NEW THIS YEAR - Still Exhibit Pick-Up
All Still Exhibits must be picked up after the Awards Program on Saturday, July 29. If you cannot pick up your project, make arrangements with someone to pick it up for you. Any Still Exhibits left in the barn Saturday night will be discarded.

Save The Date
Sunday, July 9, 3:30 p.m. - 6:30 p.m.
You are invited to join us for a "fair kick-off event" at the fairgrounds. We hope all clubs will be represented to help make preparations before fair week through a couple of service projects. Animal superintendents are also encouraged to consider this date as an option for some barn prep. As a wrap up to the day, there will be a meal for everyone to share in, and we will announce our new 4-H Ambassadors. Opportunity to participate in a couple of fun games and activities will be available, as we all take a deep breath before our big week! Please plan to work/play alongside your fellow 4-H'ers and enjoy each others company with food and fun. Call the Extension office by July 5 so we have an accurate count for dinner. See the informational flyer on page 7.

Youth Food Preservation Class
June 20, 2017
5:00 p.m. - 7:00 p.m. - Isabella County Building
For youth ages 9 - 19 years old by January 1. Learn how to successfully make freezer jam and shelf stable jam, that you can take to the fair. This class will provide you with handouts and resources to reference.
The cost of the workshop is $10.00. Registrations for SNAP participants will be waived upon verification at check-in.
To register: https://events.anr.msu.edu/IsabellaYFP17/

Camp Counselors Needed
If you would like to be a counselor for 4-H Cloverbud Camp or Summer Camp, please complete an application form now! Youth ages 12-19 years old (by Jan 1) can apply for Cloverbud Camp and youth ages 15-19 years old (by Jan 1) can apply for Summer Camp.
For an application, click here: msue.anr.msu.edu/county/isabella/isabella_county_4_h or you may pick them up at the Extension Office.
Completed forms are due to the Extension Office by June 16.

Adult Help is Needed for Camps this year (age 21 & up)!!! We need camp chaperones. Call Kristi (317-4079) if you can help.
**CLUB CORNER**

**Barn Yard Kids** - We had a great meeting in May. Started to discuss fair week and scheduling a showmanship clinic. Had a make and take string art craft which everyone loved. Looking forward to our June meeting and getting paperwork in for July.

**Evergreen** - At our May meeting our club President, Lauryn Bailey, revealed her senior project to the club. Lauryn is running an educational cooking class centered around healthy eating and proper nutrition. The officers also ran a presentation on zoonotic diseases. The presentation was designed to show how people, animals and the environment all affect each other in different ways. A drawing was also held in which two people in our club won prizes from the 4-H catalog. Perfect attendance and 2 or more community service opportunities were the areas in which two people won.

**Rural Routers** - April was community service month for the club. They spruced up the yard at the Shepherd United Methodist Church in preparation for the Maple Syrup Festival, helped to serve pancakes at the festival, and prepared a float for the parade to promote 4-H. Unfortunately, the weather did not cooperate, so the float was dismantled and will be saved for use at next year’s parade. Members also helped with the clean-up of the 4-H Camp in May. At the May business meeting, the club voted to renew the club’s advertising lease at the Isabella County Fairgrounds Livestock Arena. A game was played by the members that required them to work together to complete a task. This activity helped to demonstrate the second lesson in the life skills series: corporation and team work. After the meeting the members enjoyed a hot dog roast.

**Town & Country Maple Leaves** At our May meeting our club met at the 4-H camp at Coldwater Lake. While we were there we held our monthly meeting and also did our community service project of putting the dock in which we will take back out at the end of the season. At our meeting we also did a make it take it project where we made suet cakes and bird feeders.

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**Scholarships Awarded**

Congratulations to Madeline Devantier (Aim High 4-H Club) and Abbey Sura (Clover Kids 4-H Club) recipients of the Isabella County 4-H Scholarship Awards for the 2017 – 2018 academic school year.

Congratulations to Alexander Whitehead (Beal City Pioneers 4-H Club) recipient of the Kathryn Methner Fike Scholarship for the 2017 - 2018 academic school year.

Best wishes, Madeline, Abbey and Alexander with your future plans!

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**Fair Entry Deadlines**

REMINDER - all Fair Entry forms and Still Exhibit Auction forms are due to the MSU Extension office by Thursday, June 15. You must turn them in to your club leader and they will turn them in as a whole club to the office.

Small Animal Auction registration is also due by Thursday, June 15. Every 4-H’er selling in the auction **must** complete the online registration.

