Dear 4-H Families and Friends:

Fair time has finally arrived! I hope this finds you and your families ready for a fun filled St. Joseph County Fair. This newsletter is FILLED with information that you may or may not know or remember, so be sure to read on so that you do not miss anything.

We have a wonderful opportunity to reach out to the area residents and let them know what a GREAT organization 4-H is. Let’s ALL remember what 4-H is all about... “Making the Best Better”!

If you have any questions or concerns, please feel free to call the MSU Extension office at 269-467-5521.

See you at the Fair!

Eva Beeker
Program Coordinator, 4-H Youth Development

**Express Pass**

4-H members who will be exhibiting in the 4-H Dog Show or Rabbit Evaluations on Saturday, September 16, and who also need to have still projects evaluated on that date may, if their situation meets the conditions stated in the next paragraph, pick up a special 4-H wristband in the 4-H Fair office (located between buildings #43 & #44) that will serve as an “express pass” for still project evaluation. The “express pass” will allow members to be moved to the front of still project evaluation lines.

Express Pass Criteria: Express passes will be distributed only when special access to still project exhibit evaluation is absolutely necessary to ensure that the 4-H member in question can complete participation in both the 4-H Dog Show/Rabbit Evaluations and Still Exhibit Project Evaluation during the times allotted for these activities.

**Participation Fee Increase**

As you prepare for the 2017-2018 4-H Program year, please remember that as you re-enroll with your 4-H clubs there will be an increase of fees from $10.00 per member to $20.00 per member with a $60.00 family cap. This is a statewide increase. If you have questions, please contact the MSU Extension office.

**End of Fair Events**

On Friday night right AFTER Sweepstakes, there will be a 4-H member dance! To celebrate a week of fun and friendly competition, a dance for 4-H members will be held on the east end of the livestock show arena. To get your free ticket, you must pick up the exhibitor envelope in barn 46 (red barn) on Saturday, September 9 or Saturday, September 16, 8:00 a.m. - 4:00 p.m. You MUST have a ticket to enter the dance! Monetary donations are being accepted for the DJ services and refreshments. For more information call the MSU Extension office at 269-467-5521.

The Adult and Youth Livestock Judging Contest will take place at 9:00 a.m. on Saturday, September 23. It will happen in the show arena with judging of all large animal species. It is a free event with quality prizes being given to those who “know their stuff”. Come and test your knowledge!!

The final event will begin at 3:00 p.m. on Saturday, September 23 at the show arena. The GOAT COSTUME contest will feature goats AND handlers dressed as their favorite Disney Character. Come and celebrate with us!

**Still Exhibit Unloading**

Unloading of still exhibits may be done next to the barns; however, your vehicle MUST be moved immediately after unloading is complete (do not leave your vehicle unattended). If your vehicle is left in the unloading zone it will be towed to the back of the southeast parking lot.

**Note:** Please make sure you are not in an animal unloading line.

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.
2017 Health Requirements for Livestock

The following is a summary of important animal health information for animals brought to exhibit at the 2017 St. Joseph County Grange Fair.

All Cattle (Market & Breeding Stock) - Must have an official radio frequency identification device (RFID) ear tag.

Goats - Have official identification (Scrapies tags) in the ear or tail of animal.

Horses and Ponies - All equindae, except foals under six months and nursing their dam, entered in a fair, exhibition, exposition, or show must test negative to an official Equine Infectious Anemia (EIA) test within the current calendar year. (Coggins Test) Have original on hand with you, a copy should accompany your fair registration form.

Rabbit - No paperwork or vaccinations required at this time.

Sheep - All sheep moved within Michigan shall be identified with official USDA Scrapies program identification tags prior to movement off the farm. Contact the United States Department of Agriculture (USDA) at (517) 324-5294 for ear tags.

Swine - Each 4-H member must be PQA certified. Have clean animals and be sure ear tags are readable and clean when entering fair. A NEUES ID tag is also required of all Swine. If your swine does not have a NEUES ID tag in the ear, one will be put in prior to penning the animal at the fair for 2017.

Check in Promotional Displays

4-H club banners & Promotional Displays MUST be checked in during 4-H still project exhibit evaluation on Saturday, September 16, 5:00 p.m. - 7:30 p.m. and will be judged Wednesday, September 20.

