Inside this issue:

- Club Corner 2
- Small Animal News 2
- Dog Practice 3
- Shooting Sports Dates 4
- Rabbit & Cavy Show Results 5
- 4-H Award Information 6
- Fair Information & Notes 7
- Moo Madness 8
- 4-H Cloverbud Camp 9
- 4-H Summer Camp 10
- Calendar 12

Fairground Clean-Up & Work Bee
June 28

This date has been set as a day to apply a little elbow grease to the fairgrounds in preparation for the fair. Plan to bring your tools, brooms, rakes, shovels, shop vacs, buckets, hoses, etc. to spruce up the place. Many hands make light work and many friends can make it fun!

Contact Amy Vogel with questions at amyamstelvogel@gmail.com.

Isabella County 4-H Scholarships Awarded
Congratulations to Micca Crampton (Country Kids Livestock & Young Country 4-H Clubs) and Kaylee Devantier (Pony Express 4-H Club), recipients of the Isabella County 4-H Scholarship Awards for the 2014 – 2015 academic school year.

Eight applications were reviewed by the Isabella County 4-H Awards committee.

Best wishes, Micca & Kaylee, with your future plans!

4-H Camp Dates

**4-H Summer (overnight) Camp:**
for youth ages 9-13
Dates: July 8 & 9
Location: Coldwater Lake 4-H Camp
Activities: craft projects, sports activities, swimming, campfire activities

**Cloverbud Day Camp:**
for youth ages 5-8
Dates: July 14 & 15
Location: Coldwater Lake 4-H Camp
Activities: craft projects, sports activities, swimming, and story time

Camp Counselors Needed
If you would like to be a counselor for 4-H Cloverbud Camp or Summer Camp, please contact the Extension office! Youth ages 12-19 years old (by January 1) can apply for Cloverbud Camp and youth ages 15-19 years old (by January 1) can apply for Summer Camp.

Adult Help Needed at Both 4-H Camps
Adult help (age 21 & up) is needed for both camps during the day time! We are also in need of someone to help our cook in the kitchen.

Contact Jessica at the Extension office if you would like to help.
CLUB CORNER

Barn Yard Kids - At our May meeting we talked about camp counselors, Exploration Days orientation, qualifying shoot dates, and the Loons game. Then we talked about our annual plant sale at the Amish Auction in Clare.

Bowen Busy Bees - A community service event was discussed and is scheduled for May 28th at 4:30 pm. We’ll help put meals together and Gabrielle will coordinate. Our recent fundraiser was a success and more discussion on the next event will follow at the June meeting. Discussed fairground clean-up day in June, fair club signs and decorations, and club shirts. More to come at the required June 9th meeting. (after June our day, time and location will change)

Cowgirl Up - At our April meeting we discussed our upcoming community service projects and getting new club shirts. We served pancakes during the Maple Syrup Festival wearing our new bright pink shirts! We are also planning on doing road cleanup in the near future. We discussed our fundraisers planned as well. We will be turning in horse registrations at our May meeting.

Farm Hands - Members signed up for fair projects at our May meeting and discussed animal names for fair signs. Many members are very busy preparing for fair and looking forward to camping. We are all hoping for warmer weather soon.

Lincoln Center - For our May meeting we met at the Loons game on 4-H Night. It was a great time! Great weather and the Loons won! We discussed that our June meeting will be fair sign-up.

Rural Routers - We had a very busy April. We took part in many community service activities at the Shepherd Maple Syrup Festival. These include cleaning up the Shepherd United Methodist yard in preparation for the Maple Syrup Festival; serving pancakes on Friday; on Saturday they held a petting zoo for the festival goers; Sunday they participated in the Syrup parade and promoted 4-H with their float. The club meeting in May consisted of a business meeting. Final registrations and prepping for the fair are planned for our June meeting.

Town & Country Maple Leaves - At our May meeting we thanked everyone who came out to help prepare, cook, and serve pancakes at the Maple Syrup Festival. We also had a demonstration on how to do showmanship for goats by Dyalan Peacock. After our meeting we all met at Kevin’s Auto Repair to begin cleaning our 2-mile stretch of Blanchard Road. Thank You to everyone who came out and helped!

