4-H - FFA
and Other Youth Fair Premium Book

Head

Heart

Hands

Health

2017 St. Joseph County Grange Fair

September 17-23, 2017

P.O. Box 578
Centreville, MI 49032
Welcome to the 167th St. Joseph County Grange Fair!

Providing a fair to this community takes a joint effort from hundreds of volunteers, including persons of all ages. This is a joint operation of businesses, private individuals and persons who love this fair.

Tradition and family values set the theme and it will be my goal to keep with these themes plus bring in some new ideas to interest the younger fairgoer for the future of the Fair.

The fair provides entertainment for young and old alike for a very small portion of the entertainment dollar.

This fair prides itself in being the cleanest, safest and largest agricultural fair in the Midwest.

Please come be our guest for this year's great event - the St. Joseph County Grange Fair!

Sincerely

Bill Johnson
Fair Manager
Fair Admission, Ticket and Camping Information

2017 St. Joseph County Grange Fair

Gate Admission Passes

Fair gates open at 8:00 a.m. each day Sunday, September 17 through Saturday, September 23.

Adults……………………………………….. $6.00

Children (14 years and under) …………………. FREE

Season Pass (1 person, gate admission only):

- Purchased before Sept. 1 ………………… $25.00
- Purchased Sept. 1 and after ……………….. $30.00

Parking (Sunday through Saturday)…………. $2.00

Season Auto Pass …………………………… $7.00

Livestock Exhibitor Weekly Pass
(covers vehicle and 1 person) ……………… $30.00

Special Day Prices (8:00 a.m. to closing)

- Senior Citizens’ Day (Wednesday)…… $3.00
- Ladies’ Day (Thursday)………………….. $3.00
- Veterans’ Day (Friday)………………….. $3.00

Grandstand Show Tickets

No refunds on show tickets. No smoking allowed in grandstands or bleachers. No laser lights allowed in grandstand or track.

Mornings .......................................................... FREE

Harness Racing .................................................. FREE

Grandstand Shows:

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<thead>
<tr>
<th></th>
<th>Adult</th>
<th>Child 5-12 yrs.</th>
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<tr>
<td>Sunday - Farm Stock Tractor &amp; Farm Truck Pulls</td>
<td>$10.00</td>
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<tr>
<td>Monday - SJO Motorcross</td>
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<td>Tuesday - Night of Destruction</td>
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<td>Wednesday - Super Kicker Bulls &amp; Barrels</td>
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<td>Thursday - Diesel Truck &amp; Semi Pulls</td>
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<td>Friday - NTPA Modified Truck &amp; Tractor Pulls</td>
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<tr>
<td>Saturday - Mud Runs</td>
<td>$10.00</td>
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Michigan State Law Regarding Fair Admissions: Any person who shall wrongfully or maliciously gain admission to the fairgrounds contrary to the rules of said society, shall be deemed guilty of a misdemeanor, and upon conviction shall be subject to a fine of not less than one (1) or more than twenty-five (25) dollars, or imprisonment not exceeding thirty (30) days, or such fine and imprisonment both, at the discretion of the court before whom the offender may be tried.

Fair Camping

Reserve your camp site now for $220.00. Call 269-467-8935 for reservations!

- Come Early (Starting September 8) $20.00/night
- Fair Week $20.00/night
- Week Admission Pass $30.00/person
- Daily Admission $6.00/person
- Week Auto Pass $7.00

St. Joseph County Grange Fair camping rules (In accordance with the Michigan Health Department):

- The electrical company is requiring all extension cords to be 12 ga. or larger.
- All campers in the upgraded area will require a 30amp RV plug or adapter.
- All campers, including pre-registered campers MUST check in with the camping office upon arrival to fill out paper and get passes.
- All campers MUST pay upon arrival
- All campers MUST have a permit
- All campers use Nottawa Drive In Gate
- NO water hoses may stay connected to public water supply
- NO 3” sewage hose
- No campfires or fire pits allowed
- Bicycles are NOT allowed on fairgrounds
- Each person in the camper must have a season pass, which can be purchased from the camping superintendent.
- All pets brought to the Fairgrounds must have appropriate papers and shots and be confined to the immediate campsite area. Pets may NOT accompany owners into commercial buildings, livestock barns, or on the grounds outside of the owner’s campsite. Violation will be grounds for expulsion from the Fairgrounds and campsite with no refund.
- All pets shall be on a 6’ leash and never unattended
- Only one (1) car per campsite
- NO refunds to persons leaving early.
- Camping superintendent has the authority to ask campers to move or leave the grounds.
4-H Schedule of Events - 2017 St. Joseph County Grange Fair

Saturday, September 9
4-H Still Exhibit Projects (Day 1)...... 9:00 a.m.

Sunday, September 10
4-H Poultry Evaluations ............... 11:00 a.m.
4-H Sheep Evaluations ............... 11:00 a.m.
4-H Swine Evaluations ............... 11:00 a.m.
4-H Goat Carcass Contest .......... 11:30 a.m.
4-H Beef Carcass Contest .......... 1:00 p.m.
4-H Sheep Carcass Contest ....... 2:30 p.m.
4-H Swine Carcass Contest ....... 3:30 p.m.

Monday, September 11
Carcass Goat Evaluation ............. 6:00 p.m.
Carcass Hog Evaluation .......... 7:00 p.m.

Wednesday, September 13
Carcass Sheep Evaluation ....... 5:30 p.m.
Carcass Beef Evaluation ....... 6:00 p.m.

Thursday, September 14
4-H Cat Show ...................... 6:00 p.m.

Saturday, September 16
4-H Dog Show ...................... 8:30 a.m.
4-H Still Exhibit Projects (Day 2) ....... 9:00 a.m.
4-H Rabbit Evaluations ........ 11:00 a.m.
4-H Poultry Show ................ 1:00 p.m.

Sunday, September 17
“Family Day”
4-H Horse Show (Day 1) ............ 8:30 a.m.
4-H Beef/Dairy Beef Evaluations .... 9:00 a.m.
4-H Rabbit Show ................ 9:00 a.m.
4-H Goat Evaluations .......... 11:00 a.m.
Midway Opens ................ 12:00 noon

Monday, September 18
“Kid’s Day”
4-H Horse Show (Day 2) ............ 8:30 a.m.
4-H & Open Class Goat Show .... 8:30 a.m.
4-H Swine Show ................ 9:30 a.m.
Midway Opens ................ 11:00 a.m.

Tuesday, September 19
“Education Day”
4-H Horse Show (Day 3) ......... 8:30 a.m.
4-H Beef Cattle Show ............ 9:00 a.m.
4-H Dairy Beef Show ............ 9:00 a.m.
Midway Opens ................ 3:00 p.m.
4-H Dairy Cattle Evaluations .... 3:00 p.m.
4-H Sheep Show ................ 4:00 p.m.

Wednesday, September 20
“Senior Citizens’ Day”
(62 years old & older)
4-H & Open Class Dairy Cattle Show 10:00 a.m.
4-H Demonstrations/Performances/ Public Speaking/Illustrated Talks .... 11:00 a.m.
4-H Animal Project Demonstrations. 3:00 p.m.
Midway Opens ................ 3:00 p.m.
4-H “Style Revue” (Fashion Show) .. TBA

Thursday, September 21
“Ladies’ Day”
4-H Small (Market) Animal Sale ...... 10:00 a.m.
4-H Large (Market) Animal Sale ...... 10:30 a.m.
Midway Opens ................ 3:00 p.m.

Friday, September 22
“Veteran’s Day”
Midway Opens ................ 3:00 p.m.
4-H Sweepstakes Showmanship Contest ................ 7:00 p.m.
4-H Member Dance ................ 9:00 p.m.

Saturday, September 23
“Country Day”
4-H Horse Show (Day 4) ............ 8:00 a.m.
Midway Opens ................ 12:00 noon
St. Joseph County 4-H Youth Program

**Sponsorship:** The St. Joseph County 4-H Youth Program is the non-formal youth educational component of Michigan State University Extension, which is jointly funded by the United States Department of Agriculture, Michigan State University, St. Joseph County Grange Fair Association and the St. Joseph County Board of Commissioners. Many St. Joseph County businesses, civic organizations and private individuals provide materials and financial support for the 4-H program.

**4-H Clubs:** 4-H clubs are comprised of groups of five or more young people between the ages of 6 and 19 years in urban, suburban, small town and rural settings. 4-H clubs carry out a wide variety of educational projects in civic and community service, agriculture, home economics and other areas. Volunteer adult leaders and older 4-H members enrolled in the 4-H Teen Leadership project give 4-H members direction and leadership.

4-H clubs function democratically. 4-H members run their own clubs with the guidance of adult leaders, elect officers, help plan and hold meetings and select educational projects. Each club drafts its programs to suit its members and the localities in which they live.

**Current Situation:** One hundred nine Cloverbud members ages 6-8 and 605 4-H members ages 9-19 are enrolled in 4-H this year (2017). These youth are members of one or more of the 28 4-H clubs in the county. These 4-H members have planned and conducted meetings and completed projects with the help and guidance of over 220 adult volunteer leaders and 83 teen leaders.

**Emblem Colors and Pledge:** The national 4-H emblem is a four-leaf clover with a letter "H" on each leaf. Club colors are green and white. The white background on the 4-H flag symbolizes purity. The green of the emblem represents nature's most common color, and is symbolic of youth, life and growth. The national 4-H pledge reads as follows:

I pledge My head to clearer thinking,
   My heart to greater loyalty,
   My hands to larger service,
   My health to better living,
   for my club, my community,
   my country, and my world.

Contributions made by local businesses, civic organizations and private individuals help provide 4-H citizenship, leadership and "life skills" development activities throughout the year.

