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### Scholarships Awarded

Congratulations to Sydney Davis (Town & Country Maple Leaves 4-H Club) and Alyvia Karcher (Crackerjack 4-H Club) recipients of the Isabella County 4-H Scholarship Awards for the 2016 – 2017 academic school year.

Congratulations to Alexia Lynch (Evergreen 4-H Club) recipient of the Kathryn Methner Fike Scholarship for the 2016 - 2017 academic school year.

Best wishes, Sydney, Alyvia and Alexia with your future plans!

### Babysitting Basics Clinic

**June 23 & 24**

9:00 a.m. - 12:00 p.m.

$15 - includes materials and snack

Isabella County Building, Room 320

For youth ages 11 and up. Topics covered include: child development, discipline, nutrition, basic first aid, safety and more.

Pre-registration is required to the Extension office by June 15.

### Adult Help Needed at Both 4-H Camps

Adult help (age 21 & up) is needed for both camps during the day time!

We are also in need of a cook, lifeguard, and nurse for Cloverbud Camp on July 12 & 13.

Contact Kristi at the Extension office if you can help at either camp.

### 4-H Camp Counselors Needed

If you would like to be a counselor for 4-H Cloverbud Camp or Summer Camp, please complete an application form now! Youth ages 12-19 years old (by January 1) can apply for Cloverbud Camp and youth ages 15-19 years old (by January 1) can apply for Summer Camp.

For an application, click here: [msue.anr.msu.edu/county/isabella/isabella_county_4_h](msue.anr.msu.edu/county/isabella/isabella_county_4_h)
Aim High - Members and leaders spent time discussing upcoming pre-fair events and completing fair entry forms. Small animal members were reminded to fill out the auction registration form, which is required to sell goats, poultry, and rabbits on July 27. The club is working with the Bob Evans Restaurant for a fundraiser the weekend of June 3 - 5. Fifteen percent of all sales will be donated to our club for every visitor that presents a flyer -- those that eat in, carry out, or purchase gift cards at the Mt. Pleasant location. Members will be distributing flyers to gain full access of this wonderful partnership Bob Evans is offering. Although we do not have an official/organized June meeting, all members are asked to stop by the small animal barn on June 8 from 7 - 8 p.m. to drop off completed fair entry forms. Necessary project record sheets and other information will be available at that time.

Barn Yard Kids - Our May meeting included newsletter updates and a small animal showmanship/training demonstration provided by Micca Crampton. Micca provided us valuable information regarding goats, rabbits, and chickens. We will be having a showmanship clinic for dairy feeders in June. We also discussed our mandatory June meeting, plant sale sign-ups, and fair decoration ideas.

Pony Creek - At the April meeting we had a sewing demonstration that included making pillow cases. May was community service and more community service. We gathered with The Gleaners from Isabella County for the “Join Hands Day” on May 7 by working at Hopewell Ranch. The following Sunday club members assisted with the 4-H Camp clean-up. We finished the day by cleaning our club sponsored Adopt-A-Highway. Plans are underway for barn decorations at fair.

Thank You from the Camp Association!
The Isabella County Camp Association would like to thank all of the 4-H members & volunteers that came out to camp on May 7 & 15 for the 4-H Camp clean-up! Thank you for making this a priority service project for your club. We appreciate everyone’s efforts!!

4-H Royalty Announcement
July 10, 2016
6:00 p.m.
4-H Camp at Coldwater Lake

The 2016 - 2017 4-H Royalty Court will be announced and we hope you will attend the celebration! It is a great way to kick off fair week. Come out to welcome the new group and say thank-you to those that served this past year. Refreshments will be served.

Aim High 4-H Club Fundraiser
Aim High 4-H Club would like to invite you to support their club fundraiser on June 3, 4 & 5, which will better enable them to complete more community service projects. The Mt. Pleasant Bob Evans is being very helpful and gracious in allowing them to earn 15% of their total sales (in-restaurant purchases, take out, as well as gift cards purchased at their location) all day on June 3 - 5.

You must have the flyer with you; see page 13 of the newsletter. Thanks for your support!!

4-H Camps - Still Accepting Registrations
We are still accepting applications for 4-H Summer Camp and 4-H Cloverbud Camp!! Follow the links below for the application forms. Contact the Extension Office if you have any questions.

