

# 2014 4-H & Open Fair Entry Book



Tuscola County 4-H Tuscola County Fair



Amusements by:



Come & Enjoy the Oldest  
On-Going Event in Tuscola County!

Since 1881

[www.tuscolacountyfair.org](http://www.tuscolacountyfair.org)



STATE OF MICHIGAN  
EXECUTIVE OFFICE  
LANSING

RICK SNYDER  
GOVERNOR

BRIAN CALLEY  
LT. GOVERNOR

Dear Friends,

Welcome to the 2014 fair season. Michigan's county fairs are a family tradition for many Michiganders. It is an entertainment staple celebrating our agricultural heritage and showcasing the diversity and innovation of our growing food and agricultural sector. The fair season is a celebration of all that agriculture contributes to our state.

Millions of Michiganders and tourists attend county fairs every year. These events are wonderful opportunities to experience Pure Michigan at its finest. In fact, agriculture has always been an integral part of our state and its future has never been brighter. There is a lot to be excited about in Michigan's food and agriculture industry today. It uses cutting-edge technology, incorporates environmental practices, and is an industry filled with tremendous career opportunities in a variety of areas from biotechnology, microbiology, soil scientists, veterinarians, metrologists, and more.

I am proud of Michigan's 4-H program and the tremendous accomplishments of our FFA peers who are helping cultivate agriculture's future leaders. Thanks to Michigan's local and county fairs, Michigan youth have the opportunity to showcase their hard work while connecting people to our food and agricultural roots. You will not want to miss the exhibits that put their talents on display.

Our county fairs are full of local charm and agricultural traditions. This year, be sure to visit one of Michigan's local or county fairs as part of your Pure Michigan summer vacation plans.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rick Snyder".

Rick Snyder  
Governor



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

JAMIE CLOVER ADAMS  
DIRECTOR

Dear Friends:

Welcome to the 2014 county fair season!

Michigan's 86 local and county fairs have been providing family-friendly entertainment, celebrating the uniqueness of each of our communities, and showcasing the diverse bounty of Michigan agriculture for decades.

Now our county fairs have a unique opportunity to play a role in the reinvention of Michigan by helping to reconnect consumers and communities with agri-food traditions, such as buying locally-grown food while also highlighting modern agriculture techniques and best practices that now feed a global population to a budding agri-entrepreneur.

By supporting your local county fair - whether as an attendee or as an exhibitor – you are also supporting the growth and economic vitality of your community. For example, did you know that for every \$1 you spend locally, that \$1 impacts three to seven different local businesses before leaving the local economy?

Fairgoers also support the nearly 50,000 youth that participate in livestock and community arts exhibitions each year. Many local businesses and families also support our young exhibitors' efforts through livestock auctions held at the county fairs with the auction proceeds helping to fund their college educations.

I encourage all Michiganders to support Michigan agriculture, our local communities, and the college education of our state's future leaders. Through your attendance and generous support we can – and will – make a difference through our county fairs!

Sincerely,

A handwritten signature in cursive script that reads "Jamie Clover Adams".

Jamie Clover Adams  
Director



THE SENATE  
STATE OF MICHIGAN

**MIKE GREEN**  
31ST DISTRICT  
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LANSING, MI 48909-7536  
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COMMITTEES:  
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SUBCOMMITTEES:  
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RURAL DEVELOPMENT  
CHAIR, DEPARTMENT OF  
ENVIRONMENTAL QUALITY  
CHAIR, DEPARTMENT OF  
NATURAL RESOURCES  
CAPITAL OUTLAY  
BANKING AND FINANCIAL  
INSTITUTIONS, MEMBER  
NATURAL RESOURCES,  
ENVIRONMENT AND  
GREAT LAKES, MEMBER

July 2014

Dear Friends,

Welcome to the 2014 Tuscola County Fair!

For over 130 years, the Tuscola County Fair has provided family-friendly entertainment while highlighting the Thumb's food and agriculture industry! Whether you enjoy the rides, featured entertainment, livestock exhibits or maybe just a funnel cake, this fair is an annual tradition in our community that has been passed on for many generations.

The best part about our county fair is that it showcases positive accomplishments of our youth, particularly through the FFA and 4-H programs. Please take a moment to visit their impressive exhibits and reflect upon the character, hard work and determination required of each of them throughout the entire year.

Thank you for your support of the Tuscola County Fair! May you and your family enjoy all that it has to offer!

Sincerely,

Mike Green  
State Senator



Dear friends and exhibitors,

As President of the Tuscola County Fair Association, it is with great pleasure to welcome everyone to the 133<sup>rd</sup> Tuscola County Fair.

This year, as in the past, it has been a long-standing tradition that we bring you a fair that is showcased with exhibits of animals, crops, crafts and unique items, from the communities that comprise Tuscola County.

Due to an overwhelming response by your 4H/FFA programs last year, the Tuscola County Fair Association will again offer all registered 4-H and FFA members a FREE exhibitor's pass (\$2 value), upon check-in of one exhibit; and a FREE exhibitor's Grandstand Pass, (a value of up to \$59 if used nightly) upon check-in of (5) exhibits, from different divisions, at the 2014 fair.

The committees that make up your Tuscola County Fair Board, as well as countless life members and volunteers, are working hard to bring you the best entertainment possible, along with good food, and an enjoyable family atmosphere to please everyone.

Thank you for coming to the fair, and above all, have a great time!

Sincerely,

*Jim Will*

Jim Will  
President



# TUSCOLA COUNTY FAIR JULY 20 – 26, 2014

## SCHEDULE OF EVENTS

**Pay one price \$10 daily (unless otherwise noted) - covers admission, parking, grandstand, and rides.  
Children not meeting ride height requirements admitted free.**

**No admission charge opening Sunday. Midway rides open at Noon each day Tuesday thru Saturday.  
Schedule is subject to change. See [www.tuscolacountyfair.org](http://www.tuscolacountyfair.org) & face book page for the latest information.  
\*\* Merchant's Building open 10:00 am to 10:00 pm Monday thru Saturday\*\***

<b>July 19</b>	<b>SATURDAY</b> 9:00 am – 1:00 pm	4-H & OPEN Non-Perishable Check-In & Judging (Green Building)
<b>July 20</b>	<b>SUNDAY</b> 7:00 am – 2:00 pm 10:00 am 1:00 pm - 6:00 pm 2:00 pm – 4:00 pm 3:00 pm – 5:00 pm 5:00 pm – 6:00 pm 6:00 pm – 7:00 pm 6:00 pm – 8:00 pm 7:00 pm – 8:00 pm	<b>NO CARNIVAL RIDES – LIMITED FOOD VENDORS – FREE ADMISSION</b> 4-H Swine Check-In & Weigh-In (Must be in pens by 2:00 pm) (Exhibitor meeting immediately following) 4-H Dog Show (Grandstand) 4-H Goat Check-In 4-H Rabbit, Cavy, and Poultry Check-In Gospel Sing, Hosted by Woman's Life Caro #879 4-H Feeder Check-In & Weigh-In (Exhibitor meeting immediately following) 4-H Beef Check-In & Weigh-In (Exhibitor meeting immediately following) 4-H Dairy Cattle Check-In 4-H Goat Weigh-In 4-H Sheep Check-In & Weigh-In (Exhibitor meeting immediately following) 7:00 pm 4-H & Open Talent Show (Grandstand)
<b>July 21</b>	<b>MONDAY</b> 9:00 am – Noon 9:00 am – Noon 9:00 am – Noon 9:00 am 9:00 am 10:00 am 1:00 pm 5:30 pm 7:00 pm 7:00 pm	<b>NO CARNIVAL RIDES – LIMITED FOOD VENDORS – ADMISSION \$5.00 (at the grandstand)</b> 4-H & Open Horticulture & Floriculture Check-In & Judging 4-H & Open Foods Check-In & Judging 4-H & Open Crop Check-In & Judging 4-H Horse Show 4-H Rabbit & Cavy Show 4-H & Open Dairy Cattle Show 4-H & Open Sugar Beet Check-In & Judging 4-H Small Livestock Exhibitor Meeting (Small Stock Barn) 4-H Food, Art and Photography Auction (Livestock Pavilion) BMX BIKE RACES – TENTATIVE <a href="http://richfieldparkbmx.com">richfieldparkbmx.com</a>
<b>July 22</b>	<b>TUESDAY</b> <b>NOON-6PM</b> 9:00 am 9:00 am 9:00 am Noon – 6:00 pm 1:00 pm 1:00 pm 5:00 pm 7:30 pm	<b>CARNIVAL OPENS AT NOON – PAY ONE PRICE \$10</b> <b>KIDS DAY (14 &amp; Under) – ADMISSION \$8.00 UNTIL 6:00 PM</b> 4-H Horse Show 4-H Swine Show 4-H Poultry Showmanship (Judging tent) Kids Day Activity Tent (outside Merchants Building) - Free T-Shirts to first 800 kids in line with paid admission. 4-H and Open Goat Show 4-H Poultry Judging 4-H & Open Sheep Show Unique Motor Sports Demolition Derby - No spectators allowed on infield <a href="http://unique-motor-sports.com">http://unique-motor-sports.com</a>
<b>July 23</b>	<b>WEDNESDAY</b> 9:00 am 9:00 am 1:00 pm 5:00 pm – 8:00 pm 6:00 pm 7:00 pm	<b>CARNIVAL OPENS AT NOON – PAY ONE PRICE \$10</b> 4-H & Open Beef Show 4-H Horse Clover Bud & Fun Show (open to Tuscola County 4-H horse members only) - Awards Ceremony to Follow 4-H Feeder Beef Show Greg Trent & Triple Threat - variety band <a href="https://www.facebook.com/tttband">facebook/tttband</a> (by Merchants Building) 4-H Small Livestock Sweepstakes Showmanship Contest (Rabbit Judging Tent) X-Treme Motorcycle Racing <a href="https://www.facebook.com/martinxtremeracing">facebook/martinxtremeracing</a>
<b>July 24</b>	<b>THURSDAY</b> 9:30 am 11:00 am 5:00 pm – 8:00 pm 7:30 pm	<b>CARNIVAL OPENS AT NOON – PAY ONE PRICE \$10</b> <b>SENIOR CITIZENS DAY (62&amp;Over) – FREE FAIR ADMISSION (must pay \$10 to attend Grand Stand Event)</b> 4-H & FFA Small Livestock Sale 4-H & FFA Large Livestock Sale (immediately following the small livestock sale but not prior to 11:00 am) Greg Trent & Triple Threat - variety band <a href="https://www.facebook.com/tttband">facebook/tttband</a> (by Merchants Building) Thumb Pickup & Tractor Pulls <a href="http://ttpa.org">http://ttpa.org</a>
<b>July 25</b>	<b>FRIDAY</b> 9:00 am – 11:00 am 9:00 am – Noon 5:00 pm – 8:00 pm 7:00 pm 7:30 pm	<b>CARNIVAL OPENS AT NOON – PAY ONE PRICE \$10</b> 4-H Cloverbud Learning Experience: EXPLORING BIRDS (behind the poultry barn) 4-H Livestock Judging Contest Greg Trent & Triple Threat - variety band <a href="https://www.facebook.com/tttband">facebook/tttband</a> (by Merchants Building) 4-H Large Livestock Sweepstakes Contest (Livestock Pavilion) Super Kicker Championship Rodeo <a href="http://www.superkickerrodeo.com">www.superkickerrodeo.com</a>
<b>July 26</b>	<b>SATURDAY</b> 9:00 am - 5:00 pm – 8:00 pm 7:30 pm	<b>CARNIVAL OPEN FROM NOON UNTIL 11:00 PM – PAY ONE PRICE \$10</b> Open Horse Show (Horse Arena) Greg Trent & Triple Threat - variety band <a href="https://www.facebook.com/tttband">facebook/tttband</a> (by Merchants Building) Super Kicker Championship Rodeo <a href="http://www.superkickerrodeo.com">www.superkickerrodeo.com</a>
<b>July 27</b>	<b>SUNDAY</b>	6:00 am – 10:00 am All Exhibits Released (Check with project superintendent for specific release time.)

\*\* There Will Be No Refunds on Tickets Sold \*\*

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# TUSCOLA COUNTY FAIR ASSOCIATION 2013-2014



## BOARD OF DIRECTORS

Jim Will                              President  
 John Riley                      Vice-President  
 Beth Rupprecht                      Secretary  
 Jackie Garner                      Treasurer

**tuscolacountyfair@hotmail.com**

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Alma Bennett		(989) 843-6019
Rick Lipan	<a href="mailto:majesticconst@centurytel.net">majesticconst@centurytel.net</a>	(989) 860-2054
Robert Nowland		(989) 673-4096
Jim Will	<a href="mailto:wills_greenhouse@yahoo.com">wills_greenhouse@yahoo.com</a>	(989) 673-6451

### TERMS EXPIRING 2014

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Grant Gettel	<a href="mailto:gdcowboy@hotmail.com">gdcowboy@hotmail.com</a>	(989) 325-2254
Jackie Bush	<a href="mailto:jackierileybush@gmail.com">jackierileybush@gmail.com</a>	(989) 325-1913

## STAFF OF THE TUSCOLA COUNTY FAIR

Office Staff	Brenna Richardson .....	(989) 660-0672
Electrician	Ken Martin Electric .....	(989) 872-4114
Sound	Chuck Sperling- The Sound People .....	(989) 295-1096
Veterinarian	Dr. Nicole Wernette, D.V.M. ....	(989) 843-5030
Gates & Admission	Board of Directors .....	

## SUPERINTENDENTS

Demolition Derby, Rodeo, Kid's Day, Outdoor Space .....	Richard Tonkin, Robert Nowland
Parking .....	Mary Hancock
Merchants Building Exhibition, Emergency Services, Switchboard .....	John Riley
Advertising, Xtreme Motorcycle Racing, BMX .....	Jackie Garner
Outdoor Space .....	Beth Rupprecht
Grandstand Gates/Kid's Day .....	Patty Woodard, Alma Bennett
Stage Rental – Building Use November 1st to May 1st – Storage .....	Jim Will, Jay Riley
Tractor & Truck Pulling .....	Fred Ruggles
Office Manager, Ribbons & Awards .....	Judy Campbell
Open Horse Show, Pit Crew Entrance .....	Grant Gettel
Fair 5K .....	Jackie Bush



# **RULES GOVERNING ENTRIES, EXHIBITS, AWARDS AND BUSINESS OF THE ASSOCIATION**

\*The Tuscola County Fair Board has chosen to not pay premiums for the 2012 program year, forward, as funding is no longer received from the State of Michigan. In Lieu of premiums, and to encourage 4-H members to participate in our many "still" exhibit areas, we will be waiving the 4-H member pass \$2 fee upon the arrival of (1) Fair entry. In addition, we will waive the \$10 fee for the 4-H weekly grandstand pass, upon the arrival of (5) fair entries. Entries must be from an assortment of divisions. Not available to Open Class.