4-H Youth Division Code of Conduct for Exhibition at the St. Joseph County Grange Fair

In an effort to promote high standards of character and service to community the St. Joseph County Grange Fair Board, MSU Extension 4-H Youth Development and the St. Joseph County 4-H Youth Council endorse the following code of conduct, which represent:

**Conduct Expectations:** Fair and 4-H officials expect courteous and orderly conduct by exhibitors and fair attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show manager, staff, leaders or other exhibitors will not be tolerated.

**Members:**
All 4-H members in St. Joseph County MSU Extension activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse, profanity or threatening behavior.
- Comply with equal opportunity and antidiscrimination laws.
- Abstain from criminal activities.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances or use any form of tobacco at an MSU Extension activity or event.
- Under no circumstances, attend or participate in an MSU Extension activity or event under the influence of alcohol and/or controlled substances.
- Operate machinery, vehicles and other equipment in a responsible manner
- Accept and respect decisions made by the St. Joseph County 4-H Youth Council and MSU Extension Staff.
- Under no circumstances steal or misuse 4-H property and/or donated funds

Failure to follow the code of conduct can result in discipline and penalties as stated on page 9.

**Volunteers:**
All 4-H Volunteer Leaders in St. Joseph County MSU Extension Activities will:

- Accept their responsibility to represent St. Joseph County 4-H and MSU Extension programs with dignity and pride by being positive role models.
- Conduct themselves in a courteous and respectful manner and exhibit good sportsmanship.
- Respect, adhere to and enforce the rules, policies and guidelines established by St. Joseph County 4-H and MSU Extension programs.
- Abstain from and not tolerate physical or verbal abuse or profanity.
- Comply with equal opportunity and anti-discrimination laws.
- Avoid criminal activities.
It is imperative that all MSU Extension volunteers comply with the St. Joseph County 4-H Code of Conduct.

St. Joseph County Grange Fair
4-H/FFA & Other Youth Division

General Rules

1. Exhibitor Eligibility: Entry in the 4-H/FFA & Other Youth Division is open to all youth ages 9-19 by January 1 (Cloverbud members ages 6-8 by January 1) of current year who are duly enrolled (at the St. Joseph County MSU Extension Office) members of a St. Joseph County 4-H club or FFA chapter, or any other youth. Returning members must be re-enrolled by December 1. New members must be enrolled by May 1.

2. Exhibit Eligibility: Following are the rules governing exhibit eligibility:
   A. Exhibitor may enter only one exhibit per class, unless otherwise noted.
   B. The youth exhibitor must complete all exhibits.
   C. School projects are not eligible as 4-H exhibits.
   D. Exhibitors may not exhibit in a class that they have exhibited in at another fair during the current year.
   E. Youth exhibitors may not enter an exhibit that has been exhibited at another fair.
   F. 4-H members may not participate in St. Joseph County Sweepstakes if participated in a sweepstakes contest in another county in the current year.

3. Liability: The following is the policy of the St. Joseph County Grange Fair Association:
   A. The St. Joseph County Grange Fair Association, its agents, volunteers and employees shall not be held liable in case of injury to exhibitors, concessionaires or the public on the grounds of the St. Joseph County Grange Fair.
   B. Every possible protection and courtesy will be extended to all at the St. Joseph County Grange Fair, but the St. Joseph County Grange Fair Board/Association shall not be responsible for any loss of exhibits, animals or equipment in case of fire, theft or from loss from any other cause.

4. Entries: Each exhibitor must complete and submit a 4-H/FFA & Other Youth Division Entry Form by Friday, August 11, 2017 Horse entry forms are due by August 1, 2017. Forms available online for download at http://msue.anr.msu.edu/county/st._joseph/4_h_forms

5. Still Project Excused Absence: 4-H/FFA members who are unable (for a valid and excused reason) to be present for their still exhibits evaluation must:
   A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
   B. Complete a one-page “Absentee Project Report Form” for each still project.
   C. Arrange to have project(s) and absentee project report(s) delivered to the fair during the regular still exhibit project evaluation time.

6. Livestock Excused Absence: 4-H/FFA members who are unable (for a valid and excused reason) to be present for their livestock evaluations must:
   A. Contact the Extension 4-H Program Coordinator prior to the fair to request approval of the absence.
   B. Complete a one-page “Absentee Project Report” for each livestock project for which he/she is enrolled.
   C. Arrange to have project(s) and absentee project report(s) delivered to the 4-H Program Coordinator by 5:00 p.m. September 8, 2017.

7. Emergency Absence: Emergency absences should be brought to the attention of the 4-H Program Coordinator in writing as soon as possible for approval.

8. Fair Passes and Exhibit Tags:
   A. Exhibitors (15-19 years of age) and registered 4-H leaders and FFA advisors will be issued a fair admission pass. Livestock Exhibitor Auto Passes will also be distributed, one per eligible family, at the same time.
   B. Still project exhibitors must have their exhibit tag(s) in hand before starting through the project evaluation process. Exhibit tags can be picked up in Building 46 (red barn) on Saturday, September 9 or 16, 2017 starting at 8:30 a.m.

9. Judging:
   A. The judge's decision is final.
   B. All animal and still project exhibits will be judged according to the "Danish" (A, B, C) judging system unless otherwise noted. Each exhibit will be judged on its individual merit and an A, B or C ribbon and associated premium awarded accordingly.
   C. All other classes will be judged in competition against each other and 1st-8th place "placement" ribbons and premiums awarded as indicated for each class.

10. Premiums: Premium table numbers are listed directly under each section heading (and in some cases for a given class), and refer to one of the premium payment tables inside back cover of the fair book. Note: In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.

11. 4-H Livestock members must attend one required livestock meeting between December and March of current 4-H year to receive their premium money.

12. Ribbons/Rosettes: Ribbons/rosettes will be awarded in all classes as specified in the Departments, Sections and Classes detailed in this book.

13. Trophies/Plaques: 4-H and FFA exhibitors who have been awarded a trophy, plaque or other special award must write a “thank you” note to each donor(s) in order to take home the award(s) at the conclusion of fair week. The “thank you” note must be properly addressed, stamped and submitted in exchange for the award in
General 4-H Livestock Rules

Introduction: The 4-H program is educational by design. Its first priority is to help youth develop character, community service and skills in preparation of serving others in society. Members should strive to present the animals they have in the best manner possible. Each member should willingly teach others the things they have learned and are learning in 4-H. Because of the priority of developing high character and service to others, all livestock exhibitors and families will care for and prepare their animals for showing in the areas designated by the appropriate livestock superintendent so that 4-H members and families can learn from each other.

Preparation, Care & Exhibition of Animals

1. Animals will be treated Humanely: All 4-H animals shall be brought to the fairgrounds in a clean and presentable fashion. All 4-H members and families shall provide feed and water daily between 6:00 - 8:00 AM and 6:00 - 8:00 PM. All 4-H members and families shall not inflict undue pain for any purpose. If there is a question about the appropriateness of any treatment of an animal, the member or family members should get permission from the superintendent before implementing the practice. Abusive use of show aids will not be tolerated.

2. “Report to Superintendent Immediately” tags will be placed on any pen where animals have not been properly cared for by the exhibitor; Explanation of tagging process: 1st yellow tag = warning - verbal. 2nd yellow tag = written warning. Red tag results in loss of privileges and may result in loss of monies. Refer to 4-H project Animal Certification/Care from for full details.

3. Proper Fitting and Representation of Animal Information: The exhibitor is responsible to prepare their animal for presentation during the show. Immediate family members, grandparents, legal guardians, other current year St. Joseph County 4-H members or St. Joseph County 4-H leaders may assist them. It is expected that the animals will be washed and clipped as allowed in species rules. Tampering with the color or quality of the animal’s coat is not allowed unless species rules provide an exception. If there is a question to the appropriateness of a grooming or fitting technique the appropriate superintendent should be consulted for approval prior to using the technique. Tampering or misrepresentation of ownership, breeding, age, preparation or other irregularity in exhibiting will be considered fraud and deception. Any use of a professional fitter, groomer, arranger, etc. at the fair facilities is prohibited. Violation of this rule, as determined by the appropriate 4-H Species Superintendent and the St. Joseph County 4-H Program Coordinator will result in the disqualification of the exhibitor and the animal(s) will be removed from the fair facilities and market animals will not be sold at the auction. Any individual who is not directly and actively involved in the St. Joseph County Grange Fair program is prohibited from helping groom or otherwise prepare the exhibitor’s livestock project for show during fair week. Leaders of groups or clubs recognized by the St. Joseph County MSU Extension staff, St. Joseph County Grange Fair association, Fair Board members, superintendents, organizational leaders, FFA advisors or current St Joseph County 4-H member, and/or immediate family members/guardian/grandparent are permitted to assist the youth as necessary. However, the exhibitor must actively participate in the grooming of the animal as well. Any violation or infraction will cause disqualification of the exhibit.