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**County Shoot**

Saturday, June 17
Registration: half hour before your scheduled time
Shooting begins at: 9:00 a.m.
Cost: $5 ($2 extra for trap)

Registration deadline for the County Shoot is Friday, June 9.

The Shooting Sports Committee will be preparing a schedule again this year, as soon as it is ready an email will go out. Anticipate the shoot to last thru mid-afternoon. Lunch will be available for purchase.

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**State Shoot**

July 29, 2017
Centerline of Calhoun County
(23100 13 Mile Road, Bellevue, MI 49021)

Cost is $30. Participants must participate in the County Shoot in order to qualify for participation in the State 4-H Shooting Sports Tournament.

If youth wish to attend, contact the Extension Office by June 30.
Small Animal News
Isabella County small animal members (dog, goat, poultry, rabbit) are invited and encouraged to attend any and all of the showmanship clinics sponsored by the Small Animal Association -- there are additional dog project class dates other than those listed below; check with the superintendents for those dates. Information that is used during species-specific judging at the fair is shared, and it is a great time to ask questions. Rabbit tattooing is available at several of the clinics. Even if your club also offers a clinic, it would be very beneficial for members (and even leaders) to stop by the small animal barn during any of the dates listed below. If temperatures are 85 degrees or higher, clinics are automatically cancelled. Rabbit members need to attend at least one of the last three clinics offered for fair entry verification purposes. If you are unable to do so, please call Angie Coldwell (989-828-6229) after June 20.

Showmanship Clinic Dates (ALL clinics will be held from 6:30pm – 7:45pm):
Sun - June 4, Thurs - June 15, Tues - June 20, Mon - June 26, Wed - July 5, Thurs - July 13

Small Animal Auction Registration
This year, registrations for the small animal auction are to be done online. This online registration replaces the form you filled out in the past. Every 4-H’er selling in the auction must complete the online registration -- the rules for the auction have not changed. Just like other fair registration forms, this auction registration is due by Thursday, June 15. If you have any questions about the auction, please consult your fairbook (pg. 41). If you have issues with the registration, call or text Alissa Davis (989-465-7279). If you have species-specific questions, contact information is listed for the appropriate superintendent throughout the online registration process. If you do not have access to a computer, we will have a computer at the first three showmanship clinics for your use. When you are ready to complete your registration, follow this link: www.tinyurl.com/2017saauction

Also, if you live outside Isabella County, and even if you have always sold in the auction, but you have not yet petitioned the Small Animal Association at one of the meetings, members will need to take a few minutes to meet with the group. Many 4-H’ers have already done so (you do not have to do it again), but we have learned several have not, thinking they were already approved. It only takes about 10 minutes for the few questions we need to ask. Plan to meet with us immediately after the June 4 or June 15 clinics. However, June 15 is the deadline for all registrations so we need to have this detail taken care of by that date.

Clare County Rabbit & Poultry Exposition - Unfortunately, Isabella County will not be hosting our annual rabbit and cavy show, so we would like to encourage 4-H members to attend the June 10 event at the Clare County fairgrounds – see flyer on page 13.

The next Small Animal Association meeting will be Thursday, June 15, immediately following the showmanship clinic, in the Small Animal Barn at the Fairgrounds.

Waterers for Poultry - Cost will be $6.50 which includes springs. These waterers will require a 20 oz. pop bottle, NOT A BOTTLE FOR WATER. Orders can be placed at the MSU Extension office or given to the poultry superintendent at the fitting or showing clinic.

Thank You from the Camp Association!
The Isabella County Camp Association would like to thank all of the 4-H members & volunteers that came out to camp on May 7 & 15 for the 4-H Camp clean-up! Thank you for making this a priority service project for your club. We appreciate everyone’s efforts!!

4-H Camp House For Rent
4-H Camp Association is looking for a renter for the house located at the 4-H Camp. The house is a 2 bedroom, 1 bathroom, with a 1 car attached garage.

If you have any questions, please call Don Kistler at (989) 621-0447.
4-H Camps - Still Accepting Registrations
We are still accepting applications for 4-H Summer Camp and 4-H Cloverbud Camp!! Follow the link below for the application forms. Contact the Extension Office if you have any questions.