Banners and Displays will be displayed throughout the two 4-H still project exhibit buildings to add interest and eye-appeal. Hanging of the banners will be done by set-up crew helpers on Sunday, September 17.

Photography Exhibits

New for 2017 in the 4-H Fairbook under Department 64 rule #7 states: “All Photography boards MUST be fully covered with clear plastic and securely taped to the back with packaging tape or duct tape”.

We are happy to inform you that a plastic covering WILL BE provided for your projects at the time of judging.
Thank You Cards For Sale

The 4-H Youth Council will be offering "sets" of 4-H "thank you" note cards, for sale at fair, with each "set" including a 4-H "note card", plus a stamped envelope. "Thank you" note sets may be purchased at the 4-H Fair office starting on Sunday, September 17 and running through Saturday, September 23 during regularly scheduled office hours for as long as supplies last.

At $1.00 each, these attractive "thank you" note sets are a great buy for use in writing "thank you" notes to trophy, plaque and special award donors and market livestock buyers! (However, the use of "4-H" thank you note stationary is not required.)

Trophy and special award recipients are required to write and submit a "thank you" note for the donor(s) of each trophy/special award received. The "thank you" note is then exchanged by the member for his/her trophy/special award. "Thank you" notes must be submitted in a stamped envelope (which has both the donor's address and the award recipient's return address neatly written on the envelope). Note: If the "thank you" note is for a buyer, write on the back of the envelope what species of yours they purchased.

Attention: Thank you notes (including envelopes) should be written using an ink pen to end up with the most professional and neat-looking results! In addition, the 4-H Youth Program Coordinator reserves the right to refuse "thank you" notes submitted with sloppily and/or incompletely addressed envelopes and/or dirt-smudged envelopes.

Donor Name/Address Information: The trophy/special award donor's name will be printed on a donor identification card that will be attached to each trophy/special award. A list of all trophies/plaques/special awards and the corresponding donors (including the donor's complete address and the name of the "contact person" for business donors) will be posted on the wall in the middle of building #43.

Buyer Name/Address Information: The buyer's name and number will be written on a sheet of paper that is filled out immediately following the sale of your animal. A list of all buyers (including complete address and "contact person" for businesses) will be posted on the wall in the middle of building #43.

Be sure to put some real time and thought into composing your note. Hastily written notes are not well received by donors and buyers. It is up to you as an award winner to express your appreciation in such a way that donors are encouraged to continue donating trophies and special awards in the future. Without the support of our donors, the awarding of fair trophies and awards would not be possible.

Swine Members

Any Swine member that would like to bring in their animal(s) early may do so on Friday, September 15, 4:00 - 7:00 p.m. Superintendent Brad Hartong will be on hand to check tag numbers. Animals should be clean and tags easy to read. If tags are not clean and easily read; member, animal, and vehicle will be moved to the end of the unloading line. NEW for 2017: All Swine will be weighed as unloaded from trailer. Note: There is no reweighing.

Horse Members

Any Equine member that would like to bring in their animal early, may do so on Friday, September 15, 4:00 - 8:00 p.m. Superintendent Diane Zinsmaster will be on hand to check in your animal.

Dairy Members

Any Dairy Cattle member (NOT dairy market or dairy feeder) that would like to bring in their animal(s) early, may do so on Friday, September 15, 6:00 - 10:00 p.m. Superintendent Bill Prichard will be on hand to check in your animal(s).

Volunteer Opportunities Still Available

Many volunteers are needed to help with the operation of the 4-H portion of the fair September 9-24. Volunteers are needed to serve as judging clerks, on Saturdays, September 9 and 16 from 9:00 a.m. - 12:00 noon and/or 1:00 - 4:00 p.m. Judging clerks record projects, handling them from evaluation on, by attaching ribbon and recording best of shows/trophies, exhibit set-up, Sunday helpers, and in a variety of other capacities throughout the week. A letter requesting volunteer assistance with the still exhibit portion of fair is located on the website under the fair/club information tab. Please call the St. Joseph County MSU Extension Office at 269/467-5521 to volunteer your services.

Have a Great Fair

Remember to be kind and courteous to judges, clerks, leaders, fellow 4-H members, MSU Extension staff and all other fair goers.

