2015-16 4-H Honor Clubs

Congratulations to the following clubs for being chosen as the Honor Clubs for the 4-H year of 2015-16. Each club received a monetary award from the Isabella County 4-H Program Council for their outstanding participation and organization.

- Aim High
- Barn Yard Kids
- Evergreen
- Farm Hands
- Pony Creek
- Trail Blazers

Award Winners

The Meritorious Service Awards and the Alumni Award were announced at the Recognition Banquet. We thank these winners for their dedication and continuous support for 4-H. Your years of hard work and assistance are greatly appreciated.

**Congratulations to:**
- Graham’s Organics - Meritorious Service Award, Friend of 4-H
- Jessica Simon - 4-H Alumni Award

Still Exhibit Auction Checks

Still Exhibit Auction checks are available at the Extension Office. Please pick-up and cash before January 6, 2017. Any checks not picked up by January 6, 2017 will be donated back to the Still Exhibit Auction.

4-H Advisory Group Retreat

November 19-20, 2016
4-H Kettunen Center, Tustin

4-H members age 13-19 (as of January 1) and volunteers serving on 4-H councils, boards, and committees interested in an opportunity to refocus and renew their energy and enthusiasm and build a productive team. Experts will be on hand to assist with parliamentary procedure, bylaw revisions, dealing with difficult personalities, team building, orientations, and more. This is a great opportunity to build your team and return to meetings with a renewed focus. Contact the Extension office by November 4 if you would like to attend.

More information is available at: [http://events.anr.msu.edu/4HAdvisory16/](http://events.anr.msu.edu/4HAdvisory16/)
**Country Neighbors** - At our October meeting we had sign-up/re-enrollment and election of officers. We also voted on a club logo and had a discussion about our by-laws. We decided to cap our club at 30 members. We did a couple different Make-It/Take-It projects. In November we are having a rabbit clinic with Lincoln Center.

**Farm Hands** - At our October meeting we elected officers. President - Alisha Wonsey, Vice President - Mackenzie Purtill, Secretary - Elle Himebaugh, and Treasurer - Brogan Sprague. We decided this year to add a Reporter, who is Samantha Kalis. Her role is to take pictures and capture all of our events we do. We also did a fall craft project with clay. We laid leaves on clay, cut them out and then laid them over a bowl to dry. At our next meeting we will paint them.

**Rural Routers** - We met in October to hold our organizational meeting. The 2015-16 4-H year was reviewed and the members were reminded to send out thank you notes and deliver buyer pictures. We registered for the 2016-17 year, paid dues, elected officers and worked on the club calendar.

**Town & County Maple Leaves** - Prior to our last 4-H meeting some of our members assisted with taking the dock out at the camp. During our meeting we elected new officers, enrolled new and returning members and collected dues. Our new officers are: President - Rodney Most, Vice President - Sabrina Most, Secretary - Kaylyn Myers, Treasurer - Nick Moulter, and Reporter - Brittany Smith. After the meeting we met at Kevin’s Auto Repair outside of town and completed roadside cleanup for the fall.

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**Beef Weigh-In**
Saturday, December 3
9:30 a.m. - 11:00 a.m.
Isabella County Fairgrounds

All beef project members must bring their market beef animals to the fairgrounds to be weighed and tagged. Each member may weigh-in two animals.

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**PEP 2017**
The Proud Equestrian Program (PEP), has finalized Spring Session dates, please mark your calendars!
Thursday, April 20, 2017
Thursday, April 27, 2017
Thursday, May 4, 2017
Thursday, May 11, 2017
Thursday, May 18, 2017
Thursday, May 25, 2017

We are still looking for available horses and volunteers. Kay Gotham is willing to test any horses available for the program. We really need horses! Please contact the Extension office if you have a horse or would like to volunteer for the program.

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**4-H Day at the Breslin**
January 22, 2017
FREE to 4-H Families

MSU Spartan women’s basketball team will host Purdue Boilermakers. Time to be determined.

Ticket information & other details will follow as they become available.