4. Fraud and Deception: Fraud and/or deception will not be allowed relative to any 4-H exhibit. Fraud and/or deception being defined to include, but not limited to, the following:

A. Tampering, altering, and/or misrepresentation relative to 4-H non-livestock projects (i.e., a 4-H non-
livestock project may only be exhibited one time at the Fair).
B. Tampering, altering, and/or misrepresentation relative to but is not limited to 4-H animal’s breeding, age, ownership, and/or method of preparation or completion. (For example, with animal exhibits this includes, but is not limited to coloring that alters or misrepresents breed characteristics, pumping, drenching, and filing).
C. Unethical fitting of animal exhibits is defined as the administration of any substance (to include, but not limited to, drugs covered in letter (D) below, blood, oils, steroids, air, chemical substances) or performance of any surgical or nonsurgical procedure altering the animal’s configuration or natural conformation of any part of the animal’s body, or rendering its tissues unfit for human consumption and is prohibited. Exceptions that are allowed when an exhibitor desires to present breed characteristics, pumping, drenching, and filing).
D. THE 4-H MARKET ANIMALS SHALL NOT CONTAIN any identifiable or unidentifiable foreign substance, including drugs, steroids, or chemicals, greater than those standards established by the United States Department of Agriculture (USDA) or Food and Drug Administration (FDA) as permissible for sale for consumption as human food both on day of show and day of shipment to market from the fair. Any person interested in bringing a 4-H animal exhibit shall be free of any foreign substance including any steroids, drug or chemical affecting the central nervous system (for example, stimulants, depressants or pain killers). Refusing such tests will result in disqualification and forfeiture of all awards.
5. Animal Exhibitor Dress Code: Exhibitors may not wear any item that promotes their club name or logo, a farm name, award(s) won by the exhibitor or species or breed associations while exhibiting in animal classes at the fair. Note: Volunteers working at the fair in support of a livestock show must also follow the Animal Exhibitor Dress Code during the show. Exhibitors must be dressed appropriately for shows and evaluations as specified in the St. Joseph County 4-H Fair Book under each species requirements.
6. Substitute Exhibitor: An exhibitor/parent/guardian may request permission in writing for a substitute showman from the project superintendent prior to the class being shown. Some valid reasons are: personal emergency or an approved scheduling conflict that prevents the exhibitor from being able to show their own animal. The substitute exhibitor must be a current year St. Joseph County 4-H or FFA member. Substitute showmen are not allowed in Showmanship classes.
7. Assistant Animal Handlers: Assistant handlers are allowed when an exhibitor has more than one animal in a market class. The assistant handler must be a current year St. Joseph County 4-H or FFA member.
8. Special Consideration for Youth with Disabilities: Special considerations in judging will be given to exhibitors identified on fair entry forms prior to fair in writing as having a disability (physical, mental, emotional and/or learning) that affects their ability to compete effectively with non-disabled exhibitors.

Disabled youth may be assisted, as necessary, during project evaluation and/or in the show ring by a parent/guardian, leader or other current St. Joseph County 4-H/FFA member. It will be the responsibility of the “assistant” to inform the judging clerk (in the case of project evaluation) or the show superintendent (in the case of animal science classes) of the reason for his/her presence at the evaluation or in the show ring.
9. Coaching is prohibited: Coaching of an exhibitor while they are in the show ring or participating in the evaluation of their project work is prohibited. Coaching is any behavior intended to direct the actions of a given exhibitor during the show or evaluation. Exhibitors determined to be the recipient of coaching may be disqualified from the class at the discretion of the project superintendent, judge or St. Joseph County MSU Extension staff.

10. Examination and Testing of Project Animals: The St. Joseph County 4-H Youth Council, St. Joseph County Grange Fair Board of Directors and St. Joseph County MSUE staff reserve the right to order the examination or testing of any animal for any reason by officials or veterinarians appointed by any of the above mentioned organizations.

Filing a Rules Related Complaint

The following procedure will be followed regarding the handling of a 4-H rule violation complaint:
1. Contact the appropriate superintendent or assistant superintendent and discuss your concerns with them to determine if rules have been violated. The superintendent may then choose to consult with local St. Joseph County MSU Extension staff. If you are not satisfied with the results of this process you may file a complaint, see rule 2 and following.
2. Any person interested in bringing a 4-H rule violation complaint against a member must complete, sign and submit a “4-H Rule Violation Complaint Form” to the 4-H Program Coordinator within 24 hours of the alleged violation. Every effort should be made, if possible, to submit a complaint prior to an animal’s exhibition in a show. A $25 cash filing fee per complaint form is due and payable at the time the complaint is filed. If the complaint is upheld, the filing fee will be refunded.
3. The member against whom a 4-H rule violation complaint has been filed has the right to read the complaint.
4. The animal may be placed under quarantine until appropriate examination and collection of samples for testing are completed.
5. The member or their parent/guardian against whom the complaint is filed (hereafter referred to as the respondent) is required to complete and submit a “4-H Rule Violation Response Form” to the 4-H Program Coordinator within 12 hours of receiving a copy of the “4-H Rule Violation Complaint Form” filed against them. The individual who brought the complaint (hereafter known as the complainant) has the right to read the response form.
6. Both the complainant and the respondent will be asked to appear before the 4-H/Fair Executive Council Complaint Committee for a hearing on the matter. Any 4-H member appearing before this committee must have their parents/legal guardians or their designee present and they may speak on behalf of the 4-H
member. Each side has a maximum of 10 minutes to present the facts of their case, with the complainant speaking first. Each side also has five minutes for rebuttal. The Committee will deliberate as they determine appropriate and render its decision. Upon the decision it will be final.

7. A written copy of the 4-H/Fair Complaint Committee’s decision and penalties assessed, if applicable will be delivered by the 4-H Program Coordinator to the respondent and the complainant as soon as possible after a decision has been rendered. If, for any reason, a decision regarding the rule violation cannot be rendered until after the fair, both parties will be notified by mail of the Committee’s decision.

8. In the event a rule violation complaint is upheld, the respondent has 12 hours from the time they receive the decision of the 4-H/Fair Complaint Committee to file an appeal with the 4-H Program Coordinator.

9. If an appeal is requested, both sides involved will be asked to appear before the 4-H/Fair Appeals Committee. Any 4-H member appearing before this committee must have a parent/legal guardian present; they may speak for the 4-H member. The 4-H/Fair Appeals Committee will review the “Rule Violation Complaint Form” and “Rule Violation Response Form” and the Appeal. The committee may investigate as it deems necessary to render its decision.

10. A written copy of the 4-H/Fair Appeals Committee’s decision will be delivered by the 4-H Program Coordinator to the respondent and the complainant after a decision has been rendered. If a decision regarding the appeal cannot be rendered until after the fair, both parties will be notified by certified mail of the Committee’s decision.

11. The St. Joseph County Grange Fair Board of Directors has final authority over decisions involving the Fair per the Michigan Department of Agriculture.

4-H/Fair Executive Council Complaint Committee: Committee is comprised of four persons designated by the St. Joseph County 4-H Youth Council President and 4-H Program Coordinator as well as the St. Joseph County Grange Fair Board of 4-H Extension Liaison and two Executive Committee members. The 4-H Youth Council President, or their designee, will serve as the chairperson. If there is a conflict of interest with any of the above representatives, the 4-H Program Coordinator will choose a designee to stand in place of said representative.

4-H/Fair Appeals Committee: Committee is comprised of the 4-H Youth Council president or their designee, the President of the St. Joseph County Grange Fair Board or their designee and one adult at large. The 4-H Youth Council President or their designee will serve as chairperson.

Fair Management Rights: In addition to the right of protest provided exhibitors, the fair management reserves the right to take cognizance of fraud/deception or violation of rules in connection with a given exhibit and take such action as deemed just and proper. It also reserves the right of the Fair, MSU Extension, or their affiliated organizations to take action in a situation when behavior inappropriate to the purpose of 4-H or FFA that is not explicitly addressed in these rules has occurred.

4-H Project Animal Certification/Care Form: All 4-H members exhibiting animals at the fair are required to complete the “4-H Project Animal Certification/Care Form” and turn it into their club organizational leader by the deadline set by the leader. 4-H club organizational leaders must turn all Project Animal Certification/Care Forms for their club in with fair entry forms by August 11, 2017.

Penalties for 4-H/FFA Member Misconduct

When it is determined that a rule has been violated or misconduct has occurred while exhibiting in the 4-H/FFA & Other Youth Division of the fair, any and all of the following actions may be taken:

1. The exhibit in question shall be barred from the show if discovered prior to the show or disqualified if discovered after completion of the class or show. Other animals will not be moved up in placing.

2. Any or all other 4-H/FFA & Other Youth Division exhibits of the exhibitor may be disqualified and the animals may be made ineligible for the 4-H Market Livestock Sale. Should a rule violation be established after a market animal has been sold in the 4-H Market Livestock Sales; the sale will be voided.

3. Awards and/or premiums earned by said exhibitor in any or all 4-H/FFA & Other Youth departments may be forfeited and/or withheld pending final decision.

4. At the discretion of a committee comprised of the 4-H Youth Coordinator, the St. Joseph County Grange Fair Board 4-H Liaison, and a St. Joseph County 4-H Youth Council Executive Board Member, the exhibitor and/or exhibitor’s family may be barred from competition at the St. Joseph County Grange Fair for a period of up to three years.

Registration and Check-in

1. Ear tags, leg bands and wing bands will be supplied, and tattoo numbers assigned by the St. Joseph County MSU Extension office. 4-H leaders and FFA advisors may borrow tagging pliers and tattoo kits for a maximum of three (3) days only.

2. Reweighing, at the request of the exhibitor, is prohibited.

3. Fair weigh-in and check-in times are listed in each appropriate section by species.

4-H Market Livestock Sales

1. Market animals must be shown at the fair in order to be sold in the 4-H Market Livestock Sales.

2. All market animals shown at the fair must be consigned and sold in the corresponding 4-H Market Livestock Sale.

3. The Champion and Reserve Champion goat, steer, lamb and hog carcasses will be sold at the livestock auction.

4. Sale Times and Orders (2017): Two sale rings will be auctioning at the same time in the Livestock Show Arena; the small animal sale will be held in the east end and the large animal sale will be held in the west end.