4-H Fair Office Phone Number

The phone number for the 4-H Fair Office is 467-6167.
Market Livestock Weigh-in

“Official weight” of a given market livestock project animal (for show and sale purposes) will be determined when the animal is weighed in at the fair (see weigh-in schedule list). The weight of your animal at this time will determine the specific market “weight-class” your animal will be entered in for competition at fair.

Attention! Market livestock will be weighed ONE TIME ONLY. Market beef cattle, dairy beef, swine, and rabbits must be weighed before being housed.

- **Poultry** = Friday, 4:00 - 7:00 p.m.
- **Rabbits** = Friday, 4:00 - 8:00 p.m.
- **Steers** = Saturday, 8:00 a.m. - 1:00 p.m.
- **Hogs** = Friday, 4:00 - 7:00 p.m.
  
  Saturday, 8:00 - 12:00 p.m.
- **Lambs** = Saturday, 8:00 - 1:00 p.m.
- **Goats** = Saturday, 8:00 a.m. - 3:00 p.m.

4-H Office Hours

The 4-H Fair Office located between 4-H still project exhibit buildings #43 & #44 will be open during the following hours starting Saturday, September 16:

- Saturday & Sunday: 8:00 a.m. - 7:00 p.m.
- Monday - Thursday: 8:00 a.m. - 9:00 p.m.
- Friday & Saturday: 8:00 a.m. - 10:00 p.m.

4-H Entry Tags

4-H members will not be allowed to add classes that they do not have tags for on Saturday, September 9 or Saturday, September 16. Only projects registered on the entry forms will have printed tags. These are the only projects that we have in our computer system.

Sewing, Knitting, Crocheting & Wardrobe Personalization

1. Members will not be asked to change into their garments for evaluation at fair.
2. Sewing and Wardrobe Personalization project members are reminded to bring garments on a hanger(s) so that they are ready to be “hung” on the exhibit building wall for display purposes.

Teen Leadership

Reminder: Teen leadership Leader evaluations are due to the MSU Extension office by Wednesday, September 6, 2017. Forms can be found at [http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects](http://msue.anr.msu.edu/county/st_joseph/4_h_still_projects)

Photo Coverage

4-H members receiving trophies or special awards in still and/or livestock projects may report to the 4-H Fair Photo Wall located between barns #23 and #24 from 5:00 - 6:00 p.m. starting on Monday, September 18 and running through Friday, September 22 for "photo opportunities" with reporters from area newspapers.

4-H Photo Information Sheet: All award-winning 4-H members seeking a "photo opportunity" must report to the 4-H Fair Office to obtain and complete a 4-H Photo Information Sheet prior to reporting to the Fair Photo Wall.

"Photo trophies" have been set aside for use in photo sessions with local media. These trophies have blank engraving plates and "generic" figures on top. The trophies will be on loan from our trophy supplier.

A volunteer "photo session coordinator" will be on hand each day that photo sessions are scheduled to assist the reporters/photographers. The photo session coordinator will be responsible for:

- Transporting the "photo trophies" to the photo session location at the 4-H Fair Photo Wall by 4:45 p.m., and returning the trophies to the 4-H Fair office at the end of the photo session.
- Assisting photographers from local newspapers in coordinating an orderly flow of interested members through the photo process.

Your cooperation with this system of handling photo opportunities with our local newspapers and fair photographer will be greatly appreciated!

Golf Carts

Enclosed are the updated St. Joseph County Fair provided Golf Cart/ATV rules for 2017.
Passes and Exhibit Tags

One of the first things 4-H members need to do when they arrive at the fair is pick up an envelope containing their fair admission pass and/or still project exhibit tags on Saturday, September 9 and Saturday, September 16 from 8:30 a.m. - 12:00 noon or 1:00 - 4:00 p.m. in building #45. No passes will be distributed after the 4:00 p.m. deadline on Sunday.

Fair Admission Passes: 4-H members only receive fair passes if they exhibit a project at the fair. Passes are for gate admission only, and do not cover parking. In addition, only members 15-19 years old will receive fair passes, since all youth ages 14 and under are admitted free.

4-H livestock exhibitor car and driver passes are issued one (1) per 4-H family to those families who need to enter the fairgrounds on a daily basis to feed and care for their animals. This pass will be distributed by the Fair Management at the “red trailer” across from barn #44.

Attention Rabbit Exhibitors: 4-H livestock exhibitor car and driver passes will be available to 4-H families who are showing rabbits. You are responsible for feeding, watering, and care of your rabbit pens.

