - 2nd Year - exhibit two medium or one large article which require the use of three or more basic stitches and two or more colors of yarn (i.e. napkin caddy, tissue box holder, picture frame 5" x 7" or larger, etc.). No added decorations allowed.
- 6071 - Best Exhibit in class 6070. **(R)**
- 6072 - 3rd Year - exhibit two medium or one large detailed article showing increase in skill development over previous year's work (i.e. Christmas decorations, centerpiece, wall hanging, wreath (base material must be plastic canvas), wrist purse, wallet, etc.). Added decorations allowed (i.e. beads, sequins, silk flowers, metallic thread, etc.).
- 6073 - Best Exhibit in class 6072. **(R)**
- 6074 - 4th Year & Over - exhibit article made from member's own original design, or article cut out and constructed by member showing increase in skill development over previous year's work (i.e. tote bag, hand bag, knitting bag, set of place mats, three-dimensional centerpiece, etc.). Added decorations allowed.
- 6075 - Best Exhibit in class 6074. **(R)**
- 6076 - Best-of-Show in classes 6069, 6071, 6073, & 6075. **(TR)**
- 6077 - **Life Skills 4-H Club members only** - exhibit one or more articles made using one or more types of stitches.
- 6078 - Best-of-Show in class 6077. **(TR)**

**Section K - Quilts & Comforters  
(A,B,C premium table = 2)**

1. A **quilt** is defined as having three layers (fabric/batting/fabric) held together by hand or machine lines of stitching, i.e. a continuous thread.
2. A **comforter** is defined as having three (3) layers (fabric/batting/fabric) and is held together by individual knots/ties.
3. Exhibitor must make a different exhibit each year.
4. All exhibits must be finished and ready to use.

**Class**

- 6079 - Quilt - hand stitched.
- 6080 - Best Exhibit in class 6079. **(R)**
- 6081 - Quilt - machine stitched.
- 6082 - Best Exhibit in class 6081. **(R)**
- 6083 - Best-of-Show in classes 6080 & 6082. **(TR)**
- 6084 - Comforters - knotted and/or tied.
- 6085 - Fleece tied/knotted blanket.
- 6086 - Best-of-Show in classes 6084 & 6085. **(TR)**

**Section L - Quilting - Other than Quilts  
(A,B,C premium table = 2)**

1. Exhibitor must make a different exhibit each year.
2. All exhibits must be finished, made by hand and ready to use.
3. Regular "quilts" should be exhibited in Quilts & Comforters.
4. See rules 1 and 2 under Section G - Candlewicking/Embroidery/Needlepoint/Other Needlecraft.

**Class**

- 6087 - Quilting - pillow(s).  
6088 - Best Exhibit in class 6087. **(R)**  
6089 - Quilting - wall hanging.  
6090 - Best Exhibit in class 6089. **(R)**  
6091 - Other Quilted Item(s).  
6092 - Best Exhibit in class 6091. **(R)**  
6093 - Best-of-Show in classes 6088, 6090 & 6092. **(TR)**

**Department 61 - Culinary Arts**

**Section A - Cake Decorating  
(A,B,C premium table = 2)**

**Learning Objective:** Cake Decorating offers 4-H member opportunities to gain skills in the art of decorating cakes with frosting.

1. Exhibitors must exhibit in a different class each year. Exception, level 10 may be repeated.
2. Beginning members 12 years old or older by January 1 of current project year must start at level 3.
3. All cake decorating must be exhibited uncovered.
4. Exhibit must include a **Cake Decorating Project notebook** (plastic or 3-ring) containing work plans, recipes, pictures and new decorating ideas and techniques learned. Member must indicate starting point of new information each year. (Guidelines available at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects.](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects.))

**Class**

- 61001- Level 1 (9 yrs. old) - 8" cake board covered with aluminum foil, un-iced. Decorate with border and own design. No writing. No plastic decorations allowed. Display on 10" doily-covered cake board.  
61002- Best Exhibit in class 61001. **(R)**  
61003- Level 1 (10 yrs. old) - Same requirements as class 61001.  
61004- Best Exhibit in class 61003. **(R)**  
61005- Level 2 (11 yrs. old) - 8" cake board covered with aluminum foil, iced. Decorate with one word, border and own design. Simple sugar mold is optional. No plastic decorations allowed. Display on 10" doily-covered cake board.  
61006- Best Exhibit in class 61005. **(R)**  
61007- Best-of-Show in classes 61002, 61004, & 61006. **(TR)**  
61008- Level 3 (12 yrs. old and all beginning exhibitors 12 yrs. old and older) - Aluminum foil covered 8" board. Decorate with animal, theme or character using a minimum of a star tip and a writing tip.  
61009- Best Exhibit in class 61008. **(R)**

- 61010- Level 4 - decorated, shaped cake dummy (square, rectangle, star, heart, any theme i.e. anniversary, birthday special occasion, etc. No Round). Cake dummy must be made of styrofoam. No plastic decorations allowed.  
61011- Best Exhibit in class 61010. **(R)**  
61012- Best-of-Show in classes 61009 & 61011. **(TR)**  
61013- Level 5 - 10" round or square cake dummy displayed on 12" doily-covered cake board. Cake dummy must be a minimum of 3" thick. Decorate showing the four basic decorating techniques (border, leaf, flower, and writing). Sides must be decorated. No plastic decorations allowed.  
61014- Best Exhibit in class 61013. **(R)**  
61015- Level 6 - simple two-tiered cake. No separation between tiers. Minimum base size of 10". Any theme. Top ornament optional. Plastic figures/ornaments may be used on top only to carry out the theme.  
61016- Best Exhibit in class 61015. **(R)**  
61017- Best-of-Show in classes 61014 & 61016. **(TR)**  
61018- Level 7 - decorated, three-tiered wedding cake. Minimum 12" base. Must separate at least one tier. Member must construct top ornament. Materials for top may be purchased (figures, ribbon, etc.) or made by exhibitor (sugar bells, flowers, etc.) Plastic decorations permitted.  
61019- Best Exhibit in class 61018. **(R)**  
61020- Level 8 - wedding cake, own design. Cake design must be included in notebook. No Kolor-Flo fountain. May use stairs.  
61021- Best Exhibit in class 61020. **(R)**  
61022- Best-of-Show in classes 61019 & 61021. **(TR)**  
61023- Level 9 - wedding cake in foreign technique. Notebook must include steps used in decorating cake.  
61024- Best Exhibit in class 61023. **(R)**  
61025- Level 10 - At least two tier cake may be separated or stacked (i.e. mix shapes). Add on own design of royal icing, fondant, gum paste, homemade candy, airbrush, piping gel, rice paper. Use of one manufactured accessory permitted. Notebook must include steps used to make own design.  
61026- Best Exhibit in class 61025. **(R)**  
61027- Best-of-Show in classes 61024 & 61026. **(TR)**

**Section B - Candy Making  
(A,B,C premium table = 2)**

1. All candy exhibits must be displayed on white cardboard of appropriate size to attractively display candy made. Cardboard is available at the St. Joseph County MSU Extension office.
2. All candies must be displayed in candy papers (no specified color), except when candy is too large.
3. All exhibits must be exhibited in a zippered plastic bag.
4. Exhibitors may only exhibit in one class.
5. Notebook (plastic or 3-ring) must accompany exhibit. Notebook must be neatly organized and added to each year with date and class of each exhibit. (See project guidelines available at the St. Joseph County MSU Extension office.)
6. When a number of different colors are required on a painted article, do not count the "background" as a color.

- Class**
- 61028- Beginning Candy Making (9-11 yrs. old) - One painted article (using 3 colors) and 6 uniform size pieces of almond bark.
- 61029- Best Exhibit in class 61028. **(R)**
- 61030- Beginning Candy Making (9-11 yrs. old) - One painted article (using 3 colors) & 6 pieces flat mints.
- 61031- Best Exhibit in class 61030. **(R)**
- 61032- Beginning Candy Making (9-11 yrs. old) - One painted article (using 3 colors) and 6 uniform size pieces of fudge.
- 61033- Best Exhibit in class 61032. **(R)**
- 61034- Beginning Candy Making (9-11 yrs. old) - One painted article (using 3 colors) and 6 pieces cream cheese mints.
- 61035- Best Exhibit in class 61034. **(R)**
- 61036- Beginning Candy Making (9-11 yrs. old) - One painted article (using 3 colors) and 6 pieces cereal candy.
- 61037- Best Exhibit in class 61036. **(R)**
- 61038- Best-of-Show in classes 61029, 61031, 61033, 61035, & 61037. **(TR)**
- 61039- Intermediate Candy Making (12-14 yrs. old) - One painted article (using 5 colors) and 6 peanut butter cups.
- 61040- Best Exhibit in class 61039. **(R)**
- 61041- Intermediate Candy Making (12-14 yrs. old) - One painted article (using 5 colors) & 6 mint sandwiches.
- 61042- Best Exhibit in class 61041. **(R)**
- 61043- Intermediate Candy Making (12-14 yrs. old) - One painted article (using 5 colors) and six coconut bonbons.
- 61044- Best Exhibit in class 61043. **(R)**
- 61045- Intermediate Candy Making (12-14 yrs. old) - One painted article (using 5 colors) and six uniform size pieces peanut brittle.
- 61046- Best Exhibit in class 61045. **(R)**
- 61047- Best-of-Show in classes 61040, 61042, 61044, & 61046. **(TR)**
- 61048- Advanced Candy Making (15-19 yrs. old) - Four (4) chocolate-covered cherries, 4 uniform size pieces of peanut brittle and 4 pieces caramel or four turtles.
- 61049- Best Exhibit in class 61048. **(R)**
- 61050- Advanced Candy Making (15-19 yrs. old) - One painted double mold requiring at least 4 oz. to 8 oz. chocolate and two large filled candy bars or four small filled candy bars.
- 61051- Best Exhibit in class 61050. **(R)**
- 61052- Advanced Candy Making (15-19 yrs. old) - One hollow chocolate egg & two sugared marshmallow candies (molded chick, rabbit and/or duck shapes).
- 61053- Best Exhibit in class 61052. **(R)**
- 61054- Advanced Candy Making (15-19 yrs. old) - Four uniform size pieces of each of the following kinds of candy: rock candy, divinity and taffy.
- 61055- Best Exhibit in class 61054. **(R)**
- 61056- Advanced Candy Making (15-19 yrs. old) - Two pecan rolls (3" to 4" in length), four gumdrops and four uniform pieces fudge (cooked).
- 61057- Best Exhibit in class 61056. **(R)**
- 61058- Best-of-Show in classes 61049, 61051, 61053, 61055, & 61057. **(TR)**
- 61059- Advanced Candy Making (15-19 yrs. old) - One "jewelry box" filled with at least five and no more than seven different kinds of candy. Kinds of candy may include chocolate-covered cherries, peanut butter cups, caramels, bonbons, center-filled chocolates, fudge, or sandwich mints.
- 61060- Best Exhibit in class 61059. **(R)**
- 61061- Advanced Candy Making (15-19 yrs. old) - One house (assembled) with six pieces painted in detail.
- 61062- Best Exhibit in class 61061. **(R)**
- 61063- Advanced Candy Making (15-19 yrs. old) - Three uniform size pieces each of four different kinds of foreign candy. Exhibit must include recipes and country of origin.
- 61064- Best Exhibit in class 61063. **(R)**
- 61065- Best-of-Show in classes 61060, 61062, & 61064. **(TR)**
- Section C - Food Preparation  
(A,B,C premium table = 2)**
1. Exhibitor must exhibit in a different class each year.
  2. Exhibitor may exhibit in one class only each year.
  3. Recipe must accompany all food exhibits. Recipe must be submitted on a **4-H Recipe Card** available at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects), or on a standard 4 1/2" x 6" card and must be typed or legibly written/printed in ink. The following must be included with the recipe: member name, complete address, telephone number, club name, age by January 1 of the current year.
  4. Food exhibits must be displayed on disposable plates and brought to judging in a zip-lock style plastic bag.
  5. Microwave oven may be used in all classes.
  6. **NO** package mixes may be used in this department.
  7. Use 8" x 4" or 9" x 5" loaf pan for breads.
- Class**
- 61066- Beginning Food Preparation (9-11 yrs. old) - Four cookies: drop, molded, ice box, or rolled.
- 61067- Best-of-Show in class 61066. **(TR)**
- 61068- Beginning Food Preparation (9-11 yrs. old) - Four two-inch cookie squares or brownies.
- 61069- Best-of-Show in class 61068. **(TR)**
- 61070- Beginning Food Preparation (9-11 yrs. old) - Four muffins baked without papers.
- 61071- Best Exhibit in class 61070. **(R)**
- 61072- Beginning Food Preparation (9-11 yrs. old) - Four un-frosted cake squares. Squares should be approximately 2" - 3" square and should be either yellow or white cake. (Chocolate or spice cake not acceptable.)
- 61073- Best Exhibit in class 61072. **(R)**
- 61074- Beginning Food Preparation (9-11 yrs. old) - Whole non-yeast coffee cake (not to exceed 9"x9" in size).
- 61075- Best Exhibit in class 61074. **(R)**
- 61076- Best-of-Show in classes 61071, 61073, & 61075. **(TR)**
- 61077- Intermediate Food Preparation (12-14 yrs. old) - Loaf of non-yeast quick bread.
- 61078- Best-of-Show in class 61077. **(TR)**
- 61079- Intermediate Food Preparation (12-14 yrs. old) - Fruit up-side-down cake.
- 61080- Best-of-Show in class 61079. **(TR)**
- 61081- Intermediate Food Preparation (12-14 yrs. old) - Loaf of batter yeast bread, any type.
- 61082- Best Exhibit in class 61081. **(R)**
- 61083- Intermediate Food Preparation (12-14 yrs. old) - Loaf of kneaded yeast bread, white flour only.
- 61084- Best Exhibit in class 61083. **(R)**

- 61085- Intermediate Food Preparation (12-14 yrs. old) - Four baking powder biscuits.
- 61086- Best Exhibit in class 61085. **(R)**
- 61087- Intermediate Food Preparation (12-14 yrs. old) - White or yellow frosted on top and sides minimum of two layers cake should be no larger than 9" in diameter. Only butter cream frosting on cake is allowed, no decorative frosting.
- 61088- Best Exhibit in class 61087. **(R)**
- 61089- Best-of-Show in classes 61082, 61084, 61086, & 61088. **(TR)**
- 61090- Advanced Food Preparation (15-19 yrs. old) - Four yeast dinner rolls.
- 61091- Best Exhibit in class 61090. **(R)**
- 61092- Advanced Food Preparation (15-19 yrs. old) - Four yeast sweet rolls.
- 61093- Best Exhibit in class 61092. **(R)**
- 61094- Advanced Food Preparation (15-19 yrs. old) - Yeast coffee cake.
- 61095- Best Exhibit in class 61094. **(R)**
- 61096- Advanced Food Preparation (15-19 yrs. old) - Any other yeast baked product.
- 61097- Best Exhibit in class 61096. **(R)**
- 61098- Best-of-Show in classes 61091, 91093, 91095, & 61097. **(TR)**
- 61099- Advanced Food Preparation (15-19 yrs. old) - Cooled fruit pie that does not require refrigeration. Exhibitor must make crust and filling.
- 61100- Best-of-Show in class 61099. **(TR)**
- 61101- Advanced Food Preparation (15-19 yrs. old) - Four white or yellow cupcakes baked without papers and frosted on top and sides. **Note:** Only butter cream frosting on cupcakes allowed in this class. No decorative frosting.
- 61102- Best Exhibit in class 61101. **(R)**
- 61103- Advanced Food Preparation (15-19 yrs. old) - Baked good made with member's own recipe. A packaged mix may be used as a basic ingredient. No casseroles.
- 61104- Best Exhibit in class 61103. **(R)**
- 61105- Advanced Food Preparation (15-19 yrs. old) - Foods from Other Lands, exhibit baked good originating from foreign country studied. No casseroles.
- 61106- Best Exhibit in class 61105. **(R)**
- 61107- Advanced Food Preparation (15-19 yrs. old) - Create a menu and food budget for seven (7) days. Based on a family of five. Exhibit must be a plastic or 3-ring binder notebook. Exhibit must include planned meals, cost of food items and preparation process. Any additional items pertaining to project may be added.
- 61108- Best Exhibit in class 61107. **(R)**
- 61109- Best-of-Show in classes 61102, 61104, 61106, & 61108. **(TR)**
5. Label information must include exhibitor's name, name of product and date preserved. In addition, it is helpful to the judge if you include whether salt or sugar was added, and for canned goods, the process used.
6. Exhibitor may only exhibit in one class each year.
7. Exhibitors will be required to take frozen food home following evaluation.
- 61110- Beginning Food Preservation (9-11 yrs. old) - Three packages, one each of three kinds of fruit frozen.
- 61111- Beginning Food Preservation (9-11 yrs. old) - Three packages, one each of three kinds of vegetables frozen.
- 61112- Beginning Food Preservation (9-11 yrs. old) - Two packages, one each of two kinds of uncooked jam in suitable containers frozen.
- 61113- Beginning Food Preservation (9-11 yrs. old) - Two packages, one each of two kinds of baked goods prepared by exhibitor such as cookies, rolls, bread, etc. frozen.
- 61114- Best-of-Show in Beginning Food Preservation. **(TR)**
- 61115- Intermediate Food Preservation (12-14 yrs. old) - Canning & Freezing - two jars, one each, of two kinds of canned fruit and two packages, one each, of two kinds of frozen vegetables.
- 61116- Intermediate Food Preservation (12-14 yrs. old) - Canning & Freezing - one can each of canned tomatoes and fruit and one package each of a frozen fruit and vegetable.
- 61117- Intermediate Food Preservation (12-14 yrs. old) - Canning - 5 jars of fruit, at least 3 different kinds.
- 61118- Intermediate Food Preservation (12-14 yrs. old) - Canning - 5 jars, 3 kinds of fruit and tomatoes.
- 61119- Intermediate Food Preservation (12-14 yrs. old) - Canning - 4 jars of vegetables, 2 kinds, no tomatoes.
- 61120- Intermediate Food Preservation (12-14 yrs. old) - Freezing - four packages, one each of two kinds of vegetables and one each of two kinds of fruit.
- 61121- Best-of-Show Intermediate Food Preservation. **(TR)**
- 61122- Advanced Food Preservation (15-19 yrs. old) - Canning/Meal Accessories - 1 jar each of 3 different kinds of fruit accessories, including one jelly.
- 61123- Advanced Food Preservation (15-19 yrs. old) - Canning - three jars (different pickles and relishes).
- 61124- Advanced Food Preservation (15-19 yrs. old) - Canning - gift package of food containing three accessories.
- 61125- Advanced Food Preservation (15-19 yrs. old) - Canning - five jars vegetables, at least three different kinds.
- 61126- Advanced Food Preservation (15-19 yrs. old) - Canning - three jars of meat or poultry (three different kinds).
- 61127- Advanced Food Preservation (15-19 yrs. old) - Freezing & Canning - one jar each of two different kinds of canned vegetables and a frozen one-dish meal.
- 61128- Advanced Food Preservation (15-19 yrs. old) - Freezing - one-dish meal and a dessert from the freezer.
- 61129- Advanced Food Preservation (15-19 yrs. old) - Freezing - heat-and-serve dinner.
- 61130- Advanced Food Preservation (15-19 yrs. old) - Freezing - refreshments from the freezer including party sandwiches and dessert.
- 61131- Best-of-Show in Advance Food Preservation. **(TR)**

**Section D - Food Preservation  
(A,B,C premium table = 2)**

1. All canned goods must be processed.
2. Low acid vegetables & meats must be pressure canned.
3. Make sure proper canning jars and freezer containers are used.
4. Canning and freezing labels are available in the St. Joseph County MSU Extension office. Exhibitors may use their own labels if desired. Frozen products should be labeled before freezing to make the label stick.

**Section E - Food Drying**  
**(A,B,C premium table = 2)**

1. Open to exhibitors of all ages.
2. Dried foods must be displayed in either glass jars (½ or 1-pint size) or zip-lock style plastic bags as appropriate.

**Class**

- 61132- Three different fruits, vegetables and/or herbs dried in a solar food dryer.
- 61133- Best Exhibit in class 61132. **(R)**
- 61134- Three different fruits, vegetables and/or herbs dried by any method other than solar.
- 61135- Best Exhibit in class 61134. **(R)**
- 61136- Three different fruit and/or vegetable "roll-ups" dried by any method.
- 61137- Best Exhibit in class 61136. **(R)**
- 61138- Three different dried meats ("jerky") dried by any method.
- 61139- Best Exhibit in class 61138. **(R)**
- 61140- Best-of-Show in classes 61133, 61135, 61137, & 61139. **(TR)**

**Section F - Nutrition & Fitness**  
**(A,B,C premium table = 2)**

**Learning Objective:** Nutrition & Fitness offers 4-H members opportunities to learn about proper nutrition and fitness and to study food and nutrition. Exhibitor may exhibit one class out of 61149 - 61150

**Class**

- 61141- My Plate - prepare an exhibit which explains the "My Plate" food groups, and includes an example or photo or picture of each. (No perishable foods permitted as examples).
- 61142- Choosing Snacks - prepare an exhibit showing nutritious snacks (examples or pictures or photos) and compare costs and nutritional value to nutritionally poor snack choices. (No perishable foods permitted as examples.)
- 61143- Snack Recipes - prepare and organize a collection of 10 or more nutritious snack recipes. Collection must include recipes for foods from all of the "My Plate" groups.
- 61144- Favorite Food Study - select two of your favorite foods and prepare an exhibit listing the nutrients they contain and how the body uses the nutrients.
- 61145- Functions of a Nutrient - study one nutrient (protein, fat, carbohydrate, vitamin, mineral) and prepare an exhibit that explains why that particular nutrient is important and provides information on foods that are good sources of that nutrient.
- 61146- Daily Diet Study - record an individual's (yours or another person's) food intake for one day and compare to recommended dietary guidelines. Explain how the diet could be improved.
- 61147- Activity Level and Food Intake - compare and explain differing levels of calorie and nutrient intake needs depending on an individual's varying activity levels.
- 61148- Food Intake/Activity Study - keep track of both your personal calorie intake and use for one day, and explain how you might improve your diet for better health.
- 61149- Balancing "Fast Food" Meals - prepare an exhibit explaining how to make a "fast food" meal more

nutritious by means of making good "fast food" choices and/or by supplementing the meal with nutritious foods/beverages.