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**Winter Trap League**
A 12 week Winter Trap League is being offered by the Isabella County Sportsman’s Club. Cost is $75. The league will start on Saturday, January 7, 2017 from 10 a.m. - 2 p.m. (There will be a dinner and awards at the end of the 12 weeks). Please contact the Sportsman’s Club to register at (989) 866-2505.

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**Coffee Containers Needed**
Please save your empty plastic coffee containers. The poultry area can use them for feed and water at the fair. We can use either the small or large containers. You can drop them off at the Extension office.
Small Animal News

- Thank you to all the 4-H members who brought food and door prizes to our Small Animal Banquet. It was a delicious meal! We recognized Quality Excavating, Jim Leiferman as our 2016 Meritorious Service Award Winner. Jim has supported Isabella County 4-H and the Small Animal Association for several years, and we are very appreciative of what he does!

- If you sold a rabbit/poultry/goat at fair time and did not attend, then you can pick up your check at the Extension Office. Please cash your checks as soon as possible because they are only good for 90 days.

- The next Small Animal Association meeting will be Thursday, November 17 at 7:00 p.m., at the Isabella County Building, Room 320. Superintendents will begin setting up any changes for the 2017 Fair Book. (We will not meet in December)

Christmas Tree Decorating Contest

Rosebush Manor is looking for 6 4-H clubs who would be willing to decorate Christmas trees again this year.

The contest will begin on Saturday, November 26 and all the trees must be completed (totally decorated) by Sunday, December 4 at 6 p.m., unless other arrangements are made prior to December 4. Judging will take place on Wednesday, December 7. All trees must be decorated with homemade ornaments, we have some lights available that you may use but if you want a particular color of lights, please call by Friday, November 18 to reserve what you would like. Lights will be on a first come first serve basis. We will also have extension cords available.

You may decorate the tree with any theme you choose. We ask that the ornaments be homemade and if your club participated last year you will need to use a new theme.

Awards: 1st place $100
Runner-Up $50
All others will receive a certificate of participation.
The criteria for judging is as follows: Creativity, the use of natural material, attention to detail and overall look.

To register for this contest, call (989) 433-0150, option #3 for Dawn Corwin. Participants must be registered by Friday, November 18 at 5 p.m. Registration is on a first come basis. We look forward to having you here with us during the Holiday Season! This was a smashing success last year! You all made our holidays fun, interesting and beautiful!

Thank You

Special thanks to Aim High 4-H Club, Country Neighbors 4-H Club, Evergreen 4-H Club, and the 4-H Royalty Court for helping out at the Tractor Supply Paper Clover Fall Campaign that was held in October. We appreciate your help in promoting Isabella County 4-H at our local TSC Store!
Youth Beef Quality Assurance Training - Webinar
Thursday, November 10, 2016
7:00 p.m.
Program is free

This program is directed towards youth exhibiting beef cattle. Leaders are encouraged to view session as a group or club.

Topics include:
- Animal Behavior
- Quality Defects (Injection site, bruising, lameness)
- Feed Additives and Veterinarians Feed Directive
- Record Keeping (Feeds & Medications)
- Meat Quality

Certification through post-session testing.

To register: http://events.anr.msu.edu/YouthBQATraining

We Are Accepting Nominations For Teen Representatives On 4-H Council

What is the Isabella County 4-H Council? The 4-H Council is the main decision-making body for the county 4-H program. It is responsible for working with the paid staff to support county 4-H program planning, administration and policy making. The Council is charged with keeping track of “the big picture” for our county 4-H program. It assists with volunteer recruitment, 4-H awareness building, and it oversees things such as member and volunteer recognition and the county award program. Monthly meetings (the 4th Tuesday of the month) are held at the Isabella County Building, room 320, and are open to all 4-H leaders and interested people.

Link to teen representative application: msue.anr.msu.edu/county/isabella/isabella_county_4_h

4-H teens who are interested in serving on 4-H Council should contact the Extension Office.