Small Animal News

- There will be five Small Animal Showmanship clinics for Goat, Poultry, and Rabbit members on: Tuesday, June 17, Monday, June 23, Wednesday, July 2, Thursday, July 10, all from 7:00 pm - 8:15 pm in the Small Animal Barn at the fairgrounds; and one on Sunday, June 8, from 3:00 pm - 5:00 pm, also in the Small Animal Barn.

- Rabbit members are highly encouraged to attend as many showmanship clinics as possible, not only for practice, but to make sure there are no problems with your rabbit before the hardship/replacement deadline, get last minute tips for showmanship quizzing, there will be people to help if your rabbit needs tattooed, and we need to verify all fair class entry information which can be most efficiently done at one of the July clinics.

- First and second year Poultry members are encouraged to attend a couple of showmanship clinics. Older members are also welcome to attend at any time.

- All 4-H/FFA members’ final fair class entries for all small animal projects must be submitted along with other fair project class information by June 13. Reference the section and class numbers in this year’s fair book, which is due out sometime mid to late May. For those wishing to sell their animal, a separate auction entry form must be completed and turned in to administrative leaders - answer ALL questions on the form.

- The next 4-H Small Animal Association meeting is Thursday, June 23 after the clinic.
Thank You from the Camp Association!!
On Saturday, May 10 was the annual 4-H camp clean-up. Members of the Camp Association want to express their extreme gratitude for all of your hard work on this project! Thank you to Beal City Pioneers 4-H Club & Western Spurs 4-H Club for helping with spring clean-up at the 4-H Camp.

Dog Practice
There will be practice at the fairgrounds in the small animal barn on the following dates:
Sundays at 3:00 p.m. - June 1, 8, 15, 29 and July 13.
Tuesdays at 6:30 p.m. - June 10, 17 & 24.

The practices will cover obedience, showmanship and agility. Bring appropriate collars, leashes and water. If you have questions, call Diane - (989)772-7503 dmkovacs@gmail.com or Sheila - (989)772-1657 or Tammy - (989)828-6394.

2014 State 4-H/FFA Livestock Judging Contest
Thursday, July 17, 2014
MSU Pavilion

The State 4-H/FFA Livestock Judging Contest is held in conjunction with the Michigan Livestock Expo (MLE) and will feature new awards for 2014. By participating in the livestock judging contest, contestants can enhance their livestock evaluation and selection skills, as well as improve their communication and decision making skills. Contestants will judge eight classes including beef cattle, boer goats, sheep and swine. Each contestant will then answer one set of questions and either give three sets of oral reasons or answer three additional sets of questions.

Two key changes to the 2014 contest is that the state winning Senior 4-H Division team will compete at the American Royal Contest and that the top 15 Senior 4-H Division contestants, who have not already competed at the NAILE, will have the opportunity to compete for eight spots to represent Michigan 4-H at one of two national contests. Regular fee entry registration is due by: July 1, 2014. For rules and entry form: http://4h.msue.msu.edu/resources/2014_state_4_h_ffa_livestock_judging_contest

State Dog Show
Saturday, August 9
MSU Pavilion, East Lansing

Click here for more details: http://4h.msue.msu.edu/events/event/state_4_h_dog_show1

Water Bottles For Sale
Poultry project members have the opportunity to purchase an aluminum pop bottle fountain for use on the cages at the fair.

Cost will be approximately $5 each for a 2 liter bottle, and that price includes the springs to use to attach the bottle to the cage.

Contact the Extension office if you would like to place an order.

Thanks to Lincoln Center 4-H Club, Pony Creek 4-H Club, Pony Express 4-H Club, and Town & Country Maple Leaves 4-H Club for helping out at the Tractor Supply Company clover sales!
Shooting Sports Dates for 2014

County Events (registration 8:30 a.m. – 9:30 a.m. - shoot begins 9:00 a.m.)
- June 14 - Qualifying Shoot
- July 12 - County Shooting Competition (July 14, alternate date if rained out)

**NEW THIS YEAR! Pre-registration is required for all Qualifying Shoots.** Call the Extension office at 317-4079 to register and let us know what disciplines you will be participating in.