- 61150- Diet-related Health Disorders - study and report on a diet-related health disorder (i.e. diabetes, hypoglycemia, food allergies, anorexia, bulimia nervosa, etc.).
- 61151- Best-of-Show in Nutrition & Fitness in classes 61141 - 61150 **(TR)**
- 61152- **Life Skills 4-H club members only** - Same requirements as class 61141.
- 61153- Best Exhibit in class 61152. **(R)**
- 61154- **Life Skills 4-H club members only** - Same requirements as class 61142.
- 61155- Best Exhibit in class 61154. **(R)**

**Section G - Outdoor Meals**  
**(A,B,C premium table = 2)**

**Learning Objective:** Outdoor Meals offers 4-H members opportunities to learn how to be properly prepared for outdoor cooking.

1. Open to exhibitors of all ages.

**Class**

- 61156- Properly packed picnic basket or box or sack lunch, with menu. Omit food.
- 61157- "Buddy burner" or tin can charcoal stove or other homemade equipment.
- 61158- Reflector oven made by exhibitor (may be in miniature).
- 61159- Notebook and/or poster 11" x 14" showing meals planned, prepared and served including at least 3 of the following kinds of meals:  
a. chops or steaks  
b. meat prepared with a sauce  
c. meat or vegetable prepared on skewers  
d. meat prepared on a rotisserie  
e. ideas and recipes for additional meals suitable for outdoor cooking
- 61160- Best-of-Show in Outdoor Meals. **(TR)**

**Department 62 - Fine Arts**

**Section A - Ceramics**  
**(A,B,C premium table = 2)**

1. Selection of greenware and technique(s) must be made according to exhibitor's level of knowledge.
2. Both the inside and outside surfaces of a given ceramic item must be glazed if the item is intended to be used for food preparation, food/liquid storage, or as an outdoor decoration
3. Exhibitor name and year exhibited at fair must be included on bottom of each article using Sgraffito design.
4. A "pair" or "set" of items is considered one article (i.e. canister set, book ends, nativity scene, etc.)
5. Exhibitor must prepare and exhibit a **Ceramics Project Notebook** (plastic/3-ring) with his/her exhibit. Notebook must include a separate **Ceramics Project Summary Sheet** with color photo for each article made. Exhibitor may include other ceramics-related information in their

notebook. The Ceramics Project Notebook must contain all the members past Ceramics Project Summary Sheet(s) organized by year and clearly marked/divided to show increase in skills development year-to-year.

6. Failure to submit required Ceramics Project Notebook and Summary Sheet(s) at project evaluation at the Fair will result in an automatic lowering of A,B,C grade by one full grade level.
7. Beginning Ceramics (9-11 yrs. old) - Exhibitors who are first-year ever in the Ceramics Project may exhibit in their choice of Class 6201 or 6203.
8. Intermediate Ceramics (12-14 yrs. old) - Exhibitors who are first-year ever in the Ceramics project may exhibit in their choice of Class 6206 or 6208.
9. Advanced Ceramics (15-19 yrs. old) - Exhibitors in this section who are first-year ever in the Ceramics project may exhibit in their choice of Class 6211 or 6213.

#### **Class**

- 6201 - Beginning Ceramics - First-Year - exhibit one glazed article using one or more colored glazes. Article may include simple under-glazed detail (i.e. eyes, nose, mouth, etc.).
- 6202 - Best Exhibit in class 6201. **(R)**
- 6203 - Other Beginning Ceramics - exhibit must include one of the following:
- a. one under-glazed article using one or more under-glaze colors, with translucent or clear glaze over. Article may include detail, freehand and/or clay additive if desired. **Or**
  - b. one glazed article made from a "bisque-fired" piece using one or more colored glazes. Article must show increase in skill over previously made glazed article. Article may include detail, freehand and/or clay additive as desired.
- 6204 - Best Exhibit in class 6203. **(R)**
- 6205 - Best-of-Show in class 6202 & 6204. **(TR)**
- 6206 - Intermediate Ceramics - First-Year - exhibit one glazed article using one or more colored glazes. Article may include under-glazed detail, freehand and/or clay additives.
- 6207 - Best Exhibit in class 6206. **(R)**
- 6208 - Other Intermediate Ceramics - exhibit must include one of the following:
- a. one highly detailed article using one or more of the following techniques: colored glaze(s), under-glaze, over-glaze (i.e. lustre, metallic or any other over-glaze technique), stains, antiquing and/or dry-brushing. **Or**
  - b. two or more less detailed articles (than choose "a" above) using any of the techniques described in choice "a".
- 6209 - Best Exhibit in class 6208. **(R)**
- 6210 - Best-of-Show in classes 6207 & 6209. **(TR)**
- 6211 - Advanced Ceramics - First-Year - exhibit one or more glazed articles using one or more colored glazes. Article(s) may include under-glazed detail, freehand and/or clay additives.
- 6212 - Best Exhibit in class 6211. **(R)**
- 6213 - Other Advanced Ceramics - exhibit must show advancement of skills over previous work and include one of the following:
- a. one highly detailed article using one or more of the following techniques: colored glaze(s), under-glaze, over-glaze (i.e. lustre, metallic or

any other over-glaze technique), stains, antiquing and/or dry-brushing. **Or**

- b. two or more less detailed articles (than choice "a" above) using any of the techniques described in choice "a".

- 6214 - Best Exhibit in class 6213. **(R)**  
6215 - Best-of-Show in classes 6212 & 6214. **(TR)**

#### **Section B - Hand-Molded Pottery (A,B,C premium table = 2)**

##### **Class**

- 6216 - 1<sup>st</sup> and 2<sup>nd</sup> yr. -exhibit to include Hand-Molded Pottery Project Summary Sheet, project notebook and one functional, glazed ware (any size) made using one of the following hand-building methods (pinch, pot, slab, coil or drape mold). Glazing method may include pouring, dipping or brushing on of one or more glazes.
- 6217 - Best-of-Show in class 6216. **(TR)**
- 6218 - 3<sup>rd</sup> and 4<sup>th</sup> yr. -exhibit to include Hand Molded Pottery Project Summary Sheet, project notebook and one functional, glazed ware (any size) showing advance in skills over previous year, or one wheel-thrown piece (any size). Glazing may include use of slips, under and over glazes, Sgraffito and spraying in addition to previous methods learned.
- 6219 - Best Exhibit in class 6218. **(R)**
- 6220 - 5<sup>th</sup> yr. & over - exhibit to include Hand Molded Pottery Project Summary Sheet, project notebook and one functional, glazed ware (any size) made using advanced methods of building, glazing and firing showing advance in skills over previous year.
- 6221 - Best Exhibit in class 6220. **(R)**
- 6222 - Best-of-Show in classes 6219 & 6221. **(TR)**

#### **Section C - Cartooning (A,B,C premium table = 2)**

1. All drawings must be original works. No previously published cartoons or patented cartoon characters may be used.
2. Work should be mounted on white cardboard, or freely drawn on it. Cardboard should be either 15" x 15" or 5" x 15" depending on work.
3. Exhibitor should exhibit his/her one best work chosen from the following:
  - a. preliminary sketch and finished cartoon.
  - b. expression page consisting of at least 8 faces.
  - c. single-frame cartoon with or without a caption.
  - d. caricature.
  - e. 3 or 4 cartoon block "strip" with logo.
4. Name and class should be on the reverse side of all entries.
5. No school exhibits.

##### **Class**

- 6223 - 1st and 2nd year - exhibit one best work done in pen in black and white.
- 6224 - Best Exhibit in class 6223. **(R)**
- 6225 - 3rd and 4th year - exhibit one best work done in pen, and can be either black and white or color.
- 6226 - Best Exhibit in class 6225. **(R)**
- 6227 - 5th year and over- one best work illustrated in color using poster or watercolors and pen.
- 6228 - Best Exhibit in class 6227. **(R)**
- 6229 - Best-of-Show in classes 6224, 6226, & 6228. **(TR)**

**Section D - Drawing**  
**(A,B,C premium table = 2)**

1. All drawings must be original works. No kits.
2. All drawings should be framed, matted, or mounted and ready to hang with a secure wire for exhibit. **Attention:** Failure to meet this requirement will result in lowering of A,B,C rating by one full letter grade. **Note:** Frames need not be made of wood.
3. Drawing media include: pencils, charcoal, pastel, pen or other media.
4. Each exhibitor, regardless of age, should exhibit their **one** best exhibit picked from the different kinds of media used.
5. Exhibitor should coordinate the object to be drawn with the type of media used.
6. Name, 4-H age and club name should be on exhibit.
7. No school exhibits.

**Class**

- 6230 - Beginning (9-11 yrs. old) - Pencil or Charcoal.  
6231 - Best Exhibit in class 6230. **(R)**  
6232 - Beginning Drawing (9-11 yrs. old) - Ink.  
6233 - Best Exhibit in class 6232. **(R)**  
6234 - Beginning Drawing (9-11 yrs. old) - Pastels or Other Media.  
6235 - Best Exhibit in class 6234. **(R)**  
6236 - Best-of-Show in classes 6231, 6233 & 6235. **(TR)**  
6237 - Intermediate (12-14 yrs. old) - Pencil or Charcoal.  
6238 - Best Exhibit in class 6237. **(R)**  
6239 - Intermediate Drawing (12-14 yrs. old) - Ink.  
6240 - Best Exhibit in class 6239. **(R)**  
6241 - Intermediate Drawing (12-14 yrs. old) - Pastels or Other Media.  
6242 - Best Exhibit in class 6241. **(R)**  
6243 - Best-of-Show in classes 6238, 6240, & 6242. **(TR)**  
6244 - Advanced (15-19 yrs. old) - Pencil or Charcoal.  
6245 - Best Exhibit in class 6244. **(R)**  
6246 - Advanced Drawing (15-19 yrs. old) - Ink.  
6247 - Best Exhibit in class 6246. **(R)**  
6248 - Advanced Drawing (15-19 yrs. old) - Pastels or Other Media.  
6249 - Best Exhibit in class 6248. **(R)**  
6250 - Best-of-Show in classes 6245, 6247, & 6249. **(TR)**

**Section E - Painting**  
**(A,B,C premium table = 2)**

1. All paintings will be limited to pictures.
2. Exhibitor may make one entry in this section.
3. Project includes original work only. No kits.
4. Ball-point tube painting and paint-by-number exhibits to be exhibited under departments of same name.
5. Painting must be framed, matted, or mounted and ready to hang with a secure wire for exhibit. **Attention:** Failure to meet this requirement will result in lowering of A,B,C rating by one full letter grade. **Note:** Frames need not be made of wood.
6. Painting media include: water colors, tempera, oil, casein, acrylics and other media.
7. Each exhibitor, regardless of age, should exhibit their one best painting picked from the different types of media used.
8. Name, 4-H age and club name should be on exhibit.
9. No school exhibits allowed.

**Class**

- 6251 - Beginning Painting (9-11 yrs. old).  
6252 - Best Exhibit in class 6251. **(R)**  
6253 - Intermediate Painting (12-14 yrs. old).  
6254 - Best Exhibit in class 6253. **(R)**  
6255 - Advanced Painting (15-19 yrs. old).  
6256 - Best Exhibit in class 6255. **(R)**  
6257 - Best-of-Show in classes 6252, 6254 & 6256. **(TR)**

**Section F - Sculpture**  
**(A,B,C premium table = 2)**

1. All projects must be hand-formed. No kits allowed.
2. Exhibitors should exhibit their one best single or one best group of articles. A group will be similar objects with one central theme. The exhibitor may choose from the different types of basic sculpturing materials.
3. String art, sand art, quilling and paper toile must be entered in Department 63 - Folk Arts, Section M - Other Crafts (Original Work) or Section N - Other Crafts (Kit).
4. No school exhibits allowed.

**Class**

- 6258 - Beginning Sculpture (9-11 yrs. old).  
6259 - Best Exhibit in class 6258. **(R)**  
6260 - Intermediate Sculpture (12-14 yrs. old).  
6261 - Best Exhibit in class 6260. **(R)**  
6262 - Advanced Sculpture (15-19 yrs. old).  
6263 - Best Exhibit in class 6262. **(R)**  
6264 - Best-of-Show in classes 6259, 6261 & 6263. **(TR)**

**Department 63 - Folk Arts**

**Section A - Wardrobe Personalization**  
**(A,B,C premium table = 2)**

**Learning Objective:** Wardrobe Personalization offers 4-H members opportunities to learn how to personalize items that may be worn by using the many personalization techniques listed below.

1. The member must do "Personalization" work.
2. Garments, shoes or accessories may be purchased or hand-made.
3. Suggested items include: shirt, sweatshirt, sweater, jacket, skirt, slacks, tote/duffel bag, purse, scarf, belt, hat, shoes, etc.
4. Exhibitor may make one entry in this section.
5. Personalization exhibit may be a single item or an ensemble (grouping of garments or accessories intended to be worn together).
6. Project personalization techniques to be selected based on member's age and ability level. Member should work on developing new personalization skills each year.
7. Personalization techniques that may be used alone or in combination include: appliqué, beading, counted cross-stitch, duplicate stitch (floss stitch over knitting/crocheting), embroidery (liquid, floss, crewel), knitting/crocheting (i.e. knit-in or crocheted-in yoke), needle-point, needle-punch (i.e. "Pretty Punch"), painting, quilting, "sew-ons" (i.e. addition of collar, cuffs, etc.), silk screening, stenciling, tie-dyeing, "Wonder-Under" (cut and press "quickie" appliqué), or other techniques.

**Class**

- 63001- Beginning Personalization (9-11 yrs. old) - Exhibit one personalized garment.
- 63002- Best Exhibit in class 63001. **(R)**
- 63003- Beginning Personalization (9-11 yrs. old) - Exhibit one personalized accessory.
- 63004- Best Exhibit in class 63003. **(R)**
- 63005- Beginning Personalization (9-11 yrs. old) - Exhibit personalized "ensemble".
- 63006- Best Exhibit in class 63005. **(R)**
- 63007- Best-of-Show in classes 63002, 63004 & 63006. **(TR)**
- 63008- Intermediate Personalization (12-14 yrs. old) - Exhibit one personalized garment.
- 63009- Best Exhibit in class 63008. **(R)**
- 63010- Intermediate Personalization (12-14 yrs. old) - Exhibit one personalized accessory.
- 63011- Best Exhibit in class 63010. **(R)**
- 63012- Intermediate Personalization (12-14 yrs. old) - Exhibit personalized "ensemble".
- 63013- Best Exhibit in class 63012. **(R)**
- 63014- Best-of-Show in classes 63009, 63011 & 63013. **(TR)**
- 63015- Advanced Personalization (15-19 yrs. old) - Exhibit one personalized garment.
- 63016- Best Exhibit in class 63015. **(R)**
- 63017- Advanced Personalization (15-19 yrs. old) - Exhibit one personalized accessory.
- 63018- Best Exhibit in class 63017. **(R)**
- 63019- Advanced Personalization (15-19 yrs. old) - Exhibit personalized "ensemble".
- 63020- Best Exhibit in class 63019. **(R)**
- 63021- Best-of-Show in classes 63016, 63018 & 63020. **(TR)**

**Section B - Ball-Point Tube Painting**  
**(A,B,C premium table = 2)**

1. Exhibitor may exhibit in one class only.
2. Pictures must be completed and ready to hang, with string or wire attached to back. Frame optional.
3. No more than two pictures of a set to be entered.
4. Those projects that need it must be clean, dry, and ironed.
5. All garments and/or accessories decorated with ball-point tube painting must be entered under Wardrobe Personalization Department.

**Class**

- 63022- Articles painted on pellon or cotton material using outlining and fill-in (or simple blending of colors). Pre-shaded pictures may only be used if an exhibitor is in the first three years in this project.
- 63023- Best Exhibit in class 63022. **(R)**
- 63024- Shading of colors and more difficult designs than Class 63022.
- 63025- Best Exhibit in class 63024. **(R)**
- 63026- One item on velveteen or suede cloth using regular tip.
- 63027- Best Exhibit in class 63026. **(R)**
- 63028- Best-of-Show in classes 63023, 63025 & 63027. **(TR)**
- 63029- Painting on any surface (including velveteen, leather, glass, etc.) with brush, open-tip, Q-tips or any other regular tip.
- 63030- Best Exhibit in class 63029. **(R)**
- 63031- Original designs on pellon, cotton, velveteen, etc.
- 63032- Best Exhibit in class 63031. **(R)**
- 63033- Best-of-Show in classes 63030 & 63032. **(TR)**

**Section C - Caning**  
**(A,B,C premium table = 2)**

1. Caning is specifically the craft of applying rattan cane or rattan peel to a piece of furniture such as the backs or seats of chairs.

**Class**

- 63034- Caning - article(s) caned.
- 63035- Best Exhibit in Caning. **(R)**

**Section D - Ink On Glass**  
**(A,B,C premium table = 2)**

1. Exhibit must be framed and have a hanging wire securely attached to the back of the frame. Exhibits that do not meet these requirements will automatically receive one full A,B,C grade lower at project evaluation at fair.
2. Exhibitors 9 -11 years of age by January 1 must use regular "clear" glass. Non-glare glass not allowed at this age level.
3. Exhibitors 12 years of age and older by January 1 may, if desired, experiment with other types of glass (i.e. non-glare, colored, textured, etc.).
4. Any type of black/red or white permanent ink may be used as the "ink" medium. **No other colored inks.**
5. Any type of material may be used, if desired, as a "background" to "highlight" the drawing (i.e. paint, fabric, colored paper, colored tissue paper, wallpaper, etc. may be placed behind the glass).
6. Exhibit must be signed and dated with at least the year of completion on the glass by the exhibitor.

**Class**

- 63036- Ink on Glass (9-11 yrs. old).
- 63037- Best-of-Show in class 63036. **(TR)**
- 63038- Ink on Glass (12-14 yrs. old).
- 63039- Best-of-Show in class 63038. **(TR)**
- 63040- Ink on Glass (15-19 yrs. old).
- 63041- Best-of-Show in class 63040. **(TR)**

**Section E - Jewelry Making**  
**(A,B,C premium table = 2)**

1. Exhibitors may exhibit in only one class.
2. No more than three items should be exhibited.
3. Jewelry must be exhibited on a card in a plastic bag.
4. Age of exhibitor and complexity of project will be considered during judging.
5. Project guidelines are available for download at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects).

**Class**

- 63042- First Year - Simple jewelry setting/design. Article(s) made such as necklaces, pins, bracelets, brooches, jeweled pencil cases, etc.
- 63043- Best Exhibit in class 63042. **(R)**
- 63044- Second Year - Jewelry made and/or shaped by exhibitor.
- 63045- Best Exhibit in class 63044. **(R)**
- 63046- Advanced - Same as second year, but with emphasis on advanced work.
- 63047- Best Exhibit in class 63046. **(R)**
- 63048- Best-of-Show in classes 63043, 63045 & 63047. **(TR)**
- 63049- Jewelry made from rocks or minerals.
- 63050- Best -of-Show in Class 63049. **(TR)**

**Section F - Latch-Hook  
No premiums - Ribbons & Trophies Only!**

1. Exhibitor may exhibit in only one class.
2. Rug must be bound as a rug and size must be at least 20" x 27" to be considered a rug.
3. Wall hanging must be finished on the back. Finish using rug binding or by turning back 1-2" strip of canvas on all sides and hooking through both layers.
4. Wall hanging must have a hanger.
5. Wall hanging should have some type of support at the top end if needed, to make article lie flat against wall (i.e., wood dowel, wire, metal rod, etc.).
6. Pillow must be finished as pillow.
7. Latch hook projects other than rugs, pillows, and wall hangings should be exhibited in Class 63066.
8. Project may be exhibited in a clear plastic bag.
9. No school exhibits.

**Class**

- 63051- Latch Hook Rug - original.
- 63052- Best Exhibit in class 63051. **(R)**
- 63053- Latch Hook Rug - made from kit.
- 63054- Best Exhibit in class 63053. **(R)**
- 63055- Best-of-Show in classes 63052 & 63054. **(TR)**
- 63056- Latch Hook Wall Hanging - original work.
- 63057- Best Exhibit in class 63056. **(R)**
- 63058- Latch Hook Wall Hanging - made from kit.
- 63059- Best Exhibit in class 63058. **(R)**
- 63060- Best-of-Show in classes 63057 & 63059. **(TR)**
- 63061- Latch Hook Pillow(s) - original work.
- 63062- Best Exhibit in class 63061. **(R)**
- 63063- Latch Hook Pillow(s) - made from a kit.
- 63064- Best Exhibit in class 63063. **(R)**
- 63065- Best-of-Show in classes 63062 & 63064. **(TR)**
- 63066- Other Latch Hook (i.e. freestanding animal figure, Christmas decorations, etc.) - original or made from a kit.
- 63067- Best Exhibit in class 63066. **(R)**
- 63068- **Life Skills 4-H Club members only** - Latch Hook Rug - made from a kit.
- 63069- Best Exhibit in class 63068. **(R)**
- 63070- **Life Skills 4-H Club members only** - Latch Hook, Wall Hanging - made from a kit.
- 63071- Best Exhibit in class 63070. **(R)**
- 63072- Best-of-Show in classes 63069 & 63071. **(TR)**

**Section G - Leathercraft  
(A,B,C premium table = 2)**

1. See **4-H Leathercraft Project Guidelines** available at [http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects) for a list of suggested articles to be made at each age level.
2. All leathercraft exhibits must be tooled and carved. No embossing or 3-D stamping allowed on the exhibit except for lettering. No pre-stamped or pre-embossed leather of any type may be used.
3. A beginning member 15-19 years old (by January 1) may, exhibit in either the Handyman or Craftsman class.
4. Any leather exhibit that involves stamping or which has no surface alterations must be exhibited in Department 63 - Folk Arts, Section H - Leatherwork.
5. No dyeing on exhibits made by first year members, regardless of age.
6. Buckskinning must be exhibited in Department 63 - Folk Arts, Section T - Buckskinning/Indian Lore.

7. No dyeing on exhibits in either the Beginning or the Apprentice levels. **Exception:** Apprentice members in their third year in Leathercraft overall, may dye their project.
8. Small Leathercraft exhibits (i.e. billfold, coin purse, comb case, etc.) must be submitted to the project evaluator in a zip-lock style plastic bag with the member's name, 4-H age (by January 1) and club name written on the bag.