**- NO ALCOHOLIC BEVERAGES ARE ALLOWED ON THE GROUNDS -  
- NO SMOKING IS ALLOWED IN FAIR BUILDINGS OR GRANDSTAND -**

## **SECTION 1 – GENERAL**

1. The gates will be open at 8:00 a.m. each day, at which time every officer and employee is expected to be at his post of duty.
2. The Board of Directors reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters and questions or differences in regard thereto. It further reserves the right to amend or add to these rules.
3. Disregard of any rule by an exhibitor or concessionaire forfeits all rights and privileges without recourse.
4. Every article or animal upon the grounds will be under control of the Board of Directors. The society will have watchmen or police on duty both day and night. While the society provides this precautionary measure for the protection of all exhibits and articles brought upon the grounds, it will not be responsible for loss, injury or damage by fire, lightning, wind or any other cause to such animal or article on exhibition or display, and upon which condition all entries are accepted.
5. Exhibitors must place all exhibits under the direction of the superintendent in charge, or in the event of his absence, under the direction of the Secretary. When space has been allotted to an exhibitor, the Board of Directors reserves the right, in case such exhibitor shall fail to make or maintain a creditable display, to declare the space allotted to him or any portion thereof, forfeited.
6. All horses and cattle must be paraded in front of the grandstand whenever so ordered by the superintendents in charge. Infraction of this rule will mean a forfeiture of prizes won.
7. No animal or article may exhibit that is not listed in this fair book, except by special direction of the Board of Directors of this association.
8. STALLS AND PENS WILL NOT BE SUPPLIED WITH BEDDING. Exhibitors will be permitted to bring into the grounds only a limited amount of feed, hay or wood chips, and the management reserves the right to refuse admission of such if in their judgment there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed, which can be purchased at any time at market prices from local dealer having the feed concession.
9. In the event of conflict between the general rules and special rules governing various departments, the special rules will take precedence.
10. Each division of the Fair will be in charge of one or more superintendents who with such assistants or clerks as may be needed will have the management of such department, as directed by the Board of Directors. Such superintendents of all departments exhibiting for competition will report at the Secretary's office, where they will be furnished with lists of entries in several departments and receive such instructions as may be necessary. These lists must be returned to the Secretary, with the findings of the judges properly recorded therein.
11. Supply trucks, with truck and driver properly authorized, will be admitted into the grounds each day between the hours of 7:00 a.m. and 10:00 a.m.
12. BALED STRAW CANNOT BE USED AS BEDDING IN ANY BARN EXCEPT FOR GOATS AND DAIRY.

## **SECTION 2 – ADMISSIONS**

- PAY ONE PRICE – \$10.00 daily (includes: Admission, Rides, Grandstand, and Parking)
- FREE ADMISSION – for any child that doesn't meet minimum height requirements for carnival rides (based on carnival's 36" height requirements)
- FREE ADMISSION – Sunday – (No carnival rides)
- REDUCED RATE – Monday – \$5.00 (No carnival rides)
- KIDS DAY (14 & Under) – Tuesday – \$8.00 until 6:00 pm
- SENIOR CITIZENS DAY (62 & Over) – Thursday – Free admission all day. (Must pay \$10 to see Grandstand event)
- 4-H Members & Leaders – \$2.00 week (Gate Pass Only) – Members may purchase a Grandstand Pass for an additional \$10.00 (See \* at top of page)
- 4-H Helpers – \$2.50 daily / \$12.00 week (Gate Pass only)

## **SECTION 3 – ENTRIES**

1. Application for entries in all departments must be made on the printed form provided by the secretary for that purpose and must be in full compliance with the printed instructions on it. The right is reserved to reject any entry offered.
2. All entries must be made in the name of the bona fide owner or joint owners, actual growers or producers, inventors or manufacturers.
3. In case of joint owners making an exhibit, one entry fee will be required.
4. All animals and articles for exhibition must be in their proper places on the fair grounds by SUNDAY of fair week at designated times, unless stated otherwise.
5. All stock in the purebred class offered for entry must be positively accompanied with certificate of registration in the exhibitor's name or sworn affidavit showing stock to be eligible for registration before the secretary can receive entries.
6. Any person using deception in entering any animal or article shall not be awarded a prize and shall be disbarred from exhibiting for a period of three years.
7. No animals or articles for show shall be removed from the grounds before 6:00 a.m. Sunday unless otherwise specified in the rules governing the department in which the animal or article is shown or unless the President has given permission in writing. Violations of this rule will subject the transgressor to the loss of any prize which may have been awarded.
8. All exhibitor and entry fees to be paid to entry clerk upon arrival at the fair. Please do not mail.
9. Refer to the appropriate department for specific entry fees such as per head, per class, number fee, etc.
10. The following exhibitor fees will be charged for open class exhibits:

Holders of Life Membership Certificates	No Exhibitor's Fee (per class entry fee required)
Non-Members	\$5.00 per exhibitor
4-H or FFA Members	\$1.00 per exhibitor (if also exhibiting in any 4-H or FFA class)

## SECTION 4 – FEES

**ATV / MOTORIZED VEHICLE PERMITS:** Registration fee \$20.00 for all week

- Motorized vehicles include but are not limited to golf carts, gators, mopeds, scooters, 4 wheelers, etc.
- All motorized vehicles must be registered with the Fair Board and display the registration pass on the vehicle.
- Registration must be completed by an adult (over 20 years of age).
- All vehicles must be operated by a person no younger than 14 years of age.
- Vehicle must be operated in a safe and responsible manner at all times.
  - The entire fairgrounds is a pedestrian area, thus, all vehicles must be driven at very slow speeds.
  - Vehicles must give right of way to pedestrians and livestock.
  - Vehicles driven after dark must be operated quietly out of respect for camping participants.
  - Vehicles operated after dark must be driven by an adult over the age of 18.
  - Vehicles operated after dark must have headlights, taillights, and any other safety equipment required by the fair association.
- Fair Board retains the right to have any motorized vehicle removed if the above is not followed.

**HORSE STALLS:** Stall fees \$5.00 open/tie, \$10.00 closed/box

- All applications for stalls and pens must be noted on entry blank at time of filing. Exhibitors must indicate on the entry blank the number of animals they will show.
- The superintendent in charge will make assignment of the stalls and pens.

**CAMPER INFORMATION:** Camping fees have not been adjusted for 2014. There is an additional \$15.00 fee for units with air conditioners. Camping Space Agreements can be found at the end of this fair book. Any camper failing to return/postmark the contract with payment by set date, will be parked on Thursday, 4:30-6:00pm, if any space remains, at full camper prices.

- **CAMPERS IN LARGE LIVESTOCK AREA:** The date for parking campers will be the Wednesday prior to the fair. 5:30-7:30pm for returning campers and 7:30-8:00 p.m. for new campers (first come, first served) All questions may be directed to Alma Bennett at (989) 843-6019.

**CAMPERS IN HORSE AREA:** The date for parking campers will be the Wednesday prior to the fair, returning campers between 1:00 p.m.-3:00 p.m. New campers between 3:00-5:00pm (first come, first served) All questions may be directed to Amy Kotsch (989) 553-2066 kakotsch@yahoo.com

## SECTION 5 – JUDGES

1. The Board of Directors will appoint judges.
2. No prize shall be awarded without competition unless the Judges shall deem the animal or article highly meritorious. Nor shall prizes be given in classes where there is no competition unless the judge considers the animal or product worthy of it.
3. Judges are earnestly requested to familiarize themselves with all the rules and regulations especially those rules bearing on the classes to be judged by them.

## SECTION 6 – AWARDS

1. Prizes will be awarded only on animals fitted for show purposes and no animal shall receive more than one prize in a class.
2. The following colors will be used to designate awards:

Grand Champion – Royal Purple	Second Premium – Red	Fifth Premium – Pink
Reserve Champion – Lavender	Third Premium – White	Sixth Premium – Dark Green
First Premium – Blue	Fourth Premium – Yellow	

## SECTION 7 – LIVESTOCK INSPECTION

1. All animals for exhibition must be free from any contagious, infectious or communicable disease. Approved health certificates are required.
2. The department superintendent reserves the right to refuse admission of any animal or animals originating from a herd whenever the status of health of the entire herd is questionable or suspicious.

## SECTION 8 – CONCESSIONAIRES

1. Persons who desire to rent space for exhibit booths, merchandising stands or games on the grounds, can make arrangements with the Secretary. All rents for same to be paid in advance.
2. No exhibitor or concessionaire will be permitted to sublet or share any portion of the space allotted to him. A violation of this rule will result in the original purchaser of the space forfeiting all rights and objections of himself, partners, employees and wares from the grounds.
3. All leases will be subject to the “Exclusive Contracts” as may be made by the Board of Directors.
4. Concessionaires must keep their space in a neat, orderly and sanitary condition and remove there from any filth or refuse and place the same in garbage cans.
5. No soliciting, peddling or selling of any kind will be allowed in the buildings or on the grounds, except by special permit or license obtained from the Secretary’s office.
6. The distribution of handbills or other advertisements that may become a nuisance is forbidden.
7. All concessionaires must carry their own insurance. The Fair will not be responsible for thefts or damage.

## SECTION 9 – PROTESTS

1. Any exhibitor may file a complaint regarding any of the following:
  - A. Conflict of interest of the judge.
  - B. Disqualification of an exhibit or exhibitor.
  - C. Exhibitor, group leader, or superintendent behavior.
  - D. Eligibility of the exhibit.
2. All protests must be in writing and filed with the Board Secretary within 10 days after fair closing day.
3. A committee appointed by the President (including two board members, one Extension office personnel and other deemed necessary) shall review, investigate and issue a notice of findings and recommended actions within 15 days of receiving such protests.
4. The fair Board shall act on the recommendations of said committee within 10 days of receiving such.
5. If the exhibitor filing the protest is not satisfied with the actions of the Board, they may file an appeal with the Michigan Department of Agriculture within 45 days of the initial protest.

## SECTION 10 – DRUG TESTING OF ANIMALS

1. Drug testing of animals will be done for cause as determined by the superintendent of that department in conjunction with the appointed protest committee.
2. When said drug testing is needed it will be done by a licensed veterinary appointed by the Fair Board.
3. Testing supplies provided by Michigan Department of Agriculture, Laboratory Division will be used.
4. Testing will be done and samples will be handled in accordance with livestock sample collection procedures provided by Michigan Department of Agriculture as follows:
  - A. Verify the animal you are about to test. Identify any tattoos, ear tag or ear notches that are on the animal. Whenever possible use USDA official identification vs. farm identification. Be sure to include this information on the "Sample Tag."
  - B. Present the container for examination to the animal representative/exhibitor, making sure to verify with the animal representative that the security seal has not been previously broken. If the sample container is rejected for any reason, use another container and return the defective one to the laboratory. **Note:** The animal representative must remain with the animal at all times during the sample collection process.
  - C. Record the seal # in the top right box of the Sample Transmittal Packing List.
  - D. Open the container by pressing upward on the tab marked open, breaking the seal.
  - E. Place the container in the catching stick; fold the lid back and anchor it under the metal finger welded onto the handle.
  - F. If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the six small sticker tags provided on the "Sample Tag." Place the five labeled blood tubes inside a plastic sample container and seal as described below.
  - G. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the protruding end of the plastic barbed strip and also across the lid and down sides of the container.
  - H. Complete the information on a "Sample Tag" substituting the name of the fair for "Track," the name of the animal (Grand Champion Steer, Reserve Champion Swine, etc.) for "Horse" and the ear tag number or other unique identification number for "Tattoo." After the animal representative has watched the sample collection and sealing, they must sign under "Witness" on the sample tag. The person collecting the sample must sign under the "Sampled By" on the sample tag.
  - I. Place one completed large sticker tag from the top of the "Sample Tag" on the top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed "Sample Tag" must be kept and NOT returned to the lab.
  - J. Lock the sealed and labeled sample container in a metal can. **Note:** Once the can is locked it cannot be opened until it reaches the lab.
  - K. Samples must be held secure and cold until transferred to the laboratory. **Note:** Urine may be frozen; blood must be kept refrigerated and never be frozen.
  - L. Any discarded needles should be placed in an approved "Sharps" container by the veterinarian/veterinarian technician.
  - M. When all sample collection has been completed, fill out the "Sample Transmittal Packing List." The packing list must identify the tag number of all samples included in the case. Enclose the completed "Sample Transmittal Packing List," and unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.

### After Sample Collection is Completed

1. Transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 am-5:00 pm, Monday through Friday). The lab is located on the campus of Michigan State University at: 1615 South Harrison Road, East Lansing, MI 48823.
2. Collect and retain signed Animal Certification Forms and the remaining portion of the completed "Sample Tag." **Note:** Both of these documents should be kept in a secure place for cross-reference when sample results are received. In the event of a positive result these documents must be kept as evidence.

### All costs of said testing will be charged as follows:

1. In the case of negative results all costs to be paid by complainant.
2. In the case of positive results all costs to be paid by owner of animal in question.



**Michigan Department of Agriculture**  
P.O. Box 30017  
Lansing, MI 48909  
**Animal Industry Division:**  
(517) 373-1077  
**Fairs, Racing and Exhibitions:**  
(517) 373-9763

**HEALTH REQUIREMENTS  
FOR LIVESTOCK  
EXHIBITED IN MICHIGAN**

## HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN

Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, captive cervidae, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.

**The complete set of requirements can be obtained by downloading them from  
the Michigan Department of Agriculture website:**

**[www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo)**

**or by contacting the MSU Extension office at (989) 672-3870**

Joe Bixler ..... District Coordinator  
 Hal Hudson ..... Extension Educator – Commercial & Consumer Horticulture  
 Dennis Stein ..... Extension Educator – District Farm Business & Risk Management  
 Kris Swartzendruber ..... Extension Educator – Health & Nutrition  
 Heather Middleton ..... Program Coordinator – 4-H Youth Development  
 Donna Barnes- (Retired) ..... Program Instructor – Health & Nutrition  
 Julie Androsuk ..... Program Associate – Health & Nutrition  
 Cathy Patterson ..... Secretary  
 Bonnie Powell ..... Health & Nutrition Data Entry  
 TBD..... 4-H Summer/College Intern

## **4-H AND ETHICS: JUST DO THE RIGHT THING!**

One of the most difficult challenges when involved in competitive events, such as fair, is remaining true to what we know is right. It can be awfully tempting to do something that isn't quite right, but might not be exactly "wrong". This is the true challenge of behaving ethically—doing what's right when we're most tempted not to do so.

Although no one can argue that earning a blue ribbon is a great feeling, the ribbon should never be the goal. Instead, fair should be looked at as a means to demonstrate to one another and to the general public what has been learned through a year of hard work in a given project area. Our fair is an educational opportunity for youth, and for the public.

Tuscola County 4-H members are expected to be sincere, honest and to act in a sportsmanlike manner at all times. Every individual member represents the entire 4-H program and their behavior reflects not only on themselves but also their parents, leaders, club, and the entire county. All adults working with 4-H youth, including parents, judges, superintendents, and club leaders, are expected to serve as positive role models by what they say and by what they do.

4-H youth are expected to do their own work to a quality that is appropriate for their developmental level, following the guidelines and rules provided in the Tuscola County Fair Book each year. Adults should guide and support, not do the work for youth.