Cost per event: payable the day of the event
- $5.00 registration fee ($7.00 registration fee if you are shooting trap)
- $3.00 registration fee for Cloverbuds ages 7 & 8

Bring your own safety equipment (eye & ear protection)

4-H Shooting Sports Age Policies
- 4-H Shooting Sports Programs are open to youth aged 7 - 19. The “4-H age” will be determined by a youth’s age as of January 1 of the 4-H program year.
- 4-H Cloverbud members ages 7-8 may participate in BB gun and basic archery training. Participation is at the discretion of the Certified Instructor and the participant must be under direct adult supervision (one on one). Cloverbuds do not participate in the County Shoot.
- Youth ages 5 & 6 must wait until they reach the 4-H age of 7 to participate in shooting sports.
- Hunter safety certification is required for members age 12 & older
- Members ages 9 – 11 are limited to shooting BB & archery at competitive events
- Youth must attend one qualifying shoot in order to compete at the county shoot

Where are the Isabella County Fun Shoot events held?
Events are held at the Isabella Sportsman’s Club at the Corner of Winn & Millbrook Roads
2872 W. Millbrook Road, Mt. Pleasant - 989-866-2505

The Barry Fike Young Farmers Scholarship

Barry Fike was born on April 28, 1943 in Clare, Michigan. He grew up in a stone farm house built by his grandparents in Rosebush, Michigan. From the very beginning, Barry knew he wanted to spend his life farming the land and raising cattle. Barry grew up in the milking parlor helping his father with the cattle and chickens. He experienced the seasons with spring planting, summer hay cutting, fall harvesting and a winter time of family and friends. As he grew into a man, at the ripe age of 16 he bought his first John Deere tractor from money he earned working on the farm. In his 27th year, he decided to make a huge investment and took out a sizable loan to purchase the farm from his parents. Barry paid off the farm in less than 10 years, and invested nearly every penny into building his business and saving for his future. Barry had a passion for tractors and machinery. His purchase included a 6000 Ellis Chalmers, 2510 John Deere, Case 660 and several farm implements. He was most proud of the 7030 Ellis Chalmers Combine he purchased 20 years ago. Barry also invested in raising cattle. The family operated a dairy farm with over 80 dairy cattle until the late 1970s. Barry then moved to Holstein steers and raised nearly 80 steers. Barry received his education through good decisions, frugality and experience.

As he was known by many, Great Uncle “Blueberry” was an expert in cookie making. Barry’s famous molasses cookies will truly be missed. All of his great nieces and nephews enjoyed countless trips to the farm for the green container of cookies! Never blessed with children, but blessed with the many children of the family. He has extended that love and support to the communities’ children with a very generous donation to Michigan State Universities Agriculture Program. The Barry Fike Young Farmer’s Scholarship provides financial support for students pursuing an agricultural degree at MSU. Barry appreciates the value of an education and the need to develop agricultural leaders.

For specific requirement information in the Barry Fike Young Farmer’s Scholarship, students can visit: https://scholendow2.ais.msu.edu/student/scholdetail.asp?schol_ID=3913 or call the CANR Academic and Student Affairs Office at 517-355-0236.
Isabella County 4-H Rabbit & Cavy Show Results

Thanks to those that helped at our annual rabbit and cavy show -- our 25th year! Even though it was a small group, we had a great day and all attendees did an excellent job. There were four educational competitions, showmanship, and breed judging. Our silent auction was fantastic this year and once again KFC assisted us for a very tasty lunch. The showmanship and breed class results for Isabella County kids are listed below.

**Junior Rabbit Showmanship (10 participants)**
- 1st = Alex Lawens
- 2nd = Simon Devantier
- 5th = Jenna Gates
- 6th = Zoey Barnes
- 7th = Mackenzie Purtill

**Intermediate Rabbit Showmanship (17 participants)**
- 1st = Madalyn Badgero
- 2nd = Johna Lawens
- 6th = Jena Colosky
- 8th = Theresa Clark
- 10th = Sarah Caldwell

**Senior Rabbit Showmanship (2 participants)**
- 1st = Kaylee Devantier
- 2nd = Kate Troxell

The winner of our backwards showmanship class was Johna Lawens and our adult showmanship winner was Kerry Lawens.

