IMPORTANT INFORMATION

you need to know about....

4-H Demonstrations/Performances/Public Speaking Presentations/Illustrated Talks

SCHEDULE: The schedules for 4-H demonstrations/performances/public speaking presentations/illustrated talks are as follows:

- **4-H Still Project Demonstrations/Performances/Public Speaking Presentations/Illustrated Talks**: Wednesday, September 20, 2017 from 11:00 a.m. - 5:00 p.m. in the Community Tent behind Building No. 45.

- **4-H Animal Project Demonstrations**: Wednesday, September 20, 2017 from 3:00 - 4:00 p.m. at the photo wall.

Sign-up for a 10-minute time slot to do your demonstration/performance/public speaking presentation/illustrated talk will be handled as listed below under entry requirements.

ENTRY REQUIREMENTS: 4-H members planning on doing a demonstration, performance, public speaking presentation or illustrated talk at the St. Joseph County Grange Fair must meet all three (3) of the following entry requirements:

1. Sign up for your demonstration/performances class(es) on the regular 4-H Fair Entry Form that is used for entering all your classes in the computer (with the exception of dogs and horses). Fair entry forms are due in the St. Joseph County MSU Extension office by Friday, August 11, 2017.

2. Complete a 4-H Demonstration/Performance/Public Speaking/Illustrated Talk Registration Form (attached blue form) and return it to the St. Joseph County MSU Extension office by Friday, August 11, 2017. This form provides the St. Joseph County MSU Extension office with important information on the type of demonstration/performance/public speaking presentation/illustrated talk you will be doing.

3. Sign-up for the time you will do your demonstration/performance/public speaking presentation/illustrated talk will be conducted on a first-come, first-served basis in Building No. 45 on Saturday, September 9, 2017 and Saturday, September 16, 2017 from 8:30 a.m. - 12:00 noon or 1:00 - 4:00 p.m. (this is the same time and location for picking up fair passes and still exhibit tags) or in the 4-H Fair Office on Sunday, September 17, 2017 from 8:00 a.m. - 5:00 p.m.

NOTE: Page number references refer to pages of the complete 2017 4-H/FFA & Other Youth Fair Premium Book.

Department 73, Section C - Animal Project Demonstrations (pg. 75)
Department 73, Section D - Still Project Demonstrations (pg. 75)
Department 73, Section E - Public Speaking/Illustrated Talks (pg. 75)
Department 73, Section F - Dance (pg. 76)
Department 73, Section G - Drama (pg. 76)
Department 73, Section H - Instrumental Music (pg. 76)
Department 73, Section J - Vocal Music (pg. 76)
Department 73, Section K - Other Performing Arts (pg. 76)

(continued over)
GENERAL RULES: The following rules apply to 4-H demonstrations, performances, public speaking presentations and illustrated talks:

1. A team consists of two (2) exhibitors. A group consists of three (3) or more exhibitors. Each member of a team/group must complete a Demonstration/Performance/Public Speaking/Illustrated Talk Registration Form.

2. A difference demonstration/performance/public speaking presentation/illustrated talk must be done each year.

3. Trophies and rosettes will be provided for each member of a team/group receiving a Best Performance or Best Demonstration award.

ADDITIONAL DEMONSTRATION RULES:

1. Exhibitor may do one (1) individual and one (1) team demonstration in each of the following departments: Department 73, Section C - Animal Project Demonstrations; Department 73, Section D - Still Project Demonstrations.

2. Exhibitor must set up his/her own demonstration and furnish the necessary equipment. Note: An easel and a table will be provided at both the 4-H still project demonstration and animal project demonstration sites.

ADDITIONAL PERFORMANCE RULES:

1. A given exhibitor may make an individual, team and/or group class entry in each of the following performance-related departments, if desired, provided he/she has met general rule no. 1 listed above. Page numbers refer to pages in the complete 2017 4-H/FFA & Other Youth Fair Premium Book.

   Department 73, Section F - Dance (pg. 76)
   Department 73, Section G - Drama (pg. 76)
   Department 73, Section H - Instrumental Music (pg. 76)
   Department 73, Section J - Vocal Music (pg. 76)
   Department 73, Section K - Other Performing Arts (pg. 76)
2017 4-H Demonstration/Performance/ Public Speaking/Illustrated Talk Registration Form

St. Joseph County Grange Fair

Instructions for completing this form:

1. The purpose of this form is to provide the St. Joseph County MSU Extension office with information on the type of demonstration/performance/public speaking presentation/illustrated talk you will be giving at the fair.

2. You must also sign up for your demonstration/performance/public speaking presentation/illustrated talk on the regular 4-H Fair Entry Form, which is used for entering all your classes in the computer.

3. EACH member of a team or group demonstration/performance must complete a registration form.

Name __________________________________________ Birth Date ___ / ___ / ___ Fair I.D. No. ______________________ (office use only)

Address __________________________________ City ___________ State ___ Zip Code __________________

Club __________________________________________ Home Phone No. ______________________________

Please CHECK the appropriate individual age group or team or group class for which you are registering. A separate form MUST be used for each demonstration/performance/public speaking presentation/illustrated talk.

AGE GROUPS: Beginner = 9-11 year olds, Intermediate = 12-14 year olds, Advanced = 15-19 year olds

Animal Projects Still Projects Public Speaking/ Performance
Demonstration Demonstration Illustrated Talk

__ Int. Individual __ Int. Individual __ Int. Individual __ Int. Individual
__ Team __ Team __ Team __ Team
__ Group

Fill in ALL blanks that apply to your demonstration/performance/public speaking presentation/illustrated talk:

Subject and/or title of demonstration/presentation/talk: ____________________________________________

Is an ANIMAL required for your demonstration? __ yes __ no. If yes, what species? __________________________

Check type of performance:

__ dance __ drama __ vocal music __ instrumental music __ other (please specify at bottom of form)

VERY IMPORTANT! Is a PIANO required for your performance? __ yes __ no.

If a TEAM demonstration/performance, list partner's name: ________________________________

If a GROUP performance, list other group members on the back of this sheet.

OFFICE USE ONLY: Department ____________ Section ________________ Class ____________________