Registration forms can be found:  [http://msue.anr.msu.edu/county/isabella/isabella_county_4_h](http://msue.anr.msu.edu/county/isabella/isabella_county_4_h)

Attention Dairy Feeder Project Members
Please make note that the Dairy Feeder show will begin at 9:00 a.m. this year, on Monday, July 24. Also, dairy feeders will check-in on Sunday, July 23 from 11:00 a.m. - 1:00 p.m.

Knitting, Crocheting, Needle Point or TAT Afternoon Sessions
If you’re interested in knitting, crocheting, needle point or TAT come to Veteran’s Memorial Library in Mt. Pleasant on Fridays from 12 p.m. - 3 p.m. All ages and all skill levels are welcome! Contact Leeny Malone Beach at malon1ee@cmich.edu or (989) 954-6301.

IMPORTANT FAIR BOARD INFORMATION

The Fair Board will be installing fencing along the service drive west of the Livestock Buildings, Horse Barn and 4H Exhibit Building before this year’s fair. We must enforce **NO PARKING** on the west side of the drive. The People Mover will be running the whole week and we must be able to get through. Please do not park on the west side of the service drive along the fence area.

The stock and utility trailer parking will be in the same area as last year and marked with signage. The area is along the service drive at the Main Entrance of the Fair Grounds. NO PARKING of stock or utility trailers in the Campgrounds or Parking Lots. If you have any questions, ask a barn superintendent or stop by the Fair Office. Golf cart type vehicles must be registered with the Fair Office. Rules are as follows:
- Driver must have a current driver’s license
- Must register the cart at the Fair Office with the following information:
  - Type of cart
  - Name of drivers
  - Emergency phone number of drivers

There is no fee for registering the vehicle. The number issued must be visible on the vehicle.

**Amusement Ride Passes are still available through the month of June. Mail your check or money order to Isabella Co Fair, PO Box 28, Mt. Pleasant 48804-0028. The price is $10.00 per pass. One pass per person per day. You may purchase as many passes as you would like. The Fair Office will be open most mornings starting June 1, call ahead to be sure someone is there, at (989) 773-9070.**

**Weekly Parking Passes will be available on July 1 at the Fair Office, $15 each.**
Webinar For Volunteers
You Put what on Facebook, Instagram Twitter Webinar

Join Michigan State University Extension staff at 7 p.m. on June 15 to help you think about what you post on Facebook, Instagram, and Twitter. This webinar will help you consider some of the benefits and consequences of social networking and help you make an informed decision about what you post and share with others.

To register: https://msu.zoom.us/meeting/register/26b8d338d787e52934538d7d4481ef37

Global Village and Global Gateway Experience with 4-H

4-H teens (ages 12-19 as of Jan 1, 2017) are invited to participate in a one-night opportunity to learn about life around the globe August 26-27, 2017 in Howell. The Howell Nature Center (1005 Triangle Lk. Rd. Howell, 48843) is home to a Heifer Global Village where teens have a first-hand experience through a day in a life from another country, as well as spend the night in a model house from another region of the world. Time is spent in role-playing games, stories, and hands-on experiences with a group debriefing the following morning. See application and Howell Nature Center Website (http://howellnaturecenter.org/programs/heifer-global-village/global-gateway/) for full details. Applications are due August 19, and space is limited. Fee: $50 payable to “MSU” upon selection (not with application) with limited $25 scholarships available to youth from Southeast Michigan region. Please contact Sheri Montoye, Washtenaw County for more information montoyes@anr.msu.edu, or 734-222-3905.

4-H Health and Food Science Camp

Aug. 2-4, 2017
Michigan State University

This is a program held at Michigan State University for youth ages 13 - 19 (as of Jan. 1). Youth will explore fields relating to health as well as participate in numerous hands-on learning activities. Participants will gain knowledge about nutrition, physical fitness and personal safety while having the opportunity to visit and explore MSU. During the camp, youth will work in teams to develop a plan to address health issues in their community.

This is a fun and interactive camp that will allow youth to examine situations, ask questions and problem-solve. Additionally, this camp will help youth explore various health-related career fields while also reflecting on their experiences and communities.

The total cost to attend this three-day camp is $165. The price includes all meals, lodging, t-shirt and resources. Scholarships are available from 4-H Council. Contact the Extension office if you would like to register.

For more information, visit: https://events.anr.msu.edu/event.cfm?eventID=A11B8C3CF0D2FB86

2017 Michigan 4-H Creative Arts Celebration - Save The Date

(previously the 4-H Visual Arts, Crafts, Sewing, and Textiles Workshop)
November 18-19, 2017
For 4-H volunteers and teens ages 12 and over (4-H age), at Kettunen Center
4-H Still Exhibit Auction

An exhibitor may sell one lot in this sale.