   - **Small Animal Sale:** 10:00 a.m. Turkeys, Chickens, Rabbits, Goats.
   - **Large Animal Sale:** 10:30 a.m. Hogs, Lambs, Market Beef, Dairy Steers, Gallon of Milk, Dairy Feeder Steers.
5. Exhibitors showing two individual hogs or two individual lambs will sell their higher placing hog/lamb as an individual in the regular Large Animal Sale. The second individual animal will be sold as part of a weight-group. In the event both hogs or both lambs place as Grand Champion or Reserve Grand Champion both animals will sell as individuals.

6. **Sale Commission Fee:** A two percent (2%) sale commission (subject to change without notice) will be charged on each lot sold through the sales.

7. **Market Livestock Insurance:** The St. Joseph County Grange Fair, Michigan State University or any of their affiliated organizations provides no insurance coverage for livestock animals. It is the animal owners’ responsibility to provide insurance at their own expense and the animal owner is fully responsible for any veterinary fees.

8. **After The Sale** all 4-H members must:
   A. Post a sign above their animal identifying the buyer and purchase price.
   B. Care for market animals until they are shipped.
   C. Write a “thank you” note to the buyer(s) of each individual, pen of market or weight group of livestock sold by the exhibitor and submit the note to the 4-H Fair Office by 10:00 p.m. on Saturday, September 23, 2017. Sale checks will be held until the thank you note is submitted to the MSU Extension. Thank you note envelopes must include the buyer’s complete address, the exhibitor’s return address and the appropriate postage. Buyer names and addresses will be available in Still Exhibit Barn #43 starting at 12:00 noon on Friday, September 22, 2017. **Note:** A separate thank you must be written to a buyer if they purchased different species. (i.e. bought swine, sheep and rabbits =’s 3 thank you notes.)

9. It is strongly recommended that market livestock not be returned to the farm for animal health reasons.

10. Resale of market livestock to a second party other than through the 4-H market livestock sales will be the total and complete responsibility of the parties involved.

11. Dairy Feeder Steers may **not** go for processing following the livestock auction; they **MUST** go to a farm or feedlot for a minimum of 30 days following the conclusion of the fair.

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**Michigan Department of Agriculture & Rural Development - Animal Industry Division**

2017 Health Requirements for Livestock Exhibited in Michigan

The requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture & Rural Development website [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) or by contacting the fair/exposition staff or livestock entry office.

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**Department 8 - Goats**

**Diana Yeager, Superintendent**

**Wendy Walters, Assistant Superintendent**

3. All Goats intended for exhibition **must** have a USDA Scrapies tag on the animal either in the ear or tail in order to be housed at the fair. If tattooed, a copy of paperwork must be given to the superintendent PRIOR to being housed. Call MDA to receive a premises identification number at 517/373-1077 then call USDA to order official tags at 866/873-2824.
4. All 4-H Goats **must** weigh-in on June 8, 5:00 - 7:00 p.m. or June 10, 9:00 - 11:00 a.m. at countywide 4-H market and carcass goat weigh/tag/registration day.
5. Any market goat that does not weigh 60 lbs. on day of weigh in at fair will be sent home. All red neck tags numbers **MUST** be presented at check-in to be eligible for fair.
6. Tying of goats in assigned pens is at the discretion of the exhibitor. Any goat that attempts or does climb or jump over the pen must be tied in the pen once such action is observed/discovered.
7. All breeding stock and market project animals must be owned by the exhibitor or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians.
8. Exhibitor must have primary responsibility for care and training of their project animal(s) by June 1 of current project year.
9. All market goats must be dehorned with a maximum one-half (1/2) inch horn/scur. And castrated by June 1. All breeding stock goats must be **dehorned. Exception:** Angora and Pygmy goats may be shown with horns.
10. Non-Dairy 4-H breeding stock goats may be shown with horns but are not allowed to be in 4-H Showmanship.
11. No bucks are permitted.
12. Milking on show day is left to the discretion of the exhibitor and leader.
13. Exhibitor should use collar, neck strap or neck chain to aid in controlling goat.
14. Goats may be either grade or registered, and will compete on an equal basis.
15. An exhibitor may make only one entry per class.
16. All goats must be picked up by **10:00 a.m.** on Sunday, September 24, 2017.
17. Exhibitor dress code will consist of dark pants and dress shirt of exhibitors choice. Dairy exhibitors will not be penalized for wearing white pants and white shirt.
18. All goat pens must be cleaned down to the cement and rebedded with fresh bedding a minimum of one time during fair week.
19. 2017 Order of Show: Open Class, 4-H meeting, Showmanship, Market, Breeding Stock.
20. No barn set-up in any goat barn on Sunday, September 10, 2017 until all carcass shows are completed.
**Section A - Goat Project Evaluation**

(A,B,C premium table = 2)

1. All 4-H Goat project exhibitors are required to complete a 4-H Market and/or Breeding Stock Goat Project Report Form. Evaluations will take place on Sunday, September 10, 2017, 11:00 a.m. - 3:00 p.m. at the goat barn. Each member will meet individually with an evaluator. The evaluation process will take approximately 5 minutes. Members must sign up for an evaluation time when they check in their goats.

2. There are three different report forms for both market and breeding stock depending on the exhibitor’s age as of January 1: 9-11, 12-14 and 15-19.

3. All evaluations must be exhibited in a plastic or 3-ring binder notebook.

4. The evaluation process for 2017 will consist of an Interview, notebook and **Skill-A-Thon (New for 2017).**

5. Failure to participate in the 4-H Market and/or Breeding Stock Goat Project Evaluation and Skill-A-Thon process will result in the disqualification and removal of their goat from the fairgrounds.

**Class**

1301 - Best-of-Show in class 1300. (TR)
1303 - Best-of-Show in class 1302. (TR)
1305 - Best-of-Show in class 1304. (TR)
1306 - Breeding Stock Goat Project Evaluation - exhibitors 9-11 yrs. old.
1307 - Best-of-Show in class 1306. (TR)
1308 - Breeding Stock Goat Project Evaluation - exhibitors 12-14 yrs. old.
1309 - Best-of-Show in class 1308. (TR)
1311 - Best-of-Show in class 1310. (TR)

**Section B - Goat Fitting & Showmanship**

(placing premium table = 102)

1. All exhibitors are eligible to compete in Fitting & Showmanship classes.
2. Entry must be made in showmanship class.
3. Exhibitors must show their own project animal.
4. Showmanship animal must be shown in a market or breeding stock class.
5. A class may be divided at the discretion of the Superintendent and/or MSU Extension.

**Class**

1312 - Goat Fitting & Showmanship, 15-19. (TR)
1313 - Goat Fitting & Showmanship, 13-14. (TR)
1314 - Goat Fitting & Showmanship, 11-12. (TR)
1315 - Goat Fitting & Showmanship, 9-10. (TR)

**Section C - Market Goats**

(placing premium table = 102)


2. Market goats must be born on or after January 1 of current year. Does and/or wethers are eligible for market class.

3. Exhibitors may tag and register three market goats at the countywide registrations on June 8, 5:00 - 7:00 p.m. or June 10, 9:00 - 11:00 a.m. All market goats MUST have a scrapies tag either in the ear or tail at the June weigh-in to be eligible for fair. Members may only exhibit one animal in the market class.

4. Male market goats must be “wethered” (castrated) by June 1 of the current project year. The only methods of castration that will be accepted are surgical cut or banding.

5. Dairy Market Goat project animals are limited to the following breeds: Alpine, LaMancha, Nubian, Saanen, Oberhasli, and Toggenberg. Market Goat may be a “cross” between two or more of these breeds.

6. Non-Dairy Goats are any goat that is not included in rule # 5 above. Example: Boer, Angora, Fainting, etc. or crossbred with a dairy breed.

7. Members are requested to be present to take their own goats through the weigh-in process. (However, they are not required to be there if they have a conflict, but they need to secure the assistance of another member, or their parent or leader, to get goat through weigh-in process).

8. Market goats will be divided into classes based on fair weigh-in weight at the discretion of the Superintendent and/or MSU Extension.

**Class**

1316 - Dairy Market Goat.
1317 - Champion Lightweight Dairy Market Goat. (TR)
1318 - Res. Champion Lightweight Dairy Market Goat. (TR)
1319 - Champion Light-Mediumweight Dairy Market Goat. (TR)
1320 - Res. Champion Light-Mediumweight Dairy Market Goat. (TR)
1321 - Champion Heavy-Mediumweight Dairy Market Goat. (TR)
1322 - Res. Champion Heavy-Mediumweight Dairy Market Goat. (TR)
1323 - Champion Light-Heavyweight Dairy Market Goat. (TR)
1324 - Res. Champion Light-Heavyweight Dairy Market Goat. (TR)
1325 - Champion Heavy-Heavyweight Dairy Market Goat. (TR)
1326 - Res. Champion Heavy-Heavyweight Dairy Market Goat. (TR)
1327 - Grand Champion Dairy Market Goat. (PR)
1328 - Res. Grand Champion Dairy Market Goat. (PR)
1329 - Non-Dairy Market Goat.
1330 - Champion Lightweight Non-Dairy Market Goat. (TR)
1331 - Res. Champion Lightweight Non-Dairy Market Goat. (TR)
1332 - Champion Light-Mediumweight Non-Dairy Market Goat. (TR)
1333 - Res. Champion Light-Mediumweight Non-Dairy Market Goat. (TR)
1334 - Champion Heavy-Mediumweight Non-Dairy Market Goat. (TR)
1335 - Res. Champion Heavy-Mediumweight Non-Dairy Market Goat. (TR)
1336 - Champion Light-Heavyweight Non-Dairy Market Goat. (TR)
1337 - Res. Champion Light-Heavyweight Non-Dairy Market Goat. (TR)
1338 - Champion Heavy-Heavyweight Non-Dairy Market Goat. (TR)
1339 - Res. Champion Heavy-Heavyweight Non-Dairy Market Goat. (TR)
1340 - Grand Champion Non-Dairy Market Goat. (PR)
1341 - Res. Grand Champion Non-Dairy Market Goat. (PR)