**Class**

- 63073- Beginner Leathercraft (9-10 yrs. old) - three small or one medium article.
- 63074- Best-of-Show in class 63073. **(TR)**
- 63075- Apprentice Leathercraft (11-12 yrs. old) - one medium or one large article.
- 63076- Best-of-Show in class 63075. **(TR)**
- 63077- Handyman Leathercraft (13-14 yrs. old) - one medium or one large article showing increase in skill development over previous year's work.
- 63078- Best-of-Show in class 63077. **(TR)**
- 63079- Craftsman Leathercraft (15-19 yrs. old) - one large article showing increase in skill development over previous year's work.
- 63080- Best-of-Show in class 63079. **(TR)**

**Section H - Leatherwork  
(A,B,C premium table = 2)**

1. This section limited to exhibits made with which a design has been stamped. No 3-D stamping allowed. No pre-stamped leather of any type allowed.
2. This section limited to leather items that do not qualify as Leathercraft (see Leathercraft - Section G above).
3. Buckskinning must be exhibited in the Buckskinning/Indian Lore Section.
4. No dying on exhibits in either the Beginner or Apprentice levels. **Exception:** Apprentice members in their third year in Leatherwork overall, may dye their project.
5. Small Leatherwork exhibits (i.e. billfold, coin purse, comb case, etc.) must be submitted to the project evaluator in a zip-lock style plastic bag with the member's name, 4-H age (by January 1) and club name written on the bag.

**Class**

- 63081- Beginner Leatherwork - 9-10 yrs. old.
- 63082- Best Exhibit in class 63081. **(R)**
- 63083- Apprentice Leatherwork - 11-12 yrs. old.
- 63084- Best Exhibit in class 63083. **(R)**
- 63085- Handyman Leatherwork - 13-14 yrs. old.
- 63086- Best Exhibit in class 63085. **(R)**
- 63087- Craftsman Leatherwork - 15-19 yrs. old
- 63088- Best Exhibit in class 63087. **(R)**

**Section J - Macramé  
(A,B,C premium table = 2)**

1. Macramé jewelry should be exhibited in the appropriate class in Department 63 - Folk Arts, Section G - Jewelry.
2. Plant hangers must have pots in them to enhance shape. No flowers in pots.
3. Exhibitor may exhibit in only one class.
4. Project article(s) may be covered with a clear plastic bag following judging at the fair to help keep it clean.

## Class

- 63089- 1st-Year - one simple article that requires the use of at least three different knots.  
63090- Best Exhibit in class 63089. **(R)**  
63091- 2nd-Year - one medium size article that requires the use of at least four different knots.  
63092- 2nd-Year Macramé - three different small articles that among them require at least four different knots.  
63093- Best Exhibit in classes 63091 & 63092. **(R)**  
63094- 3rd-Year - one medium size article that requires the use of at least five different knots.  
63095- 3rd-Year - three different small articles that among them require the use of at least five different knots.  
63096- Best Exhibit in class 63094 & 63095. **(R)**  
63097- 4th-Year - One medium or one large article that requires the use of at least five different knots.  
63098- Best Exhibit in class 63097. **(R)**  
63099- 5th-Year - One medium or one large article showing increase of skills over previous year.  
63100- Best Exhibit in class 63099. **(R)**  
63101- 6th Year and Over - One large article made from a pattern that requires an increase of skills over previous years. Article must require the use of glass, plastic, wire or wood in shaping the article.  
63102- Best Exhibit in class 63101. **(R)**  
63103- 6th Year and Over - One medium or one large original article.  
63104- Best Exhibit in class 63103. **(R)**  
63105- Best-of-Show in Section J. **(TR)**

## Section K - Macramé/Life Skills 4-H Club Members (A,B,C premium table = 2)

### Class

- 63106- **Life Skills 4-H Club members only** - Macramé jewelry made using one or more kinds of knots.  
63107- Best Exhibit in class 63106. **(R)**  
63108- **Life Skills 4-H Club members only** - Hanging item made using one or more kinds of knots.  
63109- Best Exhibit in class 63108. **(R)**

## Section L - Paint-by-Number No Premiums - Ribbons & Trophy Only!

1. All painting limited to pictures.
2. All paintings should be framed, matted or mounted and a wire on back ready to hang for exhibit.
3. Original paintings must be exhibited in Painting Department.
4. Paint-by-number on plastic, all ages, should exhibit in Class 63116.
5. Exhibitor may exhibit in only one class in this section.
6. Ball-point tube painting must be exhibited in Ball-Point Tube Painting Department.

### Class

- 63110- Exhibitor 9-11 yrs. old - exhibit best picture.  
63111- Best Exhibit in class 63110. **(R)**  
63112- Exhibitor 12-14 yrs. old - exhibit best picture.  
63113- Best Exhibit in class 63112. **(R)**  
63114- Exhibitor 15-19 yrs. old - exhibit best picture.  
63115- Best Exhibit in class 63114. **(R)**  
63116- All ages - exhibit best picture on plastic.  
63117- Best Exhibit in class 63116. **(R)**  
63118- Best-of-Show in Paint-by-Number. **(TR)**

## Section M - Other Crafts (Original Work) (A,B,C premium table = 2)

1. Exhibit must not be eligible in any other class.
2. Exhibitors may exhibit in only one class.
3. Must be original work.
4. Projects will not be considered completed unless ready to use, framed, provided with hangers, backings, etc.
5. The project should be classified as original or kit and labeled on the back.
6. If kit is used, exhibitor should bring instruction sheets.
7. All ages should exhibit their one best or grouping of 3 or 4 small articles. A grouping will be similar objects with one central theme.
8. Needlepoint, embroidery and stuffed toys must be exhibited in Needlepoint Section, Embroidery Section or Stuffed Toys Sections, respectively.
9. Quilts and comforters must be exhibited in Quilts & Comforters Section.
10. No school exhibits.
11. Rugs must be exhibited in Department 72 - Educational Projects, Section U - Rugs Section or Latch Hook Sections as appropriate.

### Class

- 63119- Other Crafts (9-11 yrs. old) - original work. One large or grouping of 3 or 4 small articles.  
63120- Best-of-Show in class 63119. **(TR)**  
63121- Other Crafts (12-14 yrs. old) - original work. One large or grouping of 3 or 4 small articles.  
63122- Best-of-Show in class 63121. **(TR)**  
63123- Other Crafts (15-19 yrs. old) - original work. One large or grouping of 3 or 4 small articles.  
63124- Best-of-Show in class 63123. **(TR)**

## Section N - Other Crafts From a Kit No Premiums - Ribbons & Trophies Only!

1. Same rules as above Section M, 1-10.
2. Kit instructions must be presented at judging.

### Class

- 63125- Other Crafts (9-11 yrs. old) - made from a kit. One large or grouping of 3 or 4 small articles.  
63126- Best-of-Show in class 63125. **(TR)**  
63127- Other Crafts (12-14 yrs. old) - made from a kit. One large or grouping of 3 or 4 small articles.  
63128- Best-of-Show in class 63127. **(TR)**  
63129- Other Crafts (15-19 yrs. old) - made from a kit. One large or grouping of 3 or 4 small articles.  
63130- Best-of-Show in class 63129. **(TR)**

## Section P - Gift Wrapping (A,B,C premium table = 2)

**Learning Objective:** Gift Wrapping offers 4-H members opportunities to learn gift wrapping & decorating techniques.

1. All packages should be empty.

### Class

- 63131- 1st-Year - three boxes, rectangular or square wrapped in solid colored paper. Use three simple bows of your choice that you have made. No purchased bows may be used.  
63132- Best-of-Show in class 63131. **(TR)**

- 63133- 2nd-Year - three packages wrapped in a variety of ways. One must be cylindrical in shape. Bows not necessary. Patterned paper may be used.
- 63134- Best-of-Show in class 63133. **(TR)**
- 63135- 3rd-Year - two fancy packages, any shape, wrapped. Can incorporate fancy ideas, bells, animals, clowns, flowers, etc. Bows not necessary. Can use a bow maker.
- 63136- Best Exhibit in class 63135. **(R)**
- 63137- 4th-Year and more advanced - one large, two medium or a group of small wrapped packages, any shape, any ideas.
- 63138- Best Exhibit in class 63137. **(R)**
- 63139- Best-of-Show in classes 63134 & 63138. **(TR)**

### **Section Q - Other Creative Arts (A,B,C premium table = 2)**

1. Exhibit should not be eligible in any other class.
2. Exhibit must be original. No kits.
3. Exhibitor may exhibit only once in this section.
4. No school exhibits.

#### **Class**

- 63140- Exhibitor 9-11 yrs. old - appropriate exhibit.
- 63141- Best Exhibit in class 63140. **(R)**
- 63142- Exhibitor 12-14 yrs. old - appropriate exhibit.
- 63143- Best Exhibit in class 63142. **(R)**
- 63144- Exhibitor 15-19 yrs. old - appropriate exhibit.
- 63145- Best Exhibit in class 63144. **(R)**
- 63146- Best-of-Show in classes 63141, 63143 & 63145. **(TR)**

### **Section R - Basket Making (A,B,C premium table = 2)**

1. Exhibitor may exhibit in only one of the following classes: non-decorated or decorated hand-made basket or other woven articles.
2. Woven items other than baskets must be exhibited in Class No. 63155.
3. Must use natural materials only in the construction of exhibits for classes 63147, 63149, 63151 and 63153. No non-reed decorations allowed. **Exception:** Purchased handles, knobs, bases or other such items as are necessary to make the basket/woven article functional are allowed.
4. Exhibitor may decorate his/her own hand-made basket as desired in classes 63157 and 63159.

#### **Class**

- 63147- Non-Decorated, exhibitors 9-10 yrs. old.
- 63148- Best-of-Show in class 63147. **(TR)**
- 63149- Non-Decorated, exhibitors 11-12 yrs. old.
- 63150- Best-of-Show in class 63149. **(TR)**
- 63151- Non-Decorated, exhibitors 13-14 yrs. old.
- 63152- Best-of-Show in class 63151. **(TR)**
- 63153- Non-Decorate, exhibitors 15-19 yrs. old.
- 63154- Best-of-Show in class 63153. **(TR)**
- 63155- Other Woven Articles (other than baskets).
- 63156- Best Exhibit in class 63155. **(R)**
- 63157- Decorated Hand-Made Basket, exhibitors 9-14 yrs. old. Any type decoration allowed. Exhibit judged on both basket-making and decorating skills.
- 63158- Best Exhibit in class 63157. **(R)**

- 63159- Decorated Hand-Made Basket, exhibitors 15-19 yrs. old. Any type decoration allowed. Exhibit judged on both basket making and decorating skills.
- 63160- Best Exhibit in class 63159. **(R)**
- 63161- Best-of-Show in class 63158 & 63160. **(TR)**

### **Section S - Blacksmithing (A,B,C premium table = 2)**

**Learning Objective:** Blacksmithing offers 4-H members opportunities to apply knowledge learned of the craft of Blacksmithing articles.

#### **Class**

- 63162- Blacksmithing (9-14 yrs. old) - article(s) made.
- 63163- Best Exhibit in class 63162. **(R)**
- 63164- Blacksmithing (15-19 yrs. old) - article(s) made.
- 63165- Best Exhibit in class 63164. **(R)**
- 63166- Best-of-Show in classes 63163 & 63165. **(TR)**

### **Section T - Buckskinning/Indian Lore (A,B,C premium table = 2)**

**Learning Objective:** Buckskinning/Indian Lore offers 4-H members opportunities to learn native crafts.

1. Ideas for exhibit would include: headdress, moccasin, dream catchers, tee pee, etc.
2. Kits are optional. If using a kit, instructions must be included with project at judging.

#### **Class**

- 63167- Exhibitors 9-14 yrs. old - article(s) made.
- 63168- Best Exhibit in class 63167. **(R)**
- 63169- Exhibitors 15-19 yrs. old - article(s) made.
- 63170- Best Exhibit in class 63169. **(R)**
- 63171- Best-of-Show in classes 63168 & 63170. **(TR)**

### **Section U - Calligraphy (A,B,C premium table = 2)**

#### **Class**

- 63172- Exhibitors 9-14 yrs. old. Examples of the use of calligraphy. Examples must be exhibited in a plastic/3-ring binder notebook and must be added to each year. Exhibitor must indicate starting point of new information each year. Examples include but are not limited to greeting cards, announcements, etc.
- 63173- Best Exhibit in class 63172. **(R)**
- 63174- Exhibitors 15-19 yrs. old. Calligraphy exhibit should be 11 x 14 poster creatively using signage, menu, directions, letter, etc. A plastic/3-ring binder notebook must be included with exhibit with samples, plans, and sketches of project. Other information concerning calligraphy may be included in notebook.
- 63175- Best Exhibit in class 63174. **(R)**
- 63176- Best-of-Show in classes 63173 & 63175. **(TR)**

### **Section V - Candle Making (A,B,C premium table = 2)**

#### **Class**

- 63177- Exhibitor 9-10 yrs. old - simple molded, container type, beeswax, simple cold sand, ice candles.
- 63178- Best-of-Show in class 63177. **(TR)**

- 63179- Exhibitor 11-12 yrs. old - same as above, plus whipped wax, hand dipped, chunk candles.
- 63180- Best-of-Show in class 63179. **(TR)**
- 63181- Exhibitor 13-14 yrs. old - same as above, plus molded wax candles, embellishing such as painting, rolling candle in something, flower inserted into candle, hurricane type.
- 63182- Best-of-Show in class 63181. **(TR)**
- 63183- Exhibitor 15-19 yrs. old - same as above, plus water candle, carving, hot sand candles.
- 63184- Best-of-Show in class 63183. **(TR)**
- 63185- Any candle made from a kit - all ages.
- 63186- Best-of-Show in class 63185. **(TR)**

**Section W - Stenciling  
(A,B,C premium table = 2)**

1. All garments and/or accessories decorated using stenciling must be exhibited under Department 63 - Folk Arts, Sections A - Wardrobe Personalization.

**Class**

- 63187- Exhibitor 9-11 yrs. old - stenciling done on wood using one color.
- 63188- Best Exhibit in class 63187. **(R)**
- 63189- Exhibitor 12-14 yrs. old - stenciling done on cloth using two colors.
- 63190- Best Exhibit in class 63189. **(R)**
- 63191- Exhibitor 15-19 yrs. old - stenciling done on cloth, wood, baskets, etc. using more than two colors.
- 63192- Best Exhibit in class 63191. **(R)**
- 63193- Best-of-Show in class 63188, 63190 & 63192. **(TR)**
- 63194- **4-H Life Skills Members Only** - stenciling done on cloth, wood, baskets, etc. No garments.
- 63195- Best Exhibit in class 63194. **(R)**

**Section X - Tin Punch  
(A,B,C premium table = 2)**

1. Materials that may be used include: flashing, tin, copper, bronze, brass, etc.
2. Articles must be ready to hang with wire on back if appropriate.
3. Exhibit article(s) may be 2-D or 3-D.
4. Articles may have color if desired.

**Class**

- 63196- Tin Punch (9-10 yrs. old) - article(s) made.
- 63197- Best-of-Show in class 63196. **(TR)**
- 63198- Tin Punch (11-12 yrs. old) - article(s) made.
- 63199- Best-of-Show in class 63198. **(TR)**
- 63200- Tin Punch (13-14 yrs. old) - article(s) made using more than one tool.
- 63201- Best-of-Show in class 63200. **(TR)**
- 63202- Tin Punch (15-19 yrs. old) - article(s) made using more than circular holes.
- 63203- Best-of-Show in class 63202. **(TR)**
- 63204- **4-H Life Skills Members Only** - article(s) made.
- 63205- Best-of-Show in class 63204. **(TR)**

**Section Y - Weaving  
(A,B,C premium table = 2)**

1. All looms must be identified as hand-made or purchased.
2. Suggested woven articles include the following: place mats, scarves, wall hangings, tunic, yardage, etc.

3. Bead weaving must be entered in Department 63, Section E - Jewelry Making. Woven rugs must be entered in Department 72, Section U - Rugs.

**Class**

- 63206- Weaving - primitive loom and woven article(s).
- 63207- Weaving - frame loom and woven article(s).
- 63208- Weaving - article(s) woven on floor loom.
- 63209- Best-of-Show in Weaving. **(TR)**

**Section Z - Wood Burning  
(A,B,C premium table = 2)**

**Class**

- 63210- Exhibitor 9-14 yrs. old - wood-burned signs, plaques, wall hangings, etc.
- 63211- Best-of-Show in class 63210. **(TR)**
- 63212- Exhibitor 15-19 yrs. old - wood-burned signs, plaques, wall hangings, etc.
- 63213- Best-of-Show in class 63212. **(TR)**

**Section ZA - Wooden Toys  
(A,B,C premium table = 2)**

**Class**

- 63214- Exhibitor 9-14 yrs. old - blocks, farm animals, dolls, etc. made by exhibitor.
- 63215- Best Exhibit in class 63214. **(R)**
- 63216- Exhibitor 15-19 yrs. old - blocks, farm animals, dolls, etc. made by exhibitor.
- 63217- Best Exhibit in class 63216. **(R)**
- 63218- Exhibitor all ages - Made from a kit. Instructions must be included at judging.
- 63219- Best Exhibit in class 63218. **(R)**
- 63220- Best-of-Show in classes 63215, 63217 & 63219. **(TR)**

**Section ZB - Other Folk Arts  
(A,B,C premium table = 2)**

**Class**

- 63221- Other Folk Art (9-10 yrs. old) - any folk art not listed elsewhere in fair book.
- 63222- Best Exhibit in class 63221. **(R)**
- 63223- Other Folk Art (11-12 yrs. old) - any folk art not listed elsewhere in fair book.
- 63224- Best Exhibit in class 63223. **(R)**
- 63225- Other Folk Art (13-14 yrs. old) - any folk art not listed elsewhere in fair book.
- 63226- Best Exhibit Class 63225. **(R)**
- 63227- Other Folk Art (15-19 yrs. old) - any folk art not listed elsewhere in fair book.
- 63228- Best Exhibit in class 63227. **(R)**
- 63229- Best-of-Show in Other Folk Arts. **(TR)**

**Woodworking (Sections ZC - ZD)**

1. **4-H Woodworking Project Guidelines** are available at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects).
2. Exhibitor must make a different exhibit each year.
3. No school exhibits.
4. Use of woodworking kits is discouraged due to project educational objectives.
5. See **4-H Woodworking Project Guidelines** regarding tools that may be used at a given class level.

6. Project must be done by member, with limited "how to" assistance provided by leader/parent as appropriate for age/experience level.
7. Article(s) to be "finished" as appropriate for its intended use.
8. Articles will be judged according to the requirements of a given exhibit level.
9. Adult approval required for the following:
  - a. selection of article to be constructed.
  - b. selection of tools to be used by member in constructing article, with safety being the primary concern to be taken into consideration regarding tool selection approval.

### **Section ZC - Woodworking (A,B,C premium table = 2)**

#### **Class**

- 63230- Beginning Woodworking (9-11 yrs. old) - 1st-Year ever in Project - construct one article.
- 63231- Best Exhibit in class 63230. **(R)**
- 63232- Beginning Woodworking (9-11 yrs. old) - Other than 1st-Year in Project - construct one article showing increase in skills development over previous year.
- 63233- Best Exhibit in class 63232. **(R)**
- 63234- Best-of-Show in classes 63231 & 63233. **(TR)**
- 63235- Intermediate Woodworking (12-14 yrs. old) - 1st-Year ever in Project - construct one article.
- 63236- Best Exhibit in class 63235. **(R)**
- 63237- Intermediate Woodworking (12-14 yrs. old) - Other than 1st-Year in Project - construct one article showing increase in skills development over previous year.
- 63238- Best Exhibit in class 63237. **(R)**
- 63239- Best-of-Show in classes 63236 & 63238. **(TR)**
- 63240- Advanced Woodworking (15-19 yrs. old) - 1st-Year ever in Project - construct one article.
- 63241- Best Exhibit in class 63240. **(R)**
- 63242- Advanced Woodworking (15-19 yrs. old) - Other than 1st-Year in Project - construct one article showing increase in skills development over previous year. **Note:** See project guidelines regarding exhibition of large and/or difficult to move project exhibits.
- 63243- Best Exhibit in class 63242. **(R)**
- 63244- Best-of-Show in classes 63241 & 63243. **(TR)**

### **Section ZD - Fine Arts Woodworking (A,B,C premium table = 2)**

#### **Class**

- 63245- Wood Carving.
- 63246- Best Exhibit in class 63245. **(R)**
- 63247- Marketry (inlay, veneer).
- 63248- Best Exhibit in class 63247. **(R)**
- 63249- Intarsia.
- 63250- Best Exhibit in class 63249. **(R)**
- 63251- Free Form.
- 63252- Best Exhibit in class 63251. **(R)**
- 63253- Best-of-Show in class 63246, 63248, 63250 & 63252. **(TR)**

### **Section ZE - Puzzles**

#### **No premiums - Ribbons and Trophies Only!**

1. Exhibitor may make one entry only in the Puzzles Department. Exhibit limited to one displayable puzzle.
2. Two-dimensional puzzles must be mounted on a solid, non-bendable display board. Three-dimensional (3-D) puzzles must be mounted on a solid, non-bendable board or tray as appropriate for display purposes.
3. Three-dimensional (3-D) puzzles must be exhibited under special 3-D puzzle class provided. Three-dimensional (3-D) puzzle class open to exhibitors of all ages.
4. Puzzle must be completely assembled and all puzzle pieces securely attached to the display surface as follows:
  - a. Two-dimensional puzzles must be glued on front, viewable surface with puzzle glue. This includes framed puzzles displayed under glass or Plexiglas.
  - b. Three-dimensional (3-D) puzzles must either be glued on viewable surface (with puzzle glue) or puzzle pieces attached with double-sided tape.
5. Two-dimensional puzzles must have a sturdy hanging wire securely attached to the back of the puzzle and the puzzle ready to hang on the exhibit building wall at fair. No string or tape allowed for hanging purposes.
6. Minimum and maximum puzzle piece requirements:
  - 9-11 year olds: minimum = 250 maximum = 1,000
  - 12-14 year olds: minimum = 1,000
  - 15-19 year olds: minimum = 1,500
 No minimum or maximum number of pieces for 3-D puzzles.
7. Puzzle must have exhibitor's name, 4-H age (as of January 1) and club on back of puzzle for two-dimensional puzzles and on display for 3-D puzzles.