Summer (overnight) Camp Registration Form
Cloverbud (day) Camp Registration Form
Small Animal News

Small Animal members:
If you are planning to sell in the auction on July 27, you must fill out the auction registration form in conjunction with your fair entry form, which are due to your club leader, who will turn them into the Extension Office with all entry forms by June 15.

Also remember there are showmanship clinics for all 4-H members on June 8, 14, 20, 26, and July 8, and 14. Week-day sessions are 7 - 8:15 p.m. and the Sunday session (June 26) is 3 - 5 p.m. This is an opportunity to practice your species-specific process. Even if you have shown small animals for several years, it would be very beneficial for you to take some time to brush up on the skills you will need to demonstrate for a judge on July 25 (show day). New members, we will have experienced showmen there to help you learn the steps, as well as lots of educational material you can take home to study.

Rabbit members:
Please try to make it to one of the first two clinics so that if there is a concern about your animal's qualifications, you may still have time to make a replacement; superintendents will assist you if this is necessary. You will also need to attend one of the last three clinics to verify all fair class information. When you are completing your fair entry forms, be very careful to only enter those rabbits you truly will be bringing to fair. We have limited space in the small animal barn and we want to configure it to make things as comfortable as possible for all of our groups.

State 4-H Goat Show
Saturday, June 25, 2016
9:00 a.m.
Michigan State University

For youth aged 9 to 19 (by January 1). Exhibitors have the opportunity to compete in showmanship and breed classes as well as pack, obstacle and driving. Exhibitors must own the goats they enter. For more details, visit: http://msue.anr.msu.edu/events/state_4_h_goat_show

State 4-H Dog Show
Saturday, August 13, 2016
7:30 a.m.
Michigan State University

For youth aged 9 to 19 (by January 1). For more details, visit: http://msue.anr.msu.edu/events/state_4_h_dog_show

Clare County Rabbit, Cavy & Poultry Show
Saturday, June 18, 2016
8:00 a.m.
Clare County Fairgrounds, Harrison

See page 12 of the newsletter for a flyer.
2016 Isabella County Shooting Sports County Events

Please call or email the Extension Office to pre-register for the event!

DATES FOR 2016 PROGRAM YEAR
June 4 - Qualifying Shoot - registration 8:30 - 9:30 am, shoot at 10 a.m.
June 6 - Qualifying Shoot - 6 p.m.
July 9 – County Shoot
July 11 – make-up date for County shoot, if needed

Cost per event *may be subject to change based on market prices for supplies
$5.00 registration fee
$7.00 registration fee (if you are shooting trap & 22)
$3.00 registration fee for Cloverbuds (age 7 & 8)
Bring your own safety equipment (eye & ear protection)
4-H member is responsible for buying own shells for trap; they are available for sale at the shoots

4-H Shooting Sports Age Policies
• 4-H Shooting Sports Programs are open to young people aged 7 through 19. The “4-H age” will be determined by a young person’s age as of January 1 of the 4-H program year.
• 4-H Cloverbud members ages 7-8 may participate in BB gun and basic archery training. Participation is at the discretion of the Certified Instructor and the participant must be under direct adult supervision (one on one). Cloverbuds do not participate in the County Shoot.
• Cloverbuds (4-H ages 5 & 6) must wait until they reach the 4-H age of 7 to participate in shooting sports.
• Hunter safety certification is required for members age 12 & older
• Members ages 9 – 11 are limited to shooting BB & archery at competitive events
• Youth must attend one qualifying shoot in order to compete at the county shoot

Qualifying Shoots and County Shoot are held at the Isabella County Sportsman’s Club at the Corner of Winn & Millbrook Roads, 2872 W. Millbrook Road, Mt. Pleasant - 989-866-2505.

4-H State Shoot
August 6 – at Centerline in Calhoun County (23100 13 Mile Rd., Bellevue, MI 49021)

Host Family Opportunity
Michigan 4-H International Programs are looking for families who would be willing to host a 13 year old Japanese boy in our Japan Summer Inbound Exchange. The date for this wonderful experience would be July 24 – August 20, 2016. We are currently still needing to place four youth. If you would be interested in hosting, please contact the Extension Office for more information. We are looking for families that are active in 4-H, and eager to become involved in a unique cultural learning experience.