Section D - Dairy Goats (All Breeds)
(placing premium table = 102)

Class
1342 - Junior Doe Kid, born April 1, 2017 and after.
1343 - Intermediate Doe Kid, born March 1 - March 31 of current year.
1344 - Senior Doe Kid, born January 1 - February 29 of current year.
1345 - Yearling Doe, born May 1 - December. 31 of previous year (not in milk).
1346 - Senior Yearling Doe, born January 1 - April 30 of previous year (not in milk).
1347 - Champion Junior Doe. (TR)
1348 - Reserve Champion Junior Doe. (TR)
1349 - Yearling Milker, under 2 years.
1350 - Junior Milker, 2 years and under 3.
1351 - Intermediate Milker, 3 years and under 5.
1352 - Senior Milker, 5 years and over.
1353 - Champion Senior Doe. (TR)
1354 - Reserve Champion Sr. Doe. (TR)
1355 - Grand Champion Doe. (PR)
1356 - Reserve Grand Champion Doe. (PR)
1357 - Best Udder, judged on udder only. (TR)
1358 - Dam and Daughter (any dairy or dairy cross breed).
1359 - Champion Dam and Daughter. (TR)
1360 - Reserve Champion Dam and Daughter. (R)
1361 - Dairy Goat Junior Herd - herd to consist of a dam and two female offspring, or three female offspring of one female.
1362 - Champion Dairy Goat Junior Herd. (TR)
1363 - Reserve Champion Dairy Goat Junior Herd. (TR)
1364 - Dairy Goat Club Herd - herd to consist of three females owned by three different exhibitors. Limited to one entry per 4-H club/FFA chapter. Premiums payable to club/chapter only. (A,B,C premium table = 7a)

Section E - Goat Driving
(A,B,C premium table = 2)

Class
1365 - Goat Driving - all types of hitches.
1366 - Best-of-Show Goat Driving. (TR)

Section F - Non-Dairy Goats
(placing premium table = 102)

Class
1367 - Doe Kid, under 1 year.
1368 - Yearling Doe, 1 year and under 2 years.
1369 - Jr. Doe, 2 years and under 4 years.
1370 - Sr. Doe, 4 years and older.
1371 - Champion Doe. (TR)
1372 - Reserve Champion Doe. (TR)
1373 - Dam and Daughter (any non-dairy/non-dairy cross breed).
1374 - Champion Dam and Daughter. (TR)
1375 - Reserve Champion Dam and Daughter. (R)
1376 - Non-Dairy Goat Junior Herd - herd to consist of one dam and two female offspring, or three female offspring of one female.
1377 - Champion Non-Dairy Goat Junior Herd (TR)
1378 - Res. Champion Non-Dairy Goat Junior Herd (TR)
1379 - Non-Dairy Goat Club Herd - herd to consist of three females owned by three different exhibitors. Limited to one entry per 4-H club/FFA chapter. Premiums payable to club/chapter only. (A,B,C premium table = 7a)

Section G - Carcass Goat Contest
(placing premium table = 105a)

1. Entry in this section is limited to 12 participants. If more than 12 exhibitors submit entry forms, selection of the 12 participants will be based on a combined factor of exhibitor age plus number of years in the project.
2. Completed entry forms must be received in the St. Joseph County MSU Extension office by June 15 of current year in order to be considered. Applicants will be notified by letter regarding the status of their entry.
3. A member's carcass goat must be one of the market goats registered in his/her name.
4. To compete in the 4-H Carcass Goat class, goat must weigh a minimum of 70 lbs. If not a minimum of 70 lbs. the goat will be sent home at weigh in.
5. Live Goat Evaluation is at the fairgrounds on Sunday, September 10, 2017 at 11:30 a.m. All goats must be delivered to the fairgrounds by 11:00 a.m. for check-in and weighing. Goat project leaders will coordinate trucking of club carcass goats.
6. The Carcass Goat Evaluation will take place on Monday, September 11, 2017 at 6:00 p.m.
7. Exhibitors participating in this contest are required to attend both the Live Goat and the Carcass Goat Evaluations or be disqualified.

Class
1380 - Carcass Goat.
1381 - Champion Carcass Goat. (PR)
1382 - Reserve Champion Carcass Goat. (PR)

Section H - Market Goat Rate-of-Gain
(placing premium table = 105a)

1. All animals that meet eligibility requirements for this section are entered automatically.
2. First place is awarded to the goat that has the highest average daily rate-of-gain.

Class
1383 - Rate-of-Gain. (1st T, 2nd T)

Section J - Market Goat Home Born & Raised
(No premiums in this class)

1. A 4-H Home Born & Raised Market Goat must be both birthed and raised by a 4-H exhibitor on the exhibitor's property, or on a superintendent verified site. (The animal must be raised by the 4-H exhibitor at the place of birth.) Exhibitors may only show one animal in this class.

Class
1384 - Home Born & Raised. (1st R, 2nd R)
Angie Landis, Superintendent  
Karrie Landis, Market Chicken Assistant Superintendent  
Michele Kelley, Turkey Assistant Superintendent  
Karyn Scheffler, Breeding Stock Assistant Superintendent

1. See www.michigan.gov/mda-exhibitinfo.
3. All chickens and turkeys for exhibition must either:
   a. Originate from a pullorum-typhoid clean flock and have been housed separately from birds of unknown or positive pullorum-typhoid health-status. One of the following must accompany your registration form:
      - parent flock National Poultry Improvement Plan (NPIP) certification number, MDA form VS9-2, MDA form VS9-3. OR
   b. Be tested by an authorized educator (a licensed, accredited veterinarian or a Michigan Department of Agriculture certified pullorum tester) within 90 days of the show. A copy of MDA state pullorum test certificate must accompany your registration form.
4. All breeding stock poultry must be in exhibitor’s possession by wing/leg-banding date. Breeding stock (chickens, ducks and geese) and pigeons will also be leg-banded on August 20 or August 21, 4:00 - 7:00 p.m. at the fairgrounds. Pullorum testing will be available at the wing/leg banding. Exhibitor may register up to two (2) birds for each breeding stock class.
5. Breeding stock poultry age (including chickens, ducks and geese) is defined as: A “young” bird is one hatched from previous fair to current fair. A “mature” bird is one that is 12 months old or older.
6. All breeding stock and market poultry must be owned by the exhibitor or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians. Cross-tagging is acceptable among immediate family members only.
7. Feeding, Watering & Cleaning: 4-H Poultry Project members are responsible for feeding and watering their birds, plus cleaning the cage(s) their birds are housed in at fair. Each member will be charged per pen for shavings and feed that are used. This money will be deducted from the member’s livestock check. Poultry pens must be stripped of all bedding and replaced with fresh bedding each morning. Cleaning and feeding times are as follows: morning, 6:00 - 8:00 a.m. and evenings, 6:00 - 8:00 p.m. The 4-H Poultry Project Superintendent and/or Assistant Superintendents will inspect pens after these times to determine if feeding, watering and cleaning has been done in accordance with generally accepted animal husbandry practices. Feed and shavings will be locked up except at feeding and cleaning times.
8. Eggs will not be housed at the fair, and must be taken home following judging. Eggs are to be kept in the exhibitors’ possession before and after judging. Do not leave them in the barn. Note: Best-of-Show will be on display in the still exhibit barn.
9. All market and breeding stock poultry (including pigeons) must be checked in and housed in the 4-H poultry barn at fair on Friday, September 15, 2017, 4:00 - 7:00 p.m. All market poultry must be weighed before being housed. All breeding stock poultry must have leg bands checked before being housed. No class changes will be allowed after the declaration of classes. Pen assignments for all poultry to be handled by the 4-H Poultry Superintendent and/or 4-H Poultry Assistant Superintendents.
10. 4-H Poultry should not be brought to the fair in any size cardboard box. Birds should be well bedded. At check-in poultry must be clean and dry. Care must be given to transport poultry to the fair in cages with adequate bedding, ventilation and drainage. Weigh-in personnel may refuse weighing/housing of 4-H poultry if the birds are clean and dry. All poultry must have tags in place at check-in.
11. No shipping crates, cages or boxes may be stored in the 4-H Poultry Barn during the fair.
12. Exhibitor is required to supply his/her own cage to transport birds to and from the show arena for show and sale. 4-H fair housing cages may not be used for this purpose.
13. Exhibitor Dress Code: Black pants, white long-sleeved shirt and leather closed toed shoes for showmanship only. Proper show attire for all other classes. No hats allowed.
14. An exhibitor may exhibit only once in a given class.
15. Order of Show: Required member/parent/leader meeting followed by live show (order TBD). Show order may be changed at the discretion of the Superintendent and/or MSU Extension 4-H Program Coordinator as appropriate.
16. All 4-H breeding stock birds and “live pick-up” market birds must be picked up between 6:00 - 8:00 a.m. on Sunday, September 24, 2017.
17. Poultry and Rabbit Fee - 4-H members are responsible for paying for the processing fee and associated expenses if their buyer chooses to take advantage of this service. All fees are deducted from the gross sale value.
18. Any problems/illness with poultry needs to be brought to the attention of superintendent. No medications may be given without permission.
19. Exhibitors are required to be present for barn clean-up on September 23, 10:00 p.m. and September 24, 6:00 a.m. Each member is responsible for the clean-up of their pen and general barn duty.
20. Power washing of poultry barns by club(s) will be assigned at the pre-fair meeting on a rotating basis.