4-H animal exhibitors are expected to provide appropriate care for their animals and to treat them in a humane manner. Youth who participate in livestock auctions must ensure that the animals that they sell have been raised using agricultural best practices and are safe for consumers to eat.

Most importantly, 4-H members should participate in fair because they are excited about 4-H, about their project areas, want to show what they've learned, and want to share in their peers' accomplishments as well.



## YOUTH GENERAL REGULATIONS CLASSES & PRIZES



1. Entry in classes at the Tuscola County Fair is suggested for the combined exhibits of the work of youth enrolled in 4-H Youth Programming or in FFA Vocational Agriculture classes during the current program year (September 1st – August 31st).
2. These general regulations apply to all 4-H and FFA exhibitors. All 4-H and FFA exhibitors must abide by all the project, class, section, division, and department regulations and deadlines for the project(s) as well as the general regulations established jointly by the 4-H Council and FFA Advisors.
3. **All exhibits are entered with the understanding that the fair association and Tuscola County 4-H accept no responsibility for loss, damage, sickness, injury or death of any animal or other item exhibited. The exhibitor assumes all risk and is responsible for any expenses incurred as a result of such loss or damage.** See also “Rules Governing Entries, Exhibits, Awards and Business of the Association” Section 1, Rule 4.
4. To be eligible to exhibit in 4-H classes, the member must be properly enrolled in the Tuscola County 4-H Program no later than close of business on the last business day of January for returning members or the last business day of April for new members, **NO EXCEPTIONS**. Youth residing outside of Tuscola County **MUST** be properly enrolled in 4-H prior to April 1st to be eligible to exhibit in 4-H classes.
5. Members exhibiting in livestock, horse, dog, or shooting sports events must be enrolled in a 4-H Club that has a registered leader in the project area in which they are exhibiting.
6. 4-H age is determined by the child’s age on January 1st of the current year. 4-H members must be between the ages of 9 and 19 to exhibit in 4-H classes at the Tuscola County Fair.
7. Cloverbuds must be between the ages of 5 and 8 on January 1st of the current year to exhibit in Cloverbud activities at the Tuscola County Fair. Cloverbud classes are non-competitive (not placed or ranked A, B, C, and/or 1, 2, 3) and promote participation as well as education.
8. FFA members should indicate on their entry forms that they are FFA members.
9. All non-animal exhibits must have an entry tag attached. Entry tags are pre-printed and will be made available through the MSU Extension office the week prior to fair, at the fairgrounds on the day of Green Building check-in/judging, or through project superintendents.
10. Projects belonging to exhibitors with special needs that should be brought to the judges’ attention can be marked by writing 4-H in the top right corner of the exhibitor card and drawing a circle around it.
11. Exhibitors are limited to entering one project per class regardless of the fact that they may be enrolled in both 4-H and FFA.
12. All entry forms must be submitted to the MSU Extension office before Monday June 23<sup>rd</sup>, 2014. **NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE.** Changes or additions will not be allowed after the deadline.
13. In the event it appears there will be a conflict in exhibiting times, it is the responsibility of the 4-H exhibitor to notify the superintendent in advance.
14. Exhibits will be judged on a blue, red and white ribbon (A, B, and C) basis. Any exhibit that does not meet the requirements listed for the project will automatically receive one prize lower.
15. Fair Premiums will no longer be paid by the Fair Board, starting with the 2011-2012 4-H Program year. In Lieu of Premiums for 2013 and beyond, any 4-H or FFA youth who exhibit in (5) or more divisions shall receive a free grandstand pass for the week of fair. Exhibitors must have a card signed by superintendents to verify projects. Exhibitors must present a complete signed card and 4-H pass to the fair office on Sunday July 20<sup>th</sup> and Monday July 21<sup>st</sup> 2014 to receive the free grandstand stamp. . This decision will be reviewed annually.
16. All prizes shall be forfeited if any 4-H or FFA person is involved in improper conduct in any exhibit or activity area during the fair. If deemed necessary, the person(s) will be sent home. The decision is to be made by the Executive officers of the 4-H Council, one Fair Board member, and the involved superintendent.
17. All livestock exhibitors must abide by the bio-security policy which is available through the MSU Extension office.
18. All fair exhibits must remain at the Tuscola County Fair until the published release time. Each exhibitor is responsible for picking up, or making arrangements for the pick up of, their exhibits at this time. If necessary, exhibits in the Green or Crops Buildings may be picked up the following week at the MSU Extension office. **Projects not picked up within 14 days after fair will be discarded. PROJECTS LEAVING EARLY WILL FORFEIT PRIZES.**
19. All final decisions pertaining to fair policy will be made jointly by the Tuscola County 4-H Council and the Tuscola County Fair Board.
20. 4-H and FFA members are **NOT** allowed to sleep in barns, trucks, or cars. All overnight stays **MUST** be at an approved campsite with proper adult supervision. No running or smoking in the barns. No dogs, skateboards or bikes allowed on the fair grounds.
21. Each 4-H club must have a minimum of one adult and one teen present at both set-up and clean-up. All project areas will set up at 6:00 p.m. on the Wednesday before fair week unless indicated otherwise in the 4-H newsletter. Clean up will be during release time on Sunday between the hours of 6:00 a.m. to 10:00 a.m.
22. Each 4-H club is responsible for providing help for the 4-H Diner at least once during fair week. The 4-H Diner relies on 4-H youth, parents, and leaders to volunteer during the week of the fair.
23. **SPECIAL 4-H ADMISSIONS:** \*4-H members and leaders may purchase a gate pass for \$2.00 for the entire week. Helper passes may be purchased for \$2.50 per day or \$12.00 all week. A gate pass permits unlimited entries for one (1) person. Each person entering the fair must have a gate pass or pay the admission fee each time they enter. The gate pass must be signed and carried by the person who it was issued to. These special passes do not include admission to the midway rides or grandstand. **\*4-H members can purchase a week pass to the grandstand for \$10.00 from the fair office.**
24. All exhibitors and their families are to show 4-H spirit, showmanship, and respect to all participants and visitors at the fair.

# LARGE LIVESTOCK

## LARGE LIVESTOCK COMMITTEE CHAIRPERSON – Joe DeLong (517) 861-1428

### YOUTH LARGE LIVESTOCK REGULATIONS

Species specific Large Livestock Exhibitor Meetings will be held in the Livestock Pavilion on Sunday immediately following the scheduled check-in/weigh-in time for each species. ALL EXHIBITORS MUST ATTEND! Record sheets for all animals are due at the end of each meeting on Sunday.

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Ownership is required for market livestock projects. The exhibitor must own the animal he or she is exhibiting.
3. Market livestock projects must be tagged according to the procedure specified by the superintendent for each species. There will be no exceptions to this rule; all market animals must be tagged. Notification of tagging dates and procedures will be printed in the Tuscola County 4-H Newsletter/Emails/Facebook posts. At the time of tagging, an exhibitor may elect to weigh-in for entry into rate of gain contests if applicable.
4. All exhibitors must check with the appropriate superintendent before stalling and exhibits must remain in the assigned stall. **Sunday Arrival:** Any Tuscola County 4-H participant that is attending both MLE and the TCF will be granted late arrival for check-in on Sunday of the TCF. The MLE participants shall arrive NO later than (5) hours after final show/class concludes. A Large Livestock Representative at MLE will call another Large Livestock member on the grounds, to let them know when the class has ended, and the animal must be weighed in upon arrival at the TCF grounds, within the (5) hour limit.
5. Homebred animals must be designated at the time of tagging. Homebred is defined as ownership of female at time of conception.
6. The Health Requirements for Livestock Exhibited in Michigan MUST followed.
7. **If any animal shows clinical signs of infectious, contagious, or toxicological disease at check-in; that animal and any other animal(s) transported with or housed with the diseased animal shall be removed from the fair. Alternates will not be accepted.**
8. No exhibitor may exhibit more than five (5) market livestock species. Once (3) Grand &/or Reserve Champion animals have been awarded, that exhibitor may no longer show any additional market livestock species, except in showmanship class. All Grand & Reserve Champions must sell.
9. No exhibit that is shown in a breeding class may be shown in a market class.
10. There shall be only one (1) official weigh-in per exhibited market livestock animal.
11. Bedding and feed are to be provided by each exhibitor. No bedding or food shall be provided.
12. By submitting livestock entries to the fair, exhibitors agree to abide by the Tuscola County 4-H Livestock Cleanliness Policy. All livestock exhibitors must turn in a completed and signed livestock cleanliness policy with their fair entries. Any exhibitor who fails to keep livestock properly fed and watered as well as maintain a neat stall will be subject to the penalties noted in the Livestock Cleanliness Policy.
13. The animal is the sole responsibility of the exhibitor from time of arrival to departure on the closing Sunday of the fair. Cleanliness Policy penalties may be applied even after the Market Livestock Sale, including the possible forfeiture of all sale earnings.
14. When exhibiting and selling their animals, all exhibitors are expected to adhere to the large livestock dress code as it appears in this book.
15. Upon winning showmanship, the exhibitor shall move up to the next class of showmanship with the exception of Senior Showman.
16. Accurate record sheets MUST be completed for each market livestock project. All record sheets are to be turned in to the superintendent at the Large Livestock Exhibitors Meetings on Sunday. They will be judged on neatness, content, answers to questions asked, age of exhibitor, and year in project.
17. Barn prizes for each department will be given on Friday during the sweepstakes contest.
18. All exhibitors are required to clean up their respective areas at the close of the fair on Sunday.
19. Exhibit Fee: Each animal sold will have a fee deducted from their fair check to help pay for project expenses and fairground improvements.

### LARGE LIVESTOCK SALE

1. The large livestock sale takes place the Thursday of fair week starting immediately following the completion of the small livestock sale, but not before 11:00 a.m.
2. Each exhibitor is limited to selling three (3) items. The three items may include any of the following: the Milk of the Grand or Reserve Champion Dairy Exhibit, Market Beef Steer, Market Feeder Beef, Pen of Lambs (counts as 2 items), Pen of Hogs (counts as 2 items), Individual Lamb, or Individual Hog.
3. Any exhibitor electing to sell must have shown the animal on foot in its respective market class.
4. Each species superintendent determines the order of sale for that species.
5. All exhibitors who sell a market livestock project must complete a "Thank You" card addressed to their buyer before they will receive a check for the sale of their animal(s). The exhibitor MUST apply postage and turn it in to the Green Building by Saturday.

### LARGE LIVESTOCK EXHIBITOR DRESS CODE

The large livestock committee is concerned about the appearance of our 4-H members when selling and exhibiting their animals. Your appearance both in the show and sale ring is important as to how the public views both our program and our members. Exhibitors who do not follow the dress code will not be allowed to exhibit and/or sell their project until they are dressed appropriately.

1. **Shirt** – A shirt with collar and sleeves looks the best while exhibiting livestock. A knit shirt or dress style polo shirt is appropriate, but all shirts must be able to be tucked in. No tank tops, spaghetti straps or crop shirts. Bare midriffs and visible undergarments are not acceptable.
2. **Pants/Skirt** – Clean and pressed jeans or khaki type pants with no holes are acceptable. Skirts must come below the knee and have no holes. Also exhibitors should wear a belt if pants have belt loops.
3. **Footwear** – This is for your protection. Boots or leather shoes with a back must be worn. No athletic shoes, sandals or flip flops.

### CLOVERBUD LARGE LIVESTOCK RULES

1. Large livestock participants may use one (1) of the animals already on exhibit. Calves must weigh under 550 pounds. Swine can not be trailered in. If an animal is brought to the fair for this event only, it may stay for the day of the show only and must meet all MDA health requirements.
2. Participants will enter the ring with their project and must be accompanied by an adult or 4-H member age 14 or older who will assist the Cloverbud.
3. All exhibitors will participate in non-competitive showmanship with their project animal(s). The judge may elect to conduct interviews with Cloverbuds.
4. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.

# YOUTH DAIRY – DEPARTMENT 2

**DIVISION 100 – DAIRY CATTLE ..... SUPERINTENDENT – MATT BENNETT (989) 843-7176**

**CHECK-IN: SUNDAY @ 6:00 – 8:00 P.M.**

**DAIRY CATTLE SHOW: MONDAY @ 10:00 A.M.**

## YOUTH DAIRY REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) for additional rules.
2. No exhibitor can exhibit more than five (5) dairy livestock projects.
3. Dairy must be bonafide 100% dairy bloodlines. Crossbred dairy exhibits are not eligible for show.

## SECTION 1 – HOLSTEIN - FRIESIAN

## SECTION 2 – GUERNSEY

## SECTION 3 – JERSEY

## SECTION 4 – BROWN SWISS

## SECTION 5 – OTHER BREEDS

### CLASS

3002

	Bull Calf - progeny of member's female (one year or under)	
3003	Junior Heifer Calf (calved after Mar. 1, 2014)	
3004	Intermediate Heifer Calf (Dec. 1, 2013 - Feb. 28, 2014)	
3005	Senior Heifer Calf (Sept. 1, 2013 - Nov. 30, 2013)	
3006	Summer Yearling Heifer (June 1, 2013 - Aug. 31, 2013)	
3007	Junior Yearling Heifer (Mar. 1, 2013 - May 31, 2013)	
3008	Winter Yearling Heifer (Dec. 1, 2012 - Feb. 28, 2013)	
3009	Senior Yearling Heifer (Sept. 1, 2012 - Nov. 30, 2012)	
****	Junior Champion Female & Junior Reserve Champion Female (winner of classes 3003 - 3009)	
3010	Two Year Old Cow Milking (Sept. 1, 2011 - Aug. 31, 2012)	
3011	Three Year Old Cow (Sept. 1, 2010 - Aug. 31, 2011)	
3012	Four Year Old Cow (Sept. 1, 2009 - Aug. 31, 2010)	
3013	Aged Cow (calved before Sept. 1, 2009)	
3014	Dry Cow (all ages)	
****	Senior Champion Female & Senior Reserve Champion Female (winner of classes 3010 - 3014)	<b>Ribbon</b>
****	Grand Champion Female & Reserve Champion Female	<b>Trophy</b>
3015	Dam & Daughter	
3019	Produce of Dam	
****	Supreme Grand Champion Female & Supreme Reserve Champion Female	<b>Trophy</b>

## SECTION 6 – GROUP CLASSES & MILK RECORD (All breeds show together.)

### CLASS

3020	Breeder's Herd (3 animals bred and owned by exhibitor - may be 3 females or 1 male and 2 females)	
3021	Dairy Cattle Club or Chapter Herd (3 female cattle with 3 separate owners from the same club) Clubs may exhibit more than one (1) club herd, however, premiums will not be paid on the second herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.	
3022	Milk Records (The milk record should be brought into the ring by the exhibitor with animal being exhibited.)	

