TALENT SHOW RECORD
ISABELLA COUNTY 4-H

Date ____________

This form must be given to the project superintendent on entry Saturday of fair week.

Name________________________________________       Age____________

Club________________________________________       Yr. In Project____________

Length of Performance: ______________________ (All must be family friendly)

Does your act require the use of props or any equipment? Please list.
____________________________________________________________________________
____________________________________________________________________________

Describe your performance:
____________________________________________________________________________
____________________________________________________________________________

Project related activities you participated in this year (performances, workshops, training, etc.).
____________________________________________________________________________
____________________________________________________________________________

FOR JUDGES USE ONLY

<table>
<thead>
<tr>
<th>Participant #</th>
<th>Premium Award</th>
<th>A</th>
<th>B</th>
<th>C</th>
</tr>
</thead>
<tbody>
<tr>
<td>*Stage presence</td>
<td>Available Points = 35</td>
<td>Total Received__________</td>
<td></td>
<td></td>
</tr>
<tr>
<td>*Showmanship/flow of performance</td>
<td>Available Points = 40</td>
<td>Total Received__________</td>
<td></td>
<td></td>
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<tr>
<td>*Originality/creativity</td>
<td>Available Points = 10</td>
<td>Total Received__________</td>
<td></td>
<td></td>
</tr>
<tr>
<td>*Audience appeal</td>
<td>Available Points = 10</td>
<td>Total Received__________</td>
<td></td>
<td></td>
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<tr>
<td>*Appropriateness of props, costume, etc.</td>
<td>Available Points = 5</td>
<td>Total Received__________</td>
<td></td>
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</tr>
</tbody>
</table>

GRAND TOTAL POINTS (100 Maximum)  [ ]

4/2011