

# 4-H 1213

# 4-H DOG PROJECT **%**MEMBER'S RECORD

Member's Name		
Address		
	ATTACH A PHOTO	
Age Date of birth		
Parent or guardian		
Name of club or group		
Name of dog project leader		
Date project was started	, 20	
Date project was completed	, 20	
Number of calendar years in 4-H work incl	luding this year	
List other projects carried this year		
Information About You	r Dog	
My dog's name is	Sex	
BreedPure	ebred □ Crossbred □	
My dog is registered in ☐ American Kenr	nel Club   American Field   Other	
Dog's age Date of birth	Year Month Day	
Vaccination Record and Dates		
□ Distemper	□ Leptospirosis	- 17.75
□ Hepatitis		
□ Parainfluenza	□ Parvo	
□ Other	(energy type purpose etc.)	
Parasite Control Records and Dates (Sp		
□ Internal		
□ External		
4-H Youth Developmen	nt • Michigan State University Extension	

# Feed and Labor Record

*		Pounds	Cost		Labor	
	Brand of	of	of	Hours Spent	Hours Spent	Hours Spent
Month	Dog Food	Food	Food	Training	Grooming	Exercising
					3	
				)		ere en
1					,	
	Totals					

# **Record of Veterinary and Other Expenses**

Date	Item	Cost
	Total	

### 3

# **Income Record**

If you raised puppies for sale, made money caring for other people's dogs or received prize money, list the source of income and the amount below.

Source of Income	Amount
Training Record	Jan Bolly Land
Check the commands that your dog obeys an commands, tricks or stunts it performs.	nd tricks that it has learned. List any additional
Comn	nands
Heel on leash $\square$	Sit and stay
Heel off leash □	Lie down
Come when called	Down and stay
Sit	Stand and stay
Other:	
My dog and I attended and graduated from an	obedience training class: ☐ Yes ☐ No
Graduation Date:	
exhibited my dog at:   Bench Show	□ Club Tour
□ Sanctioned Match	□ Inspection
□ Obedience Trial	□ Field Trial
□ County 4-H	☐ Stock Dog Demonstration

# **Exhibit Record**

Name of Show	Date	Class	Number in Class	Placing

## **Other 4-H Activities**

state, in addition to your dog project.	our local group, county, district of
Number of meetings your group held Num	nber you attended
2. List the titles of the talks, demonstrations, musical number before your local group this year.	rs and readings you have given
3. What office did you hold in your local 4-H group or in the	county or state?
4. What other activities did you take part in this year?	
5. Demonstrations given at fair or other occasion?	
	North of the section

# The Story of Your 4-H Dog Project

Write a report of your experiences with your dog. You may want to keep a few notes on things when they happen. Tell about your dog and how you cared for it. Tell of any unusual experiences, difficulties and pleasures you had in completing your project. Add extra sheets if you need more room.



MSU is an affirmative action/equal opportunity institution. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital status or family status. Issued in furtherance of MSU Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Arlen G. Leholm, Director, MSU Extension, East Lansing, MI 48824. This information is for educational purposes only. Reference to commercial products or trade names does not imply

endorsement by MSU Extension or bias against those not mentioned. Printed on recycled paper. 6P-1M-4:00-UP-PM 0-22160