Honor Club Requirements
- Enrollment forms in by October 31st or deadline set by MSUE (includes club registration form, insurance paid, participation fees paid & club financial report)
- Develop and submit a club program for the current 4-H program year
- Club reports sent to Extension office for the monthly Clover Chronicles (minimum of 3 sent in)
- Club fair paperwork completed by required date in June
- Community Service Reports submitted by September 30th
- Club completes their fair duties (working in food stand and still exhibit building)
- Participate in 4-H Camp clean-up or 4-H Food Stand clean-up
The 2016 4-H Royalty Court has been very busy since fair week. They have appeared in CMU’s and Shepherd’s homecoming parades, participated in the *Into the Light* walk for Community Cancer Services, promoted 4-H at TSC, and have now attended all of the post-fair banquets. They will also be completing a couple service projects in the near future.
# 2015-16 County Medal Winners

<table>
<thead>
<tr>
<th>Award</th>
<th>Name</th>
<th>Club</th>
<th>Award</th>
<th>Name</th>
<th>Club</th>
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<td>Achievement</td>
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<td>Goats</td>
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<td>Key Club</td>
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<td>Candy</td>
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<td>Farm Hands</td>
<td>Knitting/ Crocheting</td>
<td>Theresa Clark</td>
<td>Aim High</td>
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<td>Cats</td>
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<td>Ceramics (pottery)</td>
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<td>Cowgirl Up</td>
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<td>Outdoor Rec</td>
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<td>Performing Arts</td>
<td>Natalie Vogel</td>
<td>Bowen Busy Bees</td>
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<td>Rural Routers</td>
<td>Sheep</td>
<td>Jaclyn Woodbury</td>
<td>Beal City Pioneers</td>
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<td>Electric Energy</td>
<td>Kara McClintic</td>
<td>Pony Express</td>
<td>Shooting Sports</td>
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<td>Barn Yard Kids</td>
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<td>Town &amp; Country Maple Leaves</td>
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<td>Visual Arts</td>
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<td>Lincoln Center</td>
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<td>Rebecca Smith</td>
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<td></td>
<td>Abbey Sura</td>
<td>Clover Kids</td>
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STATEWIDE CALENDAR OF EVENTS

4-H Workshops

November 1: Explaining Environmental Education II
https://events.anr.msu.edu/event.cfm?eventID=8226CCD3C727752E
Your computer

November 3: Explaining Environmental Education II
https://events.anr.msu.edu/event.cfm?eventID=8226CCD3C727752E
Your computer

November 19-20: 4-H Advisory Group Retreat
http://events.anr.msu.edu/event.cfm?eventID=F0D31B72D9982345
Kettunen Center, Tustin

2017

January 28-29: Youth Leadership and Global Citizenship Spectacular
Contact Brian Wibby (wibby@msu.edu)
Kettunen Center, Tustin

February 4-5: 4-H Winterfest
http://msue.anr.msu.edu/events/4_h_winterfest_2
Kettunen Center, Tustin

February 17-18: 4-H Veterinary Science Teen & Adult Leaders Workshop
http://msue.anr.msu.edu/events/4_h_veterinary_science_teen_and_adult_leaders_workshop
Kettunen Center, Tustin

February 18-19: 4-H Beef, Sheep & Swine Teen & Adult Leaders Workshop
Kettunen Center, Tustin

Other 4-H Events

November 5: Michigan 4-H Night (Detroit Pistons vs. Denver Nuggets)
https://palace.tfilaorms.net/115
The Palace of Auburn Hills, Auburn Hills

November 25-29: National 4-H Congress
http://national4-hcongress.com
Atlanta, Georgia

2017

January 22: 4-H Day at the Breslin
Contact Jane Love (lovejan@msu.edu)
Jack Breslin Events Center, East Lansing

January 28: 4-H Rabbit & Cavy Show
http://msue.anr.msu.edu/events/4_h_rabbit_and_cavy_show
MSU Pavilion, Lansing

For the most up-to-date events listing, go to http://4h.msue.msu.edu/events
Have You Heard of the Michigan 4-H China Project?

In the 27 years since the Michigan 4-H China Project (http://bit.ly/2d0qaRM) began, it has impacted 350,000-plus young people. One of the secrets of its amazing success is that this Michigan 4-H (http://bit.ly/12NxjLN) global-education program, conducted in cooperation with the People’s Republic of China (http://bit.ly/1LdhT7g), uses the arts to achieve cross-cultural exchanges.