**Breed Classes**
- Best and Best Opposite Champagne D'Argent = Lindsey Mogg
- Best and Best Opposite Himalayan = Johna Lawens
- Best Netherland Dwarf = Jenna Gates
- Best Polish = Kate Troxell
- Best Opposite Polish = Madalyn Badgero
4-H Award Information

Outstanding 4-H Member & Chet Brown Applications Available
Applications are now being accepted for this year's Outstanding 4-H Member and the Chester Brown Memorial Leadership Development Award. Applications are available on the MSU Extension website at: http://msue.anr.msu.edu/county/isabella/isabella_county_4_h or at the Extension office. Completed applications are due at the Extension office by July 15, 2014. Eligibility requirements are as follows:

Outstanding 4-H Member
(winner will be selected to receive $500 towards CWF Trip, National Club Congress Trip, or scholarship towards higher education or $250 towards a $500 savings bond)
1. Applicants must be 15 years of age (by January 1, 2014).
2. Completed three calendar years of 4-H club work.
3. Completed 4-H projects in at least two project areas.
4. Been recommended by local leader.

Chester Brown Memorial Leadership Development Award
1. Applicants must be 13 years of age (by January 1, 2014).
2. Applicants should demonstrate leadership abilities in an activity. This activity should not be eligible for fair exhibition. Examples of eligible activities: community service project, school related activity, church activity.
3. Selection will be based upon organizational skills, number of people participating, and how they were involved.
4. Applicants will be interviewed during fair week.

Other 4-H Award Opportunities - you must sign up for these on your fair entry form:

4-H Teen Leadership Award - Ages 13-19
For all 4-H members who have enrolled in a teen leadership project and completed it prior to the beginning of fair week. Must complete a poster (28”x22”) and evaluation form available from the Extension office. Two $50 cash awards are given.

Junior Achievement Booth Award - Ages 12-14
Showcase your participation in 4-H with an Achievement Booth at the fair. Guidelines and suggestions are available from the Extension office. One winner will be selected and will receive a choice of: $125 towards a trip to Washington, DC (WOW - Wonders of Washington); or a $250 savings bond.

Senior Achievement Booth Award - Ages 15-19
Here is your opportunity to highlight your 4-H participation. Guidelines are available from the Extension office. One winner will receive a choice of: $300 toward a trip to CWF (Citizen Washington Focus) in Washington, D.C. next summer; National Club Congress held next November in Atlanta, Georgia; or scholarship towards higher education; or $150 toward a $300 savings bond.
Project Record Sheets
Listed below are the individual project record sheets that are required for 4-H fair projects. Project areas not listed require a general Project Record Sheet. All of these record sheets are available at the Extension office or from your Administrative Leader.

<table>
<thead>
<tr>
<th>Crops</th>
<th>Flower/Vegetable Gardening</th>
<th>Talent Show</th>
<th>Horseless Horse</th>
</tr>
</thead>
<tbody>
<tr>
<td>Modeling</td>
<td>Personal Appearance</td>
<td>Dogs</td>
<td>Horse Project Record (5-11)</td>
</tr>
<tr>
<td>Shooting Sports</td>
<td>Dairy</td>
<td>Rabbits</td>
<td>Horse Project Record (12-19)</td>
</tr>
<tr>
<td>Livestock</td>
<td>Pocket Pets/ID Card</td>
<td>Recipe Cards - for all food projects</td>
<td></td>
</tr>
<tr>
<td>Poultry</td>
<td>Goats</td>
<td>Simple Project Record for Small Animals</td>
<td></td>
</tr>
</tbody>
</table>

Animal Care - All animals should be fed and watered each day by 10:00 a.m. and 6:00 p.m. Your responsibility for your animal does not end after the animal is sold. Clean pens/stalls give a favorable impression to the public.

Entry Information
ENTRY TAGS will be computer generated from information on your entry form. You will receive your entry tag at the time of entry.

Fair entry forms and small animal auction forms are due June 13. No exceptions! Forms must be given to your Administrative Leader to be turned in as a club.

Small Animal Members
Just a few reminders as you fill out your 2014 Fair Entry Forms:

- If you plan to sell one of your animals in the Small Animal Auction, then you need to fill out a white pre-registration Auction Form and turn it in with your fair entries by June 13. (You may sell only one species in the Small Animal Auction - one goat, rabbit, or pen of poultry).
- **Feed Records are required** - You have a choice of either the short Simple Form or the longer Record Sheet for each individual species which can be entered to be judged. But you must enter the correct class number for your species on your fair entry form (by June 13) in order to be considered for best feed record.