## SECTION 7 – SHOWMANSHIP (All breeds show together.)

### CLASS

3127	Senior Showmanship (15 - 19 years old)	
3128	Intermediate Showmanship (11 - 14 years old)	
3129	Junior Showmanship (9 - 10 years old)	
****	Overall Showmanship (winner of classes 3030 - 3032)	<b>Ribbon</b>

## SECTION 8 – CLOVERBUD DAIRY (See Cloverbud Department Rules)

### CLASS

6020	Cloverbud Dairy Exhibition	<b>Cloverbud Award</b>
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# YOUTH BEEF – DEPARTMENT 4

**DIVISION 200 – BEEF.....CO-SUPERINTENDENT – GENEVIEVE HECHT (989) 868-4335**  
**..... CO-SUPERINTENDENT – KAYLA DELONG (989) 551-4002**

**WEIGH-IN: SUNDAY @ 6:00 – 7:00 P.M.**  
**BEEF SHOW: WEDNESDAY @ 9:00 A.M.**

## YOUTH BEEF STEER & HEIFER REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) for additional rules.
2. An exhibitor may tag up to two (2) market beef animals or designate a family alternate at time of tagging.
3. Exhibitor can NOT exhibit or sell more than one market beef project.
4. No stags or bulls will be allowed to stay or exhibit at the Tuscola County Fair. (Only exception is the bull calf class in the dairy division.)
5. Market dairy beef must have 100% dairy bloodlines and conform to dairy standards. Animals not having 100% dairy bloodlines must be shown as market beef. A committee of three (3) people will settle any discrepancies of this rule.
6. Market beef must be finished and weigh a minimum of 1,000 pounds Market dairy beef must be finished and weigh a minimum of 1,100 pounds
7. Any market beef project not making specified weight requirements will be allowed to show in their own class and showmanship, but are ineligible for Grand or Reserve Champion and will not be allowed to sell in the market livestock sale.
8. Grand and Reserve Champion market beef projects MUST sell. This does not include homebred.
9. Market beef will be sold by the head using their total value as a base price for buyers. This base price will be guaranteed if the buyer elects to resell at United Producers. A representative from United Producers will grade the market beef projects using industry standards.
10. No water is to be left in front of a market beef project.

## BREEDING BEEF REGULATIONS

1. Not more than one (1) male and two (2) females may be exhibited.
2. Two (2) purchased females may be shown. Three (3) females are allowed provided one (1) animal is the progeny of an exhibited female.

## SECTION 9 – HEREFORD

### SECTION 10 – ABERDEEN ANGUS

### SECTION 11 – SHORTHORN

### SECTION 12 – OTHER BREEDS

#### CLASS

3132	Bull Calf (one year or under)	
3133	Heifer Calf (Sept. 1, 2013 - Mar. 31, 2014)	
3134	Summer Yearling Heifer (May 1, 2013 - Aug. 31, 2013)	
3135	Junior Yearling Heifer (Jan. 1, 2013 - Apr. 30, 2013)	
3136	Senior Yearling Heifer (May 1, 2012 - Dec. 31, 2012)	
3137	Aged Cow (May 1, 2010 - Apr. 30, 2012)	
3138	Breeders Herd (2 animals owned by 1 member)	
****	Champion Male	<b>Ribbon</b>
****	Champion Female	<b>Ribbon</b>
3139	Beef Breed stock Record Book	

## SECTION 13 – MARKET BEEF

#### CLASS

3179	Market Beef - Steer or Heifer	
3180	Market Dairy	
3181	Homebred Market Beef	
3182	Market Beef Record Book	
3183	Rate of Gain	<b>Award</b>
3184	Beef Club or Chapter Trio (3 animals with separate 3 owners from the same club) Clubs may exhibit more than one (1) club herd; however, premiums will not be paid on the second herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.	
****	Grand Champion Market Beef & Reserve Champion Market Beef	<b>Trophy</b>
****	Grand Champion Market Dairy & Reserve Champion Market Dairy	<b>Trophy</b>
****	Grand Champion Homebred Beef & Reserve Champion Homebred Beef	<b>Trophy</b>
****	Grand Champion Homebred Dairy & Reserve Champion Homebred Dairy	<b>Trophy</b>

## SECTION 14 – SHOWMANSHIP

#### CLASS

3186	Senior Showmanship (15 years old & up)	
3187	Intermediate Showmanship (11 - 14 years old)	
3188	Junior Showmanship (9 - 10 years old)	
****	Overall Showmanship (winner of classes 3186 - 3188)	<b>Ribbon</b>



## **DIVISION 300 – FEEDER BEEF .....SUPERINTENDENT – KENDRA MICHO (989) 233-2662**

**WEIGH-IN: SUNDAY @ 5:00 – 6:00 P.M.**

**FEEDER BEEF SHOW: WEDNESDAY @ 1:00 P.M.**

### **YOUTH FEEDER BEEF REGULATIONS**

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) for additional rules.
2. An exhibitor may tag up to two (2) feeder beef animals or designate a family alternate at time of tagging.
3. Exhibitor can NOT exhibit or sell more than one feeder project.
4. All feeders must be properly castrated or pinched and dehorned by date of arrival on the fairgrounds and must be properly healed from these procedures.
5. Due to feeders being susceptible to viruses, it is strongly advised that a proven and proper vaccination program be instituted to protect the health of the feeder and others in the barn. Contact the superintendent for suggestions on a vaccination program.
6. Feeder weight restrictions are as follows: a minimum of 300 pounds and a maximum of 700 pounds.
7. Any feeder weighing under 300 pounds will be allowed to show in their own class and showmanship, but are ineligible for Grand or Reserve Champion and will not be allowed to sell in the market livestock sale.
8. Any feeder weighing over 700 pounds will not be eligible for Grand or Reserve Champion. All overweight animals will be sold at the maximum weight limit of 700 pounds if the exhibitor elects to sell.
9. Grand and Reserve Champion beef and dairy feeders must sell. (This does not include homebred.)
10. No water is to be left in front of feeder projects.
11. All beef are to have a halter on the face and a collar or necktie around the neck.

### **SECTION 15 – FEEDER BEEF**

#### **CLASS**

- |      |   |               |
|------|---|---------------|
| 3190 | Beef Feeder - Steer & Heifer  |               |
| 3191 | Dairy Feeder - Steer & Heifer   |               |
| 3192 | Homebred Feeder Beef - Steer & Heifer   |               |
| 3193 | Market Feeder Record Book   |               |
| 3194 | Feeder Beef Club or Chapter Trio (3 animals with 3 separate owners from the same club) Clubs may exhibit more than one (1) club herd; however, premiums will not be paid on second herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries. |               |
| **** | Grand Champion Feeder & Reserve Champion Feeder   | <b>Trophy</b> |
| **** | Grand Champion Dairy Feeder & Reserve Champion Dairy Feeder   | <b>Trophy</b> |
| **** | Grand Champion Homebred Feeder & Reserve Champion Homebred Feeder   | <b>Trophy</b> |
| **** | Grand Champion Homebred Dairy Feeder & Reserve Champion Homebred Dairy Feeder   | <b>Trophy</b> |

### **SECTION 16 – FEEDER BEEF SHOWMANSHIP**

#### **CLASS**

- |      |   |               |
|------|---|---------------|
| 3199 | Senior Showmanship (15 - 19 years old)              |               |
| 3200 | Intermediate Showmanship (11 - 14 years old)        |               |
| 3201 | Junior Showmanship (9 - 10 years old)               |               |
| **** | Overall Showmanship (winner of classes 3199 - 3201) | <b>Ribbon</b> |

### **SECTION 17 – CLOVERBUD FEEDER (See Cloverbud Department Rules)**

#### **CLASS**

- |      |                             |                        |
|------|-----------------------------|------------------------|
| 6021 | Cloverbud Feeder Exhibition | <b>Cloverbud Award</b> |
|------|-----------------------------|------------------------|

## **YOUTH SHEEP – DEPARTMENT 6**

## **DIVISION 400 – SHEEP .....SUPERINTENDENT – JEREMY GLASPIE (517) 262-8601**

**WEIGH-IN: SUNDAY @ 7:00 – 8:00 P.M.**

**SHEEP SHOW: TUESDAY @ 5:00 P.M.**

### **YOUTH SHEEP REGULATIONS**

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) for additional rules.
2. An exhibitor may tag up to four (4) lambs. Lambs tagged by family members may be designated as a family alternate at the time of tagging.
3. Exhibitor can NOT exhibit or sell more than two (2) lambs.
4. Minimum weight for market lambs shall be 90 pounds
5. Lambs not making weight will be allowed to show in their own class and showmanship. They are not eligible for Grand and Reserve Champion and are not able to sell in the market livestock sale.
6. An exhibitor is allowed to show two (2) individual lambs, however, is not allowed to have both Grand and Reserve Champion lambs.
7. Grand and Reserve Champion Market Lamb and Pen of Lambs must sell. (This does not include homebred.)
8. While in the show ring, all four (4) of the lamb's feet must remain on the ring surface after the lamb is set or needs to be reset and the exhibitor has begun to brace the lamb.

**BREEDING SHEEP REGULATIONS**

1. Exhibitor is limited to showing one (1) ram lamb, one (1) yearling ewe, and two (2) ewe lambs.

**SECTION 18 – OXFORDS**

**SECTION 19 – SUFFOLK**

**SECTION 20 – SHROPSHIRE**

**SECTION 21 – ALL OTHER BREEDS**

**CLASS**

- 3220 Ram Lamb
- 3221 Ewe (yearling)
- 3222 Ewe Lamb
- 3223 Pair Ewe Lambs
- 3224 Flock (Shall consist of 1 ram lamb, 1 ewe lamb, and 1 yearling ewe shown by 1 exhibitor)
- \*\*\*\* Champion Ram **Ribbon**
- \*\*\*\* Champion Ewe **Ribbon**
- 3225 Sheep Club or Chapter Flock (3 animals with 3 separate owners all from same club) Clubs may exhibit more than 1 club herd, however, premiums will not be paid on the second herd. Club herd class may only be entered by the club’s leader in the club’s or chapter’s name. NO individual entries.

**SECTION 22 – MARKET LAMBS (All breeds show together.)**

**CLASS**

- 3239 Market Lamb Pen (pen of two)
- 3240 Individual Market Lamb
- 3241 Second Individual Market Lamb
- 3242 Feeder Lamb (not making minimum market weight)
- 3243 Homebred Market Lamb
- 3244 Lamb Club or Chapter Trio (3 animals and 3 owners per club) Clubs may exhibit more than one (1) club trio however; premium will not be paid on second trio.
- 3245 Market Sheep Record Book
- \*\*\*\* Grand Champion Market Lamb & Reserve Champion Market Lamb **Trophy**
- \*\*\*\* Grand Champion Market Pen & Reserve Champion Market Pen **Trophy**
- \*\*\*\* Grand Champion Homebred Lamb & Reserve Champion Homebred Lamb **Trophy**

**SECTION 23 – SHOWMANSHIP**

**CLASS**

- 3252 Senior Showmanship (15 years old & up)
- 3253 Intermediate Showmanship (11 - 14 years old)
- 3254 Junior Showmanship (9 - 10 years old)
- \*\*\*\* Overall Showmanship (winner of classes 3252 - 3254) **Ribbon**

**SECTION 24 – FLEECE**

**CLASS**

- 3257 Ram or Ewe Fleece

**SECTION 25 – CLOVERBUD LAMB (See Cloverbud Department Rules)**

**CLASS**

- 6022 Cloverbud Lamb Exhibition **Cloverbud Award**

**YOUTH SWINE – DEPARTMENT 10**

**DIVISION 500 – SWINE..... SUPERINTENDENT – KATIE WOOD (989) 550-6164**

**WEIGH-IN: SUNDAY @ 7:00 A.M. – 2:00 P.M. BY APPOINTMENT. CONTACT KATIE WOOD**

**SWINE MUST BE IN PENS NO LATER THAN 2:00 P.M. NO EXCEPTIONS.**

**SWINE SHOW: TUESDAY @ 9:00 A.M.**

**YOUTH SWINE REGULATIONS**

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) for additional rules.
2. All youth exhibitors must successfully complete Youth PQA Plus training (Pork Quality Assurance) by June 30th. This two hour workshop will be offered locally at various times; club and individual workshops may also be offered. It is the exhibitor’s responsibility to contact MSU Extension to register for a workshop.
3. Mandatory tagging of up to (3) hogs is required. Each exhibitor may select 1-2 hogs to exhibit. Exhibitors may elect to bring one burrow and one gilt or 2 of the same. Each exhibitor has to be designated up to 3 hogs and if there is only one family alternate, it must be designated at tagging time. (immediate family-not cousins.)
4. Exhibitors can NOT exhibit or sell more than two (2) hogs. Market pens may also enter individual classes. It is suggested that exhibitors enter both pen and individual classes on their entry form. Classes may be scratched or dropped, but not changed or added.
5. No unloading of hogs without supervision by the superintendents or assigned individuals acting on behalf of the superintendent. Stalls will be assigned by club.
6. Minimum weight for market hogs shall be 210 pounds. Underweight hogs will be re-weighed after all species have been weighed in. Hogs weighing under 210lbs will be able to show in market class but NOT allowed to sell at the livestock sale and are not eligible for Grand and Reserve Champion. It will be at the exhibitors option to keep the hog at the fair or to take it home.

7. Any hog weighing over 310 pounds will be eligible to show, but NOT eligible for Grand or Reserve Champion.
8. Hogs weighing over 310 pounds may sell at the livestock sale at the 310 pound weight limit.
9. A pen of two (2) hogs must meet weight requirements and weigh within 10 pounds of each other. (Exhibitors entering this class will be scratched if they are ineligible.)
10. An exhibitor is allowed to show two (2) individual hogs, however, is not allowed to have both Overall Grand and Reserve Champion.
11. Individual Market Hog classes will be split into separate groups by both weight and barrow or gilt. Please note on entry form whether hog is gilt or barrow.
12. Grand and Reserve Champion Market Hog and Pen of Market Hogs must sell. (This does not include homebred.)
13. All hogs must have a minimum hair length of ½ inch over their entire body except the head and tail. Hogs with less than ½ inch of hair will be disqualified and NOT be allowed to show. Hogs will be checked prior to the show. The use of the top edge of the black strip on a credit card will be the method for measurement.
14. Powdering and oiling of hogs is prohibited and doing so is grounds for disqualification from the show.
15. All hogs must be properly castrated. Failure to properly castrate will result in disqualification and the removal of the animal from the fairgrounds.
16. Swine sold during the livestock sale are non-terminal – subject to change.
17. All hogs must have water towers, not buckets or pans will be allowed. This will help keep pens clean. **Towers will not be provided.**
18. To enter your swine project in the fair, the following requirements must be met: Submit a photo of your hog w/ BOTH visible assigned fair tag#. BOTH Fair tag# must be readable with full-body photo. Photo must be submitted to MSU Ext. (1) week prior to the tagging date. If the photo is not approved, you will be contacted and must submit a replacement to the MSU Ext. office on the Friday before tagging.