Section A - Poultry Project Evaluation

A,B,C premium table = 2

1. Exhibitor must complete either a 4-H Market or a 4-H Breeding Stock Poultry Project Report Form. Exhibitor showing only one type of Market or Breeding must do their corresponding evaluation form. Evaluations are Sunday, September 10, 2017, 11:00 a.m. - 3:00 p.m. on a first-come, first-served basis.
2. Members exhibiting both Market and Breeding Stock Poultry must complete only one evaluation and project report of their choice.
3. Members are required to bring their completed project report form in a plastic or 3-ring binder notebook with them to the evaluation. The member will demonstrate what they have learned about poultry production during the course of their project work.
4. Failure to participate in the 4-H Poultry Project Evaluation (Breeding Stock, Market Chickens or Market Chickens, Turkeys, and/or Pigeons) will result in a deduction of 20 points. Any member who exhibits poultry will be allowed to participate in the evaluation.

Michele Kelley, Turkey Assistant Superintendent
Turkey) process will result in the disqualification and removal of their birds from the fairgrounds.

8. The superintendent will determine the number of weight classes utilized.

Class
14001 - Market Chicken Evaluation - exhibitors 9-11 yrs. old. (TR)
14002 - Best-of-Show in class 14001. (TR)
14003 - Market Chicken Evaluation - exhibitors 12-14 yrs. old. (TR)
14004 - Best-of-Show in class 14003. (TR)
14005 - Market Chicken Evaluation - exhibitors 15-19 yrs. old. (TR)
14006 - Best-of-Show in class 14005. (TR)
14007 - Market Turkey Evaluation - exhibitors 9-11 yrs. old. (TR)
14008 - Best-of-Show in class 14007. (TR)
14009 - Market Turkey Evaluation - exhibitors 12-14 yrs. old. (TR)
14010 - Best-of-Show in class 14009. (TR)
14011 - Market Turkey Evaluation - exhibitors 15-19 yrs. old. (TR)
14012 - Best-of-Show in class 14011. (TR)
14013 - Breeding Stock Poultry Project Evaluation - exhibitors 9-11 yrs. old. (TR)
14014 - Best-of-Show in class 14013. (TR)
14015 - Breeding Stock Poultry Project Evaluation - exhibitors 12-14 yrs. old. (TR)
14016 - Best-of-Show in class 14015. (TR)
14017 - Breeding Stock Poultry Project Evaluation - exhibitors 15-19 yrs. old. (TR)
14018 - Best-of-Show in class 14017. (TR)

Section B - Poultry Fitting & Showmanship
(placing premium table = 102)

1. Open only to those exhibitors exhibiting chickens (Sections C and E).
2. Entry must be made in showmanship classes.
3. Exhibitors must show own project animal.
4. If too many entries in a class, it may be divided at the discretion of the Superintendent and/or MSU Extension.

Class
14019 - Poultry Fitting & Showmanship, 15-19. (TR)
14020 - Poultry Fitting & Showmanship 13-14. (TR)
14021 - Poultry Fitting & Showmanship 11-12. (TR)
14022 - Poultry Fitting & Showmanship 9-10. (TR)

Section C - Market Chickens
(placing premium table = 102)

2. Read and follow general 4-H Poultry Project rules.
3. Exhibitor may make one entry in either this section or Section D.
4. Market chickens must be hatched Saturday, July 22, 2017 or after. Hatcheries normally hatch on Saturdays or Sundays, and deliver chicks to poultry sale outlets on Monday or Tuesday.
5. Countywide wing-banding of market chickens will take place on Sunday, August 20, and Monday, August 21, 4:00 - 7:00 p.m. at the fairgrounds. Birds must be clean and parasite free. Proof of purchase and Pullorum papers must be presented before tagging and they also must be turned in at this time. Members may tag up to eight (8) birds, either Turkeys or Chickens but not both.
6. Market pullets must weigh a minimum of 9 lbs./pen and cockerels 10 lbs./pen, or they will not be allowed to exhibit at fair.
7. Market cockerels will show first in 2017, followed by market pullets (order rotates annually).
8. The superintendent will determine the number of weight classes utilized.

Class
14023 - Market Pullet. (TR)
14024 - Market Cockerel. (TR)
14025 - Champion Pen Lightweight Market Pullets. (TR)
14026 - Res. Champion Pen Lightweight Market Pullets. (TR)
14027 - Champion Pen Light-Mediumweight Market Pullets. (TR)
14028 - Res. Champion Pen Light-Mediumweight Market Pullets. (TR)
14029 - Champion Pen Mediumweight Market Pullets. (TR)
14030 - Res. Champion Pen Mediumweight Market Pullets. (TR)
14031 - Champion Pen Light-Heavyweight Market Pullets. (TR)
14032 - Res. Champion Pen Light-Heavyweight Market Pullets. (TR)
14033 - Champion Pen Heavyweight Market Pullets. (TR)
14034 - Res. Champion Pen Heavyweight Market Pullets. (TR)
14035 - Champion Pen Lightweight Market Cockerels. (TR)
14036 - Res. Champion Pen Lightweight Market Cockerels. (TR)
14037 - Champion Pen Light-Mediumweight Market Cockerels. (TR)
14038 - Res. Champion Pen Light-Mediumweight Market Cockerels. (TR)
14039 - Champion Pen Mediumweight Market Cockerels. (TR)
14040 - Res. Champion Pen Mediumweight Market Cockerels. (TR)
14041 - Champion Pen Light-Heavyweight Market Cockerels. (TR)
14042 - Res. Champion Pen Light-Heavyweight Market Cockerels. (TR)
14043 - Champion Pen Heavyweight Market Cockerels. (TR)
14044 - Res. Champion Pen Heavyweight Market Cockerels. (TR)
14045 - Grand Champion Pen Market Chickens. (PR)
14046 - Res. Grand Champion Pen Market Chickens. (PR)

Section D - Market Turkeys
(placing premium table = 102)

2. Read and follow general 4-H Poultry Project rules.
3. Exhibitor may make one entry in either this section or Section C.
4. Market turkeys must be hatched Saturday, May 6, 2017. Hatcheries normally hatch on Saturdays or Sundays, with delivery of poultls to poultry sale outlets by Monday or Tuesday of the following week.
5. Countywide vaccination of market turkeys will take place on Sunday, July 9, and Monday, July 10, 5:00 - 7:00 p.m. at the fairgrounds. Birds must be clean and parasite free. If your turkeys do not get vaccinated on either of these two dates, they will not be allowed to exhibit at the fair. Note: All turkeys on your premises must be vaccinated. Proof of purchase and Pullorum papers must be presented and turned in before tagging and vaccinations are administered.
6. Countywide wing-banding of market turkeys will take place on Sunday, August 20 and Monday, August 21, 4:00 - 7:00 p.m. at the fairgrounds. Birds must be clean and parasite free. Proof of purchase and Pullorum papers must be presented before tagging and they also must be turned in at this time. Members may tag up to
eight (8) birds, either Turkeys or Chickens but not both.

7. Market hens must weigh a minimum of 26 lbs./pen or 34 lbs./pen for toms. Pens of market turkeys that weigh less than these minimum weight standards will not be allowed to exhibit at fair.

8. The superintendent will determine the number of weight classes utilized.

Class
14047 - Market Hen.
14048 - Market Tom.
14049 - Champion Pen Lightweight Market Hens. (TR)
14050 - Res. Champion Pen Lightweight Market Hens. (R)
14051 - Champion Pen Light-Mediumweight Market Hens. (TR)
14052 - Res. Champion Pen Light-Mediumweight Market Hens. (R)
14053 - Champion Pen Mediumweight Market Hens. (TR)
14054 - Res. Champion Pen Mediumweight Market Hens. (R)
14055 - Champion Pen Light-Heavyweight Market Hens. (TR)
14056 - Res. Champion Pen Light-Heavyweight Market Hens. (R)
14057 - Champion Pen Heavyweight Market Hens. (TR)
14058 - Res. Champion Pen Heavyweight Market Hens. (R)
14059 - Champion Pen Lightweight Market Toms. (TR)
14060 - Res. Champion Pen Lightweight Market Toms. (R)
14061 - Champion Pen Light-Mediumweight Market Toms. (TR)
14062 - Res. Champion Pen Light-Mediumweight Market Toms. (R)
14063 - Champion Pen Mediumweight Market Toms. (TR)
14064 - Res. Champion Pen Mediumweight Market Toms. (R)
14065 - Champion Pen Light-Heavyweight Market Toms. (TR)
14066 - Res. Champion Pen Light-Heavyweight Market Toms. (R)
14067 - Champion Pen Heavyweight Market Toms. (TR)
14068 - Res. Champion Pen Heavyweight Market Toms. (R)
14069 - Grand Champion Pen Market Turkeys. (PR)
14070 - Res. Grand Champion Pen Market Turkeys. (PR)

Section E - Breeding Stock Chickens
(placing premium table = 102)

1. Countywide banding of breeding stock chickens will take place at the fairgrounds on Sunday, August 20 and Monday, August 21, 4:00 - 7:00 p.m. Birds must be clean and parasite free. Pullorum papers must be presented/or testing done before banding.
2. Exhibitor may exhibit in a maximum of four classes in this section.
3. Exhibitor will only be allowed 2 pens at the fair under discretion of the 4-H Poultry Superintendent or 4-H Program Coordinator due to pen availability.
4. Exhibitor will be required to pay $2.00 per pen for feed bedding costs at time of check-in.