Through this project, participants:

- Realize the many similarities between their lives and youth their age halfway around the world;
- Develop awareness, understanding and appreciation of other cultures;
- Gain a sense of being part of one world, whether they live in Michigan or in Shandong Province (http://www.travelshandong.com);
- Have a significant learning experience that includes language, social studies, natural science and the arts;
- Receive in-depth information about a country that (1) has the world’s oldest (3,500-plus years) culture, one rich in the arts, science and philosophy, (2) is home to the world’s fastest-growing economy, (3) has a fifth of the world’s population and (4) is the world’s third-largest country.

The Michigan 4-H China Project is comprised of the following.

**Discover the Children of China Audiovisual Program** (Ages: Kindergarten through 4th Grade)
This six-minute long audiovisual program, which contains a discussion guide, encourages children to think about the daily lives of children their own age who live in China. Visits to elementary classrooms, playgrounds and after-school art activities are included.

**The Michigan 4-H Children’s Art Exchange** (Ages: Kindergarten through 6th Grade)
In this popular program, Michigan youth create “visual letters” representing their story, life and reality to be sent to Chinese youth of the same age. The “letters” use young people’s creative skills and abilities while, simultaneously, reducing and often eliminating language barriers between the children. Usually in early May, a selection of Michigan artwork is sent to as a gift to the children of China.

**Teaching Kits**
Unique kits are available to facilitate teaching about China and making art. Each kit consists of nine or 10 original pictures by Chinese children, a study guide (http://bit.ly/2d0qaRM) and a description of the pictures in the kit. The description of the pictures in Kit A can be found here (http://bit.ly/2epr0b8). Kits are available for year-round use.

**Visual Letters – The Art of Michigan Children** (Traveling Art Exhibit)
To view a selection of Michigan artwork from past 4-H Children’s Art Exchange traveling exhibits, click on the year found on the web (http://bit.ly/2d0qaRM). (Note: In Internet Explorer, Adobe PDF files will open in full-screen mode. To advance or go back, press the right and left arrow keys. Press escape to leave full-screen mode.)

**Chinese Children’s Ribbon Dance Kit**
This kit consists of 12 ribbon wands, dance instructions and an audiotape of music and dance. The dances are easy to learn and the ribbon sticks are also fun for children to use in creating their own dances.

**Discover Chinese Dance Activity Kit** (Ages: Kindergarten through 6th Grade)
The kit, filled with silk dance costumes, papier-mâché masks, rice straw hats, ribbon sticks and music for the Chinese Children’s Ribbon Dance, helps youth learn about Chinese classical and folk dance.

For more information about participating in the Michigan 4-H China Project, contact your local MSU Extension 4-H staff (http://bit.ly/1u0f9E3).

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**Coming Soon:**

**Michigan 4-H Scholarship Deadline!**
The Michigan 4-H Scholarship application deadline will be here soon. November 1 is the due date. These scholarships provide a tremendous opportunity for 4-H youth to receive financial support toward their postsecondary education and the application forms are simple to complete!

For more information about 4-H scholarships and to access the applications, visit the Michigan 4-H Scholarships web page (http://bit.ly/2d7Q2N).

**Michigan 4-H Rabbit/Cavy Scholarships**
Award amount: Varies, two to four are given annually.

Who can apply? Students who:
- Will be college freshmen in Fall 2017
- Have been enrolled in a 4-H rabbit or cavy project for at least three years and
- Have financial need.

**Michigan State University 4-H Scholarships**
Award amount: $2,500 per year for four consecutive years of full-time study at MSU. Six scholarships are given per year.

Who can apply? 4-H members who:
- Are high school seniors
- Apply to MSU
- Submit the MSU 4-H Scholarship Application by November 1 of their senior year
- Meet the University’s standard admissions requirements and
- Are accepted by MSU.
Scrapbooking Crop ‘Til You Drop  
Saturday, November 12th, 2016  
At First Church of Christ  
1610 E. Broadway, Mt. Pleasant

$55 WILL GET YOU:  
* A goody bag worth over $20  
* 4 Make and Takes  
* Handmade Gifts  
* Light Breakfast, Lunch and Dinner  
* Your Own Table Space

BRING YOUR OWN PROJECTS AND SUPPLIES TO WORK ON!