**SECTION 26 – MARKET SWINE** (All breeds show together.)

**CLASS**

3309	Market Swine Pen (pen of two)		
3310	Individual Market Swine (indicate gilt or barrow)		
3311	Second Individual Market Swine (indicate gilt or barrow)		
3312	Homebred Market Swine		
3313	Feeder Swine (not making minimum market weight)		
3314	Market Swine Record Book		
3315	Rate of Gain (participation requires that weight was submitted to Sup't at tagging time.)		
****	Grand Champion Barrow & Reserve Champion Barrow	<b>Ribbon</b>	<b>Ribbon</b>
****	Grand Champion Gilt & Reserve Champion Gilt		<b>Trophy</b>
****	Overall Grand Champion Market Hog & Overall Reserve Champion Market Hog		<b>Trophy</b>
****	Grand Champion Market Pen & Reserve Champion Market Pen	<b>Trophy</b>	
****	Grand Champion Homebred Hog & Reserve Champion Homebred Hog		<b>Trophy</b>

**SECTION 27 – SHOWMANSHIP**

**CLASS**

3317	Senior Showmanship (15 - 19 years old)
3318	Intermediate Showmanship (11 - 14 years old)
3319	Junior Showmanship (9 - 10 years old)
3320	Novice – any exhibitor that has not shown hogs are eligible to show as a novice showman
****	Overall Showmanship (winner of classes 3317 - 3320)

**SECTION 28 – CLOVERBUD SWINE** (See Cloverbud Department Rules)

**CLASS**

6023	Cloverbud Swine Exhibition
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## **MISCELLANEOUS LIVESTOCK – DEPARTMENT 39**

**DIVISION 600 – LARGE LIVESTOCK JUDGING CONTEST SUPERINTENDENT-LRG LIVESTOCK COMM. JUDGING CONTEST: FRIDAY @ 9:00 A.M.**

**LARGE LIVESTOCK JUDGING CONTEST REGULATIONS**

1. Only registered 4-H & FFA members are eligible to participate. Sign up at the fair during check-in. Both market and breeding classes will take place.
2. Participants will judge dairy cattle, beef, sheep and swine on sound livestock selection for both the market and breeding industry.
3. There will be three age divisions – Beginner ages 9 - 10, Intermediate ages 11 - 14, and Senior ages 15 - 19.
4. During registration, each contestant will be given their proper judging supplies and receive a number that shall be their identification throughout the contest.
5. After contest begins no participant may leave.
6. While the contest is in progress, there will be no talk or any other type of communication from another exhibitor or coach. Violation of this will result in disqualification.
7. There will be a questions section following the first three classes. The final class will be oral reasons. Each contestant will give oral reasons to a judge - Senior participants are required to do so, but it is optional for Beginner and Intermediate participants.
8. Ten minutes will be given for each class and two minutes will be given for the questions section. Two minutes will also be given to each exhibitor during oral reasons.
9. As soon as the questions and oral reasons division is over from each class and cards are turned in, the official and final results of the class will be given.
10. The judging order shall follow the Market Livestock Sale order.

**SCORES & RATINGS**

1. The first three classes are based on 54 points - 50 points are from the placing order and 4 points are from the questions division.
2. The final class is based on 100 points - 50 points are from the placing order and 50 points are from the oral reasons division.

**TIES**

1. Perfect scores in each area will be determined by the higher of the questions or oral reason score. In the event of a further tie, the judge from that area will then give a knowledge quiz. Their decision of the winner is final.
2. For the overall winner, the oral reasons score shall be used to determine the winner. In the event of a further tie, all judges will ask one question from their respective area to determine the break.

## AWARDS

1. The top judge in each age division for each species will receive an award.
2. The overall judge from all participants will receive a trophy.

## DIVISION 700 – LARGE LIVESTOCK SWEEPSTAKES CONTEST

**SUPERINTENDENT – KATIE WOOD (989) 550-6164**

**SWEEPSTAKES CONTEST: FRIDAY @ 7:00 P.M.**

### LARGE LIVESTOCK SWEEPSTAKES REGULATIONS

1. The Overall Showman from Dairy, Beef, Feeder Beef, Sheep, Swine, and Horses must compete. If the Overall Showman is not eligible, the Reserve Champion Showman will enter.
2. The six (6) contestants will report to the Pavilion arena no later than 6:45 P.M.
3. Exhibitors must NOT wear clothing that would reflect the species they represent.
4. Proper shoe attire is required. Inappropriate clothing may result in loss of points. Articles NOT allowed are shorts, tank tops, T-shirts, tennis shoes, etc.
5. The judge will use a point system in which lowest or highest points determine the winner. This is at the discretion of the judge and will be determined by the judge and discussed with the contest supervisor and scorekeeper before the contest begins. The point system will be selected prior to the show. The scorekeeper will tabulate the results which shall determine the winner. The judge will break any ties.
6. The judge may ask specific questions about any species during the contest. Those questions may be used in the event of a tie.
7. Exhibitors must show all five (5) species: Dairy, Beef, Sheep, Swine, and Horses and will be ineligible for Overall Sweepstakes Showman if they fail to show any given species.
8. Animals used for this event will be selected based on Large Livestock Committee policy. All necessary show equipment will be provided.
9. After becoming the Overall Sweepstakes Showman, an exhibitor cannot enter the contest again by representing a species with which he/she won previously. He/she may re-enter representing another species.

# SMALL LIVESTOCK

**SMALL LIVESTOCK COMMITTEE CHAIRPERSON – JENNIFER BEARDSLEE (989) 717-1370**

### YOUTH SMALL LIVESTOCK REGULATIONS

**The Small Livestock Exhibitors Meeting will be held in the Small Stock Tent at 5:30 pm Monday. ALL EXHIBITORS MUST ATTEND! Record sheets for all market animals are due at the end of the livestock meeting on Monday.**

1. **All exhibitors are expected to know and follow the Youth General Regulations within this book.**
2. The small livestock department consists of: Goats, Poultry, and Rabbits (including cavies & pocket pets) and Dogs.
3. **Exhibitors must own the animal they are exhibiting.** Project animal(s) must be in the exhibitor's possession and under their care by June 1st of the current year.
4. Accurate record sheets MUST be completed for each market livestock project. All record sheets are to be turned in to the superintendent at the Small Livestock Exhibitors Meeting on Monday. They will be judged on neatness, content, answers to questions asked, age of exhibitor, and year in project.
5. The *Health Requirements for Livestock Exhibited in Michigan* MUST be strictly adhered to.
6. **If any animal shows clinical signs of infectious, contagious, or toxicological disease at check-in; the animal and any other animal(s) transported with or housed with the diseased animal shall be removed from the fair. Alternates will not be accepted.**
7. The animal is the sole responsibility of the exhibitor from time of arrival to departure on the closing Sunday of the fair.
8. By submitting livestock entries to the fair, exhibitors agree to abide by the Tuscola County 4-H Livestock Cleanliness Policy. All livestock exhibitors must turn in a completed and signed livestock cleanliness policy with their fair entries. Any exhibitor who fails to keep livestock properly fed and watered as well as maintain a neat pen will be subject to the penalties noted in the Livestock Cleanliness Policy. This policy cannot be amended by exhibitors.
9. Judge will determine market and show quality of exhibits. Where there is no competition, the judge will award A, B, or C ratings according to merit. No unworthy animals or poultry will receive a trophy.
10. Showmanship winners will have the option to move up one age group with the exception of senior showman. (Exhibitor cannot move back once they have moved up.)
11. The Overall Showman in each species should compete in the Small Livestock Sweepstakes Contest.
12. All animals being exhibited are required to stay for the entirety of the fair as listed in the fair book general rules. (Sunday at check-in until Sunday at check-out) Exhibitors that remove animals before check-out, without prior approval, will lose their privilege to exhibit in Small Livestock classes during the next fair year.
13. **All exhibitors are expected to clean up their respective areas at the close of fair on Sunday.**

### SMALL LIVESTOCK SALE

1. The small livestock sale takes place the Thursday of fair week starting at 9:30 a.m.
2. No more than two (2) items per exhibitor to be sold at the livestock sale. Animals must be designated on the entry form.
3. All small livestock market projects must meet all species specific regulations to be eligible for the livestock sale.
4. Only "A" animals or poultry will be sold. All Grand and Reserve market animals must be sold if eligible.
5. All exhibitors participating in the livestock sale must participate in the showmanship class for the species they wish to sell.
6. All exhibitors who sell a market livestock project must complete a "Thank You" card addressed to their buyer before they will receive a check for the sale of their animal(s). The exhibitor MUST apply postage and turn it in to the green building by Saturday.
7. A proof of delivery post card must be signed by the buyer and sent to the treasurer before the exhibitor's sale check will be sent.
8. **All clubs, who have members participating in selling small livestock, are required to send club representatives to help set up for the Small Livestock Auction.**

## CLOVERBUD SMALL LIVESTOCK RULES

1. Participants may exhibit one (1) or two (2) animals selected from the five (5) project areas (rabbits, goats, covies, chickens, and other poultry). These animals must represent two (2) separate project areas. Example, a child may exhibit a rabbit and a goat or a cavy and a chicken but, cannot exhibit two (2) chickens, etc.
2. Cloverbuds may exhibit larger rabbit breeds, geese, ducks and goats only when pre-approved by the small livestock chairperson or the superintendent of the appropriate small livestock project. Cloverbuds exhibiting goats must be assisted by an adult or 4-H member age 14 or older.
3. All exhibitors will participate in non-competitive showmanship with their project animal(s). The judge may elect to conduct interviews with Cloverbuds.
4. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.

## YOUTH GOATS – DEPARTMENT 8

**DIVISION 100 – GOATS .....CO-SUPERINTENDENTS – SUE POPP (989) 673-7683  
LINSEY BORODYCHUK (989) 673-6604**

**CHECK-IN: SUNDAY @ 1:00 – 6:00 P.M.**

**WEIGH-IN: SUNDAY @ 6:00 – 8:00 P.M.**

**GOAT SHOW: TUESDAY @ 1:00 P.M.**

### YOUTH GOAT REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) for additional rules.
2. All wethers must be properly castrated before entering fairgrounds. No bucks allowed.
3. No horns allowed with the exception of pygmies, angoras, and boers. An attempt at disbudding other classes of goats must be approved prior to the fair or before unloading by the superintendent.
4. All goats must be tattooed or tagged for identification. All numbers, goat tattoos and/or tag numbers and home premises identification numbers, must be listed on the BLUE 4-H and youth Goat Entry Form during fair entry. BLUE forms must be completely filled out. Information is important and needed for exhibiting.
5. Exhibitors may show only two (2) animals per class, per breed. A total of five (5) goats may be exhibited per exhibitor; these five may include up to one market wether. All animals must be shown in proper age category in conjunction with classes listed. Exhibitor must own all animals by June 1st of the current year.
6. All exhibitors must be present during the showing of their class. See the superintendent prior to the show if there is a conflict with other shows.
7. All exhibitors must fit and show their own exhibits.
8. All goats should be trained to lead and show. Dairy and meat goats must be shown with a collar. Pygmies and Boer are to be shown with a short lead. Angoras show without either.
9. All breeds and sections will show together in showmanship. Each exhibitor must show their own individual animal.
10. Animals must be penned. Stalls will be assigned by the superintendent.
11. **Exhibitors are responsible for keeping stalls and surrounding area clean and neat at all times. Includes raking outside of the barn when needed. Sweeping the entire barn will be shared by all exhibitors.**
12. **All exhibitors are responsible for bedding, feed and water supply. All buckets and feed pans are to be clean and kept clean. Water buckets must be at least a 2 gallon container. Adequate amounts of fresh water must be supplied for the number of goats per pen.**
13. Clean-up and breakdown are required by all exhibitors. Clean up equipment is required. All stalls will be cleaned at specified time or by departure of fairgrounds.
14. Market wethers must be under 18 months old, as of show day.
15. Market wethers will weigh-in, or be weight - taped at the time specified by the superintendent. They must weigh a minimum of 35 pounds and be finished in order to be sold.  
– Lightweight wether 35 - 49 pounds; Medium weight 50 pounds and over, under 1 year of age. – Heavy weight 60-120 pounds, 12 to 18 months old.
16. ALL MILKERS must be milked out the night before the show, but not bagged more than 24 hours. NO withholding milking the night before show. Must be milked out after the show or according to the judge's discretion.
17. Don't forget to enter open class goat show at the same time as entering 4-H. An additional Master entry form is needed for the Open show. Please list identification numbers on form. Consider entering special goat classes at the end of this department. These are open to cloverbuds also.

**SECTION 29 – ALPINE**

**SECTION 30 – LAMANCHA**

**SECTION 31 – NIGERIAN DWARF**

**SECTION 32 – NUBIAN**

**SECTION 33 – OBERHASLI**

**SECTION 34 – SAANEN, SABLE**

**SECTION 35 – TOGGENBURG**

**SECTION 37 – RECORDED & UNRECORDED GRADE (DAIRY TYPE)**

### CLASS

- |      |                           |
|------|---------------------------|
| 3322 | Milking (yearling)        |
| 3323 | Milking (2 years old)     |
| 3324 | Milking (3 years old)     |
| 3325 | Milking (4 years old)     |
| 3326 | Milking (5 years & older) |
| 3327 | Best Udder                |
| 3328 | Dry Doe (2 years & older) |

****	Senior Champion Doe & Senior Reserve Champion Doe (winner of classes 3322 - 3328)	<b>Trophy</b>
3329	Junior Doe Kid (April 1st or after)	
3330	Intermediate Doe Kid (Mar. 1st – Mar. 31st)	
3331	Senior Doe Kid (Jan. 1st - Feb. 29th)	
3332	Junior Yearling (7 - 12 months)	
3333	Senior Yearling (1 year & under 2 years)	
****	Junior Champion Doe & Junior Reserve Champion Doe (winner of classes 3329 - 3333)	<b>Trophy</b>

All animals shown in the next four (4) classes and Best Udder class must have been shown in one of the previous performance classes. If a grade dam has American daughters, they will be entered in the Dam's name and shown with the grades.

3336	Dam & Daughter
3337	Produce of Dam (2 daughters, from same dam)
3338	Breeder's Trio (3 does, owned and born on exhibitor's farm)
3339	Get of Sire (3 does, any age, same sire)

### SECTION 38 – BOER CLASS / MEAT BREEDS

#### CLASS

3340	Junior Doe Kid (Mar. 1st or after)	
3341	Senior Doe Kid (Jan. 1st - Feb. 29th)	
3342	Yearling Doe (7 months & under 2 years)	
****	Junior Champion Boer & Junior Reserve Champion Boer (winner of classes 3340 - 3342)	<b>Trophy</b>
3343	Adult Doe (2 - 3 years old)	
3344	Mature Doe (4 years & older)	
****	Grand Champion Doe & Reserve Champion Doe	<b>Trophy</b>
3346	Dam & Daughter	
3347	Produce of Dam (2 daughters by same dam)	
3348	Breeder's Trio (3 does, owned and born on exhibitor's farm)	
3349	Get of Sire (3 does, any age, same sire)	

### SECTION 39 – PYGMY (Grade and Registered Show Together)

#### CLASS

3452	Doe Kid (0 - 3 months old)	
3453	Doe Kid (3 - 6 months old)	
3454	Doe Kid (7 - 9 months old)	
3455	Doe Kid (10 - 12 months old)	
3456	Dry Yearling (1 year & under 2 years)	
****	Junior Champion Pygmy & Junior Reserve Pygmy (winner of classes 3452 - 3456)	<b>Trophy</b>
3458	Freshened Doe (under 2 years)	
3459	Freshened Doe (2 years & under 3 years)	
3460	Freshened Doe (3 years & under 5 years)	
3461	Freshened Doe (5 years & older)	
3462	Best Udder	
3457	Dry Doe (2 years old & older)	
****	Senior Champion Pygmy & Senior Reserve Champion Pygmy (winner of classes 3457 - 3462)	<b>Trophy</b>

All animals shown in the next three classes must have been shown in one of the previous classes in this section.