Michigan State Fair Scholarship Program
The Michigan State Fair and Fifth Third Bank promote and recognize excellence in agriculture by offering $40,000 in scholarship monies to youth in the categories of Home Arts and/or Agriculture; Animal exhibitors; and Urban Farming youth.

Check out the link for more information: http://www.michiganstatefairllc.com/#/scholarship-programs/c21q8
4-H Award Information

Outstanding 4-H Member & Chet Brown Applications Available
Applications are now being accepted for this year's Outstanding 4-H Member and the Chester Brown Memorial Leadership Development Award. Applications are available on the MSU Extension website at: http://msue.anr.msu.edu/county/isabella/isabella_county_4_h or at the Extension office. Completed applications are due at the Extension office by July 16, 2016. Eligibility requirements are as follows:

Outstanding 4-H Member
(winner will be selected to receive $500 towards CWF Trip, National Club Congress Trip, or scholarship towards higher education or $250 towards a $500 savings bond)
1. Applicants must be 15 years of age (by January 1, 2016).
2. Completed three calendar years of 4-H club work.
3. Completed 4-H projects in at least two project areas.
4. Been recommended by local leader.

Chester Brown Memorial Leadership Development Award
1. Applicants must be 13 years of age (by January 1, 2016).
2. Applicants should demonstrate leadership abilities in an activity. This activity should not be eligible for fair exhibition. Examples of eligible activities: community service project, school related activity, church activity.
3. Selection will be based upon organizational skills, number of people participating, and how they were involved.
4. Applicants will be interviewed during fair week.

Other 4-H Award Opportunities - you must sign up for these on your fair entry form:

4-H Jr. Teen Leadership Award - Ages 10-12
1. Enroll in the 4-H junior leadership project with club leader and 4-H office.
2. Complete the self-reflection form with your 4-H leader.
3. Complete two or more junior leader activities (see application for suggestions)
4. Display a poster (28" x 22") at the fair depicting some aspect of your project.
5. Be interviewed by a fair judge.

4-H Teen Leadership Award - Ages 13-19
For all 4-H members who have enrolled in a teen leadership project and completed it prior to the beginning of fair week. Must complete a poster (28"x22") and evaluation form available from the Extension office. Two $50 cash awards are given.

Junior Achievement Booth Award - Ages 12-14
Showcase your participation in 4-H with an Achievement Booth at the fair. Guidelines and suggestions are available from the Extension office. One winner will be selected and will receive a choice of: $125 towards a trip to Washington, DC (WOW - Wonders of Washington).

Senior Achievement Booth Award - Ages 15-19
Here is your opportunity to highlight your 4-H participation. Guidelines are available from the Extension office. One winner will receive a choice of: $300 toward a trip to CWF (Citizen Washington Focus) in Washington, D.C. next summer; National Club Congress held next November in Atlanta, Georgia; or scholarship towards higher education.
Fair Information & Notes

Project Record Sheets
Listed below are the individual project record sheets that are required for 4-H fair projects. Project areas not listed require a general Project Record Sheet. All of these record sheets are available at the Extension office or from your Administrative Leader.

<table>
<thead>
<tr>
<th>Category</th>
<th>Record Sheet</th>
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<tbody>
<tr>
<td>Crops</td>
<td>Flower/Vegetable Gardening</td>
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<tr>
<td>Modeling</td>
<td>Personal Appearance</td>
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<tr>
<td>Shooting Sports</td>
<td>Dairy</td>
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<tr>
<td>Livestock</td>
<td>Pocket Pets/ID Card</td>
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<tr>
<td>Poultry</td>
<td>Goats</td>
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<tr>
<td>Talent Show</td>
<td>Horseless Horse</td>
</tr>
<tr>
<td>Dogs</td>
<td>Horse Project Record</td>
</tr>
<tr>
<td>Rabbits</td>
<td>Horse Project Record</td>
</tr>
<tr>
<td>Recipe Cards</td>
<td>- for all food projects</td>
</tr>
<tr>
<td>Simple Project</td>
<td>Record for Small Animals</td>
</tr>
</tbody>
</table>

Animal Care - All animals should be fed and watered each day by 10:00 a.m. and 6:00 p.m. Your responsibility for your animal does not end after the animal is sold. Clean pens/stalls give a favorable impression to the public.