Class
14071 - Young standard male. (Young = hatched this year).
14072 - Best-in-Show in Class 14071. (R)
14073 - Mature standard male. (Mature = hatched prior to this year).
14074 - Best-in-Show in Class 14073. (R)
14075 - Champion Standard Male. Classes 14072 & 14074. (TR)
14076 - Young standard female.
14077 - Best-in-Show in Class 14076. (R)
14078 - Mature standard female.
14079 - Best-in-Show in Class 14078. (R)
14080 - Champion Standard Female. Classes 14077 & 14079. (TR)
14081 - Young Bantam male.
14082 - Best-in-Show in Class 14081. (R)
14083 - Mature Bantam male.
14084 - Best-in-Show in Class 14083. (R)
14085 - Champion Bantam Male. Classes 14082 & 14084. (TR)
14086 - Young Bantam female.
14087 - Best-in-Show in Class 14086. (R)
14088 - Mature Bantam female.
14089 - Best-in-Show in Class 14088. (R)
14090 - Champion Bantam Female. Classes 14087 & 14089. (TR)
14091 - Grand Champion Breeding Stock Chicken. (PR)
14092 - Res. Grand Champion Breeding Stock Chicken. (PR)

Section F - Egg Production
(A,B,C premium table = 2)

1. Exhibitor may exhibit in a maximum of two classes in this section.
2. Members own birds must produce eggs.
3. Eggs must be graded, cleaned, free from defects and placed in clean carton provided by exhibitor.
4. Judging of eggs takes place on Saturday, September 16, 2017
5. Grand Champion dozen eggs will be auctioned at the small animal auction.

Class
14093 - 1 dozen white standard chicken eggs.
14094 - 1 dozen brown standard chicken eggs.
14095 - 1 dozen any other color standard chicken eggs.
14096 - 1 dozen bantam chicken eggs.
14097 - 1 dozen duck eggs.
14098 - Best-of-Show in Egg Production. (TR)

Section G - Pigeons
(placing premium table = 102)

1. Pigeons must be registered and banded at the Countywide tagging on August 20 or 21, 4:00 - 7:00 p.m.
2. Exhibitor may exhibit in a maximum of two classes in this section.
3. Exhibitor will be required to pay $2.00 per pen for feed bedding costs at time of check-in.

Class
14099 - Show-Type - Female.
14100 - Show-Type - Male.
14101 - Best-in-Show Show-Type Pigeons. (R)
14102 - Tumblers/Rollers/Homers - Single male or female.
14103 - Best-in-Show Tumbler/Roller/Homer Pigeons. (R)
14104 - Champion Pigeons. (TR)

Section H - Ducks
(placing premium table = 102)

1. Ducks must be registered at Countywide tagging on August 20 or 21, 4:00 - 7:00 p.m.
2. Exhibits must be a pair (1 male, 1 female).
3. Exhibitors may exhibit in a maximum of two classes in this section.

Class
14071 - Young standard male. (Young = hatched this year).
14072 - Best-in-Show in Class 14071. (R)
14073 - Mature standard male. (Mature = hatched prior to this year).
14074 - Best-in-Show in Class 14073. (R)
14075 - Champion Standard Male. Classes 14072 & 14074. (TR)
14076 - Young standard female.
14077 - Best-in-Show in Class 14076. (R)
14078 - Mature standard female.
14079 - Best-in-Show in Class 14078. (R)
14080 - Champion Standard Female. Classes 14077 & 14079. (TR)
14081 - Young Bantam male.
14082 - Best-in-Show in Class 14081. (R)
14083 - Mature Bantam male.
14084 - Best-in-Show in Class 14083. (R)
14085 - Champion Bantam Male. Classes 14082 & 14084. (TR)
14086 - Young Bantam female.
14087 - Best-in-Show in Class 14086. (R)
14088 - Mature Bantam female.
14089 - Best-in-Show in Class 14088. (R)
14090 - Champion Bantam Female. Classes 14087 & 14089. (TR)
14091 - Grand Champion Breeding Stock Chicken. (PR)
14092 - Res. Grand Champion Breeding Stock Chicken. (PR)

Section F - Egg Production
(A,B,C premium table = 2)

1. Exhibitor may exhibit in a maximum of two classes in this section.
2. Members own birds must produce eggs.
3. Eggs must be graded, cleaned, free from defects and placed in clean carton provided by exhibitor.
4. Judging of eggs takes place on Saturday, September 16, 2017
5. Grand Champion dozen eggs will be auctioned at the small animal auction.

Class
14093 - 1 dozen white standard chicken eggs.
14094 - 1 dozen brown standard chicken eggs.
14095 - 1 dozen any other color standard chicken eggs.
14096 - 1 dozen bantam chicken eggs.
14097 - 1 dozen duck eggs.
14098 - Best-of-Show in Egg Production. (TR)

Section G - Pigeons
(placing premium table = 102)

1. Pigeons must be registered and banded at the Countywide tagging on August 20 or 21, 4:00 - 7:00 p.m.
2. Exhibitor may exhibit in a maximum of two classes in this section.
3. Exhibitor will be required to pay $2.00 per pen for feed bedding costs at time of check-in.

Class
14099 - Show-Type - Female.
14100 - Show-Type - Male.
14101 - Best-in-Show Show-Type Pigeons. (R)
14102 - Tumblers/Rollers/Homers - Single male or female.
14103 - Best-in-Show Tumbler/Roller/Homer Pigeons. (R)
14104 - Champion Pigeons. (TR)

Section H - Ducks
(placing premium table = 102)

1. Ducks must be registered at Countywide tagging on August 20 or 21, 4:00 - 7:00 p.m.
2. Exhibits must be a pair (1 male, 1 female).
3. Exhibitors may exhibit in a maximum of two classes in this section.
Class
14105 - Pair of Young Standard Ducks. (Young = hatched this year).
14106 - Best-in-Show Young Standard Ducks. (R)
14107 - Pair of Mature Standard Ducks. (Mature = hatched prior to this year).
14108 - Best-in-Show Mature Standard Ducks. (R)
14109 - Champion Standard Ducks. (TR)
14110 - Pair of Young Bantam Ducks.
14111 - Best-in-Show Young Bantam Ducks. (R)
14112 - Pair of Mature Bantam Ducks.
14113 - Best-in-Show Mature Bantam Ducks. (R)
14114 - Champion Bantam Ducks. (TR)

Section J - Geese
(placing premium table = 102)

1. Geese must be registered at Countywide tagging on August 20 or 21, 4:00 - 7:00 p.m.
2. Exhibit must be a pair (1 male, 1 female).
3. Exhibitor may exhibit in a maximum of two classes in this section.

Class
14115 - Pair of Young Geese. (Young = hatched this year).
14116 - Best-in-Show Young Geese. (R)
14117 - Pair of Mature Geese. (Mature = hatched prior to this year).
14118 - Best-in-Show Mature Geese. (R)
14119 - Champion Geese. (TR)

Department 14 - Rabbits

Jackie Brazo, Superintendent
Nancy Hiemstra, Assistant Superintendent
Heather Teadt, Assistant Superintendent

1. See www.michigan.gov/mda-exhibitinfo.
3. The exhibitor must own all breeding stock and market rabbits or have joint ownership within a family corporation and/or partnerships of 4-H members with one or more parents, siblings and/or legal guardians.
4. All members are required to participate in the Rabbit Project Evaluation (Section A).
5. A first-year exhibitor may exhibit in only one class from Sections C, D, F, G or H.
6. A second year and more advanced exhibitor may exhibit in two classes from Sections C, D, F, G or H.
7. All members are encouraged to participate in Fitting and Showmanship (Section B), Market Kindling Report (Section K), and Rabbit Science (Department 69 - Sciences, Section H).
8. All market and breeding stock rabbits will be weighed, checked in and housed in 4-H Rabbit Barn on Friday, September 15, 2017, 4:00 - 8:00 p.m. All rabbits must be weighed before being housed. The 4-H Rabbit Project Superintendent assigns pens.
9. Rabbits must be clean and dry when presented for check-in. Weigh-in personnel may refuse weighing/housing rabbits until the animals are in acceptable condition. Each members needs to bring their own towel or carpet square for table during check-in.
10. No toys or blankets, etc. may be placed in cages.
11. A resting platform may be used for breeding stock only.
12. Hay/roughage may be supplied to your rabbits to prevent diarrhea. This is the only allowable supplemental feed.
13. Exhibitor must furnish clean heavy plastic or ceramic crock water dishes as follows: Each pen of market rabbits must have one 7” diameter dish or crock. Each pen of breeding stock rabbits must have one 5” or larger crock/hard plastic dish for water. Rabbits will not be housed until the correct size dishes or crocks have been furnished.
14. 4-H rabbits must be transported to the fair and to/from the 4-H Rabbit Show and the 4-H Small Livestock Sale in standard metal rabbit transport cages and bottom wire must be off the ground. No “pet taxi” carriers, clothesbaskets, cardboard boxes allowed. (Reason: ventilation and keeping rabbits out of their own urine.) 4-H rabbits will not be allowed entry in non-appropriate cages.
15. No cages may be stored in the rabbit barn during the fair.
16. Poultry and Rabbit Fee - 4-H members are responsible for paying for the processing fee and associated expenses if their buyer chooses to take advantage of this service. All fees are deducted from the gross sale value.
17. Dress code for all rabbit shows (showmanship, market and breeding stock) black pant, white long sleeved shirt, closed toe leather shoes. Exception: if a member is showing another animal a white lab coat may be worn over other clothes. NO HATS allowed.
18. Show order for 2017: Cloverbuds, Showmanship, Breeding Stock, Market (Kindled by member, purchased).