3466	Dam & Daughter
3467	Produce of Dam (2 daughters from same dam)
3468	Breeder's Trio (3 does owned and born on exhibitors farm)
3469	Get of Sire (3 does any age, same sire)

### SECTION 41 – WETHERS (All breeds) Must have market book.

#### CLASS

3470	Pet Wether (any age)	
3471	Dairy Market Wether (Lightweight) 35 - 49 lbs.	
3472	Dairy Market Wether (Mediumweight) 50 lbs. & over, under 1 year of age.	
3476	Dairy Market Wether (Heavyweight) 60-120 lbs. <u>12-18 months old.</u>	
3473	Meat Market Wether (Lightweight) <u>35</u> - 49 lbs.	
3474	Meat Market Wether (Mediumweight) 50 lbs. & over, <u>under 1 year of age.</u>	
3475	Meat Market Wether (Heavyweight) 60-120 lbs. and 12-18 months of age.	
****	Grand Champion Market Wether & Reserve Champion Market Wether	<b>Trophy</b>
3476	Market Goat Record Book	

### SECTION 42 – ANGORAS / FIBER BREEDS

#### CLASS

3485	Spring Kids (born current year)	
3486	Yearlings Kids (born previous year)	
3487	Adults Does or Wethers (1 1/2 years & under 3 years)	
3488	Adults Does or Wethers (3 years & under 5 years)	
3489	Adults Does or Wethers (5 years & under)	
****	Grand Champion Angora & Reserve Champion Angora (winner of classes 3485 - 3489)	<b>Trophy</b>

All animals shown in the next three classes must have been shown in one of the previous classes in this section.

- 3491 Dam and Daughter
- 3492 Produce of Dam (2 does or wethers from same doe)
- 3493 Breeder's Trio (3 does, owned and born on exhibitor's farm)

**SECTION 43 – AWARDS (CHOSEN FROM BEST EXHIBITS IN SECTIONS 29 - 39 & 42)**

- \*\*\*\* Best Junior Doe in Show **Trophy**
- \*\*\*\* Best Senior Doe in Show **Trophy**
- \*\*\*\* Best Overall Udder **Trophy**
- \*\*\*\* Best of Show **Trophy**

**SECTION 44 – SHOWMANSHIP (All breeds show together and must be shown in performance.)**

**CLASS**

- 3494 Senior Showmanship (14 - 19 years old)
- 3495 Intermediate Showmanship (11 - 13 years old)
- 3496 Junior Showmanship (9 - 10 years old)
- \*\*\*\* Overall Showmanship (winner of classes 3494 - 3496) **Trophy**

**SECTION 45 – CLOVERBUD GOAT (See Cloverbud Department Rules)**

**CLASS**

- 6030 Cloverbud Goat Exhibition

**SECTION 46 – SPECIAL GOAT CLASSES / Open to Cloverbuds**

**CLASS**

- 3490 Educational Poster **Special Awards**
- 3497 Educational Poster and Notebook
- 3498 Herdsman's Special Award
- 3499 Market Goat Record Book

## YOUTH POULTRY – DEPARTMENT 12

### DIVISION 200 – POULTRY .....SUPERINTENDENT – CHERYL SANGER (989) 673-1862

**CHECK-IN: SUNDAY @ 2:00 – 4:00 P.M.**

**POULTRY SHOWMANSHIP: TUESDAY @ 9:00 A.M.**

**POULTRY JUDGING: TUESDAY @ 1:00 P.M.**

**YOUTH POULTRY REGULATIONS**

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) for additional rules.
2. **All Poultry must be in the exhibitor's possession by June 1st. Proof of possession must be recorded in the market record book.**
3. All poultry exhibitors must fill out a Poultry Entry Form on which all poultry related entries will be listed. The completed Poultry Entry Form must be turned in to the MSU Extension office with the Master Entry Form by the entry deadline. White exhibitor cards are only required for egg and market record book entries. Exhibitor cards are pre-printed by MSU Extension and will be available during check-in.
4. A list of instructions, examples of poultry classes and Poultry Entry Forms are available at the MSU Extension office.
5. No poultry are to be shown in more than one (1) class except showmanship class.
6. Exhibitors may show no more than three (3) exhibits per class number. The birds must be different varieties.
7. **A total of fifteen (15) poultry and rabbit entries (including pigeons, doves, and cavy) will be accepted per exhibitor. A pen or breeder's trio counts as one entry.** Example: an exhibitor might enter one (1) rabbit market pen, one (1) breeder's trio, six (6) individual rabbits and seven (7) individual birds, equaling fifteen (15) entries.
8. Enter all market turkey in Market Turkey class. Turkeys weighing less than ten (10) pounds will be moved to commercial class.
9. Market Fryers and Roasters, if necessary, will be moved to the appropriate class at weigh in time.
10. There will be no class corrections after judging begins. EXCEPTION: Judge's request.
11. Exhibitors must identify their own birds before market tagging and weigh-in.
  - Market Chickens - Pen of 3 birds, **same sex**, same breed, hatched current year.
  - Market Ducks - Pen of 3 birds, **same sex**, same breed, hatched current year.
  - Market Goose - One bird, any sex, hatched current year.
  - Market Turkey - One bird, any sex, hatched current year.
12. State law requires that all poultry must be tested pullorum-free at check-in before being placed on exhibit. No exhibit is to be placed in exhibit cages or in exhibit pens until all of the birds from the flock are examined by the superintendent or testing representative. The whole flock must be tested and cleared before any of the flock birds will be allowed in the barn. It is highly recommended that any family exhibiting more than ten (10) birds; have their flock pullorum tested at the farm prior to the fair. Contact the superintendent for further pullorum information and testing. Birds for exhibit will still have to be examined for parasites and tagged during check-in day. If any poultry shows signs of disease or parasites, the whole flock and any birds transported with or housed with the diseased bird will be sent home.
13. Exhibitors should be present while the judge is examining their poultry. If the judge requests, exhibitors may handle their own birds when the market animals are judged.
14. All meat poultry will be judged on cleanliness, confirmation, finish, uniformity, and absence of pin feathers.
15. The judge will award A, B, or C ratings according to merit. No unworthy poultry will receive an award.
16. Each exhibitor will use their own bird when competing in showmanship. **All exhibitors entering a market entry must compete in showmanship to sell their entry at market.** If the exhibitor has other birds on exhibit (i.e. show birds) it is recommended that they use one of those birds for showmanship instead of the market birds.

17. All market poultry must be taken off medicated feed prior to the fair according to the recommendations of feed manufacturer. Proof of this should be reflected in the market record book.
18. Cleaning of cages after 9:00 a.m. on Tuesday will not be allowed until judging is completed.
19. ONLY "A" poultry will be sold at market sale. All market poultry must be brought to the sale and sold in cages. EXCEPTION: Turkey entries sold by older 4-H exhibitors; provided they can keep the bird under control at all times.
20. No trophies will be given in Superintendent's classes with fewer than eight (8) entries, except for market entries.

**RESPONSIBILITIES & CARE**

1. All exhibitors are responsible for feeding and watering their own birds and for keeping their pens/cages clean. Barn hours are 8:00 a.m. to 10:00 p.m. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
2. **Food and water containers must be non-tippable and must be supplied by the exhibitor. Hanging food and water cups are highly recommended. Food and water containers must be new or very clean. Exhibitors are expected to replace dishes that can be tipped by their animal.**
3. No extra feed containers or jugs of water are to be left on top of or underneath cages. Cage areas must be kept clean.
4. **MINIMUM** required feed and water dishes are as follows: 1/2 pint – bantams 1 pint - standard birds 2 quart - market entries, turkeys, ducks, geese
5. All exhibitors are responsible for keeping their poultry and cages clean at all times. This includes replacing litter daily or more often if necessary. Dirty litter should be disposed of in an area designated by the superintendents (NOT in trash barrels). **Failure to maintain clean cages will mean loss of premiums.**
6. All exhibitors are responsible for removing their birds by 7:30 am on Sunday and helping to clean the barn at the end of fair week. At least two members of each exhibitor's family are expected to assist with cleaning cages and the small livestock barn area for a two hour shift between the hours of 7:00 am to noon or until the area is clean. Sign up for cleaning times will begin at the Small Livestock Exhibitors Meeting. Limited numbers of volunteers will be needed at any given time and assignments will be made on a first-come first served basis. **Failure to fulfill this obligation may result in being banned from participating in future small livestock exhibitions and/or sales.**
7. Do not feed, water, open cages, or handle birds that are not your own **unless** you have direction to do so by the owner.
8. Each family with poultry exhibits must watch the poultry building for a two-hour shift during fair week. A barn watching sign-up sheet will be available on check-in day. Once all shifts are full, families that still need to sign up to watch may double up on shifts with one other family. Because of this, there may be more than one family watching the barn at a time.

**SECTION 42 – CLOVERBUD POULTRY (See Cloverbud Department Rules)**

**CLASS**

6031 Cloverbud Poultry Exhibition

**STANDARD SIZE CHICKENS**

**SECTION 43 – CONTINENTAL**

**SECTION 44 – AMERICAN CLASS**

**SECTION 45 – ASIATIC CLASS**

**SECTION 46 – ENGLISH CLASS**

**SECTION 47 – MEDITERRANEAN CLASS**

**SECTION 48 – ALL OTHER BREEDS**

**SECTION 49 – BANTAM SIZE CHICKENS**

**SECTION 50 – SINGLE COMB CLEAN LEGGED BANTAMS**

**SECTION 51 – ROSE COMB CLEAN LEGGED BANTAMS**

**SECTION 52 – FEATHERED LEGGED BANTAMS**

**SECTION 53 – GAME BANTAMS**

**SECTION 54 – OTHER COMBED CLEAN LEGGED BANTAMS**

**CLASS**

3507 Cock  
 3508 Hen  
 3509 Cockerel  
 3510 Pullet

**SECTION 53 – POULTRY SHOWMANSHIP**

**CLASS**

3570 Senior Showmanship (14 - 19 years old)  
 3571 Intermediate Showmanship (11 - 13 years old)  
 3572 Junior Showmanship (9 - 10 years old)  
 \*\*\*\* Overall Showmanship (winner of classes 3570 - 3572)

**Trophy**

**SECTION 54 – STANDARD SIZE DUCKS**

**SECTION 55 – BANTAM DUCKS**

**CLASS**

3578 Old Drake  
 3579 Old Duck  
 3580 Young Drake  
 3581 Young Duck

**SECTION 56 – GEESE**

**CLASS**

3588 Old Gander  
 3589 Old Goose  
 3590 Young Gander  
 3591 Young Goose



**SECTION 57 – TURKEYS (Wild Variety Not Accepted)**

**CLASS**

- 3593 Old Tom
- 3594 Old Hen
- 3595 Young Tom
- 3596 Young Hen

**SECTION 58 – MARKET POULTRY (Limit 1 turkey either roaster or commercial fryer. Limit 1 pen of chickens either fryer or roaster.)**

**CLASS**

- 3600 Market Fryer Chicken Pen (3 - 6 lbs. up to 10 weeks old, pen of 3)
- 3601 Market Roaster Chicken Pen (6 lbs. or more, less than 5 months old, pen of 3)
- 3602 Market Chicken Record Book
- 3603 Market Duck Pen (limit pen of 3, any sex, same breed, hatched current year)
- 3604 Market Duck Record Book
- 3605 Market Goose (limit 1 goose, any sex, hatched current year, recommended over 3 months)
- 3606 Market Goose Record Book
- 3607 Market Turkey Toms Roaster (birds weighing more than 15 lbs., limit 1 turkey, hatched current year)
- 3608 Market Turkey Hens Roaster (birds weighing more than 15 lbs., limit 1 turkey, hatched current year)
- 3609 Market Turkey Record Book
- 3610 Superintendent's Class - Do not sign up for this class. (birds weighing less than 15 lbs. will not be sold at the livestock sale)

**SECTION 59 – QUAIL**

**SECTION 60 – GUINEAS**

**SECTION 61 – MISCELLANEOUS (Exhibitors of pheasants and peafowl must provide their own caging.)**

**CLASS**

- 3610 Mature Cock
- 3611 Mature Hen
- 3612 Young Bird

**SECTION 62 – EGGS (Limit One Dozen)**

**CLASS**

- 3622 One Dozen Eggs (any color)

**SECTION 63 – AWARDS (Trophies will be awarded for the following classes which have eight or more entries.)**

- \*\*\*\* Best Standard Chicken
- \*\*\*\* Best Bantam Chicken
- \*\*\*\* Best Duck
- \*\*\*\* Best Bantam Duck
- \*\*\*\* Best Goose
- \*\*\*\* Best Turkey
- \*\*\*\* Best Eggs

(Trophies will be awarded for the following classes regardless of the number of entries.)