Entry Information
ENTRY TAGS will be computer generated from information on your entry form. You will receive your entry tag at the time of entry.

Fair entry forms and small animal auction forms are due June 15. No exceptions! Forms must be given to your Administrative Leader to be turned in as a club.

Small Animal Members
Just a few reminders as you fill out your 2016 Fair Entry Forms:

- If you plan to sell one of your animals in the Small Animal Auction, then you need to fill out an Auction Form and turn it in with your fair entries, to your Administrative Leader by June 15. (You may sell only one species in the Small Animal Auction - one goat, rabbit, or pen of poultry).
- Feed Records are required - You have a choice of either the short Simple Form or the longer Record Sheet for each individual species which can be entered to be judged. But you must enter the correct class number for your species on your fair entry form (by June 15) in order to be considered for best feed record.

IMPORTANT REMINDERS

- Still Exhibits will be entered on Saturday, July 23 from 9 a.m. - 1 p.m.
- Still Exhibits will be released on Saturday, July 30 from 8 p.m. - 10 p.m.
- Large Animal Project Records must be turned in at the 4-H Still Exhibit Building on Monday, July 25 between 10:00 a.m. - 12:00 p.m. The superintendents will be present to accept project records and check off member’s names from the species list, so we know you have turned in your records. Records that are to be judged will be separated from the others and judged on Tuesday morning.
STATEWIDE CALENDAR OF EVENTS

4-H Workshops

June 3-5: 4-H Companion Animal Spring Camp
http://msue.anr.msu.edu/events/michigan_4_h_companion_animal_camp_1
Camp Tuhsmeheta, Greenville

July 22-24: 4-H Mentoring Weekend
http://events.anr.msu.edu/event.cfm?eventID=E68499A13D2C7CE3
Kettunen Center, Tustin

Other 4-H Events

June 11: 4-H Rabbit & Cavy Expo
http://events.anr.msu.edu/event.cfm?eventID=E1913089101F8254
Anthony Hall, MSU, East Lansing

June 17-18: 4-H MMPA Dairy Tour
http://bit.ly/23KlaAg
Michigan Milk Producers Association Headquarters, Novi

June 17-19: State 4-H Trail Ride
Whiskey Creek Campground, Custer

June 22-24: 4-H Exploration Days
http://msue.anr.msu.edu/program/info/4_h_exploration_days
MSU, East Lansing

June 25: State 4-H Goat Show
http://msue.anr.msu.edu/events/state_4_h_goat_show
MSU Pavilion, East Lansing

June 26-July 2: 2016 4-H Shooting Sports National Championships
http://4h.unl.edu/4hshootingsportsnationalchampionships
Heartland Public Shooting Park, Grand Island, Nebraska

June 27-July 1: 4-H Animal & Veterinary Science Camp
http://msue.anr.msu.edu/program/info/4_h_animal_veterinary_science_camp
MSU, East Lansing

June 27-July 1: 4-H Renewable Energy Camp
http://events.anr.msu.edu/event.cfm?folder=4Hrenewableenergycamp
MSU, East Lansing

July 18-22: 4-H Dairy Days
http://www.ans.msu.edu/uploads/files/ANS_Youth_/DD_entry_information_16_CRX.pdf
MSU Pavilion, East Lansing

July 31-August 6: 4-H Great Lakes & Natural Resources Camp
http://bit.ly/1Xn5uTU
Camp Chickagami, Presque Isle

For the most up-to-date events listing, go to http://4h.msue.msu.edu/events
STATEWIDE NEWS AREA

Two Upcoming Michigan 4-H/FFA Judging Contests

State 4-H/FFA Livestock Judging Contest
The Michigan 4-H/FFA Livestock Judging Contest (http://bit.ly/27gRakb) will be held July 14, 2016 at Anthony Hall (http://maps.msu.edu/interactive/index.php?location=anh) on the campus of Michigan State University (http://www.msu.edu). This contest is held in conjunction with the Michigan Livestock Expo (MLE) (http://www.milivestock.com) and it is a collaborative effort between Michigan 4-H (http://msue.anr.msu.edu/topic/info/4_h) and Michigan FFA (http://www.michiganffa.com).

