20__ Volunteer Enrollment Form

*Required Information

**Personal Information**

County of 4-H Participation ___________________ 4-H Club/Group: _____________________________

*First Name ___________________________ MI _____  *Last Name: _____________________________

Alternate Name ___________________________

*Birthday (MM/DD/YYYY) ____/____/______

*Primary Phone (____) ______-_______  Mobile (____) ______-_______

Work Phone: (____) ______-_______  OK to call you at work?  ☐ Yes  ☐ No

*Primary Email: ___________________________  Secondary Email: ___________________________

Do you want to receive text messages?  ☐ Yes  ☐ No  Mobile carrier: ___________________________

Occupation: _____________________________

*Military Family  ☐ Yes  ☐ No

Military Families are those that have an immediate family member (parent/guardian; step-parent; sibling) regardless of branch.

 Status:  ☐ Active  ☐ Reserve  ☐ Retired  Branch: ____________________________

Do you want 4-H Mailings?  ☐ Yes  ☐ No  Do you prefer email newsletters?  ☐ Yes  ☐ No

Do you have health considerations or special needs?  ☐ Yes  ☐ No

If yes, please describe

____________________________________________________________________________________

**Address Information**

*Street 1 ___________________________________________  Street 2 _____________________________

*City ___________________________________________  *State _____  *Zip __________________

**Demographic Information**

*Gender  ☐ Female  ☐ Male

Ethnicity (Optional, Select one)

☐ Not Hispanic  ☐ Hispanic

Race (Optional, Select all that apply)

☐ Asian  ☐ White  ☐ Black

☐ American Indian  ☐ Hawaiian/Pacific Islander

*Residence

☐ Farm  ☐ Rural or Town <10,000

☐ Town 10,000 – 50,000

☐ Suburb > 50,000  ☐ City > 50,000

**OFFICE USE ONLY**

☐ Organizational leader  ☐ Project Leader  ☐ Resource Leader  ☐ Mentor  ☐ Other: __________________

Volunteer Interaction type  ☐ None  ☐ Indirect  ☐ Direct  ☐ Middle Manager
Children Information (for your children enrolled in 4-H Programs ONLY)

*First Name ___________________ MI ___  *Last Name ___________________

*First Name ___________________ MI ___  *Last Name ___________________

*First Name ___________________ MI ___  *Last Name ___________________

*First Name ___________________ MI ___  *Last Name ___________________

*First Name ___________________ MI ___  *Last Name ___________________

Program Information

Primary 4-H Club: _____________________  □ Organizational Leader  □ Project Leader  □ Resource

Other 4-H Club: _____________________  □ Organizational Leader  □ Project Leader  □ Resource

Project Areas  (Circle all that apply)

In addition, please put an “R” beside projects in which you are willing to serve as a RESOURCE for other clubs

Aerospace  Dogs  Meat & Food Sciences
Ag in the Classroom  Emus and Ostriches  Mechanical Sciences
Agronomy  Engines and Transportation  Outdoor Education / Recreation
Alpacas and Llamas  Entomology & Bees  Physical Sciences
Animal Evaluation (judging)  Environmental Resources Mgmt.  Plant Science
Aquatic Science  Environmental Science & Nat. Resources  Poultry Science & Embryology
Beef  Expressive Arts  Proud Equestrian Program (PEP)
Biological Sciences  Financial Literacy  Rabbits / Cavies
Birds and Poultry  Food and Nutrition  Robotics
Business and Entrepreneurship  Global and Cultural Education  Safety
Career Exploration and Workforce Prep  Goats  Service Learning
Cats  GPS / GIS  Sheep
Child Development, Child Care  Health and Fitness  Shooting Sports
Citizenship and Civic Engagement  Horse & Pony  Small Animals/Pocket Pets/Lab Animals
Clothing & Textiles  Horseless Projects  Soils & Soil Conservation
College Independent Living Readiness  Horticulture  Swine
Communication  Introductory 4-H Projects  Veterinary Science
Community Service  Leadership Skills Development  Wildlife & Fisheries
Computer & Digital Technology  Leisure Education  Other:
Dairy Cattle  Life Skill and Character Education  Other: _____________________

Volunteers must complete the MSU Volunteer Selection Process (VSP) before taking a leadership role in any 4-H club, group or activity.

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