- \*\*\*\* Best Market Fryers
- \*\*\*\* Best Market Roasters
- \*\*\*\* Best Market Ducks
- \*\*\*\* Best Market Goose
- \*\*\*\* Best Market Turkey

## **DIVISION 300 – PIGEONS & DOVES**

**PIGEON & DOVE REGULATIONS**

1. Exhibitors may enter up to a maximum of four (4) breeds. Exhibitors do not enter in the "Best Overall" classes.
2. **NEW RULE: A total of fifteen (15) poultry and rabbit entries (including pigeons, doves, and cavy) will be accepted per exhibitor. A pen or breeder's trio counts as one entry.** Example: an exhibitor might enter one (1) rabbit market pen, one (1) breeder's trio, six (6) individual rabbits and seven (7) individual birds, equaling fifteen (15) entries.
3. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
4. All birds **MUST** be banded with a seamless metal band. Birds shown with split metal bands will automatically be placed in the old bird class.
5. Specific breeds of all birds must be identified at the time of entry and mixed breeds may be graded down by the judge.
6. **MEMBERS MUST BE PRESENT TO SHOW THEIR BIRDS.**

**SECTION 64 – FANCY (Consult Breed List) No More Than 1 Bird Per Class Per Breed**

**SECTION 65 – FLYING (Consult Breed List) No More Than 1 Bird Per Class Per Breed**

**SECTION 66 – UTILITY (Consult Breed List) No More Than 1 Bird Per Class Per Breed**

**SECTION 67 – DOVES (Consult Breed List) No More Than 1 Bird Per Class Per Breed**

**CLASS**

- 3645 Old Cock
- 3646 Old Hen
- 3647 Young Bird

**SECTION 68 – AWARDS**

- \*\*\*\* Best Overall

**Trophy**

# YOUTH RABBITS – DEPARTMENT 14

**DIVISION 400 – RABBITS & CAVIES...SUPERINTENDENT – JENNIFER BEARDSLEE (989) 717-1370**

**CHECK-IN: SUNDAY @ 2:00 – 4:00 P.M.**

**RABBIT & CAVY SHOW: MONDAY @ 9:00 A.M.**

## YOUTH RABBIT & CAVY REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) for additional rules.
2. May exhibit no more than four (4) breeds per exhibitor. Exhibitors may show only two (2) animals per class, per breed.
3. Must be certified to be in exhibitor's possession by June 1st by leader other than parent.
4. All exhibitors are highly encouraged to participate in showmanship. **If selling a rabbit meat pen, you are REQUIRED to participate in Showmanship.** Each exhibitor must use his or her own animal when competing in Showmanship.
5. Market Trios (Limit one pen per exhibitor). Trio must consist of three (3) rabbits of the same breed and same variety (broken meat pens must also be the same variety). A meat pen does not necessarily have to come out of the same litter. Each trio must weigh no less than three (3) pounds, but no more than five (5) pounds per rabbit. All rabbits must be weighed in the presence of a judge or superintendent. Rabbits must not be older than 70 days. All "A" pens may be sold at the livestock sale.
6. **A total of fifteen (15) poultry and rabbit entries (including pigeons, doves, and cavy) will be accepted per exhibitor. A pen or breeder's trio counts as one entry.** Example: an exhibitor might enter one (1) rabbit market pen, one (1) breeder's trio, six (6) individual rabbits and seven (7) individual birds, equaling fifteen (15) entries.
7. All exhibitors must provide their own feed for their animals. All exhibitors must feed and water their own animals. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
8. Only 4-H and FFA members will be allowed to take animals on and off the show table. Adults are not allowed to remove the animals. Parents are not allowed behind the show table.
9. A Rabbit & Cavy Entry Form must be turned in with the Master Entry Form by the deadline date. All information must be complete (including ear numbers). Incomplete entries will not be accepted. Contact the superintendent for assistance.
10. Only animals listed as a reserve ear number on the Rabbit & Cavy Entry Form will be allowed to substitute an entry. Reserve ear number animal must be of the same sex, variety, and age as the original animal.
11. Each rabbit or cavy exhibitor must watch the poultry/rabbit building for a two (2) hour shift during the fair week (maximum of two shifts per family). A sign-up sheet will be available on check-in day.
12. All exhibitors are required to participate in cleanup on checkout day. Checkout begins at 6am and animals need to be removed as soon as possible. Exhibitors who do not remove animals before the cleanup of the other cages are complete, will be responsible for cleaning the cages in which their animals were housed. Exhibitors who do not participate in cleanup may lose privileges to exhibit the next fair year.
13. Exhibitors do not enter "Best of Breed", "Best of Show", "Best of Group", "Best Meat Pen", "Best Cavy", "Overall Rabbit Showmanship", and "Overall Cavy Showmanship". (Best of Group- number of groups to be determined by number of breed entries)
14. Judging will be done by the ARBA standards including Meat Pens but excluding Grade Rabbits.
15. All exhibitors must use and provide their own crocks, heavy attached dishes or attached water bottles for feed and water. All rabbit feed emptied from crocks or dishes must be disposed of in garbage containers not dumped on the barn floor. No water jugs or feed containers are to be left on cages or on the floor below the cages.
16. No cloth ribbons will be left displayed on the cages.
17. Trophies will only be awarded in Best of Breed classes that have at least eight (8) entries.
18. All rabbits must be tattooed. All covies must be ear tagged.
19. No entries can leave the building until the release day and time posted in the building.
20. All rabbits and covies must be inspected by the superintendent or their designee on entry day. No animal is allowed into cages without approval of the superintendent or their designee.

## SECTION 69 – CLOVERBUD RABBIT & CAVY (May only exhibit in one class. See Cloverbud Department Rules)

### CLASS

- 6032 Cloverbud Rabbit Exhibition
- 6033 Cloverbud Cavy Exhibition

## SECTION 70 – SIX CLASS RABBITS (Consult Breed List) No More Than 2 Per Class Per Variety.

## SECTION 72 – GRADE RABBITS (No More Than 2 Per Exhibitor) 1st & 2nd year exhibitors only. Entries will be judged for meat quality.

### CLASS

- 3671 Senior Buck (8 months or older)
- 3672 Senior Doe (8 months or older)
- 3673 Intermediate Buck (6 – 8 months)
- 3674 Intermediate Doe (6 – 8 months)
- 3675 Junior Buck (under 6 months)
- 3676 Junior Doe (under 6 months)

## SECTION 71 – FOUR CLASS RABBITS (Consult Breed List) No More Than 2 Per Class Per Variety.

### CLASS

- 3677 Senior Buck (6 months or older)
- 3678 Senior Doe (6 months or older)
- 3679 Junior Buck (under 6 months)
- 3680 Junior Doe (under 6 months)

**SECTION 73 – MARKET RABBIT TRIOS** (Limit one pen of 3 rabbits per exhibitor.)

**CLASS**

- 3691 Market Rabbit Pen (pen of 3)
- 3692 Market Rabbit Record Book
- 3693 Superintendent's Class

**SECTION 74 – CAVY** (Limit 4 breeds and no more than one per class per breed. Must be entered in proper breed and age group of animals.)

**CLASS**

- 3694 Senior Boar
- 3695 Senior Sow
- 3696 Intermediate Boar
- 3697 Intermediate Sow
- 3698 Junior Boar
- 3699 Junior Sow

**SECTION 75 – RABBIT SHOWMANSHIP**

**CLASS**

- 3702 Senior Showmanship (14 - 19 years old)
- 3703 Intermediate Showmanship (11 - 13 years old)
- 3704 Junior Showmanship (9 - 10 years old)
- \*\*\*\* Overall Showmanship (winner of classes 3702 - 3704)

**Trophy**

**SECTION 76 – CAVY SHOWMANSHIP**

**CLASS**

- 3710 Senior Showmanship (14 - 19 years old)
- 3711 Intermediate Showmanship (11 - 13 years old)
- 3712 Junior Showmanship (9 - 10 years old)
- \*\*\*\* Overall Showmanship (winner of classes 3710 - 3712)

**Trophy**

**SECTION 77 – POCKET PETS** (Do not bring pocket pets to the fair.)

**CLASS**

- 3713 Pocket Pet – Requirements: 14 x 22 poster and notebook with a report about pet including information about care and feeding. To continue a project, add new dated page and new information each year.

**SECTION 78 – AWARDS** (Trophies will be awarded for the following classes.)

- \*\*\*\* Best of Show
- \*\*\*\* Best of Groups (up to 4 may be awarded)
- \*\*\*\* Best of Breed (if 8 shown in breed)
- \*\*\*\* Best opposite Breed (if 8 shown in breed)
- \*\*\*\* Grand Champion Market Pen
- \*\*\*\* Reserve Champion Market Pen
- \*\*\*\* Best Cavy (if 8 are shown)

## MISCELLANEOUS LIVESTOCK – DEPARTMENT 39

### DIVISION 500 – AQUACULTURE..... SUPERINTENDENT – MSU EXTENSION (989) 672-3870

**SECTION 197 – AQUACULTURE** (Do not bring fish to the fair. Submit project with non-perishables.)

**CLASS**

- 3714 Aquaculture – Notebook to include picture of aquarium with caption...How many years in 4-H and how many years in project. Date records started. Records to include: equipment, set up, water quality, how often water is changed. What kind of fish do you have? Are they community fish or aggressive? What kind of food do you feed your fish? Have you had any problems? If so what was the problem and how did you correct it?

### DIVISION 600 – SMALL LIVESTOCK SWEEPSTAKES CONTEST SUPERINTENDENT – JENNIFER BEARDSLEE SWEEPSTAKES CONTEST: WEDNESDAY @ 6:00 P.M.

**SMALL LIVESTOCK SWEEPSTAKES REGULATIONS**

1. There will be five (5) judges, one per species. Each superintendent will find a judge for his/her department.
2. The Overall Showman in each species should compete. If the Overall Showman is unable to compete, the alternate showman will be asked. Former winners will be allowed to compete.
3. Showman will use his or her own animal.
4. Judging will be done on a “round robin” basis. Participants will move to next station after each judging session. Each judging session will be no longer than 10 minutes.
5. The judge will use the same scorecard as specified for showmanship in each species.
6. The highest number of points received from these four scorecards will be the winner.
7. Ties will be broken as follows: Individual with the lowest single score will be placed second.

# 4-H HORSE & PONY



## 4-H HORSE SHOWS: MONDAY & TUESDAY @ 9:00 A.M. SHARP

### YOUTH HORSE & PONY REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Due to shortage of stall space, horses must be in their proper place at 6:00 p.m. on Sunday.
3. Horses' ages are determined as of January 1st. Height requirement for ponies is under 56" inches. Only one animal per exhibitor.
4. Points will count from three (3) classes of 4-Hers choice for the two (2) day show for your Age Group Points and Gymkhana Points. All points will count for Overall High Point and Reserve High Point except for Costume. **Designate on your Entry Form which classes you are taking for points, first three spaces of class choices.**
5. **Riders must chose to show as pleasure or gymkhana, not to participate in more than one class per section.**
6. Stallions are not eligible as a 4-H project animal except in year foaled.
7. Western Riding will remain the tiebreaker. All ties for Age High Point or Overall & Reserve will ride Western Riding to break the tie.
8. Ownership is encouraged but not required. The animal will be in the care and control of the member no later than May 1st of the current year. Two or more members may not show the same horse, except by cloverbuds.
9. All 4-H Horse Clubs are to be signed up at the MSU Extension office no later than January 1st of the current year.
10. All horse entries must go through a horse club leader.
11. The 4-H or FFA member's animal is only eligible to show in one (1) county 4-H/FFA horse show.
12. All 4-H exhibitors are to follow the Michigan State University 4-H Helmet requirements. You must wear an approved helmet to show in English (Saddle Seat Excluded) or Gymkhana events.
13. Novice/Advanced Novice riders can only show in Novice/Advanced Novice classes, Gymkhana Novice can only show Gymkhana Novice.
14. Any participant in Novice, Gymkhana or Advanced Novice divisions are not eligible for Overall & Reserve High Point, Western Riding, Reining, or Versatility classes at the Fair. **Advanced Novice can only win the high point one time in this division.** Those who wish to qualify for the State 4-H Horse Show cannot ride in any Novice classes at the fair and must ride in the same division as ridden at qualifying shows. Gymkhana novice is for novice riders or new/novice horses @ leader's discretion.
15. Points are figured on how many riders are in a class. There must be six (6) entries in the class for the full six (6) points to be awarded. Only 3 entries = 3 points for 1st place, etc.
16. Under the Michigan Equine Activity Liability Act, an equine professional is not liable for an injury to or the death of a participant in an equine activity resulting from an inherent risk of the equine activity.

### CHALLENGED RIDER PROGRAM RULES (This program is suspended until we have a trained person)

1. All challenged riders must wear an approved helmet per the Michigan State University 4-H Helmet requirements.
2. Riders entering Challenged Rider Program classes must be enrolled as a CRP / PEP rider in a 4-H Horse Club.
3. Challenged riders must furnish their own horse and if necessary any side-walkers, helpers, special equipment, etc.
4. Challenged riders who choose to ride in Challenge classes may only ride in Challenge classes.
5. Challenged riders who choose to participate in non-Challenge classes must obtain permission from club leader and superintendent prior to the fair.
6. Challenged riders may enter four (4) classes – Lead Line or Walk Trot, Showmanship, Trail, and Costume (same as Cloverbuds).

### CLOVERBUD HORSE & PONY RULES

1. All Cloverbuds must wear an approved Equine Safety Helmet in accordance with Michigan State University 4-H Horse Regulations.
2. Per state rules, Cloverbuds may exhibit in either Lead Line (5 & 6) or Walk / Trot (7 & 8) as well as Showmanship if they are ready, and Cone Class.
3. Animal has to be a 4-H family owned horse or pony.
4. Cloverbud LEAD LINE (ages 5 & 6) – Horse or Pony will be led by parent or adult 18 years of age or older, or older 4-H member at administrative discretion.
5. Cloverbud WALK / TROT (ages 7 & 8) – This age group is more accomplished at handling a horse or pony. The 4-H Leader has the knowledge to know if the child is safely ready for this class. If your leader says your child is not safely ready to go in Walk / Trot then please take your child in Lead Line.
6. Cloverbud SHOWMANSHIP – The 4-H leader knows if the child is ready for this class. Each child must have a spotter in this class.
7. Entrants in the CONE CLASS must Walk / Trot only or Lead Line (can not lope at all for safety reasons).
8. Cloverbuds will not be placed in this division according to state rules. They all receive an appropriate award for their participation. No High Point Trophy will be given.
9. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.

**TUSCOLA COUNTY RULES FOR STATE 4-H HORSE SHOW QUALIFYING**  
THE FOLLOWING THREE SHOWS WILL BE TUSCOLA COUNTY'S QUALIFIER SHOWS:

Host Clubs:    Comb & Curry June 14      Boots & Bridle June 28      T A K & C July 12

1. Member must be at least 13 years old by January 1<sup>st</sup> to be eligible to attempt to qualify for the State 4-H Horse Show.
2. Points accumulated from qualifying shows will determine eligibility for the State 4-H Horse Show.
3. The points from each exhibitor's best 2 out of 3 shows will be added together for a final point total. (You are not required to show at all the shows)
4. The exhibitor's with the top \_\_\_\_ point totals will be eligible for the State 4-H Horse Show. (Number to be determined by the State 4-H Horse Committee)
5. Points will be counted on how many are in the class, there must be 6 in the class for full points in the class. Only 3 in class, 3 points for first, etc.
6. Your points will be calculated based on 4 classes in either **Pleasure Division** (16 – 19 or 13 – 15 or Pony/Mini) or the **Gymkhana Division** (16-19 or 13-15 or Pony/Mini.)
7. Qualifying forms are due to the 4-H office, 362 Green St. Caro 48723 during business hours, or in the afterhours drop box or faxed to 989-673-5953; or to Jackie Garner (fax 989-868-9699) by deadline June 3, 2014 (to be determined annually). **No late forms or changes will be allowed.** (This is a Horse Leader's rule, not an office decision)
8. Ties will be broken at the conclusion of the third show. Any exhibitor involved in the tie will ride the Western Riding pattern. This ride off will be judged separately from the Western Riding class and will be judged by the judge hired for that show.
9. **YOU MUST SHOW AT THE FAIR TO BE ELIGIBLE FOR THE STATE SHOW.** If you do not show at the fair, your State Show entries will be forfeited and no refund will be made. Your entries **MUST BE** on time. **No late forms will be allowed.** (This is a Horse Leader's rule, not an office decision)
10. Stallions are not eligible as a 4-H project animal except in year foaled.
11. Ownership is encouraged but not required. The animal will be in the care and control of the member no later than May 1<sup>st</sup> of the current year. Two or more members may not qualify with the same horse.
12. All 4-H Exhibitors are to follow the Helmet requirements as per the Michigan State University directions. You must have an approved helmet or you can not show in English (Saddle Seat Excluded) or Gymkhana Events.
13. When exhibitors participate at the State 4-H Horse Show they must show in the same division as the exhibitor qualified in, unless the exhibitor wishes to go in a division that is not offered in Tuscola County (State Show only).
14. Exhibitors must show the same Horse/Rider Combination and same division at Qualifying Shows, Fair & State 4-H Horse Show.
15. If you attempt to qualify for the State 4-H Horse Show, you may not show in the Novice/Advanced Novice/Gymkhana Novice Division at the fair.
16. Every 4-H Horse Club is responsible for providing (1) appropriate horse to be used in the Sweepstakes Class on Friday of Fair.