#### **Class**

- 63254- 2-D Puzzles (9-11 yrs. old).
- 63255- Best-of-Show in class 63254. **(TR)**
- 63256- 2-D Puzzles (12-14 yrs. old).
- 63257- Best-of-Show in class 63256. **(TR)**
- 63258- 2-D Puzzles (15-19 yrs. old).
- 63259- Best-of-Show in class 63258. **(TR)**
- 63260- 3-D Puzzles (exhibitors of all ages).
- 63261- Best-of-Show in class 63260. **(TR)**
- 63262- **Life Skills 4-H Club members only** - one puzzle, 25 pieces or more.
- 63263- Best Exhibit in class 63262. **(R)**

### **Soap Making (Sections ZF & ZG)**

**Learning Objective:** 4-H Soap Making offers 4-H members opportunities to learn, research and demonstrate knowledge of soap making.

1. Exhibitor may make one entry only in the Soap Making Department.
2. Obtain a copy of the **4-H Soap Making Project Guidelines** available for viewing/downloading at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects) for detailed soap making project information.
3. Exhibit must include the required number of samples of different types of soap made, plus a **Soap Making Project plastic or 3-ring binder notebook**. The notebook must be added to each year, with each year's information separated by a tabbed divider.

4. Plastic/3-ring binder Notebook must include a **Soap Recipe Sheet** ([http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects)) for each different "basic" recipe used in a given project year. In your notebook, you may also include additional soap making-related information on topics such as the history of soap making, soap making procedures, ingredient sources/costs, "enhancement" options/costs, etc.
5. Samples of the different soaps made must be displayed on a cardboard cake decorating "round" or "square" of appropriate size to attractively accommodate the soaps made. The round/square must be covered with a white paper doily. Each soap sample must be clearly and neatly labeled with the type and/or name of the soap.
6. Exhibit (including soaps made and project notebook) must show improvement in skills/increase in knowledge over previous year's work.
7. Work on coming up with different soap "mold" shapes each year as you progress through the project.

**Section ZF - Melt and Pour Soaps  
(A,B,C premium table = 2)**

1. Exhibit to include sample of 3-5 different types of soap made by exhibitor, plus **Soap Making Project plastic or 3-ring binder notebook**.
2. Members are encouraged to experiment with different cosmetically safe "enhancements", plus different soap molds.
3. Examples of different types of "melt and pour" soaps include, but are not limited to, transparent (clear) or opaque (white) "base" soaps to which you have added one or more "enhancements".

**Class**

- 63264- Melt and Pour Soaps, 9-11 yrs. old.
- 63265- Best-of-Show in class 63264. **(TR)**
- 63266- Melt and Pour Soaps, 12-14 yrs. old.
- 63267- Best-of-Show in class 63266. **(TR)**
- 63268- Melt and Pour Soaps, 15-19 yrs. old.
- 63269- Best-of-Show in class 63268. **(TR)**

**Section ZG - Soaps Made with "Lye"  
(A,B,C premium table = 2)**

1. This section applies to soaps that are made with recipes that require the use of "lye" in the form of either sodium hydroxide or potassium hydroxide.
2. Sodium hydroxide and potassium hydroxide are caustic chemicals that can cause chemical burns if not handled properly. It is very important that you read the "Safety Precautions" in the "4-H Soap Making Project Guidelines" before starting to work with a recipe that requires either of these ingredients.
3. Exhibit to include number of samples of different types of soap as required for age level, plus **Soap Making Project notebook**.

**Class**

- 63270- Lye-Based Soaps (9-11 yrs. old) - Exhibit samples of two (2) different types of soap made by exhibitor, plus Soap Making Project notebook.
- 63271- Best-of-Show in class 63270. **(TR)**
- 63272- Lye-Based Soaps (12-14 yrs. old) - Exhibit samples of 3 - 4 different types of soap made by exhibitor, plus Soap Making Project notebook.

- 63273- Best-of-Show in class 63272. **(TR)**
- 63274- Lye-Based Soaps (15-19 yrs. old) - Exhibit samples of 4 - 5 different types of soap made by exhibitor, plus Soap Making Project notebook.
- 63275- Best-of-Show in class 63274. **(TR)**

**Section ZH - Scrapbooking  
No premiums - Ribbons and Trophy Only!**

1. Scrapbooks will be evaluated based on the following criteria: neatness, creativity (including use of stickers, die-cuts, cropped photos, etc.) and journaling (i.e. brief summary of page or events).
2. Not limited to photos. Include awards, ribbons, certificates received, news clippings, etc. as desired.
3. Title page with exhibitors name, age (by January 1), year in project and scrapbook theme required. This page should be considered page 1 of exhibitors scrapbook.
4. A scrapbooking "page" is ONE SIDE of a sheet.
5. Minimum and maximum pages per age:
  - 9-11 yrs. old, minimum of 10 - maximum of 12
  - 12-14 yrs. old minimum of 12 - maximum of 14
  - 15-19 yrs. old minimum of 16 - maximum of 20
6. Scrapbooks must be 12" x 12" or smaller.

**Class**

- 63276- Scrapbooking (9-11 yrs. old)
- 63277- Best Exhibit in class 63276. **(R)**
- 63278- Scrapbooking (12-14 yrs. old)
- 63279- Best Exhibit in class 63278. **(R)**
- 63280- Scrapbooking (15-19 yrs. old)
- 63281- Best Exhibit 63280. **(R)**
- 63282- Best-of-Show in Scrapbooking. **(TR)**

**Section ZJ - Rubber Stamping  
No premiums - Ribbons and Trophy Only!**

1. Exhibitor may make one entry only in the Rubber Stamping Department.
2. A copy of the **4-H Rubber Stamping Guidelines** can be viewed or downloaded at [http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects).

**Class**

- 63283- Rubber Stamping (9-11 yrs. old)
- 63284- Best Exhibit in class 63283. **(R)**
- 63285- Rubber Stamping (12-14 yrs. old)
- 63286- Best Exhibit in class 63285. **(R)**
- 63287- Rubber Stamping (15-19 yrs. old)
- 63288- Best Exhibit 63287. **(R)**
- 63289- Best-of-Show in Rubber Stamping. **(TR)**

## Department 64 - Photography

### Section B - General Photography 35mm Cameras, Exhibitors 12-14 yrs. old (A,B,C premium table = 2)

#### Class

- 6406 - Exhibit four photographs of people, animal(s) or still object(s), with two of the photographs taken using natural light (sunlight) and two using artificial light (flash).
- 6407 - Exhibit four photographs that depict a step-by-step procedure without the need for words.
- 6408 - Exhibit four close-up or portrait photographs.
- 6409 - Exhibit four photographs of either city scenes or country scenes.
- 6410 - Exhibit four photographs showing four different people, each with a different pet.
- 6411 - Exhibit four photographs depicting one type of sport activity.
- 6412 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns in the barn example).
- 6413 - Exhibit four photographs depicting a particular 4-H activity (i.e. 4-H club meeting, 4-H Camp, 4-H community service project, 4-H Exploration Days, 4-H Cat Show, etc.).
- 6414 - Best-of-Show in Section B. (TR)

### Section C - General Photography 35mm Cameras, Exhibitors 15-19 yrs. old (A,B,C premium table = 2)

#### Class

- 6415 - Open to first-year members only. Exhibit four photographs of either city scenes or country scenes.
- 6416 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns in the barn example).
- 6417 - Exhibit four photographs showing four different people, each with a different pet.
- 6418 - Exhibit four photographs of people, animals or still objects, with two of the photographs taken using natural light (sunlight), and two of the photographs taken using artificial light (flash).
- 6419 - Exhibit two 8" x 10" or 8" x 12" photographs or four 5" x 7" of any one or a combination of the subjects listed below. Two 11" x 14" poster-boards will be needed to mount photographs.
  - portraits
  - landscapes/seascapes
  - birds
  - still life scenes
  - abstracts/patterns/textures
  - night scenes
  - plants
  - animals
  - extreme close-up
- 6420 - Exhibit four photographs which depict a specific career or profession (i.e., secretary, carpenter, farmer, veterinarian, etc. at work).
- 6421 - Exhibit four photographs depicting a particular 4-H activity (i.e. club meeting, Camp, community service project, Exploration Days, Cat Show, etc.)
- 6422 - Exhibit four photographs depicting one type of sport activity.
- 6423 - Best-of-Show in Section C. (TR)

1. **Attention:** No digital camera photos allowed in Sections A-F.
2. A given exhibitor may enter one exhibit in General Photography area (Sections A-D according to age and type of camera), and one exhibit each in the Specialty Camera area (Section E), Black and White Photography area (Section F) and Digital Photography area (Sections G-K).
3. All photographs exhibited in a given class must be either color or black and white.
4. All photographs must be neatly and securely mounted on white poster board 11" x 14" using "cold mount", "dry mount", double-sided tape, spray adhesive, rubber cement, diluted Elmer's glue or any other method that produces a flat mount. (Use of stick-on "corners" is not allowed.)
5. The poster board may be exhibited with either 11" or 14" being the vertical dimension. Choose the poster board "orientation" that best suits attractive display of your photographs.
6. All photographs must be mounted alone on the poster board. No writing, printing or drawing/illustrating is allowed on the poster board.
7. **New for 2017: All photography boards MUST be fully covered with clear plastic and securely taped to the back with packaging tape or duct tape.**
8. Exhibitor's name, birth date (month/day/year), age as of January 1 of current calendar year, year in project, type of camera used (i.e. 35mm, Polaroid, 110 Instamatic, etc.), film speed (i.e., ASA 100, ASA 200, ASA 400, ASA 1000, etc.), specify whether the camera has an adjustable or non-adjustable lens and must be neatly printed on the back of the poster board.
9. All photographs must be 4" x 6" or a true digital 5.3" x 4" unless otherwise noted.

### Section A - General Photography 35mm Cameras, Exhibitors 9-11 yrs. old (A,B,C premium table = 2)

#### Class

- 6400 - Exhibit four photographs that include one each of the following subjects: building(s), landscape or seascape, a person or group of people, and animal(s) or bird(s).
- 6401 - Exhibit four photographs that together tell a story in pictures, without the need for words. **Examples:** Giving a dog a bath; putting up and decorating the family Christmas tree; activities that take place at a birthday party, etc.
- 6402 - Exhibit four photographs showing four different people, each with a different pet.
- 6403 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns in the barn example).
- 6404 - Exhibit four photographs depicting a particular 4-H activity (i.e. 4-H club meeting, 4-H Camp, 4-H community service project, 4-H Exploration Days, 4-H Cat Show, etc.).
- 6405 - Best-of-Show in classes Section A. (TR)

**Section D - General Photography  
Other than 35mm Cameras, Exhibitors 9-19 yrs. old  
(A,B,C premium table = 2)**

**Class**

- 6424 - Same as Section A, Class 6400.
- 6425 - Same as Section A, Class 6401.
- 6426 - Same as Section A, Class 6402.
- 6427 - Same as Section A, Class 6403.
- 6428 - Same as Section A, Class 6404.
- 6429 - Best Exhibit in Section D. (R)

**Section E - Specialty Cameras  
(A,B,C premium table = 2)**

1. This section is open to exhibitors ages 9-19 years old.

**Class**

- 6430 - Specialty Cameras (Panorama) - exhibit four panoramic photographs displayed two per poster board.
- 6431 - Best Exhibit in class 6430. (R)
- 6432 - Specialty Camera (3-D) - exhibit four three-dimensional (3D) photographs of any subject.
- 6433 - Best Exhibit in class 6432. (R)

**Section F - Black & White Photography  
(A,B,C premium table = 2)**

1. This section is open to exhibitors ages 9-19 years old.
2. Must use 35 mm camera and film in this section.
3. Photographs may be of any subject or combinations of subjects.
4. Photographs must be taken by the exhibitor.
5. Special development techniques may be used (i.e. "burning in", "dodging", enlargement of select portion of negative, sepia toning to give an "antique" look, etc.).

**Class**

- 6434 - Black & White Photography - exhibit two 8"x10" or 8"x12" photographs or four 5"x7" photographs.
- 6435 - Best-of-Show in class 6434. (TR)

**Section G - Digital Photography Non-Enhanced  
Exhibitors 9-11 yrs. old  
(A,B,C premium table = 2)**

1. **Digitally enhanced** is a photograph taken with a conventional camera and scanned in or taken with a digital camera. Either of these methods is considered enhanced when they are then manipulated.
2. **Digital photo (not enhanced)** is a photo taken with a digital camera or scanned in from a conventional print.

**Class**

- 6436 - Exhibit four (4) photographs which include one each of the following subjects:
  - building(s)
  - landscape/seascape.
  - animal(s)
  - a person/group of people.
- 6437 - Exhibit four photographs that together tell a story in pictures, without the need for words. **Examples:** Giving a dog a bath; putting up and decorating the family Christmas tree; activities that take place at a birthday party, etc.
- 6438 - Exhibit four photographs showing four different people, each with a different pet.

- 6439 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns).
- 6440 - Best of Show in Section G. (TR)

**Section H - Digital Photography Non-Enhanced  
Exhibitors 12-14 yrs. old  
(A,B,C premium table = 2)**

**Class**

- 6441 - Exhibit four (4) photographs around a central theme such as: people, animals or still objects, with two (2) of the photographs taken using natural light (sunlight) and two (2) of the photographs using artificial light (flash).
- 6442 - Exhibit four (4) photographs which depict a step-by-step procedure without the need for words.
- 6443 - Exhibit four (4) close-up (i.e. flower petals, animal, other object, etc.) or portrait photographs.
- 6444 - Exhibit four (4) photographs of either city scenes or country scenes.
- 6445 - Exhibit four (4) photographs showing four (4) different people with a different pet.
- 6446 - Exhibit four (4) photographs depicting one (1) type of sport activity.
- 6447 - Exhibit four (4) photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item of the theme (i.e. four different barns in the barn example).
- 6448 - Exhibit four (4) photographs depicting a particular 4-H activity (i.e. club meeting, community service project, Camp, Exploration Days, Cat Show, etc.)
- 6449 - Best of Show in Section H. (TR)

**Section J - Digital Photography Non-Enhanced  
Exhibitors 15-19 yrs. old  
(A,B,C premium table = 2)**

**Class**

- 6450 - Open to first-year members only. Exhibit four photographs of either city scenes or country scenes.
- 6451 - Exhibit four photographs of one common theme (i.e. barns, antique cars, breeds of horses, etc.) with each picture being a different item in the theme (i.e. four different barns).
- 6452 - Exhibit four photographs showing four different people, each with a different pet.
- 6453 - Exhibit four photographs of people, animals or still objects, with two of the photographs taken using natural light (sunlight), and two of the photographs taken using artificial light (flash).
- 6454 - Exhibit two 8"x10" or 8"x12" photographs or four 5"x7" of any one or a combination of the subjects listed below. Two 11" x 14" poster-boards will be needed to mount photographs.
  - portraits
  - night scenes
  - landscapes/seascapes
  - plants
  - birds
  - animals
  - still life scenes
  - extreme close-up
  - abstracts/patterns/textures
- 6455 - Exhibit four photographs which depict a specific career or profession (i.e., secretary, carpenter, farmer, veterinarian, etc. at work).
- 6456 - Exhibit four photographs depicting a particular 4-H activity (i.e. 4-H club meeting, 4-H Camp, 4-H

community service project, 4-H Exploration Days, 4-H Cat Show, etc.)

- 6457 - Exhibit four photographs depicting one type of sport activity.  
6458 - Best-of-Show in Section J. **(TR)**

### **Section K - Digital Photography Enhanced (A,B,C premium table = 2)**

1. This section is open to exhibitors ages 9-19 years old.
2. **Digital photo (not enhanced)** is a photo taken with a digital camera or scanned in from a conventional print.
3. If the photograph is completely manipulated then it should be exhibited under computer science as graphic arts.

#### **Class**

- 6459 - Enhanced Digital Photography (9-11 yr. olds) must exhibit original photograph with enhanced photograph illustrating cropping, red-eye reduction, color to black and white, etc.  
6460 - Enhanced Digital Photography (12-14 yr. olds) must exhibit original photograph with enhanced photograph illustrating one (1) of the following: dodging, burn tool, and any other enhancements in Class 6459.  
6461 - Enhanced Digital Photography (15-19 yr. olds) must exhibit original photograph with enhanced photograph illustrating one (1) of the following: cloning, color saturation, density, and other enhancements from classes 6459 or 6460.  
6462 - Best-of-Show in Section K. **(TR)**

### **Section L - Best Single Photograph**

1. Best Single Photograph awards to be selected from among the 4-H photography exhibits in Sections A-K.

#### **Class**

- 6463 - Best Single Photograph (9-11 yrs. old). **(PR)**  
6464 - Best Single Photograph (12-14 yrs. old). **(PR)**  
6465 - Best Single Photograph (15-19 yrs. old). **(PR)**

## **Department 66 - Agriculture**

1. Crop must have been grown during current year.
2. 1st, 2nd and 3rd year exhibitors must complete page 1 of "Crops Record Sheet and Summary" and submit it with their crop exhibit.
3. 4th year exhibitors and above must complete both pages of "Crops Record Sheet and Summary" and submit it with their crop exhibit.
4. One copy of the Crops Record Sheet and Summary must be submitted for each crop sample exhibited.
5. Crops Record Sheet and Summary must be attached to poster board for displaying with the crop.
6. An exhibitor may exhibit only three crops total from sections A - E.

### **Section A - Corn (A,B,C premium table = 2)**

1. Rules 1-6 under Department 66 - Agriculture also apply to corn exhibits.
2. A corn exhibit shall consist of up to three 10-ear samples, each of a different variety, and may be shown in either Section A and/or B.
3. Each exhibitor is limited to a total of three samples of corn.
4. Corn variety must appear on entry form. **Note:** Shelled corn is considered a different crop. No shelled corn may be exhibited.
5. Corn will be judged based on the following criteria: General knowledge/appearance of project (75%), Knowledge of project (25%).

#### **Class**

- 6600 - Dry-land Corn (Non-Irrigated) - hybrid A, 10 ears.  
6601 - Dry-land Corn (Non-Irrigated) - hybrid B, 10 ears.  
6602 - Dry-land Corn (Non-Irrigated) - hybrid C, 10 ears.  
6603 - Best Exhibit in classes 6600, 6601 and 6602. **(R)**  
6604 - Irrigated Corn - hybrid A, 10 ears.  
6605 - Irrigated Corn - hybrid B, 10 ears.  
6606 - Irrigated Corn - hybrid C, 10 ears.  
6607 - Best Exhibit in classes 6604, 6605 & 6606. **(R)**  
6608 - Best-of-Show in class 6603 & 6607. **(TR)**

### **Section B - Hay (A,B,C premium table = 2)**

1. Rules 1-6 under Department 66 - Agriculture also apply to hay exhibits.
2. Hay exhibits must be dry enough to be stored safely.
3. Exhibit must consist of one 13 gallon size trash bag filled and closed with a twist tie with exhibitor name, club and age clearly marked on outside of bag.
4. Any type of storage and handling system is accepted.
5. Hay quality to be judged on the following points: Texture (30%), leafiness (30%), purity (10%), color (20%), aroma (10%).

#### **Class**

- 6610 - Alfalfa hay, first cutting.  
6611 - Alfalfa hay, second or third cutting.  
6612 - Mixed hay, first cutting.  
6613 - Mixed hay, second or third cutting.  
6614 - Best-of-Show in Hay. **(TR)**

### **Section C - Small Grains (A,B,C premium table = 2)**

1. Rules 1-6 under Department 66 - Agriculture also apply to small grains exhibits.
2. Exhibit must consist of one one-gallon zip-lock style plastic bag full with exhibitor's name, age and club clearly marked on bag.
3. Grains will be judged on the following points: Size of berry (50%), foreign matter (25%), health (25%).

#### **Class**

- 6620 - Oats.  
6621 - Wheat.  
6622 - Any Other Small Grain.  
6623 - Best-of-Show in classes 6620, 6621 & 6622. **(TR)**

**Section D - Soybeans  
(A,B,C premium table = 2)**

1. Rules 1-6 under Department 66 - Agriculture also apply to soybean exhibits.
2. Exhibit to consist of three (3) bean plants tied together with twine.
3. Soybean quality to be judged on the following points: Yield (60%), Plant Health (40%).

**Class**

- 6630 - Soybeans (Dry-land).  
6631 - Best Exhibit in class 6630. **(R)**  
6632 - Soybeans (Irrigated).  
6633 - Best Exhibit in class 6632. **(R)**  
6634 - Best-of-Show in classes 6631 and 6633. **(TR)**

**Section E - Weed and/or Crop  
(A,B,C premium table = 2)**

1. Weed must have been collected during current year.
2. Each weed must be pressed and dried to prevent mold.
3. Each weed must be labeled with scientific and common name, where found (lawn, garden, pasture, etc.), and how it reproduces (seed or underground root system).
4. Mount each weed on sturdy poster board or cardstock and place in a plastic sheet protector. Place pages in a 3-ring binder notebook for exhibit.
5. Any additional information on weeds or crops may be added to notebook to add to exhibit.

**Class**

- 6640 - Years 1 and 2 - Collect and identify 15 different weeds (common or invasive). Each specimen should show flower and/or fruit, leaf, stem and root characteristics. Notebook must be added to each year and must show where each year begins.  
6641 - Best Exhibit in class 6640. **(R)**  
6642 - Years 3, 4 and 5 - Collect and identify 5 different crops seed specimens and 10 noxious weeds. Each seed specimen must be labeled and must include a leaf, stem and root characteristics. Notebook must be added to each year and must show where each year begins.  
6643 - Best Exhibit in class 6642. **(R)**  
6644 - Years 6 and up - Collect and identify 5 different crop seed specimens, 5 noxious weeds, and 5 poisonous weeds. Each seed specimens must include a leaf, stem and root characteristics labeled to identify. Each noxious weed should show flower/fruit, leaf stem and root characteristics. Each poisonous weed should also show flower/fruit, leaf stem and root characteristics.  
6645 - Best Exhibit in class 6644. **(R)**  
6646 - Best-of-Show in classes 6641, 6643 & 6645. **(TR)**

**Department 67 - Floriculture**

**Section A - Flower Arranging (Dried and/or Silk)  
(A,B,C premium table = 2)**

**Learning Objective:** Flower Arranging offers 4-H members opportunities to learn flower arranging techniques with dried flowers, weeds, and silk flowers.

1. Exhibitor may exhibit in only one class.
2. A different exhibit must be made each year.
3. Materials used may include dried flowers, dried weeds, and silk flowers. No plastic flowers.
4. Materials may be home grown, collected and dried (flowers and weeds), handmade (silk flowers), or purchased.
5. Fresh flower arrangements and corsages should be exhibited in the Flower Gardening Department.
6. Notebook (plastic or 3-ring) must accompany exhibit and must be added to each year. Exhibitor must indicate starting point of new information each year. **(4-H Flower Arranging Project Guidelines** available at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects) for notebook ideas.)