Cloverbuds will not be selling in auction according to 4-H policy.

Exhibitors must register for the Still Exhibit Auction by July 14, 2017 4 p.m. Exhibitors who fail to register by the time listed may still sell with a $25 late entry fee. Late entries will sell last and may or may not be included in any printed materials.

All food items to be sold must be a duplicate of what the exhibitor had judged. All food items must be whole or at least a full dozen and must have a recipe card attached. The attached recipe card should be normal sized (3.5” x 5” or 5” x 7”) card. All food items must have been properly stored (kept refrigerated if needed.)

If you are selling a still exhibit you may make a duplicate item to be sold and given to the buyer the night of the sale. If you choose not to make a duplicate item for the sale you will need to tell the superintendent of the department at the time of judging that you will be removing the item for the sale. The buyer will not be given the item after the sale (unless you made a duplicate item). The still exhibit item must be returned to the exhibit building and remain at the fair. It is your responsibility to pick up the item when exhibits are released and take the item to the buyer. Exhibitors who do not deliver sold projects forfeit their sale proceeds.

The exhibitor must be present to sell their project.

There will be a dress code this year, nice jeans/dress pants or skirt, dress shirts (show attire).

A 6% commission will be deducted from all sale lots by the 4-H Council. The sale lots are assigned alphabetically with even years starting with “A” and odd years starting with “Z” and going in reverse.
4-H Award Information

Outstanding 4-H Member & Chet Brown Applications Available
Applications are now being accepted for this year’s Outstanding 4-H Member and the Chester Brown Memorial Leadership Development Award. Applications are available on the MSU Extension website at: http://msue.anr.msu.edu/county/isabella/isabella_county_4_h or at the Extension office. Completed applications are due at the Extension office by July 17, 2017. Eligibility requirements are as follows:

Outstanding 4-H Member
(winner will be selected to receive $500 towards CWF Trip, National Club Congress Trip, or scholarship towards higher education or $250 towards a $500 savings bond)
1. Applicants must be 15 years of age (by January 1, 2017).
2. Completed three calendar years of 4-H club work.
3. Completed 4-H projects in at least two project areas.
4. Been recommended by local leader.

Chester Brown Memorial Leadership Development Award
1. Applicants must be 13 years of age (by January 1, 2017).
2. Applicants should demonstrate leadership abilities in an activity. This activity should not be eligible for fair exhibition. Examples of eligible activities: community service project, school related activity, church activity.
3. Selection will be based upon organizational skills, number of people participating, and how they were involved.
4. Applicants will be interviewed during fair week.

Other 4-H Award Opportunities - you must sign up for these on your fair entry form:

4-H Jr. Teen Leadership Award - Ages 10-12
1. Enroll in the 4-H junior leadership project with club leader and 4-H office.
2. Complete the self-reflection form with your 4-H leader.
3. Complete two or more junior leader activities (see application for suggestions)
4. Display a poster (28” x 22”) at the fair depicting some aspect of your project.
5. Be interviewed by a fair judge.

4-H Teen Leadership Award - Ages 13-19
For all 4-H members who have enrolled in a teen leadership project and completed it prior to the beginning of fair week. Must complete a poster (28”x22”) and evaluation form available from the Extension office. Two $50 cash awards are given.

Junior Achievement Booth Award - Ages 12-14
Showcase your participation in 4-H with an Achievement Booth at the fair. Guidelines and suggestions are available from the Extension office. One winner will be selected and will receive a choice of: $125 towards a trip to Washington, DC (WOW - Wonders of Washington).

Senior Achievement Booth Award - Ages 15-19
Here is your opportunity to highlight your 4-H participation. Guidelines are available from the Extension office. One winner will receive a choice of: $300 toward a trip to CWF (Citizen Washington Focus) in Washington, D.C. next summer; National Club Congress held next November in Atlanta, Georgia; or scholarship towards higher education.
Fair Information & Notes

Project Record Sheets
Listed below are the individual project record sheets that are required for 4-H fair projects. Project areas not listed require a general Project Record Sheet. All of these record sheets are available at the Extension Office, from your Administrative Leader, or online.