One-day car and driver passes will be available upon request (at the rate of one/family/event) for 4-H members who are not eligible to receive 4-H livestock exhibitor passes but who will be participating in one or more of the following non-animal activities at fair:

- 4-H Animal Project Demonstrations scheduled for Wednesday, September 20 beginning at 3:00pm at the 4-H Photo Wall.
- 4-H Still Project Demonstrations/Illustrated Talks/ Performances and Style Revue scheduled for Wednesday, September 20 at 11:00 a.m. - 5:00 p.m. at the Community Tent.

4-H Leader Passes: Active registered 4-H leaders will receive a fair pass UPON REQUEST from the “red trailer” across from barn #44. Individuals registered to serve as leaders, but who have been identified as inactive by club organizational leaders in terms of fulfilling their responsibilities as leaders will NOT receive fair passes. It is the responsibility of 4-H club organizational leaders to see that all project leaders are registered in the St. Joseph County MSU Extension office. All leader passes MUST be picked up by 5:00 p.m. on Sunday, September 17

Passes may be picked up during the following times:
- Saturday, September 9, 2017, 9:00 - 4:30 p.m.
- Sunday, September 10, 2017, 10:30 - 4:00 p.m.
- Friday, September 15, 2017, 4:00 - 8:00 p.m.
- Saturday, September 16, 2017, 9:00 a.m. - 4:00 p.m.

Pick up passes at the RED trailer located in front of the 4-H office at the Fair Grounds.

Ag-Citing Experience Volunteers Needed

With fair fast approaching we are finding that we are still in need of volunteers for the 27th annual Ag-Citing Experience. The dates for the program are Tuesday, Wednesday, and Friday of fair.

For those of you who are not aware of “Ag-Citing Experience”, it is an educational program that gives 3rd grade students an opportunity to learn about farm animals and agriculture. The classes are bussed to the fairgrounds where they will be lead on a tour of designated animals, field/vegetable crops and the garden area. The animals they will be learning about this year are beef cattle, horses, sheep, swine and poultry. Note: Knowledge is not necessary in these areas in order to volunteer.

Sign-up has begun and we are in need of a few tours guides, a lot of resource people.

Please call Linda Kline at 269/467-5666 at the MSU Extension office to see when volunteers are needed and/or to sign up.

Still Exhibit Judging

All 4-H still exhibits MUST be checked in and evaluated on Saturday, September 9 or Saturday, September 16 (see judging schedule for project dates) during one of the following evaluation periods:

- Morning Evaluation: 9:00 a.m. - 12:00 noon
- Afternoon Evaluation: 1:00 - 4:00 p.m.

There will be an hour lunch break for judges and judging clerks from 12:00 noon - 1:00 p.m. Still project exhibit buildings will be closed during the lunch break. Member access to the exhibit buildings will be limited as necessary starting at 11:30 a.m. to help ensure that judges wrap things up in time for lunch.

The Still Exhibit Evaluation procedure is as follows:
1. Pick up an envelope containing your 4-H member gate admission pass and still project exhibit tags in building #45 during the times noted above.
2. Report to the EAST end of the appropriate still project exhibit building. An Evaluation Traffic Controller will assist members with finding the right stations.
3. 4-H members only will be admitted into the buildings during evaluation times.
4. Each member exhibiting "still projects" will receive a one-on-one evaluation.

Public viewing of the still exhibit barns start at 1:00 p.m. on Sunday, September 17
**Demonstrations & Performances**

All 4-H still project demonstrations, performances, public speaking presentations and illustrated talks will be given on **Wednesday, September 20, 11:00 a.m. - 4:45 p.m.** in the Community Tent.

All 4-H animal project demonstrations will take place on **Wednesday, September 20, 3:00 - 4:00 p.m.** at the 4-H Photo wall.

**Note:** One table and one easel will be provided at each of the above noted locations.

**Demonstration/Performance “Times”**: Sign-up for “times” will be conducted on a first-come, first-served basis in building #45 on **Saturday, September 9 or Saturday, September 16 from 8:30 a.m. - 12:00 noon and 1:00 - 4:00 p.m.** or in the 4-H Office between buildings #43 & #44 on **Sunday, September 17 from 8:00 a.m. - 5:00 p.m.**

Plan to be at your designated “presentation” location at least 15 minutes early. Be sure to bring all the equipment you need.