**Class**

- 67000- Notebook and dried weed and/or wild flower arrangement.  
67001- Best Exhibit in class 67000. **(R)**  
67002- Notebook and arrangement incorporating dried garden flowers (other dried materials may be used as Accents or fillers).  
67003- Best Exhibit in class 67002. **(R)**  
67004- Notebook and corsage. Corsage may be a combination of silk and dried materials.  
67005- Best Exhibit in class 67004. **(R)**  
67006- Notebook and dried and/or silk flower bouquets (i.e. bridal bouquet, prom bouquet, etc.).  
67007- Best Exhibit in class 67006. **(R)**  
67008- Best-of-Show in classes 67001, 67003, 67005 & 67007. **(TR)**  
67009- Notebook and dried and/or silk flower wreath or wall hanging.  
67010- Best-of-Show in class 67009. **(TR)**  
67011- Notebook and silk flower arrangement. Dried flowers and weeds may be used as accents and fillers. Exhibitors 9-11 yrs. old.  
67012- Best-of-Show in class 67011. **(TR)**  
67013- Notebook and silk flower arrangement. Dried flowers and weeds may be used as accents and fillers. Exhibitors 12-14 yrs. old.  
67014- Best-of-Show in class 67013. **(TR)**  
67015- Notebook and silk flower arrangement. Dried flowers and weeds may be used as accents/fillers. Exhibitors 15-19 yrs. old.  
67016- Best-of-Show in class 67015. **(TR)**

**Section B - Fall Ornamentals  
(A,B,C premium table = 2)**

1. Only fruits, vegetables, flowers, and other natural vegetation grown in St. Joseph County may be exhibited.

- Exhibit must be displayed in a container (plastic tub) dimensions should be approximately 13 ½" X 17" and 5" tall. Container may be decorated with natural materials.

**Class**

- 67017- Fall Ornamentals - collection of attractively arranged fall ornamentals.  
 67018- Best-of-Show in class 67017. **(TR)**

**Section C - Decorated Pumpkins  
 (A,B,C premium table = 2)**

- Pumpkin should be no taller than 18" and no more than 30" in diameter.
- Pumpkin may be grown or purchased by exhibitor and may be any color.

**Class**

- 67019- Decorated Pumpkin - No Carving.  
 67020- Best-of-Show in class 67019. **(TR)**

**Section D - Flower Gardening  
 (A,B,C premium table = 2)**

- Colored photograph(s) of flower garden should accompany exhibit.
- Exhibitor may exhibit in only one class.
- Member must have grown flowers.
- All flower specimens must be exhibited in pint-size or quart-size glass jars. Coordinate size of jar with size of flower(s). Containers are not judged. **Exception:** Exhibitors exhibiting in Class 67027 may use decorative container.
- A project plastic or 3-ring binder notebook must accompany all flower gardening exhibits. Visit [http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects) to download a copy of the **4-H Flower Gardening Notebook requirements**.
- Exhibitors should replace flowers of the same variety toward the middle of fair week to keep exhibit looking attractive.
- Exhibit may contain one or more colors of flowers.

**Class**

- 67021- Annual Flowers (9-11 yrs. old). Exhibit one of the following:  
 - one flower with blossom over 3 ½" in diameter.  
 - three flowers with blossoms under 3 ½" diameter.  
 67022- Perennial Flowers (9-11 yrs. old). Exhibit one of the following:  
 - one flower with blossom over 3 ½" in diameter.  
 - three flowers with blossoms under 3 ½" diameter.  
 67023- Best-of-Show in classes 67021 & 67022. **(TR)**  
 67024- Annual Flowers (12-14 yrs. old). Exhibit one each of three different varieties with foliage attached.  
 67025- Perennial Flowers (12-14 yrs. old). Exhibit one each of 3 different varieties with foliage attached.  
 67026- Best-of-Show in classes 67024 & 67025. **(TR)**  
 67027- Arrangement (15-19 yrs. old). Made from flowers grown in own garden. Decorative container may be used.  
 67028- Best Exhibit in class 67027. **(R)**  
 67029- Bouquet (15-19 yrs. old). 7 - 12 different varieties of flowers grown in own garden.  
 67030- Best Exhibit in class 67029. **(R)**

- 67031- Rose(s) (15-19 yrs. old). Foliage attached. Exhibit one of the following:  
 - one rose with blossom 3 ½" diameter or larger.  
 - three roses with blossoms under 3 ½" diameter.  
 67032- Best Exhibit in class 67031. **(R)**  
 67033- Dahlia(s) (15-19 yrs. old). Foliage attached. Exhibit one of the following:  
 - one flower with blossom 3 ½" diameter or larger.  
 - three flowers with blossoms under 3 ½" diameter.  
 67034- Best Exhibit in class 67033. **(R)**  
 67035- Gladiolus (15-19 yrs. old). Spikes without foliage attached.  
 67036- Best Exhibit in class 67035. **(R)**  
 67037- Best-of-Show in classes 67028, 67030, 67032, 67034 & 67036. **(TR)**

**Department 68 - Horticulture**

**Section A - Great Pumpkin  
 (A,B,C premium table = 2)**

- Pumpkin must have been grown by member in his/her own garden plot.
- No squash may be exhibited in this section.
- Exhibitor must complete a Great Pumpkin Project Summary Sheet (one page), mount the sheet on an 11" x 14" poster board (available from the St. Joseph County MSU Extension office) and bring it to the project evaluation. Summary sheet will be displayed along with pumpkin.
- A, B, C grade will be based 50% on project knowledge and 50% on pumpkin produced. Minimum weight to receive an "A" rating is 50 lbs. 1<sup>st</sup> - 8<sup>th</sup> place ribbons will be awarded to the eight heaviest pumpkins in order of weight.

**Class**

- 6800 - Great Pumpkin - pumpkin grown by exhibitor.  
 6801 - Best-of-Show in class 6800. **(1st TR, 2nd T)**

**Section B - Indoor Gardening  
 (A,B,C premium table = 2)**

- Exhibitor must have grown all plants exhibited.
- A beginning exhibitor 15 years old or older may exhibit at either the 12-14 yrs. old or 15-19 yrs. old.
- A plastic or 3-ring binder notebook must accompany exhibit and should contain information on each kind of plant grown, a brief summary of what you have learned in the project and any other indoor gardening information you have collected from newspapers, magazines, gardening centers, etc.
- Exhibitor must indicate starting point of new notebook information each year.

**Class**

- 6802 - Exhibitor 9-11 yrs. old - exhibit one of the following:  
 a. houseplant exhibited in pot or container.  
 b. one herb exhibited in pot or container.  
 c. small dish garden or terrarium containing three or more plants.  
 d. plant grown from fruit or vegetable top.  
 e. flowering plant grown from a bulb or color photo of bloom.

## Department 69 - Sciences

- 6803 - Best Exhibit in class 6802. **(R)**  
6804 - Exhibitor 12-14 yrs. old - exhibit your choice of any two items listed in Class 6802.  
6805 - Best Exhibit in class 6804. **(R)**  
6806 - Exhibitor 15-19 yrs. old - exhibit one of the following:  
a. three or more houseplants exhibited individually.  
b. one large dish garden or terrarium containing five or more plants.  
c. plant grown from "forced" bulb or color photos of growth stages.  
d. bonsai tree grown and shaped by exhibitor.  
e. three or more herbs grown individually or in combination.  
f. plant grown from fruit seed or pit.  
6807 - Best Exhibit in class 6806. **(R)**  
6808 - Best-of-Show in classes 6803, 6805 & 6807. **(TR)**  
6809 - **Life Skills 4-H Club members only** - houseplant exhibited in pot or other suitable container.  
6810 - Best-of-Show in class 6809. **(TR)**

### Section C - Vegetable Gardening (A,B,C premium table = 2)

1. Exhibitors should check 4-H Bulletin "Selecting Vegetables for Exhibit" for information on the number of each type of vegetable required for an exhibit, and how to prepare each type of vegetable for exhibit. **Note:** The number of specimens listed for each type of vegetable applies to both exhibits made on plates and exhibits made in boxes.
2. Exhibitor must have grown vegetables for exhibit.
3. A beginning exhibitor 15 years old or older may exhibit as either a 12-14 yrs. old or 15-19 yrs. old gardener.
4. All vegetable gardening exhibits must be accompanied by a plastic or 3-ring binder project notebook which contains the following information: diagram of vegetable garden, completed vegetable garden record form, brief one-page summary of what you have learned in the project this year, and any other information collected. (Contact the St. Joseph County MSU Extension office for a sample diagram and copies of vegetable garden record form and project guidelines.)
5. Notebook must be added to each year. Exhibit must indicate starting point of new information each year.

#### Class

- 6811 - Exhibitor 9-11 yrs. old - one plate of one variety of one kind of vegetable.  
6812 - Best Exhibit in class 6811. **(R)**  
6813 - Exhibitor 12-14 yrs. old - three plates, one each of three different kinds of vegetables. Specimens must be of same variety on any one plate.  
6814 - Best Exhibit in class 6813. **(R)**  
6815 - Exhibitor 15-19 yrs. old - one box of at least eight but not over 12 kinds of vegetables grown. Refer to 4-H Bulletin "Selecting Vegetables for Exhibit" for number of each kind of vegetable to exhibit.  
6816 - Best Exhibit in class 6815. **(R)**  
6817 - Best-of-Show in classes 6812, 6814 & 6816. **(TR)**  
6818 - Production and Marketing - open to exhibitors of all ages who raise and sell produce at a home roadside market or through a local market. Exhibit to include plastic or 3-ring binder notebook with production and marketing information, plus one box of one kind of vegetable grown.  
6819 - Best Exhibit in class 6818. **(R)**

### Section A - Animal Science (A,B,C premium table = 2)

**Educational Objective:** To show knowledge gained throughout Animal Science Project this year.

1. A different exhibit must be made each year.

#### Class

- 69000- Exhibitors 9-14 yrs. old - exhibit 11" x 14" poster showing what you have learned about animal science.  
69001- Best-of-Show in class 69000. **(TR)**  
69002- Exhibitors 15-19 yrs. old - exhibit 11" x 14" poster showing what you have learned about animal science.  
69003- Best-of-Show in class 69002. **(TR)**

### Section B - Aquatic Science (A,B,C premium table = 2)

**Educational Objective:** To show knowledge gained throughout Aquatic Science Project this year.

1. The 4-H Aquatic Science project uses the home aquarium to introduce science concepts (i.e. math, chemistry, scientific nomenclature, genetics, ecology, taxonomy and physics).
2. Contact the St. Joseph County MSU Extension office for 4-H Aquatic Science member and leader bulletins.
3. Plastic or 3-ring binder notebook must be added to each year. Member must indicate starting point of new information each year.

#### Class

- 69004- Exhibit to include plastic or 3-ring binder notebook and 11" x 14" poster showing what has been learned about aquatic science.  
69005- Best Exhibit in class 69004. **(R)**

### Section C - Veterinary Science (A,B,C premium table = 2)

**Educational Objective:** To show knowledge gained throughout Veterinary Science Project this year.

#### Class

- 69006- Exhibitors 9-14 yrs. old - plastic or 3-ring binder notebook and/or poster and/or specimens of scientific study. Poster must be 11" x 14" or larger.  
69007- Best-of-Show in class 69006. **(TR)**  
69008- Exhibitors 15-19 yrs. old - plastic or 3-ring binder notebook and/or poster and/or specimens of scientific study. Poster must be 11" x 14" or larger.  
69009- Best-of-Show in class 69008. **(TR)**

**Section D - Pocket Pets  
(A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Pocket Pet Project year.

1. Pocket Pets include any type of small pet not eligible to compete in any other animal department (i.e. hamsters, gerbils, guinea pigs, rats, mice, hedge hogs, reptiles, amphibians, etc.).
2. Exhibit to include notebook showing what was learned about selection, care, feeding, housing and training of one kind of "pocket pet", plus an 11" x 14" poster containing 3-6 photographs of your pet (including one photograph showing your pet's housing facility).
3. Include your pet's name and age, and kind of "pocket pet" on the poster.
4. Notebook must be added to each year. Member must indicate starting point of new information each year.

**Class**

- 69010- Pocket Pets, all exhibitors. Notebook and poster.  
69011- Best-of-Show in class 6910. (TR)

**Section E - Horse Science  
(A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Horse Science Project year.

1. All members exhibiting in the 4-H Horse Science class for the first-time, regardless of age or experience in the 4-H Horse/Pony Project, must complete the Year 1 4-H Horse Science Report Form, plus any related class requirements (as listed on the front sheet of the report form). Once the member in question has completed a given year's requirements, he/she will need to progress to the next higher "year level" the next time he/she plans to exhibit in the class, regardless of whether or not there is a "break" in exhibiting in the class year-to-year.
2. Class materials must be exhibited in a three-ring binder.
3. Member's name and age must be listed on the inside of the front notebook cover.
4. The notebook contents must be in the following order:
  - A. The current year 4-H Horse Science Report Form, available for download at [http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_horse\\_and\\_pony](http://msue.anr.msu.edu/county/st_joseph/4_h_horse_and_pony), plus any related class requirements, must be displayed first, including the front page of the report form that lists the project requirements.
  - B. The required "Member's Personal 4-H Record" project participation record keeping book (available free of charge at the St. Joseph County MSU Extension office) must be included next.
  - C. All horse science project work completed previously must be included next, with labeled dividers placed between each year's work (i.e. Current year, 1<sup>st</sup> Year, 2<sup>nd</sup> Year, 3<sup>rd</sup> Year, etc.)
  - D. The individual pages of the report form may be placed in plastic page protector sleeves for appearance and long-term protection/storage of your report (especially photographs).
  - E. Creative decoration may be included on the notebook cover if desired.

**Class**

- 69012- Horse Science, exhibitors 9-11.  
69013- Best-of-Show in class 69012. (TR)  
69014- Horse Science, exhibitors 12-14.  
69015- Best-of-Show in class 69014. (TR)  
69016- Horse Science, exhibitors 15-19.  
69017- Best-of-Show in class 69016. (TR)

**Section F - Goat Science  
(A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Goat Project year.

**Class**

- 69018- Exhibit of member's choice showing what has been learned about a single aspect of goat science.  
69019- Best-of-Show Goat Science. (TR)

**Section G - Poultry Science  
(A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Poultry Science Project year.

**Class**

- 69020- Exhibit should show knowledge gained from the study of poultry science, and should consist of plastic or 3-ring binder notebook and 11" x 14" poster or 3-D exhibit.  
69021 - Best-of-Show in Poultry Science. (TR)

**Section H - Rabbit Science  
(A,B,C premium table = 2)**

**Educational Objective:** To show knowledge gained throughout Rabbit Science Project year.

**Class**

- 69022- Exhibit should show knowledge gained from the study of rabbit science, and should consist of plastic or 3-ring binder notebook and 11" x 14" poster or 3-D exhibit.  
69023- Best-of-Show Rabbit Science. (TR)

**Section J - Aerospace  
(A,B,C premium table = 2)**

**Learning Objective:** 4-H Aerospace offers 4-H members opportunities to learn, research and demonstrate knowledge of Aerospace.

1. Exhibits must not be eligible in any other class.
2. A different exhibit must be made each year.
3. Exhibitor should include instructions with exhibit.
4. All rockets must have a launch pad for exhibit.
5. No motors or engines are to be brought to fair.
6. Radio controlled models should be exhibited under Department 69, Section T - Specialty Models.

**Class**

- 69024- Aerospace - exhibit model airplane or rocket constructed by exhibitor. See Rule 3 above.  
69025- Best-of-Show in class 69024. (TR)

### **Section K - Computer Science (A,B,C premium table = 2)**

**Learning Objective:** 4-H Computer Science offers 4-H members opportunities to learn, research and demonstrate knowledge of Computer Science.

1. Computer hardware may be used, if desired, for demonstration purposes only during project evaluation at fair but may not be displayed as part of the exhibit.

#### **Class**

- 69026- Computer Science Study - plastic or 3-ring binder notebook and 11" x 14" poster showing knowledge gained from the study of computer science. Notebook to include definitions of computer terminology relevant to project, and evaluation of software product used.
- 69027- Best Exhibit in class 69026. **(R)**
- 69028- Computer Programming - develop an exhibit which explains/includes the process used in writing your own computer program, the source code for programming language used and the finished application.
- 69029- Best Exhibit in class 69028. **(R)**
- 69030- Computer Program Applications - develop an exhibit which explains/details your own application of a commercial software program to meet a particular information management/word processing/problem solving need (i.e. livestock herd health records, personal financial statement, etc.).
- 69031- Best Exhibit in class 69030. **(R)**

### **Section L - Computer Graphics (A,B,C premium table = 2)**

**Learning Objective:** 4-H Computer Graphics offers 4-H members opportunities to learn, research and demonstrate knowledge of Computer Graphics.

1. In this project, 4-H members will use computers and a variety of computer programs to create pieces of art.
2. All final projects must be original pieces of art. Outside components may be used only as part of the final piece, or as an enhancement of it. Example: The exhibited piece can incorporate a famous painting, but a digital recreation of the painting may not be used for the exhibit.
3. Project must be mounted on white poster board (11" x 14") using "cold mount", "dry mount", double-sided tape, spray adhesive, rubber cement, or any other method that will produce a flat mount. Use of stick-on corners is not permitted.
4. During evaluations, a computer will be available for use. Skills required to create an exhibit must be demonstrated using your piece of art, which must accompany you to the evaluation on CD-ROM. Contact MSU Extension with kind of software needed for presentation.
5. Projects can be created using one or more available graphic programs.
6. The following information must be neatly printed on the back of the poster board: exhibitor's name, date of birth, age as of January 1 of the current year, year in project, club name and program(s) used to create the project.

#### **Class**

- 69032- Beginning Computer Graphics, 9-11 yrs. old.  
69033- Best Exhibit in class 69032. **(R)**  
69034- Intermediate Computer Graphics, 12-14 yrs. old.  
69035- Best Exhibit in class 69034. **(R)**  
69036- Advanced Computer Graphics, 15-19 yrs. old.  
69037- Best Exhibit in class 69036. **(R)**  
69038- Best-of-Show in classes 69033, 69035 & 69037. **(TR)**

### **Section M - Electrical Science (A,B,C premium table = 2)**

**Learning Objective:** 4-H Electrical Science offers 4-H members opportunities to learn, research and demonstrate knowledge of Electrical Science.

1. Item(s) must be in working order.
2. Operating instructions should be displayed with exhibit where applicable.
3. **4-H Electrical Science Project Guidelines** available at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects) for recommended exhibits at each age/experience level.

#### **Class**

- 69039- 9 yrs. old -"cord board" and 11" x 14" poster showing knowledge gained about electrical safety. Cord board to include six different types of cord/wire, each labeled as to type, size and recommended use.
- 69040- Best-of-Show in class 69039. **(TR)**
- 69041- 10-12 year olds - exhibit an extension cord or a trouble light made by exhibitor.
- 69042- Best Exhibit in class 69041. **(R)**
- 69043- 13-14 year olds - exhibit a portable shop or yard light, a piece of electronic equipment assembled by exhibitor.
- 69044- Best Exhibit in class 69043. **(R)**
- 69045- 15-19 year olds - exhibit one of the following:
- A plastic or 3-ring binder notebook outlining a building or room that has been rewired showing details and a "map" of wiring. Use diagrams and photographs to explain project.
  - A plastic or 3-ring binder notebook detailing a heating or cooling project that has been worked on by exhibitor. Use diagrams and photographs to explain project.
  - Exhibit one **major** electrical piece of equipment that has been rewired/remade by exhibitor.
- 69046- Best Exhibit in class 69045. **(R)**
- 69047- Best-of-Show in classes 69042, 69044 & 69046. **(TR)**

### **Section N - Automobile Engines (A,B,C premium table = 2)**

**Learning Objective:** 4-H Automobile Engines offers 4-H members opportunities to learn, research and demonstrate knowledge of Automobile Engines.

1. Class 6949 may be a team effort if desired. Each exhibitor must make a plastic or 3-ring binder notebook to accompany engine display. Separate entries must be made for each exhibitor.

## **Class**

- 69048- Automotive Engine Care and Safety - exhibit to include plastic or 3-ring binder notebook explaining/illustrating what has been learned about automotive engine care and safety.
- 69049- Automotive Engine - exhibit to include engine or portion of engine worked on with parts identified, plus plastic or 3-ring binder notebook explaining/illustrating work performed.
- 69050- Best Exhibit in classes 69048 & 69049. **(R)**

### **Section P - Small Engines (A,B,C premium table = 2)**

**Learning Objective:** 4-H Small Engines offers 4-H members opportunities to learn, research and demonstrate knowledge of Small Engines.

1. Class 69054 may be a team effort if desired. Each exhibitor must make a plastic or 3-ring binder notebook to accompany engine display. Separate entries must be made for each exhibitor.
2. Garden tractor engines must be exhibited in class 69057.

## **Class**

- 69051- Basics (limited to 1st-year exhibitors only) - exhibit to include a dismantled engine displayed on an appropriate display board/ surface, with parts labeled. Exhibitor must be prepared to explain function of each part.
- 69052- Best-of-Show in class 69051. **(TR)**
- 69053- Care and Safety - exhibit to include plastic or 3-ring binder notebook explaining/illustrating what has been learned about small engine care and safety.
- 69054- Maintenance/Repair - exhibit to include engine worked on with parts identified, plus plastic or 3-ring binder notebook explaining/illustrating work performed. Engine must be displayed in such a way that it can be started as part of the project evaluation. Dirt bikes or cycle engines may be exhibited. No garden tractors.
- 69055- Best-of-Show in classes 69053 & 69054. **(TR)**

### **Section Q - Tractor Engines (A,B,C premium table = 2)**

1. Class 69057 may be a team effort if desired. Each exhibitor must make a plastic or 3-ring binder notebook to accompany engine display. Separate entries must be made for each exhibitor.

## **Class**

- 69056- Care and Safety - exhibit to include plastic or 3-ring binder notebook explaining/illustrating what has been learned about tractor engine care and safety.
- 69057- Maintenance/Repair - exhibit to include engine worked on with parts identified, plus plastic or 3-ring binder notebook explaining/illustrating work performed. Limited to garden tractors and tractors up to 22 horsepower. Call the St. Joseph County MSU Extension office prior to fair to reserve exhibit space.
- 69058- Best-of-Show in classes 69056 & 69057. **(TR)**

## **Model Construction (Sections R - U)**

1. Exhibit one best model constructed.
2. Exhibitor must bring model instruction sheet and **4-H Model Construction Report Form**, available at [http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects), in a plastic or 3-ring binder notebook.
3. Exhibitor may make one entry in each section.
4. Exhibitor must make a different exhibit each year.
5. If model is wooden, it must be exhibited under Department 63 - Folk Arts, Section ZB - Wooden Toys.