<table>
<thead>
<tr>
<th>Crops</th>
<th>Flower/Vegetable Gardening</th>
<th>Talent Show</th>
<th>Horseless Horse</th>
</tr>
</thead>
<tbody>
<tr>
<td>Modeling</td>
<td>Personal Appearance</td>
<td>Dogs</td>
<td>Horse Project Record</td>
</tr>
<tr>
<td>Shooting Sports</td>
<td>Dairy</td>
<td>Rabbits</td>
<td>Horse Project Record</td>
</tr>
<tr>
<td>Livestock</td>
<td>Pocket Pets/ID Card</td>
<td>Recipe Cards - for all food projects</td>
<td></td>
</tr>
<tr>
<td>Poultry</td>
<td>Goats</td>
<td>Simple Project Record for Small Animals</td>
<td></td>
</tr>
</tbody>
</table>

Animal Care - All animals should be fed and watered each day by 10:00 a.m. and 6:00 p.m. Your responsibility for your animal does not end after the animal is sold. Clean pens/stalls give a favorable impression to the public.

Entry Information
ENTRY TAGS will be computer generated from information on your entry form. You will receive your entry tag at the time of entry.

Fair entry forms and still exhibit auction forms are due to the MSU Extension office by June 15. No exceptions! Forms must be given to your Administrative Leader to be turned in as a club.

Small Animal Members
Just a few reminders as you fill out your 2017 Fair Entry Forms:

- If you plan to sell one of your animals in the Small Animal Auction, you must complete the online registration by June 15. (You may sell only one species in the Small Animal Auction - one goat, rabbit, or pen of poultry).

- Feed Records are required - You have a choice of either the short Simple Form or the longer Record Sheet for each individual species which can be entered to be judged. But you must enter the correct class number for your species on your fair entry form (by June 15) in order to be considered for best feed record.

IMPORTANT REMINDERS

- Still Exhibits will be entered on Saturday, July 22 from 9 a.m. - 1 p.m.
- Still Exhibits will be released on Saturday, July 29 from 8 p.m. - 10 p.m.

***NEW THIS YEAR - All Still Exhibits must be picked up on Saturday, July 29. If you cannot pick up your project, PLEASE make arrangements with someone to pick it up for you. Any Still Exhibits left in the barn Saturday night will be discarded.

- Large Animal Project Records must be turned in at the 4-H Still Exhibit Building on Monday, July 24 between 10:00 a.m. - 12:00 p.m. The superintendent will be present to accept project records and check off member’s names from the species list, so we know you have turned in your records. Records that are to be judged will be separated from the others and judged on Tuesday morning.
STATEWIDE CALENDAR OF EVENTS

4-H Workshops

June 2-4: Michigan 4-H Companion Animal Camp  
http://msue.anr.msu.edu/events/michigan_4_h_companion_animal_camp_1  
Camp Tuhsmeheta, Greenville

June 16-18: Southern Michigan Outdoor Recreational Education Symposium (SMORES)  
Contact Denise Noble (nobledenise@rocketmail.com)  
Camp Tuhsmeheta, Greenville

June 17: Project FISH Instructor Training  
Contact Mark Stephens (steph143@msu.edu)  
Camp Tuhsmeheta, Greenville

Other 4-H Events

June 3: 4-H Day at Michigan’s Adventure  
https://www.miadventure.com/events/things-to-do/special-events/4H-Day  
Michigan's Adventure, Muskegon

June 10: State 4-H Rabbit & Cavy Expo  
https://events.anr.msu.edu/event.cfm?eventID=D18688A80648792D  
Anthony Hall, MSU, East Lansing

June 18: Michigan 4-H at the Tigers  
http://m.mlb.com/tigers/tickets/special-events/4h  
Comerica Park, Detroit

June 21-23: Michigan 4-H Exploration Days  
http://msue.anr.msu.edu/program/info/4_h_exploration_days  
MSU, East Lansing

June 23-25: State 4-H Trail Ride & Family Camp Weekend  
D Bar D Ranch, Chase

June 24-July 1: Citizenship Washington Focus  
http://events.anr.msu.edu/event.cfm?eventID=8B79FA950151A0AF  
National 4-H Conference Center, Chevy Chase, Maryland

June 25-June 30: National 4-H Shooting Sports Championships  
http://4h.unl.edu/4hshootingsportsnationalchampionships  
Grand Island, Nebraska

June 26-30: 4-H Animal and Veterinary Science Camp  
http://msue.anr.msu.edu/program/info/4_h_animal_veterinary_science_camp  
MSU, East Lansing

June 27-28: MMPA 4-H Milk Marketing Tour  
https://www.mimilk.com/events/mmpa-4-h-milk-marketing-tour  
Novi