**IMPORTANT REMINDERS**

- Still Exhibits will be entered on Saturday, July 19 from 9 a.m. - 1 p.m.
- Still Exhibits will be released on Saturday, July 26 from 8 p.m. - 10 p.m.
- Large Animal Project Records must be turned in at the 4-H Still Exhibit Building on Monday, July 21 between 10:00 a.m. - 12:00 p.m. The superintendents will be present to accept project records and check off member’s names from the species list, so we know you have turned in your records. Records that are to be judged will be separated from the others and judged on Tuesday morning.
New look, new location, same fun and learning!!

Join us **June 20th, 2014** for a day of fun learning about dairy cattle!! Sessions include information on showmanship, judging and care of your dairy animal. The cost to attend is $10, which includes lunch and a t-shirt. The day begins with registration at 9:00 am and ends at 3:00 pm with awards and door prizes. Youth under 12 must be accompanied by an adult. If you have any questions feel free to contact Cathy Fry at 989-304-1983 or Jessica Fry at 989-304-1201. Please return the bottom portion along with check made out to Dairy Dreamers 4-H Club to:

*Misty Morning Farm, 8180 Townline Road, Lakeview, MI 48850 (between Bale & Vining Roads)*

*The new location of Moo Madness!!

Name: _________________________________________________  Age:________ Shirt Size: ________  Phone Number: __________________________ Years of dairy experience:________

Name: _________________________________________________  Age:________ Shirt Size: ________  Phone Number: __________________________ Years of dairy experience:________

Name: _________________________________________________  Age:________ Shirt Size: ________  Phone Number: __________________________ Years of dairy experience:________

Chaperone Name: ________________________________________________  Shirt Size: ________  Phone Number: __________________________ Years of dairy experience:________

Number of participants:_______ x $10 = _______ Total due with registration

Please return by **June 6, 2014** to be guaranteed a shirt.
4-H Cloverbud Camp 2014

WHEN: July 14 & 15  
WHERE: Coldwater Lake 4-H Camp  
AGES: 5-8 (by 1/1/14)  
COST: $27.00 - 4-H members  
        $37.00 - Non 4-H members  
CHECK-IN DAILY: 9:30 a.m. - 10:00 a.m.  
CHECK-OUT DAILY: 4:30 p.m.

T-Shirt Size (youth): S____ M____ L____ XL____  
(adult): S____ M____ L____ XL____

Name of Camper:______________________________  County:_____________________

Address:____________________________________  __________________________________
        street  city  zip

Phone: (_____)__________________________  Age (as of 1/1/14):_________

Grade: _______  Gender: M  F  Email:_____________________

Are you currently a 4-H member in Isabella County?  Yes____  No____

Any food allergies:_________________________________________________________

Any restrictions on activities:_______________________________________________

Residence: ______Farm  ______Town Under 10,000  ______Town/city w/population of 10,000-50,000  ______Suburb

Racial-Ethnic background: (for statistical purposes only)  
        ______White, not of Hispanic origin  ______Asian or Pacific Islander  ______Hispanic  
        ______American Indian or Alaskan Native  ______Black, not of Hispanic Origin

Handicapper Status: ______Emotional  ______Learning  ______Mental  ______Physical

**Registration Deadline - June 13th! Camp session will be filled on a first come basis.**

Make check payable to: Michigan State University  
Return forms and check to: Isabella County MSUE, 200 N. Main Street, Mt. Pleasant, MI 48858

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."
4-H Summer Camp 2014

WHEN: July 8 & 9
WHERE: Coldwater Lake 4-H Camp
AGES: 9-13 (by 1/1/14)
COST: $42.00 - 4-H members
     $52.00 - Non 4-H members
CHECK-IN: Tuesday, 10:30 a.m. - 11:00 a.m.
CHECK-OUT: Wednesday, 6:00 p.m.