Section A - Rabbit Project Evaluation
(A,B,C premium table = 2)

1. Exhibitors must complete both a 4-H Market and a 4-H Breeding Stock Rabbit Project Evaluation Form. Exhibitor showing only one type of Market or Breeding Stock must do their corresponding evaluation form. Evaluation will take place on Saturday, September 16, 2017, 11:00 a.m. - 3:00 p.m. at the 4-H rabbit barn. Each member will meet individually with an evaluator at the animal’s pen. The evaluation process will take approximately 5 minutes. Members must sign up for an evaluation time when they check in their rabbits.
2. All 4-H Market Rabbit Project Report forms and/or 4-H Breeding Stock Rabbit Project Report forms must be in a plastic or 3-ring binder notebook and done in ink.
3. There are different age groups of 4-H Market Rabbit Project Report Forms and 4-H Breeding Stock Rabbit Project Report Forms: 9-10 years old, 11-12 years old; 13-14 years old, and 15-19 years old.
4. Any exhibitor who fails to complete and submit the appropriate project report form in a plastic or 3-ring binder notebook at the project evaluation will have their rabbits disqualified from exhibition and will remove their rabbits from the fairgrounds.

Class
1500 - Market Rabbit Evaluation - exhibitors 9-10 yrs. old.
1501 - Best-of-Show in class 1500. (TR)
1502 - Market Rabbit Evaluation - exhibitors 11-12 yrs. old.
1503 - Best-of-Show in class 1502. (TR)
1504 - Market Rabbit Evaluation - exhibitors 13-14 yrs. old.
Section B - Rabbit Fitting & Showmanship
(placing premium table = 102)

1. All exhibitors are eligible to compete in Fitting & Showmanship classes.
2. Entry must be made in showmanship class.
3. Exhibitor must show own project animal.
4. If too many entries in a class, it may be divided at the discretion of the Superintendent and/or MSU Extension.

Class
1516 - Rabbit Fitting & Showmanship, 15-19. (TR)
1517 - Rabbit Fitting & Showmanship, 13-14. (TR)
1518 - Rabbit Fitting & Showmanship, 11-12. (TR)
1519 - Rabbit Fitting & Showmanship, 9-10. (TR)

Section C - Market Rabbits Kindled from Exhibitor's Own Breeding Stock
(placing premium table = 102)

2. All market rabbits must be in exhibitor’s possession, tattooed (looking at the rabbit from behind) in the left ear with a pre-assigned St. Joseph County number and tattooed in the right ear with the predetermined tattoo assigned by the MSU Extension office, and registered in the St. Joseph County MSU Extension office by August 15 of the current project year to be eligible for the St. Joseph County Fair. Note: Tattooing must be done by project leader. A tattoo kit is available on loan from the Extension office for a maximum of three days. Tattoo numbers must also be obtained from the Extension office. All tattoos must be legible, recognizable and in the rabbits corresponding ear. All excess ink from tattooing MUST be removed from ear.
3. Exhibitors may tattoo six market rabbits, including cross tattooing, but may show and sell only three rabbits (1 pen) at the fair.
4. It is recommended that market rabbits be 10 weeks of age at fair time.
5. Exhibit shall consist of three rabbits, any sex.
6. Only three rabbits may be presented for weigh-in/check-in at fair. Selection of the three best rabbits to combine as a “pen” must be made prior to arriving at check-in table.
7. Each market rabbit must weigh a minimum of 3 lbs. with a minimum pen weight of 9 lbs. Pens weighing less than 9 lbs. will not be allowed to be exhibited at the fair.
8. Pens of rabbits weighing 9-17 lbs. per pen will be eligible to receive 1st-8th place awards in this section. Note: Pens of market rabbits weighing more than 17 lbs. must be exhibited in the appropriate class to be eligible for the 4-H Small Animal Sale.
9. The criteria for judging a market rabbit are: meat type, condition, uniformity and fur.
10. Exhibitor may make one entry in either Section C or D.

Class
1520 - Market Rabbits Kindled From Exhibitor’s Own Breeding.
1521 - Champion Lightweight Pen. (TR)
1522 - Res. Champion Lightweight Pen. (TR)
1523 - Champion Light-Mediumweight Pen. (TR)
1524 - Res. Champion Light-Mediumweight Pen. (TR)
1525 - Champion Mediumweight Pen. (TR)
1526 - Res. Champion Mediumweight Pen. (TR)
1527 - Champion Heavyweight Pen. (TR)
1528 - Res. Champion Heavyweight Pen. (TR)

Section D - Other Market Rabbits
(placing premium table = 102)

1. Read and follow rules in Section C.

Class
1529 - Other Market Rabbits.
1530 - Champion Lightweight Pen. (TR)
1531 - Res. Champion Lightweight Pen. (TR)
1532 - Champion Light-Mediumweight Pen. (TR)
1533 - Res. Champion Light-Mediumweight Pen. (TR)
1534 - Champion Mediumweight Pen. (TR)
1535 - Res. Champion Mediumweight Pen. (TR)
1536 - Champion Heavyweight Pen. (TR)
1537 - Res. Champion Heavyweight Pen. (TR)

Section E - Championship Market Rabbits

1. To be chosen from the winners of Classes 1521-1528 and 1530-1537.

Class
1538 - Grand Champion Pen Market Rabbits. (PR)
1539 - Res. Grand Champion Pen Market Rabbits. (PR)

Section F - Crossbred Breeding Stock Rabbits
(placing premium table = 102)

1. All breeding stock rabbits must be in exhibitor’s possession, identified by a legible tattoo in the left ear and registered in the St. Joseph County MSU Extension office by August 15 of the current project year. If there is no tattoo in the left ear, a tattoo kit may be borrowed from the Extension office. Exhibitor may use any combination of numbers and/or letters they choose to identify breeding stock animals. Exhibitors may tattoo only six breeding stock rabbits.
2. Crossbred rabbits that meet American Rabbit Breeders Association (ARBA) breed standards may be moved to show as Purebred Rabbits at the judge’s discretion.

Class
1540 - Sr. Doe, over 8 months of age.
1541 - Jr. Doe, 3-6 months of age.
1542 - Champion Crossbred Doe. (TR)
1543 - Res. Champion Crossbred Doe. (TR)
1544 - Sr. Buck, over 8 months of age.
1545 - Jr. Buck, 3-6 months of age.
1546 - Champion Crossbred Buck. (TR)
Sections G and H - Purebred Breeding Stock Rabbits

1. All breeding stock rabbits must be in exhibitor's possession, identified by a legible tattoo in the left ear and registered in the St. Joseph County MSU Extension office by August 15 of the current project year. If there is no tattoo in the left ear, a tattoo kit may be borrowed from the Extension office. Exhibitor may use any combination of numbers and/or letters they choose to identify breeding stock animals.

2. Purebred rabbits must meet American Rabbit Breeders Association (ARBA) breed standards to be eligible. No papers required.

3. Consult American Rabbit Breeders Association (ARBA) “Standard of Perfection” guide to determine which class (Junior or Senior) a given rabbit should be entered in at the fair.

Section G - Fancy Breeding Stock Rabbits

Class
1550 - Senior Doe.
1551 - Junior Doe.
1552 - Champion Fancy Purebred Doe. (TR)
1553 - Res. Champion Fancy Purebred Doe. (TR)
1554 - Senior Buck.
1555 - Junior Buck.
1556 - Champion Fancy Purebred Buck. (TR)
1557 - Res. Champion Fancy Purebred Buck. (TR)
1558 - Grand Champion Fancy Purebred Rabbit. (PR)
1559 - Res. Grand Champion Fancy Purebred Rabbit. (PR)

Section H - Commercial Breeding Stock Rabbits

Class
1560 - Senior Doe.
1561 - Junior Doe.
1562 - Champion Commercial Purebred Doe. (TR)
1563 - Res. Champion Commercial Purebred Doe. (TR)
1564 - Senior Buck.
1565 - Junior Buck.
1566 - Champion Commercial Purebred Buck. (TR)
1567 - Res. Champion Commercial Purebred Buck. (TR)
1568 - Grand Champion Commercial Purebred Rabbit. (PR)
1569 - Res. Grand Champion Commercial Purebred Rabbit. (PR)

Section J - Market Rabbit Kindling Report

Educational Objective: To show knowledge gained throughout Kindling Project.

1. This section is open to exhibitors who kindled their pen of 4-H market rabbits from their own breeding stock (see Section C).

2. Poster (11” x 14”) with six 3” x 5” photographs and captions depicting the following: One photograph each of housing facility, buck, and doe. Three photographs showing progress and growth of litter. (Poster board available at St. Joseph County MSU Extension office.)

Class
1572 - Exhibit completed 4-H Market Rabbit Kindling Report and 11” x 14” poster containing six photographs
Premium table numbers are listed directly under each section heading (and in some cases for specific classes), and refer to the premium tables listed below. The premium table for a given section applies to all classes in the section. Exception: No premiums are awarded in Best Exhibit, Best-in-Class, Best-of-Show, Champion, Reserve Champion, Grand Champion or Reserve Grand Champion classes. Note: In the event the receipts of the fair or MDA funding are insufficient to pay the expenses and premiums in full, the premiums will be prorated among those entitled to premiums.

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I Pledge…

My HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service,

My HEALTH to better living,
for my club, my community,
my country and my world.

The Michigan 4-H Youth Program is the youth development program of Michigan State University Extension. 4-H programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Whether you are a senior citizen or young member of the family, there's a place for you in the 4-H Youth Program!

Contact number the week of the Fair:

4-H Fair Office:  (269) 467-6167

Here is how to learn more about 4-H…

Stop and visit us at the St. Joseph County MSU Extension office to learn more about youth development opportunities available through 4-H! Office hours are 8:00 a.m. - 5:00 p.m. Monday through Friday.

St. Joseph County MSU Extension
Courthouse Annex II
612 E. Main Street
Centreville, MI 49032

Phone: (269) 467-5521
Fax: (269) 467-5641

Website:  http://msue.anr.msu.edu/county/info/st_joseph

E-mail: msue.stjoseph@county.msu.edu