IMPORTANT FAIR INFORMATION – 2015

ENTRY FORMS – The deadline for entry forms is June 23, 2015. Entries will be accepted at MSU Extension during business hours Monday thru Friday from 8:00 a.m. to 4:30 p.m. A drop box is located outside the office for after-hour's convenience. Absolutely no late entries will be accepted. Out of respect to the person who enters data from entry forms into the computer, please be sure that you fill out the master entry forms correctly and completely. Judging sheets for each class are printed based on data entered into the computer and mistakes will result in your name not appearing in the correct class, which is an allowable reason for disqualification. Changes will not be allowed after the June 23rd deadline.

EXHIBITOR NUMBER – Last 5 digits of the 4-H member's ID (leaders have these; contact MSU Extension if you cannot reach your leader).

CLUB NAME – Your 4-H club name must be written in the box at the top of the Fair Master Entry Form.

SCHEDULE – Be sure to check the fair schedule in the fair book for specific dates and times of events. Some dates & times have changed!

ALL FAIR EXHIBITS – Exhibits must remain at the Tuscola County Fair until published release times. All exhibitors are responsible for picking up or making arrangements for the pick up of their exhibits at this time. If necessary, exhibits in the Community Building may be picked up the following week at the MSU Extension office from 8:00 a.m. to 4:30 p.m. Projects which have not been picked up by July 30th will be discarded, regardless of their value. Reminder phone calls will not be made. Projects leaving early will forfeit prizes.

CLOVERBUD EXHIBITORS – Must turn in master entry form, same as 9 to 19 year old members, filled out for the area(s) in which they wish to exhibit. The judge(s) will interview the Cloverbud and review his or her exhibit material before placing it on display.

NON-PERISHABLE (crafts), – Judging and check-in will be held on Saturday, July 18th from 9:00 a.m. – 1:00 p.m. at the Community Building. All exhibitors must participate in a judging interview for all projects they wish to enter in the fair. Be prepared to answer questions regarding each project. Get your exhibits there early. The building doors will close at 1 p.m. and no one will be admitted after that time!

PERISHABLE EXHIBITORS (FOOD, HORTICULTURE & FLORICULTURE EXHIBITS) – Check-in and judging will be held on Monday, July 20th from 9:00 a.m. - 12:00 p.m. at the Community Building. Be sure to get your exhibits there early. Late exhibits will not be accepted.

SMALL & LARGE LIVESTOCK EXHIBITORS – All livestock exhibitors must sign a Cleanliness Policy prior to unloading on the fairgrounds.

CATTLE EXHIBITORS – All cattle must have a RFID tag in their ear before unloading on the fairgrounds.

SHEEP EXHIBITORS – All sheep must have a USDA Scrapie ID tag before unloading on the fairgrounds.

SWINE EXHIBITORS – All swine exhibitors must complete Pork Quality Assurance (PQA) training prior to June 30th.

GOAT EXHIBITORS – All goats must have a state ID tag in their ear before unloading on the fairgrounds.

POULTRY EXHIBITORS – The Township and Section MUST be included on the Poultry Entry Form. This information is needed for pullorum testing. All poultry must have a negative pullorum test before being admitted to the barn.

RABBIT & CAVY EXHIBITORS – All rabbits must be tattooed. All cavies must be ear tagged.

HORSE EXHIBITORS – All horses must have proof of a negative coggins test attached to their fair designation form. Qualifying forms due May 31st

DOG EXHIBITORS – A health certificate proving the dog has had shots for rabies, distemper, hepatitis, and parvovirus must be included in the dog husbandry notebook on show day.

All animal exhibitors must have all test papers (TB, Scrapie, Coggins, Rabies, etc.) available upon request.

New this year – in lieu of premiums the Fair Board has introduced the following incentive to all 4-H/ FFA members:
• Register and Enter (1) exhibit in the Fair and you will not be charged the $2.50 4-H pass fee, which gets you into the Fair for the week;
• Register and Enter (5) exhibits – from different divisions – in the Fair and you will not be charged the $11 4-H Grandstand Pass Fee!
  (This is a $60 value, if you attend the Grandstand show every night!) * Not available to Open Class entries

PLEASE NOTE THE FOLLOWING, EACH HAVE EARLY ENTRY DATES.

ARCHERY SHOOT – The archery shoot will be held on Saturday, May 23rd & June 13th at the Tuscola County Archer's range. From 1-4 pm

AIR RIFLE SHOOT – Due to low interest in this project area, there will be no rifle shoot this year.