This contest provides participants with the opportunity to enhance various skills including livestock evaluation and selection, communication and decision making. During the event, contestants judge eight classes including beef cattle, Boer goats, sheep and swine. Each contestant also answers one set of question, and either gives three sets of oral reasons or answers three additional sets of questions. Once again, this year’s contest will feature a 4-H Cloverbud (http://msue.anr.msu.edu/program/info/cloverbuds_ages_5-8) division.

The state-winning Senior 4-H Division team will compete at the American Royal Contest (http://www.americanroyal.com/events/2016/judging-contests) and the top 15 Senior 4-H Division contestants, who have not already competed at the North American International Livestock Exposition (NAILE) (http://www.livestockexpo.org), will have the opportunity to compete for eight spots to represent Michigan 4-H at one of two national contests.

Regular fee entry registration is due July 1, 2016


State 4-H/FFA Meats Judging Contest
The Michigan 4-H Meats Judging Contest/FFA Meats Evaluation and Technology Career Development event (http://msue.anr.msu.edu/events/4_h_ffa_meats_judging_contest), which will be held July 22, 2016 at Anthony Hall (http://maps.msu.edu/interactive/index.php?location=anh) on the campus of Michigan State University (http://www.msu.edu), is also a collaborative effort between Michigan 4-H (http://msue.anr.msu.edu/topic/info/4_h) and Michigan FFA (http://www.michiganffa.com).

At the contest, participants demonstrate their ability to evaluate carcasses and identify meats. This contest, which has both individual and team competition, includes three beef classes, three pork classes, identifying 20 retail cuts, yield-grade and quality-grade three beef carcasses, and answering one set of questions. Additionally, 4-H members give one set of oral reasons and FFA members complete a multiple-choice test.

All entries are to be postmarked by July 1, 2016 and sent to Carla McLachlan, Anthony Hall 1287, 474 South Shaw Lane, East Lansing, MI 48824.

Isabella County Babysitting Basics Clinic

Offered by: Shannon Lindquist, MSU Extension Social Emotional Health Educator

WHEN: Thursday, June 23, 2016 from 9:00 AM – 12 Noon AND Friday, June 24, 2016 from 9:00 AM – 12 Noon

WHO: Youth ages 11 and up

COST: $15.00 - includes all materials & snack. Payment is due at the first class.

WHERE: Isabella County Building, 3rd floor, Room 320 (200 N. Main St., Mt. Pleasant)
The building and room are barrier free, please call the number below with any questions.

Topics Covered:
Child Development, Discipline, Nutrition, Basic First Aid, Safety, Children’s Activities and Getting the Job.

Pre-Registration is required!
To Register: Isabella County MSU Extension at (989) 317-4079, by June 15.

Cut along this line and bring to first class with payment

Name: ________________________________ Age: ________

Mailing Address: ________________________________

Phone Number: ________________________________

Make checks payable to: MSU $15.00

Parent/Guardian Signature: ________________________________
CLOVERBUDS
ARE THE FUTURE OF 4-H!
YOU CAN HELP THE
TRAIL BLAZERS 4-H CLUB
RAISE FUNDS TO PROVIDE AN AWARD FOR
EVERY CLOVERBUD STILL EXHIBIT
AT THE 2016 ISABELLA COUNTY FAIR.

YOUR CONTRIBUTION WILL HELP
PURCHASE 300 ADDITIONAL CLOVERBUD RIBBONS,
PROVIDING RECOGNITION FOR
EACH CHILD'S HARD WORK!

To contribute, contact:
TRAILBLAZERS4HCLUB1C@GMAIL.COM
or call Angel at 989.329.7378

Donors will be honored on a poster near the exhibits.
Please donate by June 15th so awards will arrive
before Fair!
TRAIL BLAZERS

T-SHIRT DRIVE

DONATE YOUR OLD T-SHIRTS!

Our 4-Hers make t-shirts into aprons for the 4-H Food Stand! T-shirt aprons help the Food Stand save money that is used to help our 4-Hers!

THANK YOU!!