For the most up-to-date events listing, go to http://4h.msue.msu.edu/events
2017 Michigan 4-H State Goat Show

This exciting, hands-on opportunity – presented by Michigan State University (http://www.msu.edu) Extension (http://msue.anr.msu.edu) 4-H Youth Development (http://msue.anr.msu.edu/topic/info/4_h) – will provide participants with opportunities to (1) demonstrate their knowledge and skill in showmanship and (2) take part in classes such as dairy, fiber, Boer, pygmy and specialty breed, as well as driving and pack classes. The show has wonderful judges who focus on educating youth as they compete. It's a great show for youth to attend!

Who Should Attend?
- Exhibitors must be Michigan 4-H'ers who are 9 to 19 years old, as of January 1, 2017.
- To participate in the Cloverbud Division, youth must be aged 5 to 8 as of January 1, 2017.

When Is the Show?
June 24, 2017

Where Will the Goat Show Be Held?
MSU Pavilion (http://www.canr.msu.edu/ans/facilities/pavilion) South Barn

How Can Someone Register?
Registration forms (for participants and show sponsors) are available on the Michigan 4-H web site (http://bit.ly/2qoglny). All entries and entry fees must be submitted online (http://bit.ly/2qoTGA), using a credit or debit card. The online registration site will close on June 2, 2017. Participants should print and bring a copy of their registration confirmation to the event.

What Is the Cost of the Show?
The nonrefundable fees are:
- $6 per person for all State 4-H Goat Show participants
- $10 per goat (The individual goat can be entered in all appropriate classes for its age, breed and sex)
- $25 Pavilion camping (Friday night only)

More information about this event is available from:
- Katie Ockert (ockertka@anr.msu.edu), Michigan 4-H Animal Science Educator
- Your local MSU Extension county 4-H staff (http://msue.anr.msu.edu/county)
Livestock exhibitions are an important part of agriculture in the United States. They provide an opportunity for youth to participate in an activity focused on agriculture and the livestock industry. Livestock exhibitions are also an important marketing tool for seedstock producers, providing an opportunity to showcase their animals and to evaluate breeding programs by directly comparing their animals with others.

Unfortunately, livestock exhibitions are a potential threat to the health of individual animals, the herds from which they originate, and the industry they represent. Exhibitions create an environment that results in the intermingling of animals that are of different species, breed, age and sex and come from many different locations and management backgrounds. Travel, close confinement in unfamiliar settings and other stressors can lead to increased disease susceptibility. Stress can also cause animals that may be carriers of disease pathogens to shed these organisms in high quantities. In addition, exhibitions allow people from a wide variety of backgrounds and interests to have close contact with animals. All of these factors put exhibit animals at high risk of becoming exposed to disease pathogens and becoming sick and spreading the disease. Biosecurity precautions can be taken to reduce this risk to exhibit animals.

What is Biosecurity?
Biosecurity can be defined as those practices designed to prevent the introduction of a harmful agent into a defined setting. In livestock operations, this means preventing harmful agents such as viruses, bacteria, parasites or toxins from coming in contact with livestock. Biosecurity measures can be implemented on a national, state or herd level. Responsibility for herd-level biosecurity usu-
Complete all tests and procedures required by a show, county or state fair regulations, including disease screening, vaccinations and physical examinations. Have available the appropriate paperwork documenting that these activities have been completed.

Minimize stress prior to the fair by providing a clean, dry and comfortable environment, plenty of water and the same feeds that will be taken to the fair.

Transport animals to fairs and shows in clean trailers. Do not transport other exhibitors' animals in the same trailer. If possible, avoid the use of commercial trailers.

During the fair:

- Keep your animals as comfortable as you can to help reduce stress. Provide adequate bedding and plenty of air movement (fans).
- Make sure clean water is always available and that the animals get the same feed as they eat at home.
- Minimize nose-to-nose contact with animals from other farms. Avoid contact with manure from other animals.
- Keep wheelbarrow tires, pitchforks and feeding equipment clean and free of manure.
- Avoid sharing grooming equipment and feed and water containers. If you loan equipment to someone, clean and disinfect it when it is returned.
- For milking animals it is best to bring a portable milking machine from your farm. Avoid sharing milking units.

- Discourage fair visitors from petting or feeding your animals. Post signs asking visitors not to touch or feed the animals.
- Practice good personal hygiene.