Name of Camper:_________________________________________ County:__________________________

Address:________________________________________________
          street   city   zip

Phone: (_____)(__________)_____________ Age (as of 1/1/14):__________

Grade: _______ Gender: M    F    Email:_____________________________________________________

Are you currently a 4-H member in Isabella County? Yes____ No____

Does the camper have parent permission to sleep on a top bunk? Yes____ No____

Any food allergies:_______________________________________________________________

Any restrictions on activities:_____________________________________________________

Residence: ____ Farm   ____ Town Under 10,000   ____ Town/city w/population of 10,000-50,000   ____ Suburb

Racial-Ethnic background: (for statistical purposes only)
   White, not of Hispanic origin
   Asian or Pacific Islander
   American Indian or Alaskan Native
   Hispanic
   Black, not of Hispanic Origin

Handicapped Status: ____ Emotional    ____ Learning    ____ Mental    ____ Physical

**Registration Deadline - June 13th! Camp session will be filled on a first come basis.**

Make check payable to: Michigan State University
Return forms and check to: Isabella County MSUE, 200 N. Main Street, Mt. Pleasant, MI 48858

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4-H Overnight Housing Parent/Guardian Permission Form

Parent/Guardian: Please complete the following information and return the top portion of this sheet to name/address of 4-H staff member by date. Keep the information at the bottom of this form for your records.

I understand that my child ____________________________ will be attending
(name of child)

____________________________________ on ________________________
(name of event) (date of event)

at ____________________________ and that he or she may be sharing lodging
(location of event)

with an unrelated adult (21 or older) who has been through the Michigan State University Extension Child Well-Being Volunteer Selection Process* and with at least one other youth. By signing this form I give my permission for my child to attend this event under these lodging conditions. I also understand the Michigan 4-H Code of Conduct** expectations for adults and youth attending this event.

____________________________________ ________________________
Signature of Parent/Guardian Date

Parent/Guardian: Keep this information for your records:

Name of event: 4-H Summer Camp
Date of event: July 8 & 9
Location of event: Coldwater Lake 4-H Camp

In case of an emergency requiring you to contact your child during the event, contact:

Jessica Fry (Isabella County 4-H Coordinator) at 989-644-2830
Matt Newman (Gratiot County 4-H Coordinator) at 231-307-0035
Michelle Stiglich (Clare/Gladwin County 4-H Coordinator) at 989-233-9406

*For more information on the Michigan State University Extension Volunteer Selection Process, contact your local 4-H staff member or go to http://web1.msue.msu.edu/msue/cyf/youth/cwBVSP.html

**Michigan 4-H Code of Conduct for 4-H Activities: Positive behavior is a key expectation for youth and adults participating in 4-H activities – behavior that reflects trustworthiness, respect, responsibility, fairness, caring and citizenship. Participants are expected to follow all workshop and event guidelines. Theft, vandalism, the use of illegal drugs and alcohol, inappropriate or threatening behavior that violates the rights of others, and other such offenses are strictly prohibited, and anyone involved with these offenses will immediately be sent home at his or her own expense. If it is determined by 4-H staff or persons in charge of the activity that the offense warrants it, the offender will be turned over to the proper authorities.
Isabella County 4-H Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 3</td>
<td>Exploration Days Orientation @ MSUE</td>
<td>6 pm</td>
</tr>
<tr>
<td>June 3</td>
<td>Teen Horse Leaders @ MSUE</td>
<td>6:15 pm</td>
</tr>
<tr>
<td>June 3</td>
<td>Horse Leaders @ MSUE</td>
<td>7:00 pm</td>
</tr>
<tr>
<td>June 8</td>
<td>Small Animal Showmanship Clinic @ Fairgrounds</td>
<td>3 pm</td>
</tr>
<tr>
<td>June 9</td>
<td>Livestock Producers @ Fairgrounds</td>
<td>7 pm</td>
</tr>
<tr>
<td>June 13</td>
<td>Fair Entry Forms Due @ MSUE</td>
<td>4:30 pm</td>
</tr>
<tr>
<td>June 14</td>
<td>4-H Qualifying Shoot @ Sportsman’s Club</td>
<td>8:30 am</td>
</tr>
<tr>
<td>June 17</td>
<td>Small Animal Showmanship Clinic @ Fairgrounds</td>
<td>7 pm</td>
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<tr>
<td>June 18-20</td>
<td>4-H Exploration Days @ MSU</td>
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<tr>
<td>June 23</td>
<td>Small Animal Showmanship Clinic @ Fairgrounds</td>
<td>7 pm</td>
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<tr>
<td>June 23</td>
<td>Small Animal Association @ Fairgrounds</td>
<td>8:15 pm</td>
</tr>
<tr>
<td>June 24</td>
<td>4-H Council @ MSUE</td>
<td>7 pm</td>
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</table>