### **Section R - General Model Construction No premiums - Ribbons and Trophies Only!**

## **Class**

- 69059- Beginning Model Construction (9-11 yrs. old).
- 69060- Best Exhibit in class 69059. **(R)**
- 69061- Intermediate Model Construction (12-14 yrs. old).
- 69062- Best Exhibit in class 69061 **(R)**
- 69063- Advanced Model Construction (15-19 yrs. old).
- 69064- Best Exhibit in class 69063. **(R)**
- 69065- Best-of-Show in classes 69060, 69062 & 69064. **(TR)**

### **Section S - Snap-Together Models No premiums - Ribbons and Trophies Only!**

1. Snap-together models include Legos, K-Nex, etc.

## **Class**

- 69066- Beginning Snap-Together Model made from Legos (9-11 yrs. old).
- 69067- Best Exhibit in class 69066. **(R)**
- 69068- Intermediate Snap-Together Model made from Legos (12-14 yrs. old).
- 69069- Best Exhibit in class 69068. **(R)**
- 69070- Advanced Snap-Together Model made from Legos (15-19 yrs. old).
- 69071- Best Exhibit in class 69070. **(R)**
- 69072- Beginning Snap-Together Model made from K-Nex kit (9-11 yrs. old).
- 69073- Best Exhibit in class 69072. **(R)**
- 69074- Intermediate Snap-Together Model made from K-Nex kit (12-14 yrs. old).
- 69075- Best Exhibit in class 69074. **(R)**
- 69076- Advanced Snap-Together model made from K-Nex kit (15-19 yrs. old).
- 69077- Best Exhibit in class 69076. **(R)**
- 69078- Best-of-Show in classes 69067, 69069, 69071, 69073, 69075 & 69077. **(TR)**
- 69079- Beginning Snap-Together Model made using exhibitor's own original design (9-11 yrs. old).
- 69080- Best Exhibit in class 69079. **(R)**
- 69081- Intermediate Snap-Together Model made using exhibitor's own original design (12-14 yrs. old).
- 69082- Best Exhibit in class 69081. **(R)**
- 69083- Advanced Snap-Together model made using exhibitor's own original design (15-19 yrs. old).
- 69084- Best Exhibit in class 69083. **(R)**
- 69085- Best-of-Show in classes 69080, 69082 & 69084. **(TR)**

**Section T - Specialty Models**  
**No premiums - Ribbons and Trophy Only!**

**Class**

- 69086- Radio-Controlled Model.
- 69087- Best Exhibit in class 69086. **(R)**
- 69088- Handmade Glider/Rubber Band Propelled Airplane.
- 69089- Best Exhibit in class 69088. **(R)**
- 69090- Other Specialty Models.
- 69091- Best Exhibit in class 69090. **(R)**
- 69092- Best-of-Show in classes 69087, 69089 & 69091. **(TR)**

**Section U - Diorama (3D Miniature Model)**  
**No premiums - Ribbons and Trophies Only!**

1. Display to be limited to 4' x 4' square.
2. Plastic or 3-ring notebook to include showing progression from year to year.

**Class**

- 69093- Beginning Diorama (9-11 yrs. old).
- 69094- Best Exhibit in class 69093. **(R)**
- 69095- Intermediate Diorama (12-14 yrs. old).
- 69096- Best Exhibit in class 69095 **(R)**
- 69097- Advanced Diorama (15-19 yrs. old).
- 69098- Best Exhibit in class 69097. **(R)**
- 69099- Best-of-Show in classes 69094, 69096 & 69098. **(TR)**

**Section V - Weather**  
**(A,B,C premium table = 2)**

1. See St. Joseph County **4-H Weather Project Guidelines** ([http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects)) for specific plastic or 3-ring binder notebook requirements for each year of the Weather project. The notebook must be added to each year, with each year's information separated by a tabbed divider.

**Class**

- 69100- Exhibit to include plastic or 3-ring binder notebook showing what has been learned, 9-11 yrs. old.
- 69101- Best Exhibit in class 69100. **(R)**
- 69102- Exhibit to include plastic or 3-ring binder notebook showing what has been learned, 12-14 yrs. old.
- 69103- Best Exhibit in class 69102. **(R)**
- 69104- Exhibit to include plastic or 3-ring binder notebook showing what has been learned, 15-19 yrs. old.
- 69105- Best Exhibit in class 69104. **(R)**

**Robotics (Sections W - Z)**

1. An exhibitor may submit only one project per year from sections W, X or Z, may also be part of a team that submits an exhibit in Section Y.
2. Guideline can be views/downloaded at: [http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects)

**Section W - Robotics Log Notebook**  
**No premiums - Ribbons and Trophy Only!**

1. Notebook showing the development or progression of knowledge and experienced gained through the course of the project year. Title sheet, table of contents and summary page are followed by records arranged

chronologically or by category. May contain photos, notes, diagrams, meeting minutes, research, articles, flat examples of work accomplished, certificates, instructions, etc. See Robotics 69 W Project Guidelines. Multiple years in a binder must have a divider with a dated tab dividing each year's log from the other years.

**Class**

- 69106- Robotics Log (ages 9-11)
- 69107- Best Exhibit in class 69106 **(R)**
- 69108- Robotics Log (ages 12-14)
- 69109- Best Exhibit in class 69108 **(R)**
- 69110- Robotics Log (ages 15-19)
- 69111- Best Exhibit in class 69110 **(R)**
- 69112- Best of Show in 69107, 69109 & 69111. **(TR)**

**Section X - Individual Robotics**  
**No premiums - Ribbons and Trophy Only!**

1. All classes in Section X must include a notebook about a Robotic project worked on during the current program year. You may choose to accompany the notebook with either a display Robot or an informative 11" x 14" poster. See Robotics - Individual Project Guidelines ([http://msue.anr.msu.edu/county/st\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects)). Project may be one worked on with a team, but notebook report and robot or poster submission should reflect the individual's experience, not the team's. To submit a team display or a robot built by a team, see Section Y.

**Class**

- 69113- Robotics Project with Poster or Robot (9-11 yrs. old).
- 69114- Best Exhibit in class 69113. **(R)**
- 69115- Robotics Project with Poster or Robot (12-14 yrs. old).
- 69116- Best Exhibit in class 69115. **(R)**
- 69117- Robotics Project with Poster or Robot (15-19 yrs. old).
- 69118- Best Exhibit in class 69117. **(R)**
- 69119- Best of Show in classes 69114, 69116 & 69118. **(TR)**

**Section Y - Team Robotics**  
**No premiums - Ribbons and Trophy Only!**

1. An exhibitor in any of the Robotics sections W, X or Z may also submit a project in Section Y as part of a team.
2. All team members must contribute to one notebook.
3. All team members must be present at judging. **Attention:** Failure to meet this requirement will result in lowering of A,B,C rating by one full letter grade.

**Class**

- 69120- Team Project notebook with report plus either display Robot or display poster. Focus on team dynamics in completing the project. See Robotics Team Project Guidelines.
- 69121- Best Exhibit in class 69120. **(R)**

**Section Z - Robotic Study**  
**No premiums - Ribbons and Trophy Only!**

1. Report and poster focusing on one aspect of Robotics studied during the project year. Can not be a school project. May be an in-depth report on an application, a technology, a manufacturer, a useful skill, various solutions to a particular engineering problems, etc. Report must be secured in a binder with a title page which should include Name, 4-H age and class entered.

**Class**

- 69122- Robotics Study (9-11 yrs. old).  
69123- Best Exhibit in class 69122. **(R)**  
69124- Robotics Study (12-14 yrs. old).  
69125- Best Exhibit in class 69124 **(R)**  
69126- Robotics Study (15-19 yrs. old).  
69127- Best Exhibit in class 69126 **(R)**  
69128- Best of Show in 69123, 69125 & 69127. **(TR)**

**Department 70 - Natural Resources**

**Learning Objective:** 4-H Natural Resources offers 4-H members opportunities to learn, research and demonstrate knowledge of natural resources. Youth will learn how natural resources interrelate with each other, the environment, and people.

**Section A - Beekeeping**  
**(A,B,C premium table = 2)**

**Class**

- 7000 - Apiary Science - plastic or 3-ring binder notebook and 11" x 14" poster or plastic or 3-ring binder notebook and 3-D exhibit showing what has been learned about the science of beekeeping.  
7001 - Best Exhibit in class 7000. **(R)**  
7002 - Beehive Display - beehive display that identifies the parts of a working beehive. Poster (any size) must accompany beehive, and must identify types of bees plus work responsibilities of each.  
7003 - Best Exhibit in class 7002. **(R)**  
7004 - Packaged Honey - strained or comb honey packaged appropriately in an 8 oz. to 16 oz. format. Poster (any size) must accompany the honey and cover a single aspect of working with honey. Poster topics to consider include honey sources, processing, storage, uses, etc.  
7005 - Best Exhibit in class 7004. **(R)**  
7006 - Best-of-Show in 7001, 7003 & 7005. **(TR)**

**Section B - Birds**  
**(A,B,C premium table = 2)**

1. To download the **4-H Bird Study Sheet** visit [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects).

**Class**

- 7007 - Bird House - bird house constructed by member, plus poster 11" x 14" which explains the desired overall house size, entrance size/location and house placement to attract the type of bird the house is designed for.

- 7008 - Bird Feeder - bird feeder constructed by member, plus poster 11" x 14" which explains what type(s) of bird(s) the feeder is intended to attract, type of feed that will be used and intended location of feeder.  
7009 - Kinds of Birds - Level I - plastic or 3-ring binder notebook containing "Bird Study Sheets" for at least 15 different types of birds. See Rule 1.  
7010 - Kinds of Birds - Level II - plastic or 3-ring binder notebook containing "Bird Study Sheets" for at least 15 additional types of birds above and beyond those studied at Level I. See Rule 1.  
7011 - Advanced Avian Study - plastic or 3-ring binder notebook containing study of bird behavior, bird ecology and improving the environment for a specific type of bird.  
7012 - "Bring Back the Bluebird" Project - plastic or 3-ring binder notebook and 11" x 14" poster or plastic or 3-ring binder notebook and appropriate exhibit/display which shows what the exhibitor has learned about the environmental factors which have caused a decrease in the population of Bluebirds in Michigan, and steps that can be taken to increase their numbers. Be sure to include information on the Bluebird's feeding, housing, and migratory requirements in the notebook.  
7013 - Best-of-Show in Birds. **(TR)**

**Section C - Conservation of Natural Resources**  
**(A,B,C premium table = 2)**

1. A plastic or 3-ring binder notebook and display about what has been learned about conserving a natural resource (i.e. water, soil, forests, wildlife, wildflowers, etc.). Must be a different project each year.

**Class**

- 7014 - Exhibitor 9-11 yrs. old. Exhibit a plastic or 3-ring binder notebook and 11" x 14" flat poster showing what has been learned about conserving a natural resource.  
7015 - Best Exhibit in class 7014. **(R)**  
7016 - Exhibitor 12-14 yrs. old. Exhibit a plastic or 3-ring binder notebook and 11" x 14" 3-D poster showing what has been learned about conserving a natural resource.  
7017 - Best Exhibit in class 7016. **(R)**  
7018 - Exhibitor 15-19 yrs. old. Exhibit a plastic or 3-ring binder notebook and 11" x 14" 3-D poster showing what has been learned about conserving a natural resource.  
7019 - Best Exhibit in class 7018. **(R)**

**Section D - 3R's Creative Conservation**  
**(A,B,C premium table = 2)**

1. Create a project that emphasizes reducing the need, reusing a material or recycling materials. Fill out a **Creative Conservation Report**, (available online at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects)) to go along with the project. Project may be a creative display of materials or a poster describing the project completed at a remote location.

**Class**

- 7020 - Beginning 3R's Conservation (9-11 yrs. old).  
7021 - Best Exhibit in class 7020. **(R)**  
7022 - Intermediate 3R's Conservation (12-14 yrs. old).

- 7023 - Best Exhibit in class 7022. **(R)**
- 7024 - Advanced 3R's Conservation (15-19 yrs. old).
- 7025 - Best Exhibit in class 7024. **(R)**

**Section E - Recyclable Art  
(A,B,C premium table = 2)**

1. Complete the Recyclable Art Report Form available at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects). Additional information may be added to a plastic or 3-ring binder notebook.
2. Project must be made with materials that can be recycled.

**Class**

- 7026 - Recyclable Art (9-11 yrs. old).
- 7027 - Best Exhibit in class 7026. **(R)**
- 7028 - Recyclable Art (12-14 yrs. old).
- 7029 - Best Exhibit in class 7028. **(R)**
- 7030 - Recyclable Art (15-19 yrs. old).
- 7031 - Best Exhibit in class 7030. **(R)**
- 7032 - Best-of-Show in classes 7027,7029 & 7031. **(PR)**

**Section F - Entomology  
(A,B,C premium table = 2)**

1. Exhibitor must make a different exhibit each year.
2. Exhibit must be displayed in a glass covered display case. Display case (18" x 24" x 3½") may be purchased or homemade.

**Class**

- 7033 - Level I - collection of 20 adult, labeled insects representing at least 8 different orders.
- 7034 - Best Exhibit in class 7033. **(R)**
- 7035 - Level II - collection of 40 adult, labeled insects representing at least 11 different orders (including those already collected in previous level).
- 7036 - Best Exhibit in class 7035. **(R)**
- 7037 - Level III - collection of 60 adult, labeled insects representing at least 14 different orders (including those already collected in previous level).
- 7038 - Best Exhibit in class 7037. **(R)**
- 7039 - Level IV - collection of 100 adult, labeled insects representing at least 16 different orders (including those already collected in previous level).
- 7040 - Best Exhibit in class 7039. **(R)**
- 7041 - Best-of-Show in classes 7034, 7036, 7038 & 7040. **(TR)**
- 7042 - Level V - collection of 175 adult, labeled insects representing at least 16 different orders (including those already collected in previous level).
- 7043 - Best Exhibit in class 7042. **(R)**
- 7044 - Level VI - collection of 225 adult, labeled insects representing at least 16 different orders (including those already collected in previous level).
- 7045 - Best Exhibit in class 7044. **(R)**
- 7046 - Level VII - collection of 300 adult, labeled insects representing at least 16 different orders (including those already collected in previous level).
- 7047 - Best Exhibit in class 7046. **(R)**
- 7048 - Level VIII - collection of 350 adult, labeled insects representing at least 18 different orders (including those already collected in previous level).
- 7049 - Best Exhibit in class 7048. **(R)**
- 7050 - Best-of-Show in classes 7043, 7045, 7047 & 7049. **(TR)**

**Section G - Entomology No Kill  
(A,B,C premium table = 2)**

1. Exhibitor must make a different exhibit each year.
2. Exhibitors must collect information on insects and fill out information sheet to include the following: A picture of the insect, common name, Latin name, order, description, habitat, food, life cycle and any other additional comments. Must be displayed in a 3-ring binder.

**Class**

- 7051 - Entomology I - collect information and pictures of 20 adult insects representing 8 different orders.
- 7052 - Best Exhibit in class 7051. **(R)**
- 7053 - Entomology II - collect information and pictures of 40 adult insects representing 14 different orders. (including those already collected in previous level).
- 7054 - Best Exhibit in class 7053. **(R)**
- 7055 - Entomology III - collect information and pictures of 60 adult insects representing 16 different orders. (including those already collected in previous level).
- 7056 - Best Exhibit in class 7055. **(R)**

**Section H - Fish  
(A,B,C premium table = 2)**

**Class**

- 7057 - Kinds of Fish I - plastic or 3-ring binder notebook showing what has been learned about the habitat, food sources and feeding habits of at least six common fish.
- 7058 - Kinds of Fish II - plastic or 3-ring binder notebook showing what has been learned about the habitat, food sources and feeding habits of at least six additional types of fish above and beyond those studied in Kinds of Fish I.
- 7059 - Fish Habitat Management - exhibit of member's choice showing what has been learned about the principles of fish habitat management.
- 7060 - Best Exhibit in Fish. **(R)**

**Section J - Forestry  
(A,B,C premium table = 2)**

**Class**

- 7061 - Tree Identification - collection of leaf, seed and bark samples taken from at least 10 different types of trees.
- 7062 - Tree Planting/Management - exhibit showing what has been learned about how to plant and care for trees (i.e. best time of year to plant, soil preparation, spacing, fertilization, spraying, trimming, thinning, etc.).
- 7063 - Forest Management - exhibit two forestry measurement tools made by exhibitor (i.e. tree calipers, hypsometer and tally, Biltmore Stick, basal area gauge, etc.) and poster(s) explaining use of tools.
- 7064 - Advanced Forest Management - exhibit showing some aspect of forestry science/technology.
- 7065 - Best Exhibit in Forestry. **(R)**

**Section K - Mammals**  
**(A,B,C premium table = 2)**

**Class**

- 7066 - Kinds of Mammals - plastic/3-ring binder notebook containing information on the distribution, habitat, food sources, feeding habits, social behaviors, etc. of wild, non-domestic animals studied.
- 7067 - Best Exhibit in Mammals. **(R)**

**Section L - Rocks & Minerals**  
**(A,B,C premium table = 2)**

1. For study sheets visit [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects).

**Class**

- 7068 - Level I - collection, including "Study Sheets", of at least 20 specimens.
- 7069 - Level II - collection, including "Study Sheets", of 20 additional specimens beyond those studied in Rocks & Minerals I, 10 of which are from states other than Michigan.
- 7070 - Level III - collection of samples of raw minerals, plus report on product(s) produced from each mineral. Exhibit to include study of at least six different minerals.
- 7071 - Advanced - collection of samples of raw Michigan minerals, plus report on what has been learned about the uses and importance of each to Michigan's economy.
- 7072 - Best-of-Show in Rocks & Minerals. **(TR)**

**Section M - Taxidermy**  
**(A,B,C premium table = 2)**

**Class**

- 7073 - Completed **fish specimen** ready to be displayed.
- 7074 - Best Exhibit in class 7073. **(R)**
- 7075 - Completed **bird specimen** ready to be displayed.
- 7076 - Best Exhibit in class 7075. **(R)**
- 7077 - Completed **mammal specimen** ready to be displayed.
- 7078 - Best Exhibit in class 7077. **(R)**
- 7079 - Completed **reptile specimen** ready to be displayed.
- 7080 - Best Exhibit in class 7079. **(R)**
- 7081 - Best-of-Show Taxidermy. **(TR)**

**Section N - Wildflowers**  
**(A,B,C premium table = 2)**

1. Wildflower project "study sheet" is available at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects).

**Class**

- 7082 - Wildflowers I (9-13 yrs. old) - mounted wild-flowers from three different habitats in a 3-D exhibit box and "study sheets" for 20 different wildflowers in a plastic or 3-ring binder notebook.
- 7083 - Best Exhibit in class 7082. **(R)**
- 7084 - Wildflowers I (14-19 yrs. old) - mounted wildflowers from three different habitats in a 3-D exhibit box and "study sheets" in a plastic or 3-ring binder notebook for 20 different wildflowers.
- 7085 - Best Exhibit in class 7084. **(R)**

- 7086 - Wildflowers II (9-13 yrs. old) - "study sheets" in a plastic or 3-ring binder notebook for 25 additional wildflowers and 3-D exhibit box showing parts of a complete flower.
- 7087 - Best Exhibit in class 7086. **(R)**
- 7088 - Wildflowers II (14-19 yrs. old) - "study sheets" in a plastic or 3-ring binder notebook for 25 additional wildflowers and 3-D exhibit box showing parts of a complete flower.
- 7089 - Best Exhibit in class 7088. **(R)**
- 7090 - Wildflowers III - pressed collection of 15 complete plants with roots, with examples of the following: two specimens showing each of 3 different types of leaves, 2 specimens showing each of 3 kinds of leaf arrangements and 3 specimens showing different types of flower inflorescence. Identification of each example required.
- 7091 - Best Exhibit in class 7090. **(R)**
- 7092 - Advanced Wildflowers - plastic or 3-ring binder notebook of special project completed.
- 7093 - Best Exhibit in class 7092. **(R)**
- 7094 - Best-of-Show in classes 7083, 7085, 7087, 7089, 7091 & 7093. **(TR)**

**Department 71 - Organizations**

**Section A - Herdsmanship**

**Educational Objective:** To gain and show responsibility and teamwork with clubs.

- To be awarded to the club keeping their animal exhibits and surroundings in the cleanest and most attractive condition Monday - Saturday of fair week.
- All animals exhibited by a club to be considered.
- Club must consist of at least five (5) members to be considered.
- Judging will be done two (2) times per day Monday, September 18 through Friday, September 22, 2017, and one (1) time on Saturday, September 23, 2017. **Exception:** Judging will not be done on show day(s) for a given species.
- Clubs receiving 1<sup>st</sup> place will have their club name placed on special Herdsmanship Plaques.
- The following items will be taken into consideration when determining herdsmanhood scores:
  - Overall appearance of club/chapter exhibit(s) (by species), including cleanliness of each pen/stall in each exhibit.
  - Condition of animals.
  - Cleanliness of barn walkways, including whether they are kept clear and unobstructed so as not to affect the easy flow of "people traffic" through the building.
  - Storage of tack boxes, forks, brooms, feed, grooming supplies, buckets, etc. in a neat, well-organized manner.
  - Posting of "Market Livestock Exhibitor Identification" sign (available from 4-H Livestock Superintendents.)
- Note:** Premiums will be paid to top two clubs in classes 7100 - 7102 and top three clubs in classes 7103 - 7105.

**Class**

- 7100 - Small Horse Clubs. (A,B,C premium table = 7a)
- 7102 - Large Horse Clubs. (A,B,C premium table = 12a)
- 7103 - Small Livestock Clubs. (A,B,C premium table = 7a)
- 7104 - Medium Livestock Clubs. (A,B,C premium table = 10)
- 7105 - Large Livestock Clubs. (A,B,C premium table = 12a)

**Section B - 4-H Club Banner  
(No premiums in any of these classes)**

**Learning Objective:** Offer 4-H members opportunities to work together to design a plan for completing a group project.