Donate your t-shirts by dropping them off at one of the following places:
- The MSU Extension office by July 1st (9 AM-4:30 PM)
- The Isabella County Horse Leaders’ Twilight show at the Fairgrounds on June 15th (6-8:30 PM)

Look for the collection tote at the Show Office bulletin board.
4-H Heartland Show
A Rabbit, Cavy & Poultry Exhibition Show

Saturday, June 18, 2016
Clare County Fairgrounds
418 Fairlane Rd, Harrison, MI

Registration by 8:00am
Showmanship begins at 9:00am

⇒ Top ten breeds to be sanctioned.
⇒ Breed classes to follow immediately after completion of showmanship classes.
⇒ ARBA and APA Standards to be followed. See show rules for more information.
⇒ All birds MUST be pullorum tested prior to the show.

Cost: $2.75 per rabbit or cavy
$2.00 per bird

Extra Events: $1.00 each entry
Costume Contest
Educational Posters
Photography (5x7 matted or framed)
Breed I.D.
Question Challenge

Cloverbud Events: NO CHARGE
(Non-competitive events for youth ages 5-8 years old)
Coloring/Drawing Display
Costume Contest
Showmanship

Questions?
Contact the Show Superintendent, Brenda Spivey, at 231-429-4230

Accommodations for persons with disabilities may be requested by contacting Michelle Stiglich at (989) 539-7805 no less than two weeks prior to the event day to make arrangements. Requests received after this date will be fulfilled when possible.

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Flyer must be presented at time of checkout.

Bob Evans

When you present this flyer to Bob Evans will donate 15% of sales.

July 3 - 5, 2016

CLOVER CHRONICLES
SAVE THE DATES

4-H Qualifying Shoot - June 4, 2016
4-H Qualifying Shoot - June 6, 2016
Small Animal Showmanship Clinic - June 8, 2016
Small Animal Showmanship Clinic - June 14, 2016
Fair Entry Forms Due - June 15, 2016
Small Animal Showmanship Clinic - June 20, 2016
4-H Exploration Days - June 22-24, 2016
Babysitting Basics Clinic - June 23 & 24, 2016
Small Animal Showmanship Clinic - June 26, 2016
Camp Counselor Training - July 5, 2016
4-H Summer (overnight) Camp - July 6 & 7, 2016
County Shoot - July 9, 2016
4-H Royalty Announcement - July 10, 2016
4-H Cloverbud Camp - July 12 & 13, 2016
Fair Entry Day - July 23, 2016
Isabella County Youth & Farm Fair
July 24-30, 2016 (Fair Entry Day - July 23)

Fair Entry Forms are due to the MSU Extension office by Wednesday, June 15!!

Isabella County 4-H Calendar

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<th>June</th>
<th>Event</th>
<th>Date</th>
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<td>4</td>
<td>Qualifying Shoot @ Sportsman’s Club</td>
<td>10 AM</td>
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<tr>
<td>6</td>
<td>Qualifying Shoot @ Sportsman’s Club</td>
<td>6 PM</td>
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<tr>
<td>6</td>
<td>Livestock Producers @ Fairgrounds</td>
<td>7 PM</td>
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<tr>
<td>7</td>
<td>Teen Horse Leaders @ MSUE</td>
<td>6 PM</td>
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<tr>
<td>7</td>
<td>Horse Leaders @ MSUE</td>
<td>7 PM</td>
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<tr>
<td>8</td>
<td>Small Animal Showmanship Clinic @ Fairgrounds</td>
<td>7 PM</td>
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<tr>
<td>14</td>
<td>Small Animal Showmanship Clinic @ Fairgrounds</td>
<td>7 PM</td>
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<td>15</td>
<td>Fair Entry Forms Due @ MSUE</td>
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<tr>
<td>15</td>
<td>Shooting Sports Committee @ MSUE</td>
<td>7 PM</td>
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<tr>
<td>16</td>
<td>Small Animal Association @ MSUE</td>
<td>7 PM</td>
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<tr>
<td>20</td>
<td>Small Animal Showmanship Clinic @ Fairgrounds</td>
<td>7 PM</td>
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<tr>
<td>26</td>
<td>Small Animal Showmanship Clinic @ Fairgrounds</td>
<td>3 PM</td>
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<tr>
<td>28</td>
<td>4-H Council @ MSUE</td>
<td>7 PM</td>
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"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."

Kristi Schreiber, 4-H Program Coordinator
schrei61@anr.msu.edu

Nonie Gross, Secretary
Paul Gross, Extension Educator
Belinda Laughlin, Master Gardener Coordinator
Kara Lynch, Extension Educator
Sabrina McGee, SNAP-ED PI