**Promotional Displays**

Set-up of 4-H promotional displays may be done during the following time ONLY:

- **Saturday, September 16 (5:00 - 7:30 p.m.)**

Set-up of promotional displays will **NOT** be permitted during Still Project Exhibit Evaluation on Saturday, September 16. Judging of promotional displays will take place on Wednesday, September 20.

4-H promotional display “booths” include a 5 ft. x 30 in. table, plus pegboard wall space 5 ft. wide x 7 ft. high behind the table. Hooks for hanging items on the wall are available at the 4-H Fair Office.

Promotional display booths will be assigned in the order the display entries appear on the judging sheet. The name will be posted on the booth wall.

**Watering Livestock**

Due to the potential for transmission of communicable livestock diseases through use of shared drinking water containers, no group watering tanks will be allowed at the fair.

In addition, all animals are to be watered either in their pen/stall or at the appropriate wash rack, and the wash rack cleaned up if necessary (i.e. any manure left behind by your animal properly disposed of). This rule is necessary due to the problems with “water holes” and mud that are created when livestock are watered next to water faucets at the ends of barns.

**Viewing Schedule for Still Project Barns**

The two 4-H still project exhibit buildings (#43 & #44) will be open for public viewing according to the following schedule starting with the opening on **Sunday, September 17:**

- **Sunday** 1:00 - 9:00 p.m.
- **Monday - Thursday** 10:00 a.m. - 9:00 p.m.
- **Friday & Saturday** 10:00 a.m. - 10:00 p.m.

4-H Still Exhibit Building Monitors will be on duty each day during viewing hours as a security measure to help prevent mishandling and theft of exhibits. This viewing schedule will be strictly adhered to out of concern for security of the exhibits.

**TSC Paper Clover Fall Campaign**

The fall 2017 4-H Paper Clover Campaign will take place Wednesday, October 4, through Sunday, October 15. Shoppers at the Sturgis and Three Rivers TSC stores will have the opportunity to support 4-H in St. Joseph County by purchasing paper clovers for just $1 at checkout. All funds raised will be donated to 4-H, and will support 4-H youth development program activities in St. Joseph County.
Shooting Sports

Thanks to the wonderful efforts of a few volunteers this year, St. Joseph County 4-H members who are interested in archery, BB gun, shotgun and rifle will be able to compete in the 13th annual county "shoot". This is possible because of the many hours the shooting sports volunteers put in to organize and work with the kids throughout the year. The "shoot" will take place on Thursday, September 14, 2017 starting at 6:00 p.m. at the St. Joseph County Conservation Club. The conservation club and leaders have been very influential in helping get support from other organizations for supplies, etc. and have offered hunter safety classes, that are necessary to participate in any shoot. For more information, contact your shooting sports leader.

Each shooting sports participant must also do an educational still project to be judged on Saturday, September 16.

Pen/Stall Clean Up Out Post Fair

The Fair Board requests that all livestock exhibitors clean out their pens/stalls on Sunday, September 24 following removal of animals. This clean-out effort on your part really helps the fair maintenance staff get the fairgrounds back in order quickly and efficiently following the fair. 4-H project leaders will be responsible for organizing their members to get the clean-up accomplished. Be sure to visit with the appropriate 4-H animal superintendent/assistant superintendent during fair week to get details on how the clean-out will be handled.

Attention Cooking Leaders:
Bring Extra Cookies

The 4-H Youth Council buyer’s dinner committee has requested that any exhibitor taking cookies to the fair bring “left over” cookies in baggies (2 per bag). They will be used for the buyer’s dinner on Thursday, September 21. Any contribution of cookies that just did not make the cut for exhibit would be appreciated.

Trophies & Special Awards Pick-Up

Trophies and special awards may be picked up on Saturday, September 23 from 10:00 - 11:00 p.m. and Sunday, September 24 from 9:00 a.m. - 12:00 noon in building #43.

To pick-up your trophy you must submit a stamped and sealed, thank you written to the donor with the correct address and your return address. Thank you notes with pre-stamped envelopes will be for sale in the 4-H office for $1.00 each during regularly scheduled hours.

A listing of all the donors, with correct spelling address etc. will be posted in building #43.