Bunches of scrapbooking products from both the Stampin’ Up! annual and holiday catalog will be available to win!

ALL PROCEEDS BENEFIT THE ISABELLA COUNTY YOUTH AND FARM FAIR SOCIETY’S MULTI-PURPOSE BUILDING PROJECT

Please include a group name, this will guarantee you are sitting with your friends. Send registration form below with your payment by check or credit card to Kim Vogel  
RSVP by November 5th

Kim Vogel, Stampin’ Up!  Kimsbasementbunch.com  (989) 306-1410  5783 E. Beal City Rd., Mt. Pleasant, MI 48858

----------------------------------
NAME: ____________________________
GROUP NAME (if applicable): ____________________________
ADDRESS: __________________________________________
EMAIL: ____________________________________  PHONE: ____________________________
PAYMENT: CREDIT CARD _____  CHECK _____
MASTERCARD _____  VISA _____  DISCOVER _____  CARD #: ____________________________
EXP. DATE: ______________________  CVV: _____
DO YOU NEED ELECTRICITY? YES _____  NO _____
DIETARY CONCERNS/FOOD ALLERGIES? YES _____  NO _____
EXPLAIN: ____________________________________________
Guidelines for Keeping Our Bake Sales Safe

Thank you for agreeing to donate baked goods to our bake sale. Please be aware that there are food safety issues associated specifically with bake sales. In order to increase the success of our bake sale, please follow these recommendations when preparing, packaging and transporting baked goods:

1. Please donate only acceptable food items for the bake sale.
   
   **Acceptable items include:**
   
   - Fruit pies
   - Candy
   - Cakes and cookies
   - Bread
   - Muffins

   **Unacceptable items include:**
   
   - Custards and custard pies
   - Real cream pies
   - Jar or canned breads
   - Home-canned goods
   - Cream-filled cupcakes or doughnuts
   - Frostings/fillings made with cream cheese
   - Flavored oils
   - Homemade ice cream
   - Pumpkin or meringue pies
   - Cheesecake

2. Keeping food safe starts with clean hands. Wash hands before preparing food for the bake sale.

3. To accommodate those with food allergies, please provide a list of ingredients for each item donated. The ingredient list can be on a large label, not necessarily on each.

4. To reduce the risk of contamination, please individually wrap all items.

5. Please label your donations with your name, address and phone number.

6. Food should be tightly wrapped or sealed for transport. Do not transport with family pets.

MICHIGAN STATE UNIVERSITY Extension
PAINTING WITH A PURPOSE

Join us and help celebrate
Native American Indigenous Heritage Month!

When: November 16th, 2016
Where: Wightman 200
Time: 6 - 7:30 & 7:30 - 9
Price: $5

For more information or questions regarding this event, contact Sydney Arsenault
708-602-7777 arsen1sk@cmich.edu

Join us for canvas painting, music, snacks & fun

ZIIBIWING CENTER
of Anishinabe Culture & Lifeways
All proceeds go to Ziibiwing Center of Anishinabe Culture & Lifeways

For pre-registration, go to: http://signup.com/go/pVBSio
SAVE THE DATES

Beef Weigh-In
Saturday, December 3, 2016

4-H Day at Breslin
January 22, 2017

4-H Winterfest
February 4-5, 2017

Camp Counselor Training & Camp Set-Up
July 10, 2017

4-H Summer (overnight) Camp
July 11 & 12, 2017

4-H Cloverbud Camp
July 18 & 19, 2017

Isabella County Youth & Farm Fair
July 23 - 29, 2017

Isabella County 4-H Calendar

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
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<tr>
<td>1</td>
<td>Teen Horse Leaders @ MSUE</td>
<td>6 pm</td>
</tr>
<tr>
<td>1</td>
<td>Horse Leaders @ MSUE</td>
<td>7 pm</td>
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<tr>
<td>11</td>
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<tr>
<td>17</td>
<td>Small Animal Association @ MSUE</td>
<td>7 pm</td>
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<tr>
<td>22</td>
<td>4-H Council @ MSUE</td>
<td>7 pm</td>
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<tr>
<td>24 &amp; 25</td>
<td>OFFICE CLOSED</td>
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