1. Club banners must be 60"x30", and may be displayed with either dimension being the vertical dimension.
2. Banner must be securely attached to a rod/pole for display purposes. Must also have "loops" (cord or other sturdy material as desired) at each end of pole/rod for use in hanging banner on wall.
3. A given club may make 2 entries, one club and one cloverbud in this department.

**Class**

- 7106 - 4-H Club Banner - new banner.
- 7107 - Best-of-Show in class 7106. (Gift Certificate, R)
- 7108 - 4-H Club Banner - previously shown banner.
- 7109 - 4-H Cloverbud Banner - new banner.
- 7110 - Best-of-Show in class 7109. (Gift Certificate, R)

**Section C - 4-H Club Display  
(placing premium table = 102)**

**Learning Objective:** Offer members opportunities to work together to design a plan for completing a group project.

1. Each club will have a 4' x 4' footprint space.
2. The display does not need to include the previous requirement of the post and base but can if the club chooses to.
3. Display must be free standing.
4. Check In and Set up of the display will be Saturday, September 16, 2017, 5:00p.m.-7:30p.m.
5. 2017 theme is: **Horticulture**.
6. Be creative and think outside the "box"!

**Class**

- 7111 - 4-H Club Display.

**Section D - 4-H Promotional Display  
(A,B,C, premium table = 7a)**

**Learning Objective:** 4-H Promotional Display offers 4-H members opportunities to work together or independently to design a plan for completing a promotional display.

1. The purpose of the 4-H Promotional Display project is to promote interest in a given 4-H club, project, event or activity.
2. Personal promotion of a given 4-H member(s) (i.e., depiction of personal accomplishments) is inappropriate and will result in disqualification of the exhibit.
3. Open to 4-H clubs and individual 4-H members.
4. If exhibit is a 4-H club display, premium will be issued to the club.

5. The display area dimensions are as follows: Peg-board wall display area 5' wide x 8' high on the south side of 4-H Still Project Exhibit Building No. 43. The display may occupy a floor area 5' x 5'. **Note:** Tables (5' x 30") will be provided for each display area.
6. Promotional display may not be used in place of an exhibit in a particular project.
7. Promotional display space must be reserved by September 1, 2017.

**Class**

- 7112 - 4-H Promotional Display.
- 7113 - Best-of-Show in class 7112.  
(**\$10 National 4-H Supply Gift Certificate, R**)

**Department 72 - Educational Projects**

**Section A - Career Exploration  
(A,B,C premium table = 2)**

**Learning Objective:** 4-H Career Exploration offers 4-H members opportunities to learn about themselves, and their interests, abilities, and aptitudes. They also can learn more about the world of work, and have opportunities to consider their interests and aptitudes in relation to available careers.

**Class**

- 72000- Career Exploration - plastic or 3-ring binder notebook including pictures and poster 11" x 14" showing what has been learned about a particular career (i.e. training needed, position availability, responsibilities, advantages, disadvantages, etc.).
- 72001- Best Exhibit in class 72000. (R)

**Section B - Personal Appearance  
(A,B,C premium table = 2)**

**Learning Objective:** Personal Appearance offers 4-H members opportunities to learn about desirable personal health practices and attitudes, appearance, and clothing care.

1. An exhibitor may exhibit in only one class.
2. Exhibitors must choose a different topic and make a different exhibit each year.

**Class**

- 72002- Beginning Personal Appearance (1<sup>st</sup> and 2<sup>nd</sup> year exhibitors) - 3-D exhibit showing desirable personal health practices and attitudes, development of a neat and attractive appearance, clothing care, etc.
- 72003- Best Exhibit in class 72002. (R)
- 72004- Advanced Personal Appearance (3<sup>rd</sup> year or higher) - same requirements as Class 72002.
- 72005- Best Exhibit in class 72004. (R)
- 72006- Best-of-Show in classes 72003 & 72005. (TR)

**Section C - Coin Collections**  
**No Premiums - Ribbons & Trophy Only!**

1. Exhibit must not be eligible in any other class.
2. Collection must be added to each year in order to show growth in the project. Exhibitor must label or identify coins that were added to the exhibit during the current project year.
3. Items must be stable and secure in display.
4. A project (plastic or 3-ring) notebook must accompany all coin collections. The notebook must be added to each year, and must contain the following items for the current project year:
  - **Collections Project Summary Sheet** (available at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects)).
  - Any additional information you would like to include about collecting coins (i.e. information on where to purchase, cost, how to research availability of item, etc.) may be added to notebook.

**Class**

72007- Coin collection and notebook.

72008- Best-of-Show in class 72007. **(TR)**

**Section D - Stamp Collections**  
**No Premiums - Ribbons & Trophy Only!**

1. Collection album must be added to each year in order to show growth in the project. Exhibitor must label or identify stamps that were added to the exhibit during the current project year.
2. Fifth-year and more advanced exhibitors are required to exhibit separate Topical Collections. Each Topical Collection to be kept in its own three-ring binder.
3. Items must be stable and secure in display.
4. A project notebook must accompany all stamp collections. The notebook must be added to each year, and must contain the following items for the current project year:
  - **Collections Project Summary Sheet** (available at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects)).
  - Stamp Collection study assignments as listed in the **4-H Stamp Collection Project Guidelines**.

**Class**

72009- First-Year Stamp Collecting - stamp album and notebook.

72010- Second-Year Stamp Collecting - stamp album and notebook.

72011- Best Exhibit in classes 72009 & 72010. **(R)**

72012- Third-Year Stamp Collecting - stamp album and notebook.

72013- Fourth-Year Stamp Collecting - stamp album and notebook.

72014- Best Exhibit in classes 72012 & 72013. **(R)**

72015- Fifth-Year Stamp Collecting - topical stamp collection and notebook.

72016- Advanced Stamp Collecting - topical stamp collection and notebook.

72017- Best Exhibit in classes 72015 & 72016. **(R)**

72018- Best-of-Show in classes 72011, 72014 & 72017. **(TR)**

**Section E - Other Collections**  
**No Premiums - Ribbons & Trophy Only!**

1. Exhibit must not be eligible in any other class.
2. Collection must be added to each year in order to show growth in the project. Exhibitor must label or identify collected items that were added to the exhibit during the current project year.
3. No weapons of any kind (guns, knives, etc.), ammunition/related items, matches, lighters, alcoholic beverage cans/bottles/promotional items, may be exhibited as Other Collections project exhibits.
4. A project (plastic or 3-ring) notebook must accompany all collections. The notebook must be added to each year, and must contain the following items:
  - **Collections Project Summary Sheet** (available on [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects)).
  - Any additional information about collecting and displaying your particular item of interest (i.e. information on where to purchase, how to research availability of item, cost, etc.) may be added to notebook.
5. Collections that can be hung on the wall should be ready to hang.
6. Members may be asked to leave only a sample of project due to space limitations or for security reasons.
7. Items must be stable and secure in display.

**Class**

72019- Sports Card Collection - all ages.

72020- Best Exhibit in class 72019. **(R)**

72021- Other Card Collections - all ages.

72022- Best Exhibit in class 72021. **(R)**

72023- Best-of-Show in classes 72020 & 72022. **(TR)**

72024- All Other Collections - 9-13 yrs. old.

72025- Best Exhibit in class 72024. **(R)**

72026- All Other Collections - 14-19 yrs. old.

72027- Best Exhibit in class 72026. **(R)**

72028- Best-of-Show in classes 72025 & 72027. **(TR)**

**Section F - Creative and Illustrated Writing**  
**(A,B,C premium table = 2)**

**Learning Objective:** Creative Writing offers 4-H members opportunities to learn to write original works of fiction, nonfiction or poetry.

1. Completed Creative Writing and Illustrated Writing project exhibit **must be submitted** to the St. Joseph County MSU Extension office by **Tuesday, August 29, 2017**.
2. The Creative Writing project judge will read each exhibitor's writings prior to the fair and complete an evaluation form regarding each project. The exhibitor must meet with the judge to discuss their writings during 4-H Still Project Evaluation.
3. Exhibited writing for any age may be fiction, nonfiction or poetry.
4. Visit the St. Joseph County MSU Extension website at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects) to download a copy of the **4-H Creative Writing Project Guidelines**, which includes a list of "Suggested Writings".

5. Creative Writing class writings must be typed on plain white paper. No colored and/or designer stationary allowed. Writings prepared using special paper/illustrations/creative effects must be exhibited under Illustrated Writing.
6. Exhibitor may exhibit in their choice of age-level appropriate Creative Writing class, or Illustrated Writing class (all ages), or both.
7. Writings done for school projects are ineligible.
8. Creative Writing age-specific class exhibits will consist of the required number of writings for age group, with exhibitor's one best writing exhibited on 11" x 14" poster board, and remaining writings exhibited in a 3-ring binder which should include previous years writing organized by year and clearly marked. Both the poster board and the notebook must be labeled with member's name, age as of January 1 and club name. Poster board is available at the MSU Extension office.

#### **Class**

- 72029- Creative Writing (9-10 yrs. old) - exhibit to include three writings of at least two different types of writings selected from "Suggested Writings" list.
- 72030- Best Exhibit in class 72029. **(R)**
- 72031- Creative Writing (11-12 yrs. old) - exhibit to include four writings of at least two different types of writings selected from "Suggested Writings" list.
- 72032- Best Exhibit in class 72031. **(R)**
- 72033- Creative Writing (13-14 yrs. old) - exhibit to include four writings of at least two different types of writings selected from "Suggested Writings" list.
- 72034- Best Exhibit in class 72033. **(R)**
- 72035- Creative Writing (15-16 yrs. old) - exhibit to include four writings of at least two different types of writings selected from "Suggested Writings" list (see Rule 3), or one major writing of 10 or more pages selected and should be placed in a notebook, not on poster board as is required for "group of four" writings.). All writings must be typed. Prose must be double-spaced. Line spacing on poetry is at member's discretion.
- 72036- Best Exhibit in class 72035. **(R)**
- 72037- Creative Writing (17-19 yrs. old) - see Class 72035.
- 72038- Best Exhibit in class 72037. **(R)**
- 72039- Best-of-Show in classes 72030, 72032, 72034, 72036 & 72038. **(TR)**
- 72040- Illustrated Writing (all ages) - exhibit one writing, any type, which has been illustrated in a creative fashion to enhance the impact of the writing, with the emphasis to be placed on the writing. Method of display of illustrated writing is at the exhibitor's discretion, and is open to creativity. (Cartooning to be exhibited in Cartooning Department.)
- 72041- Best-of-Show in class 72040. **(TR)**

#### **Section G- Self-Determined Project (A,B,C premium table = 2)**

**Learning Objective:** 4-H Self Determined Project offers 4-H members opportunities to explore and experience other project areas.

1. Open to 4-H members with a new/different project interest not included elsewhere in 4-H/FFA and Other Youth Fair Premium Book with approval of 4-H Program Coordinator.

2. Exhibit must have been made specifically as a 4-H/ FFA project; school projects are ineligible.

#### **Class**

- 72042- Educational exhibit of member's choice which shows what has been learned through independent study/work in the area of interest.
- 72043- Best Exhibit in class 72042. **(R)**

#### **Section H - Emergency Preparedness (A,B,C premium table = 2)**

**Learning Objective:** 4-H Emergency Preparedness offers 4-H members opportunities to explore the science of being ready for emergencies.

#### **Class**

- 72044- Plastic or 3-ring binder notebook showing skills and protective measures needed to cope with emergencies or disasters.
- 72045- Best Exhibit in Emergency Preparedness. **(R)**

#### **Section J - Fire Prevention (A,B,C premium table = 2)**

**Learning Objective:** 4-H Fire Prevention offers 4-H members opportunities to explore and display the science of Fire Prevention.

#### **Class**

- 72046- Fire Prevention - poster 11" x 14" and a plastic or 3-ring binder notebook showing how to recognize and correct fire hazards.
- 72047- Consumer Fire Home Equipment - plastic or 3-ring binder notebook (i.e. detectors, fire ladders, differences of fire extinguishers, sprinkler systems) and their uses.
- 72048- Best-of-Show in Fire Prevention. **(TR)**

#### **Section K - First Aid (A,B,C premium table = 2)**

**Learning Objective:** 4-H First Aid offers 4-H members opportunities to learn to put together a proper First Aid kit and be ready to treat simple emergencies.

1. The 4-H First Aid Project is divided into four "learning levels". First-year exhibitor must start at Level I.
2. Exhibitor must be prepared to explain and demonstrate what he/she has learned at each level.

#### **Class**

- 72049- Level I - prepare and exhibit a basic first aid kit (see **4-H First Aid Project Guidelines** for required basic items that must be included in kit). Container must be weatherproof. Learn why each item is important to include in the kit, and be prepared to explain and demonstrate the use of each item.
- 72050- Best-of-Show in class 72049. **(TR)**
- 72051- Level II - prepare a first aid index card file or a plastic or 3-ring binder notebook containing information/rules/procedures you have learned regarding management of emergencies specified in First Aid Project Guidelines.
- 72052- Best Exhibit in class 72051. **(R)**
- 72053- Level III - member must have attended a CPR (Cardiopulmonary Resuscitation) workshop given

by a certified instructor. Fair exhibit must include a notebook and poster containing information on what has been learned about CPR.

72054- Best Exhibit in class 72053. (R)

72055- Level IV - advanced first aid project. Member to develop own exhibit which shows what has been learned about a specific area of first aid (i.e. specific first aid procedure, importance of first aid education for families, exploration of careers related to first aid/emergency health care, etc.) Member may exhibit at this level more than one time, but must make new exhibit each year.

72056- Best Exhibit in class 72055. (R)

72057- Best-of-Show in classes 72052, 72054 & 72056. (TR)

### **Section L - Health (A,B,C premium table = 2)**

**Learning Objective:** 4-H Health offers 4-H member's opportunities to learn about proper health as outlined in the current USDA standards.

#### **Class**

72058- Plastic/3-ring binder notebook showing what has been learned about establishing good health habits such as eating nutritious meals/snacks, getting plenty of sleep, exercising on a routine basis, etc., plus 11" x 14" poster showing one healthy habit/practice.

72059- Best Exhibit in Health. (R)

### **Section M - Physical Fitness (A,B,C premium table = 2)**

**Learning Objective:** 4-H Physical Fitness offers 4-H members opportunities to learn about proper physical fitness.

#### **Class**

72060- Poster 11" x 14" and/or plastic or 3-ring binder notebook showing what has been learned about a particular type of physical fitness program.

72061- Best Exhibit in class 72060. (R)

### **Section N - Safety (A,B,C premium table = 2)**

**Learning Objective:** 4-H Safety offers 4-H members opportunities to learn to develop safe and effective sports, farm, and home habits.

#### **Class**

72062- Poster 11" x 14" and/or plastic or 3-ring binder notebook showing how to recognize and/or remove safety hazards and hazardous practices in the home, on the farm, etc.

72063- Best Exhibit in class 72062. (R)

### **Section P - Substance Abuse Prevention (A,B,C premium table = 2)**

**Learning Objective:** 4-H Substance Abuse Prevention offers 4-H members opportunities to learn to stay healthy by avoiding substance abuse and studying what effects substance abuse can have on the body.

#### **Class**

72064- Plastic or 3-ring binder notebook showing what has been learned about the effects of substance abuse (i.e. drugs, alcohol, etc.) on the health of an individual, plus 11" x 14" poster regarding one aspect of substance abuse prevention.

72065- Best Exhibit in class 72064. (R)

### **Section Q - Child Care (A,B,C premium table = 2)**

**Learning Objective:** 4-H Child Care offers 4-H members opportunities to demonstrate child care and child development.

#### **Class**

72066- Completed "The Toddler" or "The Preschooler" child care study guide, plus poster 11" x 14" showing what has been learned about child care at the particular child development level studied.

72067- Babysitter's kit.

72068- Children's toys made by exhibitor.

72069- Attend a Red Cross babysitters class and present a plastic/3-ring binder notebook on knowledge learned.

72070- Stuffed Toy(s) - article(s) made. Must be finished and ready to use.

72071- Best-of-Show in Child Care. (TR)

### **Section R - Family Life (A,B,C premium table = 2)**

**Learning Objective:** 4-H Family Life offers 4-H members opportunities to learn about particular family relationships and demonstrate what they have learned.

#### **Class**

72072- Living in a Family - completed "Living in a Family" family life study guide, plus 11" x 14" poster showing what has been learned about living and working cooperatively as a family.

72073- Special Relationships - poster 11" x 14" showing what you have learned about a particular special family relationship (i.e. father/daughter, mother/son, grandchild/ grandparent, etc.).

72074- Best Exhibit in Family Life. (R)

### **Section S - Genealogy (A,B,C premium table = 2)**

**Learning Objective:** 4-H Genealogy offers 4-H members opportunities to investigate and demonstrate their family genealogy.

1. Notebook information must be placed in a three-ring binder. Plastic three-hole punched "sheet protectors" are recommended, but not required, for covering each sheet of information to be included in the note-book.
2. "Pedigree poster" may be any size.
3. Exhibit may include photographs (or photocopies of photographs) on "person sheets". Copies of blank "person sheets" are available at the St. Joseph County MSU Extension office.

## **Class**

72075- First-Year - notebook and "pedigree poster" showing generations one through four (going back in time) of member's own family. Notebook to include a "family group sheet" for each family represented on poster, a "person sheet" for each person included in a given family, plus a one page report explaining why it is important to keep genealogy records.

72076- Best Exhibit in class 72075. **(R)**

72077- Second-Year - notebook and "pedigree poster" showing generations five through eight (going back in time) of member's own family. Notebook to include a "family group sheet" for each family represented on poster, a "person sheet" for each person included in a given family, plus a report on the various sources of genealogy information and how to access them.

72078- Best Exhibit in class 72077. **(R)**

72079- Third-Year - notebook and "pedigree poster" showing additional generations of member's own family going back in time beyond 8th generation researched in Second-Year Genealogy. Notebook to include a "family group sheet" for each family represented on poster, a "person sheet" for each person included in a given family, plus any other information you wish to include in your notebook regarding your family pedigree (i.e. burial information; copies of birth and death certificates; copies of marriage licenses; family photos; copies of newspaper articles; human interest stories; etc.).

72080- Best Exhibit in class 72079. **(R)**

72081- Fourth-Year - notebook and "pedigree poster" showing additional generations and or information beyond Third-Year Genealogy. Notebook to include a "family group sheet" for each family represented on poster, a "person sheet" for each person included in a given family, plus other achieved information such as census records or property records.

72082- Best Exhibit in class 72081. **(R)**

72083- Best-of-Show in classes 72076, 72078, 72080 & 72082. **(TR)**

## **Section T - Home Design (A,B,C premium table = 2)**

**Learning Objective:** 4-H Home design offers 4-H members opportunities to learn and demonstrate home design.

1. Exhibits in classes 72084 & 72086 must be accompanied by "before" and "after" photos mounted on an 11" x 14" poster, with the photographs appropriately labeled.

## **Class**

72084- Re-upholstered furniture. (See rule no. 1.)

72085- Best Exhibit in class 72084. **(R)**

72086- Refinished or remade furniture. (See rule no. 1.)

72087- Best Exhibit in class 72086. **(R)**

72088- Accessories to improve the overall decor of a room, including kits, do-it-yourself items and remade accessories.

72089- Best Exhibit in class 72088. **(R)**

72090- Model of a room and/or home design plastic or 3-ring binder notebook and/or a 3-D exhibit (11 x 14" x 7") showing some phase of home design or improvement that the exhibitor actually worked on.

72091- Best Exhibit in class 72090. **(R)**

72092- Best-of-Show in classes 72085, 72087, 72089 & 72091. **(TR)**

## **Section U - Rugs (A,B,C premium table = 2)**

**Learning Objective:** 4-H Rugs offers 4-H members opportunities to learn and demonstrate how to make rugs.

1. If latch hook is used, exhibit in Department 63, Section F - Latch Hook.

## **Class**

72093- Braided rug made - any size (See Rule 1).

72094- Knotted rug made - any size.

72095- Rug made on a loom - any size.

72096- Best Exhibit in classes 72093, 72094 & 72095. **(R)**

## **Section V - Landscaping (A,B,C premium table = 2)**

1. If plastic or 3-ring binder notebook is part of exhibit, member must indicate starting point of new information each year.

## **Class**

72097- Landscaping Project - exhibit before and after photographs, sketch or scale model of actual landscaping project completed by member.

72098- Trees/Shrubs - tree and/or shrub leaf and twig collection with proper identification or plastic or 3-ring binder notebook and poster 11" x 14" on tree/shrub selection and care, including planting, fertilizing, pruning, spraying, etc.

72099- Best Exhibit in Landscaping. **(R)**

## **Section W - Citizenship (A,B,C premium table = 2)**

**Learning Objective:** Citizenship offers 4-H members opportunities to learn and demonstrate civic involvement, government and overall citizenship or leadership skills.

## **Class**

72100- Michigan Citizenship - plastic or 3-ring binder notebook and poster 11" x 14" containing information on what has been learned about Michigan state government/citizenship.

72101- National Citizenship - plastic or 3-ring binder notebook and poster 11" x 14" containing information on what has been learned about national (United States) government/citizenship.

72102- International Citizenship - plastic or 3-ring binder notebook and poster 11" x 14" containing information on what has been learned about the government/citizenship of another country other than the United States.

72103- Best Exhibit in Citizenship. **(R)**

**Section X - Teen Leadership**  
(A,B,C premium table = 2)

**Learning Objective:** Leadership offers 4-H members opportunities to learn and demonstrate civic involvement, government and overall citizenship or leadership skills.

1. Exhibitor must be enrolled in the 4-H Teen Leadership Project, and must be at least 12 years of age by January 1 of current year to serve as a teen leader. Shooting sports project exhibitors must be 16 as of January 1 of current year to serve as a teen leader.
2. A copy of the **4-H Teen Leadership Project Guidelines** can be downloaded/viewed at [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects).
3. **Attention:** Only include current year teen leadership project-related information in your notebook.
4. Poster must be 11" x 14".

**Class**

- 72104- First-Year Teen Leader - notebook and poster.  
72105- Best-of-Show in class 72104. **(Pen Set & R)**  
72106- Second-Year Teen Leader - notebook and poster.  
72107- Best-of-Show in class 72106. **(Pen Set & R)**  
72108- Third-Year Teen Leader - notebook and poster.  
72109- Best-of-Show in class 72108. **(Pen Set & R)**  
72110- Advanced Teen Leader - notebook and poster.  
72111- Best-of-Show in class 72110. **(Pen Set & R)**

**Section Y - Bicycle Care/Safety/Touring**  
(A,B,C premium table = 2)

**Learning Objective:** 4-H Bicycle Care/Safety/Touring offers 4-H members opportunities to learn and demonstrate bicycle care, repairs, safety and touring.