After the fair:

- Upon return, house show animals in a facility separate from the rest of the herd for 3 to 4 weeks. Ideally, this would be in a completely separate place to avoid contact or airborne transmission of disease. If this is not possible, it should be a separate pen in a different building or at least a separate corner of the barn. Work routine should be modified so that returning animals are attended to last.
- Clean and disinfect all of your equipment before it is used again at home.
- Minimize stress by making sure animals are comfortable, well fed and watered. This will give them the best chance to fight off any infection picked up at the fair.
- Monitor animals for signs of disease, such as fever, diarrhea, skin abnormalities, heel warts, mastitis or abortions. Most diseases are more easily treated if caught early. Call your veterinarian at the first sign that your animal may be sick.

Exhibiting livestock can be an enjoyable and educational experience. Following a few simple guidelines to help keep your livestock healthy during the show season can pay big dividends.

For more information on biosecurity, go to <http://cvm.msu.edu/extension>.
Youth Farm Safety Event

SAVE THE DATE

MONDAY, JULY 10 | 9:30AM–1:00PM

GRATIOT COUNTY FAIR FOR YOUTH FAIRGROUNDS
719 S LINCOLN AVE • ALMA, MI

This program is designed to educate youth on farm safety. Groups will be divided into 5-8 year olds, 9-13 year olds and 14-19 year olds. Lunch provided. $5/CHILD.

TOPICS COVERED
ANIMAL SAFETY • EQUIPMENT SAFETY

VOLUNTEERS NEEDED
INTERESTED VOLUNTEERS CAN CONTACT CATHY MCCUNE AT 989-620-1527
SERVICE, SUSTENANCE, AND SALUTATIONS

Sunday, July 9, 3:30 p.m. – 6:30 p.m.
Isabella County Fairgrounds

This is a “fair kick-off” event, open to the entire 4-H community:
- Service projects
- Games and activities
- Dinner will be provided
- 4-H Ambassadors will be introduced

This is an opportunity for everyone to help with some final preparations before fair week. It is a chance to take a deep breath, enjoy fun, food, and time with fellow 4-H members/families. We plan to have various forms and information available for last minute paperwork needed for your projects and other fair-related details.

Work/casual clothing will be the attire of the day. Bring brooms, gloves, cleaning supplies, etc. to pitch in with a service project. You can play games before sharing dinner together, and we will wrap up the evening with the introduction of our new 4-H Ambassadors.

We hope every club will be represented, and that families will be encouraged to participate in this group event before we all get too busy with fair-week responsibilities. Check in will be in the clubhouse area, which is located up on the hill at the south end of the grandstand. So that we can make appropriate plans for dinner, please call the Extension Office (989-317-4079) by July 5 to reserve your spot.
“Walk About Quilt”

When
June 26, 27, 28
10:30 am - 2:30 pm

For Youth Ages 12 & Up
Limited Participation, Register Early
Need Knowledge of Sewing Machine
Adults Encouraged to Come
Come In Prior to Pick Out Fabrics

Where
Keepsake Quilt
4585 E. Pickard
Mt. Pleasant, MI
48858

Bring Sack Lunch
Fridge and Microwave
Available

To register contact Kristi Schreiber
Phone: (989) 317-4079
Email: schrei61@anr.msu.edu
Or visit msue.anr.msu.edu

* Example

Isabella County MSU Extension
200 N Main St., Mt. Pleasant, 48858

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4-H Heartland Show
A Rabbit, Cavy & Poultry Exhibition Show
Saturday, June 10, 2017
Clare County Fairgrounds
418 Fairlane Rd, Harrison, MI

Registration by 8:00am
Showmanship begins at 9:00am

⇒ Sanctioned Show
⇒ Breed classes to follow immediately after completion of showmanship classes.
⇒ ARBA and APA Standards to be followed. See show rules for more information.
⇒ All birds MUST be pullorum tested prior to the show.

Cost: $2.75 per rabbit or cavy
       $2.75 per bird

Extra Events: $1.00 each entry
              Costume Contest
              Educational Posters
              Photography (5x7 matted or framed)
              Breed I.D.
              Question Challenge

Cloverbud Events: NO CHARGE
(Non-competitive events for youth ages 5-8 years old)
              Coloring/Display
              Costume Contest
              Showmanship

Showmanship Class Ages:
Junior — ages 9-11
Intermediate — ages 12-14
Senior — ages 15-19

Questions?
Contact the Show Superintendent, Brenda Spivey at 231-429-4230 or
Clare County MSU Extension 989-539-7805 msue18@msu.edu

Concessions
Silent Auction
Animal Auction

Accommodations for persons with disabilities may be requested
by contacting Alex Schunk at 989-539-7805 no less than two
weeks prior to the event day to make arrangements.
Requests received after this date will be fulfilled when possible.