Miracle of Birth Tent

The Birthing tent coordinator is looking for volunteers to help staff the tent during the fair. Your responsibilities would include but are not limited to:
- Encourage and show visitors where to wash their hands after petting animals.
- Keep area clean of all feces.
- Do not let anyone pet animals that appear ill.

It is requested that you volunteer for a 3-hour shift any time between 8 a.m. and 9 p.m. during the week of the fair (Sunday, September 17 - Saturday, September 23).

For more information and/or to sign up for a volunteer time call Selma Comstock at 269/496-7629 or 269/268-4267 (cell).

4-H Memorial Park

Access to the 4-H office during the fair is by way of the beautiful brick-paved pathway. There have been several bricks added to the walkway this year.

The Donate-A-Brick Program is a fund-raiser for the 4-H Youth Council that started with the 2001 fair season. To put your mark on the fairgrounds pick up a 2017 4-H Donate-A-Brick Program form. Fill it out and return it to the MSU Extension office.

Release of Exhibits at the End of the Week

Saturday, September 23 - All 4-H still project exhibits released from 10:00 - 11:00 p.m. only.

Sunday, September 24 - All livestock will be released between 5:30 a.m. and 10:00 a.m. This includes beef cattle, dairy beef, dairy cattle, goats, horses, poultry, rabbits, sheep, and swine, and horses.

Sunday, September 24 - Pick up of any remaining still project exhibits from 9:00 a.m. - 12:00 noon only in buildings #43 and #44.

It is highly recommended that still exhibits be picked up during the above noted times as there is no guarantee of exhibit security. Any exhibits not picked up two weeks following the fair will either be disposed of or given to a charitable organization as deemed appropriate.
Past and Upcoming Events!

National 4-H Week
The week of October 2 - 6 is National 4-H Week. Let the MSU Extension office know if you or your club would like to do some promotional work during this time.

Awards Banquet 2017
The 2017 Awards Banquet has been set for Thursday, November 9, 2017 at Centreville Elementary School. If you are a leader and/or a donor, be watching your mailbox for your reservation forms.

Citizenship Washington Focus
The date has been set for the CWF trip in 2018! June 24 - 29, 2018. This trip is for 4-H members who are 15 -19 years old. There are scholarships available for those who are interested. We only have 2 spots available this year, so don’t wait...Call now for more information and to reserve your spot!

Exploration Days!!
Are you ready for 2018 Exploration Days? Mark your calendars for June 24-27, 2018! We had a GREAT trip this year. Don’t miss out! Let’s see if we can charter a bus this year!

Awards Banquet 2017 Slide Show
For this years slide show we are looking for pictures of club and other 4-H events that have happened over the last 12 months. If you have any that you would like to share please e-mail them to beekere@anr.msu.edu or mail/drop them off at the MSU Extension office, 612 E. Main St., Centreville.

Jim Fairchild Volunteer 4-H Leader Award
Just a quick reminder that applications are now being accepted for the 6th annual Jim Fairchild Volunteer 4-H Leader Award. If you know of someone who you think is deserving of this special award, contact the MSU Extension office at 269-467-5521 for more information and guidelines. Completed forms are due to the MSU Extension office by Friday, October 13, 2017.

A Few Fair Reminders.....

♦ Don’t forget to check your fair books for all project requirements...Be sure your notebooks are in a three ring or plastic binder!

♦ Livestock Members....
  ◦ Remember to show up on time for your evaluations. Superintendents will not come looking for you.
  ◦ Dress appropriately for your evaluations and for your species show.
  ◦ Please remember to use good sportsmanship before, during and after each show.
NEW 4-H FUN EVENT FOR 2017!

Fair Frenzy

Scavenger Hunt

WEDNESDAY, SEPTEMBER 20, 2017
7:00 p.m. - 9:30 p.m.

Starting at the WEST end of the Livestock arena. Directions will be given at 7:00.

Each team of four (4) must include one (1) youth 9-11, one (1) youth 12-14, and two (2) youth 15-19.

Registration will begin in the livestock arena at 6:30 p.m.

Prizes will be given out to the top 3 teams who return to the livestock arena by 9:30 p.m. and who fully complete the task.

Sponsored by the St. Joseph County 4-H Youth Council

HEY LEADERS and PARENTS!.....
If you are interested and willing to help with the Fair Frenzy Scavenger Hunt please call the MSU Extension office at 269-467-5521