**Class**

- 72112- Poster 11" x 14" that tells a story using pictures and words, about what has been learned about bicycle care, safety or touring.  
72113- Best Exhibit in class 72112. **(R)**

**Section Z - Fish, Fun & Fellowship**  
(A,B,C premium table = 2)

**Learning Objective:** 4-H Fish, Fun & Fellowship offers 4-H members opportunities to learn and demonstrate the pastime of fishing.

**Class**

- 72114- Poster 11" x 14" showing what has been learned about fishing as a recreational pastime.  
72115- Best-of-Show in class 72114. **(TR)**

**Section ZA - Fly Tying**  
(A,B,C premium table = 2)

**Learning Objective:** 4-H Fly Tying offers 4-H members opportunities to learn and demonstrate the art of Fly Tying.

**Class**

- 72116- Fishing lure - exhibit one best "fly" made, and a 3-D exhibit showing what has been learned about fly tying.  
72117- Best-of-Show in class 72116. **(TR)**

**Section ZB - Kite Flying**  
(A,B,C premium table = 2)

**Learning Objective:** 4-H Kite Flying offers 4-H members opportunities to learn and demonstrate kite flying.

1. See **4-H Kite Flying Project Guidelines** available at the St. Joseph County MSU Extension office for project requirements (including plastic or 3-ring binder notebook requirements), rules and safety guidelines.
2. Kite may be made of any material suitable for flying.
3. Windssocks may be included on kite string if desired.

**Class**

- 72118- Purchased Kite (9-12 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.  
72119- Purchased Kite (13-15 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.  
72120- Purchased Kite (16-19 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.  
72121- Best Exhibit in classes 72118, 72119 & 72120. **(R)**  
72122- Homemade Kite (9-12 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.  
72123- Homemade Kite (13-15 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.  
72124- Homemade Kite (16-19 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.  
72125- Best Exhibit in classes 72122, 72123 & 72124. **(R)**  
72126- Two-String Stunt Kite (9-12 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.  
72127- Two-String Stunt Kite (13-15 yrs. old) - kite flying notebook and flying demonstration.  
72128- Two-String Stunt Kite (16-19 yrs. old) - kite flying plastic or 3-ring binder notebook and flying demonstration.  
72129- Best Exhibit in classes 72126, 72127 & 72128. **(R)**  
72130- Best-of-Show in classes 72121, 72125 & 72129. **(TR)**

**Section ZC - Recreation Ideas/Games Kit**  
(A,B,C premium table = 2)

**Learning Objective:** 4-H Recreational Ideas/Games Kit offers members opportunities to learn and demonstrate their collection of recreational games and ideas.

**Class**

- 72131- Collection of recreation ideas/games displayed in a plastic/3-ring binder notebook/kit (i.e. recreation ideas/games listed on index cards, and kept in an index card file and organized by type of activity) and poster 11"x14" explaining why recreation and games are important. Member must identify new information if notebook/kit are added to year after year (i.e. label with year added).  
72132- Best Exhibit in class 72131. **(R)**

## Shooting Sports (Sections ZD - ZG)

**Learning Objective:** 4-H Shooting Sports offers members opportunities to learn and demonstrate safe practices in hunter safety as well as become more skilled in particular disciplines.

1. Those exhibitors not desiring to participate in shooting skills portion of this project should exhibit in Section ZD. Those members desiring to participate in the discipline meetings and shoots should exhibit in Sections ZE - ZG. All exhibitors are required to attend at least 50% of the meetings and shoots. Leaders will provide all necessary forms and schedules for the meetings and shoots.
2. All 4-H members who will be competing in the discipline meetings and shoots are required to exhibit in Section ZD.
3. All tournament rules must be followed or exhibitors will be disqualified, and may be expelled from the shooting sports project.
4. All exhibitors must submit a completed parent's approval and health statement form to the discipline leader each year.
5. The County Shooting Sport tournament disciplines will take place at the St. Joseph County Sportsman Conservation Club.
6. Contact the shooting sports leader or MSU Extension for guidelines.

### Section ZD - Shooting Sports Notebook (A,B,C premium table = 2)

1. All Shooting Sports discipline participants are required to participate in and complete this section. If any member fails to complete this section, no premium monies will be paid for the Shooting Sports Department.
2. Judging of this section will take place during still project judging.
3. A separate plastic or 3-ring binder notebook is required for each discipline. Display targets or score cards divided per discipline.

#### Class

- 72133- Archery Notebook - 9-19 yrs. old.
- 72134- Best-of-Show in class 72133. **(TR)**
- 72135- BB Gun Notebook - 9-19 yrs. old.
- 72136- Best-of-Show in class 72135. **(TR)**
- 72137- Shotgun Notebook - 12-19 yrs. old.
- 72138- Best-of-Show in class 72137. **(TR)**
- 72139- Riflery Notebook - 12-19 yrs. old.
- 72140- Best-of-Show in class 72139. **(TR)**
- 72141- Air Rifle Notebook - 10-19 yrs. old.
- 72142- Best-of-Show in class 72141. **(TR)**
- 72143- Muzzle loading Notebook - 12-19 yrs. old.
- 72144- Best-of-Show in class 72143. **(TR)**
- 72145- Hunters Safety Notebook - 9-19 yrs. old.
- 72146- Best-of-Show in class 72145. **(TR)**

## Section ZE - Shooting Sports - Riflery (placing premium table = 102)

1. The following age requirement (by January 1 of current year) must be met to participate in these areas: BB Gun must be 9 years old; Air Rifle must be 10 years old hold a valid Hunters Education Certificate and .22 Caliber Rifle must be 12 years old and hold a valid Hunters Education Certificate.

#### Class

- 72147- Beginner BB Gun (9-11 yrs. old). **(TR)**
- 72148- Jr. BB Gun (12-14 yrs. old). **(TR)**
- 72149- Sr. BB Gun (15-19 yrs. old). **(TR)**
- 72150- Beginner 3-Position (9-11 yrs. old). **(TR)**
- 72151- Jr. 3-Position (12-14 yrs. old). **(TR)**
- 72152- Sr. 3-Position (15-19 yrs. old). **(TR)**
- 72153- Jr. Precision Air Rifle (12-14 yrs. old). **(TR)**
- 72154- Sr. Precision Air Rifle (15-19 yrs. old). **(TR)**
- 72155- Jr. Field Rifle (12-14 yrs. old). **(TR)**
- 72156- Sr. Field Rifle (15-19 yrs. old). **(TR)**
- 72157- Jr. Target Rifle (12-14 yrs. old). **(TR)**
- 72158- Sr. Target Rifle (15-19 yrs. old). **(TR)**
- 72159- Jr. Traditional Muzzle Loading (12-14 yrs. old). **(TR)**
- 72160- Sr. Traditional Muzzle Loading (15-19 yrs. old). **(TR)**
- 72161- Jr. Open Class Muzzle Loading (12-14 yrs. old). **(TR)**
- 72162- Sr. Open Class Muzzle Loading (15-19 yrs. old). **(TR)**

### Section ZF - Shooting Sports - Shotgun (placing premium table = 102)

1. Member **must** be 12 years old (by January 1 of current year) to participate in Trapshooting and Skeet and hold a valid Hunters Education Certificate.

#### Class

- 72163- Jr. Trapshooting (12-14 yrs. old). **(TR)**
- 72164- Sr. Trapshooting (15-19 yrs. old). **(TR)**
- 72165- Jr. Skeet (12-14 yrs. old). **(TR)**
- 72166- Sr. Skeet (15-19 yrs. old). **(TR)**
- 72167- Jr. Trap Shooting Doubles (12-14 yrs. old). **(TR)**
- 72168- Sr. Trap Shooting Doubles (15-19 yrs. old). **(TR)**

### Section ZG - Shooting Sports - Archery (placing premium table = 102)

1. Member **must** be 9 years old (by January 1 of current year) and hold a valid Hunters Education Certificate.
2. For all archery classes there is a maximum 60 lb. draw weight.

#### Class

- 72169- Un sighted Target Beginner (9-11 yrs. old). **(TR)**
- 72170- Un sighted Target Jr. (12-14 yrs. old). **(TR)**
- 72171- Un sighted Target Sr. (15-19 yrs. old). **(TR)**
- 72172- Sighted Target Beginner (9-11 yrs. old). **(TR)**
- 72173- Sighted Target Jr. (12-14 yrs. old). **(TR)**
- 72174- Sighted Target Sr. (15-19 yrs. old). **(TR)**
- 72175- Open Target Beginner (9-11 yrs. old). **(TR)**
- 72176- Open Target Jr. (12-14 yrs. old). **(TR)**
- 72177- Open Target Sr. (15-19 yrs. old). **(TR)**
- 72178- Un sighted 3-D Target Beginner (9-11 yrs. old). **(TR)**
- 72179- Un sighted 3-D Target Jr. (12-14 yrs. old). **(TR)**
- 72180- Un sighted 3-D Target Sr. (15-19 yrs. old). **(TR)**
- 72181- Sighted 3-D Target Beginner (9-11 yrs. old). **(TR)**
- 72182- Sighted 3-D Target Jr. (12-14 yrs. old). **(TR)**
- 72183- Sighted 3-D Target Sr. (15-19 yrs. old). **(TR)**

- 72184- Open 3-D Target Beginner (9-11 yrs. old). (TR)  
 72185- Open 3-D Target Jr. (12-14 yrs. old). (TR)  
 72186- Open 3-D Target Sr. (15-19 yrs. old). (TR)

**Section ZH - Individual Sports  
 (A,B,C premium table = 2)**

**Learning Objective:** 4-H Individual Sports offers 4-H members opportunities to learn, research and demonstrate a particular individual sport.

**Class**

- 72187- Poster 11" x 14" and/or plastic or 3-ring binder notebook that tells a story, using pictures and words, about what you have learned about a particular individual sport (i.e. history, rules, sportsmanship, etc.).  
 72188- Best Exhibit in class 72187. (R)

**Section ZJ - Team Sports  
 (A,B,C premium table = 2)**

**Learning Objective:** 4-H Team Sports offers 4-H members opportunities to learn, research and demonstrate a particular team sport.

**Class**

- 72189- Poster 11" x 14" and/or plastic or 3-ring binder notebook that tells a story, using pictures and words, about what you have learned about a particular team sport (i.e. history, rules, sportsmanship, etc.).  
 72190- Best-of-Show in class 72189. (TR)

**Section ZK - Cloverbud Projects  
 No Premiums - Ribbons Only!**

**Learning Objective:** To have fun creating and interacting with other Cloverbud members. Learn about 4-H animals and display knowledge learned; learn new craft skills, and how to select tools for display; learn new gardening skills, and select a sample garden project for display.

1. All Cloverbud members are allowed to make one entry in Class 14100, two entries in 14101, and two entries in all other classes for a total of 5 entries for all club participations.
2. The demonstration animal species for **2017** are **Horses** and **Rabbits**. A copy of the Cloverbud Animal Demonstration Guidelines may be downloaded from [http://msue.anr.msu.edu/county/st.\\_joseph/4\\_h\\_still\\_projects](http://msue.anr.msu.edu/county/st._joseph/4_h_still_projects)
3. All projects that are framed must be ready to hang with a wire. **No** "saw tooth" style hangers.

**Class**

- 72191- Animal Science - Poster.  
 72192- Animal Demonstration - Horse.  
 72193- Animal Demonstration - Rabbit.  
 72194- Crafts - Puzzles.  
 72195- Crafts - Models.  
 72196- Crafts - Construction Toys.  
 72197- Crafts - Any other Craft.  
 72198- Cultural Arts - Plaster Craft.  
 72199- Cultural Arts - Playdough.  
 72200- Cultural Arts - Water Color.  
 72201- Cultural Arts - Drawing.  
 72202- Cultural Arts - Writing.

- 72203- Cultural Arts - Any other cultural arts project.  
 72204- Gardening - Flowers.  
 72205- Gardening - Vegetable.  
 72206- Gardening - Indoor.

**Department 73 - Demonstrations**

**Section A - Sweepstakes Showmanship**

1. Participation in the Sweepstakes Showmanship Contest is open to all 4-H/FFA members' ages 15-19 (as of January 1 of current project year) who are 1<sup>st</sup> place winners in the senior showmanship class in: Beef Cattle, Dairy Beef, Dairy Cattle, Goat, Horse, Sheep, and Swine.
2. Participants will be required to show an animal from each animal species represented in the contest.
3. Previous winners of the St. Joseph County Sweepstakes Showmanship Contest are not eligible to compete.
4. If an exhibitor is eligible to represent more than one species they will represent the species they placed highest, if placings are equal they will represent the species that was first exhibited at the fair. The second place senior showman will serve as representative for the other species unless they are the 1<sup>st</sup> place Senior Showman in a third species. Then the 3<sup>rd</sup> place showman will represent the second species.
5. Educational study packets will not be distributed until **5:00 p.m. on Wednesday, September 20, 2017.**
6. Dress code:
  - dark-colored jeans
  - white long-sleeve shirt (must be tucked in)
  - belt with plain buckle
  - leather boots or shoes
  - no ties or hats allowed
7. Participants will be given a written quiz that will include an equal number of questions pertaining to each species of livestock shown in the Sweepstakes Showmanship Contest. In the event of a tie, the results from the written quiz will be used to determine the winner and/or 2<sup>nd</sup> place.
8. Top scores for each species for the night will receive that species medal.

**Class**

- 7300- Sweepstakes Showmanship:  
**1<sup>st</sup> = Clock, Champion Showman Rosette & \$100 Scholarship**  
**2<sup>nd</sup> = Plaque & Res. Champ. Showman Rosette**  
**3<sup>rd</sup> = Finalist Rosette**  
**4<sup>th</sup> = Finalist Rosette**  
**5<sup>th</sup> = Finalist Rosette**  
**6<sup>th</sup> = Finalist Rosette**  
**7<sup>th</sup> = Finalist Rosette**

**Section B - Modeling  
 (A,B,C premium table = 2)**

**Learning Objective:** 4-H Modeling offers 4-H members opportunities to show off their textile designs and become more comfortable in front of audiences as well as writing.

## Section D - Still Project Demonstrations (A,B,C premium table = 2)

1. This section is open to any exhibitor interested in modeling a sewing, knitting, crocheting or wardrobe personalization garment(s) constructed by exhibitor, and exhibited at the current year's fair.
2. The St. Joseph County MSU Extension office will post online at [www.msue.msu.edu/stjoseph](http://www.msue.msu.edu/stjoseph) a **4-H Modeling Information Sheet** which contains information on preparing for the Style Revue, including preparation of "garment description" to be read at 4-H Style Revue.
3. The 4-H Style Revue will be held on **Wednesday, September 20, 2017.**

### Class

- 7301 - Modeling - 9-13 yrs. old.  
7302 - Best Model in class 7301. **(TR)**  
7303 - Modeling - 14-19 yrs. old.  
7304 - Best Model in class 7303. **(TR)**

## Section C - Animal Project Demonstrations (A,B,C premium table = 2)

**Learning Objective:** Animal Project Demonstrations offer 4-H members opportunities to gain public speaking skills and show an educational aspect of their animal project.

1. Exhibitor must register for demonstration on special **4-H Demonstration/Performance Entry Form** available online at [www.msue.msu.edu/stjoseph](http://www.msue.msu.edu/stjoseph). Completed form is due in the St. Joseph County MSU Extension office by **Friday, August 11, 2017.**
2. Exhibitor must schedule his/her demonstration time on Saturday, September 17 in Building No. 46 during the time of 8:30 a.m. - 12:00 noon or 1:00 - 4:00 p.m. Each demonstration will be 10 minutes in length.
3. A team consists of two exhibitors. Each member of the team must complete and submit a 4-H Demonstration/Performance Entry Form.
4. A different demonstration must be done each year.
5. Trophies/rosettes will be provided for each member of a team receiving a Best Demonstration award.
6. Exhibitor may do one individual and one team demonstration.
7. Exhibitor must set up his/her own demonstration and furnish the necessary equipment.
8. 4-H Animal Project Demonstrations will take place on Wednesday, September 20, 2017, **3:00 p.m.** at the 4-H Photo Wall.

### Class

- 7305 - Beginning Individual Animal Project Demonstration, 9-11 yrs. old.  
7306 - Best Demonstration in class 7305. **(PR)**  
7307 - Intermediate Individual Animal Project Demonstration, 12-14 yrs. old.  
7308 - Best Demonstration in class 7307. **(PR)**  
7309 - Advanced Individual Animal Project Demonstration, 15-19 yrs. old.  
7310 - Best Demonstration in class 7309. **(PR)**  
7311 - Team Animal Project Demonstration. See Rule 3.  
7312 - Best Team Animal Project Demonstration in class 7311. **(PR)**

**Learning Objective:** Still Project Demonstrations offers 4-H members opportunities to show off their talents on stage either as an individual or in a team.

1. Exhibitor must register for demonstration on special **4-H Demonstration/Performance Entry Form** available online at [www.msue.msu.edu/stjoseph](http://www.msue.msu.edu/stjoseph). Completed form is due in the St. Joseph County MSU Extension office by **Friday, August 11, 2017.**
2. The 4-H Still Project Demonstration/Performance Program will take place on **Wednesday, September 20, 2017, 11:00 a.m. - 5:00 p.m.**
3. Exhibitor/Performer must schedule his/her demonstration/ performance time on Saturday, September 17 in Building No. 46 during the time of 8:30 a.m. - 12:00 noon or 1:00 - 4:00 p.m. Each demonstration/performance will be no more than 10 minutes in length.
4. A team consists of two exhibitors/performers. Each member of the team must complete and submit a 4-H Demonstration/Performance Entry Form.
5. Trophies/rosettes will be provided for each member of a team/group receiving a Best Demonstration/Performance award.
6. A different demonstration/performance must be made/done each year.
7. Exhibitor may do one individual, one team, and one group demonstration/performance for each section.
8. Exhibitor must set up his/her own demonstration and furnish the necessary equipment.

### Class

- 7313 - Beginning Individual Still Project Demonstration, 9-11 yrs. old.  
7314 - Best Demonstration in class 7313. **(PR)**  
7315 - Intermediate Individual Still Project Demonstration, 12-14 yrs. old.  
7316 - Best Demonstration in class 7315. **(PR)**  
7317 - Advanced Individual Still Project Demonstration, 15-19 yrs. old.  
7318 - Best Demonstration in class 7317. **(PR)**  
7319 - Team Still Project Demonstration - See Rule 4.  
7320 - Best Team Still Project Demonstration in class 7319. **(PR)**

## Section E - Public Speaking/Illustrated Talks (A,B,C premium table = 2)

**Learning Objective:** Public Speaking/Illustrated Talks offers 4-H members opportunities to experience public speaking in front of a live audience.

1. Same rules as Department 73, Section D - Still Project Demonstrations.

### Class

- 7321 - Beginning Individual Speech/Talk - 9-11 yrs. old.  
7322 - Best Presentation in 7321. **(PR)**  
7323 - Intermediate Individual Speech/Talk - 12-14 yrs. old.  
7324 - Best Presentation in 7323. **(PR)**  
7325 - Advanced Individual Speech/Talk - 15-19 yrs. old.  
7326 - Best Presentation in 7325. **(PR)**  
7327 - Team Speech/Talk. See Rule 4.  
7328 - Best Team Presentation in class 7327. **(PR)**



## Premium Tables

### 4-H & Other Youth Fair Premium Book 2017 St. Joseph County Grange Fair

Premium table numbers are listed directly under each section heading (and in some cases for specific classes), and refer to the premium tables listed below. The premium table for a given section applies to all classes in the section. **Exception:** No premiums are awarded in Best Exhibit, Best-in-Class, Best-of-Show, Champion, Reserve Champion, Grand Champion or Reserve Grand Champion classes. **Note:** In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.

<b>A,B,C Premium Tables</b>			
<b>Table No.</b>	<b>“A” Rating</b>	<b>“B” Rating</b>	<b>“C” Rating</b>
1	3.00	2.00	1.00
2	4.00	3.00	2.00
3	5.00	4.00	3.00
4	6.00	5.00	4.00
5	7.00	6.00	5.00
6	8.00	7.00	6.00
7	10.00	5.00	3.00
7a	11.00	7.00	4.00
8	15.00	10.00	----
9	15.00	10.00	5.00
10	18.00	11.00	7.00
11	25.00	15.00	----
12	25.00	15.00	10.00
12a	25.00	18.00	11.00
13	35.00	25.00	----
14	35.00	25.00	15.00

<b>Placing Premium Tables</b>								
<b>Table No.</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
101	5.00	4.00	3.00	2.00	1.00	1.00	1.00	1.00
102	6.00	5.00	4.00	3.00	2.00	2.00	2.00	2.00
103	7.00	6.00	5.00	4.00	3.00	3.00	3.00	3.00
104	8.00	7.00	6.00	5.00	4.00	4.00	4.00	4.00
105	8.00	7.00	6.00	5.00	4.00	3.00	2.00	1.00
105a	12.00	10.00	9.00	7.00	6.00	5.00	3.00	2.00
106	15.00	10.00	5.00	4.00	3.00	2.00	2.00	2.00
107	16.00	14.00	12.00	10.00	8.00	6.00	4.00	2.00



## 4-H Youth Development Program St. Joseph County, Michigan



I Pledge...



My HEAD to clearer thinking,



My HEART to greater loyalty,



My HANDS to larger service,



My HEALTH to better living,  
for my club, my community,  
my country and my world.

The Michigan 4-H Youth Program is the youth development program of Michigan State University Extension. 4-H programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Whether you are a senior citizen or young member of the family, there's a place for you in the 4-H Youth Program!

### Contact number the week of the Fair:

4-H Fair Office: (269) 467-6167

### Here is how to learn more about 4-H...

Stop and visit us at the St. Joseph County MSU Extension office to learn more about youth development opportunities available through 4-H! Office hours are 8:00 a.m. - 5:00 p.m. Monday through Friday.

St. Joseph County MSU Extension  
Courthouse Annex II  
612 E. Main Street  
Centreville, MI 49032

Phone: (269) 467-5521

Fax: (269) 467-5641

Website: [http://msue.anr.msu.edu/county/info/st.\\_joseph](http://msue.anr.msu.edu/county/info/st._joseph)

E-mail: [msue.stjoseph@county.msu.edu](mailto:msue.stjoseph@county.msu.edu)