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Moo Madness is here again!
New exciting stations planned!

Friday, June 16, 2017
Registration 8:30 a.m. Clinic 9-3:00

Join us for a fun day of learning about dairy cattle! Sessions this year include dairy judging, explanations about changes made in dairy showmanship, stations on cattle reproduction, and much more!

The day begins with registration at 8:30 a.m., and will end about 3:00 p.m. Cost is $10 ($15 after May 26th). Lunch and t-shirt will be provided to everyone who registers by May 26th. Shirt cannot be guaranteed on entries after May 26th. Lunch will still be provided.

This year there will be an emphasis on cattle reproduction. We will have technicians that will be teaching artificial insemination. Please pass this on to parents of younger children who may not want them to participate. All youth under 12 must have a chaperone.

If you have any questions feel free to contact:
Cathy Fry (989)304-1983, Jessica Bryant (989)304-1201, or Heather Turner (989)304-1200

Please return bottom portion with payment to:

Dairy Dreamer’s 4-H, 8180 Townline Rd. Lakeview, Mi. 48850

Clinic is held at above address and will be outside. Please dress appropriately.

<table>
<thead>
<tr>
<th>Name:</th>
<th>Age:</th>
<th>Shirt size:</th>
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<td>Chaperone Name:</td>
<td>Shirt size:</td>
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Phone Number: ........................................ Email: ........................................
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Phone Number: ........................................ Email: ........................................
Phone Number: ........................................ Email: ........................................

Number of participants: ______ x $10 ($15 after May 26th) = ____________ Total due with registration

Chaperone’s must pay fee if they want a shirt. Lunch cannot be guaranteed for unpaid chaperones but probably will be available.
Michigan State University Extension
Isabella County
200 N. Main Street
Mt. Pleasant, MI 48858
Phone: (989) 317-4079
Fax: (989) 773-1622
Website:
http://msue.anr.msu.edu/county/info/isabella

Facebook

**SAVE THE DATES**

4-H County Shoot  
June 17, 2017

4-H Exploration Days  
June 21-23, 2017

Fair Kick-Off Event  
July 9, 2017

Camp Counselor Training & Camp Set-Up  
July 10, 2017

4-H Summer (overnight) Camp  
July 11 & 12, 2017

4-H Cloverbud Camp  
July 18 & 19, 2017

Isabella County Youth & Farm Fair  
July 22 - 29, 2017

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**Isabella County 4-H Calendar**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Time</th>
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<tbody>
<tr>
<td>June 3</td>
<td>Qualifying Shoot @ Sportsman’s Club</td>
<td>8:30 AM</td>
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<tr>
<td>5</td>
<td>Livestock Producers @ Fairgrounds</td>
<td>7:00 PM</td>
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<tr>
<td>6</td>
<td>Teen Horse Leaders @ MSUE</td>
<td>6:00 PM</td>
</tr>
<tr>
<td>6</td>
<td>Horse Leaders @ MSUE</td>
<td>7:00 PM</td>
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<tr>
<td>15</td>
<td>Fair Entry Forms Due @ MSUE</td>
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<tr>
<td>15</td>
<td>Small Animal Association @ Fairgrounds</td>
<td>7:45 PM</td>
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<tr>
<td>17</td>
<td>County Shoot @ Sportsman’s Club</td>
<td>9:00 AM</td>
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<tr>
<td>20</td>
<td>Youth Food Preservation Class @ MSUE</td>
<td>5:00 PM</td>
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<tr>
<td>27</td>
<td>4-H Council @ MSUE</td>
<td>7:00 PM</td>
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<tr>
<td>July 4</td>
<td>OFFICE CLOSED</td>
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<tr>
<td>9</td>
<td>Fair Kick-Off Event @ Fairgrounds</td>
<td>3:30 PM</td>
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“Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible.”

Kristi Schreiber, 4-H Program Coordinator  
schrei61@anr.msu.edu

Nonie Gross, Secretary  
Paul Gross, Extension Educator  
Belinda Laughlin, Master Gardener Coordinator  
Kara Lynch, Extension Educator  
Sabrina McGee, SNAP-ED PI  
David Rowley, Extension Educator