# YOUTH HORSES – DEPARTMENT 16

**DIVISION 100 – 4-H HORSE & PONY ..... SUPERINTENDENT: AMY KOTSCH (989) 553-2066**  
**ASST. SUPERINTENDENT – Holly Harp (989) 670-3174** **kakotsch@yahoo.com**

Costume Class - Horse or Pony Sign up on Master Entry Form with Monday & Tuesday classes. Class will be held after the Potluck/Award Ceremony on Wednesday, before the afternoon fun classes.

## 4-H HORSE SHOW: MONDAY @ 9:00 A.M. SHARP

### SECTION 79 – SHOWMANSHIP

#### CLASS

- 3720 Showmanship – Horse or Pony (16 – 19 years old)
- 3721 Showmanship – Horse (13 – 15 years old)
- 3722 Showmanship – Horse (9 – 12 years old)
- 3723 Showmanship – All Pony/Miniature Horse (9 – 15 years old)
- 3724 Gymkhana Showmanship – Horse or Pony (16 – 19 years old)
- 3725 Gymkhana Showmanship – Horse (13 – 15 years old)
- 3710 Gymkhana Showmanship – Horse (9 – 12 years old)
- 3715 Gymkhana Novice Showmanship – Horse or Pony
- 3726 Showmanship Novice – Horse or Pony (First Year Showing)
- 3727 Showmanship Advanced Novice – Horse or Pony
- \*\*\*\* Grand & Reserve Champion Showmanship Horse/Pony (1st & 2nd place winners from ALL Showmanship classes except 6045)
- 6045 Cloverbud Showmanship

### SECTION 80 – PLEASURE

#### CLASS CLASS LIST

- 3770 Dressage – Horse or Pony – Open to all age divisions
- 3729 English Pleasure – Horse or Pony (16 – 19 years old)
- 3730 English Pleasure – Horse or Pony (13 – 15 years old)
- 3711 English Pleasure – Horse or Pony (9 – 12 years old)

### SECTION 82 – CLOVERBUD & CHALLENGED RIDER

#### CLASS

- 6046 Cloverbud Lead Line (5 – 6 years old)

### SECTION 83 – PLEASURE

#### CLASS

- 3732 Western Pleasure – Horse or Pony (16 – 19 years old)
- 3733 Western Pleasure – Horse (13 – 15 years old)
- 3734 Western Pleasure – Horse (9 – 12 years old)
- 3735 Western Pleasure – Pony (9 – 15 years old)
- 3736 Pleasure – English/Western Novice (First Year Showing) – Horse or Pony – Walk/Trot only
- 3737 Pleasure – English/Western Advanced Novice – Horse or Pony – Walk/Trot only
- \*\*\*\* Grand & Reserve Champion Pleasure Horse/Pony (1st & 2nd place winners from classes 3711, 3729, 3730, 3732, 3733, 3734, & 3735)

### SECTION 84 – OTHER CLASSES

#### CLASS

- 3738 Reining – Horse or Pony Open to all age divisions
- 3739 Western Riding – Horse or Pony Open to all age divisions

### SECTION 85 – GYMKHANA

#### CLASS

- 3740 Pole Bending – Horse or Pony (16 – 19 years old)
- 3741 Pole Bending – Horse (13 – 15 years old)
- 3742 Pole Bending – Horse (9 – 12 years old)
- 3743 Pole Bending – Pony (9 – 15 years old)
- 3716 Pole Bending Novice – Horse or Pony
- 3744 Speed & Action – Horse or Pony (16 – 19 years old)
- 3745 Speed & Action – Horse (13 – 15 years old)
- 3746 Speed & Action – Horse (9 – 12 years old)
- 3747 Speed & Action – Pony (9 – 15 years old)
- 3717 Speed & Action Novice – Horse or Pony
- 3748 Keyhole – Horse or Pony (16 – 19 years old)
- 3749 Keyhole – Horse (13 – 15 years old)
- 3750 Keyhole – Horse (9 – 12 years old)
- 3751 Keyhole – Pony (9 – 15 years old)
- 3718 Keyhole Novice – Horse or Pony

## 4-H HORSE SHOW: TUESDAY @ 9:00 A.M. SHARP

### SECTION 85 – GYMKHANA

#### CLASS

- 3771 Indiana Flag – Horse or Pony (16 – 19 years old)
- 3772 Indiana Flag – Horse (13 – 15 years old)
- 3773 Indiana Flag – Horse (9 – 12 years old)
- 3774 Indiana Flag – Pony (9 – 15 years old)
- 3719 Indiana Flag Novice – Horse or Pony
- 3775 Cloverleaf – Horse or Pony (16 – 19 years old)
- 3776 Cloverleaf – Horse (13 – 15 years old)
- 3777 Cloverleaf – Horse (9 – 12 years old)
- 3778 Cloverleaf – Pony (9 – 15 years old)
- 3720 Cloverleaf Gymkhana Novice – Horse or Pony
- 3779 Cloverleaf – Horse or Pony (9 – 19 years old) – Novice & Advanced Novice - Walk / Trot Only
- \*\*\*\* Grand & Reserve Champion Gymkhana Horse/Pony (1st & 2nd place winners from ALL SPEED Classes)

### SECTION 86 – TRAIL

#### CLASS

- 3752 Trail – Horse or Pony (16 – 19 years old)
- 3753 Trail – Horse (13 – 15 years old)
- 3754 Trail – Horse (9 – 12 years old)
- 3755 Trail – All Pony or Mini in Hand (9 – 15 years old)
- 3756 Trail – Gymkhana (16 – 19 years old)
- 3757 Trail – Gymkhana (13 – 15 years old)
- 3713 Trail – Gymkhana (9 -12 years old)
- 3721 Trail – Gymkhana Novice – Horse or Pony
- 3758 Trail – Novice and Advanced Novice
- 6048 Trail – Cloverbud Cone Class – Leadline & Walk/Trot (5 – 8 years old)
- \*\*\*\* Grand & Reserve Champion Trail Horse/Pony (1st & 2nd place winners from ALL Trail classes except 6048)

### SECTION 87 – ENGLISH EQUITATION

#### CLASS

- 3759 English Equitation (16 – 19 years old)
- 3760 English Equitation (13– 15 years old)
- 3712 English Equitation (9 – 12 years old)
- 3782 Hunter Hack Open to all age divisions

### SECTION 82 – CLOVERBUD & CHALLENGED RIDER

#### CLASS

- 6047 Cloverbud Walk/Trot (7 – 8 years old)

### SECTION 89 – HORSEMANSHIP

#### CLASS

- 3762 Western Horsemanship – Horse or Pony (16 – 19 years old)
- 3763 Western Horsemanship – Horse (13 – 15 years old)
- 3764 Western Horsemanship – Horse (9 – 12 years old)
- 3765 Western Horsemanship – All Ponies (9 – 15 years old)
- 3766 Gymkhana Horsemanship – Horse or Pony (16 – 19 years old)
- 3767 Gymkhana Horsemanship – Horse (13 – 15 years old)
- 3714 Gymkhana Horsemanship – Horse (9 – 12 years old)
- 3792 Gymkhana Horsemanship Novice – Horse or Pony
- 3768 Horsemanship – English/Western Novice (1st Year Showing) Horse or Pony – Walk/Trot only
- 3769 Horsemanship – English/Western Advanced Novice – Horse or Pony – Walk/Trot only
- \*\*\*\* Grand & Reserve Champion Horsemanship (Pattern Class and/or Rail Work)  
(1st & 2nd place winners from classes 3712,3714, 3759, 3760, 3762, 3763, 3764, 3765, 3766, & 3767)

### SECTION 91 – OTHER CLASSES

#### CLASS

- 3780 Versatility Class - consists of English Pleasure, Western Horsemanship & Cloverleaf  
Two (2) helpers allowed in the ring with each participant, can carry or wheelbarrow equipment in. Rider cannot leave the ring until the speed class, then must go to the make-up ring can change bridle, etc. Five (5) minute break between English Pleasure & Western Horsemanship to change their equipment in the ring.  
Open to all age divisions

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The Award Ceremony will be held during the potluck on Wednesday. Please plan on being on hand for pictures, if you win a highpoint, or have qualified for the MI. State 4-H Horse Show.

**DIVISION 100 HORSE & PONY..... CONTINUED**

**4-H CLOVERBUDS, COSTUME CLASS & FUN HORSE SHOW: WEDNESDAY @ 9:00 A.M. SHARP**

Cloverbuds will have the option to show in cloverbud classes on Monday & Tuesday; or Wednesday (not both). They may show Monday & Tuesday and then participate in the Costume Class on Wednesday, along with the fun classes.

**CLASS CLOVERBUD**

**SECTION 79 – SHOWMANSHIP**

6050 Cloverbud Showmanship (5 – 8 years old)

**SECTION 82 – HORSEMANSHIP**

6051 Cloverbud Lead Line (5 – 6 years old)

6052 Cloverbud Walk/Trot (7-8 years old)



**SECTION 86 – TRAIL**

6053 Trail – Cloverbud Cone Class – Lead line & Walk/Trot (5 – 8 years old)

**10 MINUTE BREAK**

**SECTION 88 – COSTUME**

3728 Costume Class - Horse or Pony (Sign up on Master Entry Form with Monday & Tuesday classes. Class will be held after the Potluck/Award Ceremony on Wednesday) Open to all age divisions

6049 Cloverbud Costume Class (5 – 8 years old)

**4-H FUN HORSE SHOW & POTLUCK/ AWARDS CEREMONY WILL START AT 10 A.M  
OR IMMEDIATELY FOLLOWING THE CLOVERBUD CLASSES.**

**NO PRE-REGISTRATION FOR FUN CLASSES REQUIRED, SIGN UP DAY OF SHOW ONLY.**

**4-H HORSE CLUBS WILL BE RESPONSIBLE FOR BRINGING POT LUCK ITEMS AND WORKING TO PUT ON  
FUN DAY.**

**YOUR LEADER HAS INFORMATION ON WHAT YOUR CLUB HAS BEEN ASSIGNED TO DO/BRING.**

**ANY QUESTIONS PLEASE CONTACT Kristal Baker (989)660-9064**





**Tuscola County Fairgrounds Horse Arena Request/Rental Agreement**

Please deliver completed form to MSU Extension office or mail to:

ATTN: Heather Middleton 362 Green St., Caro, MI 48723

Please make checks payable to: **Tuscola County Horse Leaders**

**Applicant :** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip :** \_\_\_\_\_

**Contact Name :** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Function Date** \_\_\_\_\_

**Briefly describe the purpose of your organization's/group's event**

**REQUESTED FACILITY**

- Horse Arena & Bathrooms  
Non Tuscola County Clubs \$100.00  
Tuscola County Clubs \$50.00  
(The club is responsible for cleaning the bathrooms)
- Lights \$25.00 per night used
- Camping \$15.00 per rig plugged in  
(\$ will be sent to the Tuscola Co. Fair Board)
- Stalls \$15.00 per stall that is not cleaned out
- Horse Show Equipment Rental \$50 +\*\*\* p.a. system, trail obstacles, jumps, gymkhana equip: barrels, buckets, flags, poles, cones, flour, digital timer, including time display. (circle items requested)

\* Bathrooms will be clean

\*\*An arena drag can be made available if arranged prior, which can be pulled w/ a truck.

\*\*\*Minimum \$50 Rental Charge. Additional may be charged based on items requested.

**Rules for Arena Use**

1. All minors attending activities in the fairgrounds shall be adequately supervised by adults.
2. Leave premises in the same condition they were prior to rental.
3. All garbage must be placed in the dumpster (if one is provided) or taken home by group sponsoring show.

I have read and initialed the facility use rules. I agree to abide by the rules as written. I further agree to assume responsibility for all damage to or liability for the facility during the rental period.

I agree to reimburse Tuscola County Horse Leaders for any theft or damage to the arena or facilities during the period of the rental. The reimbursement will be based on replacement costs and will be made within 30 days of the theft or damage.

**Cancellation Policy:**

In the event of a **Horse Arena rental** cancellation, money paid will be refunded. Changing dates will be allowed but all previous bookings or Tuscola County 4-H commitments will remain priority.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Payment Received on: \_\_\_\_\_

Check Number: \_\_\_\_\_

# YOUTH DOGS & CATS – DEPARTMENT 22

**DIVISION 100 – DOGS..... SUPERINTENDENT – CONNIE SUTTER (989) 673-5586**

## **DOG SHOW: SUNDAY @ 10:00 A.M. – GRANDSTAND**

### **YOUTH DOG REGULATIONS**

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Exhibitors may show mixed breed or registered dogs in any of the following classes.
3. A health certificate must be included in the dog husbandry notebook proving the dog has had shots for rabies, distemper, hepatitis, and parvovirus at least two weeks prior to the show.
4. Owner assumes responsibility for his or her dog.
5. Exhibitors may only show dogs that they have trained in the following classes.
6. Females in season are allowed to show, but ring steward must be informed prior to the show. Dog will be shown last and must be kept away from ring until called.
7. All exhibitors showing dogs are required to enter the Dog Husbandry class.

### **CLOVERBUD DOG RULES**

1. Cloverbuds may exhibit in Dog Husbandry, Obedience, Showmanship, and Rally if the leader agrees the child and dog are ready for these classes.
2. Must be accompanied in the ring by an adult.
3. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.

**SECTION 93 – DOG HUSBANDRY** (Include poster not to exceed 22 x 28 and notebook on dog history, breeds, grooming, health, training, etc. Based on years in project.)

#### **CLASS**

- 6050 Cloverbud Dog Husbandry (See Cloverbud Department Rules)  
3799 Junior Dog Husbandry (9 - 10 years old)  
3800 Intermediate Dog Husbandry (11 - 14 years old)  
3801 Senior Dog Husbandry (15 - 19 years old)

### **SECTION 94 – DOG OBEDIENCE**

#### **CLASS**

- 3802 Sub-Novice A (First year exhibiting in this class.)  
3803 Sub-Novice B  
3804 Novice A  
3805 Novice B  
3806 Graduate Novice A  
3807 Graduate Novice B  
3808 Advance Graduate Novice A  
3809 Advance Graduate Novice B  
3810 Open Class  
3811 Utility Class  
\*\*\*\* Highest Scoring **Trophy**  
6051 Cloverbud Obedience (See Cloverbud Department Rules)

### **SECTION 95 – BRACE & TEAM CLASSES**

#### **CLASS**

- 3812 Brace – One child working two dogs  
3813 Team – Four children working their own dogs in unison

### **SECTION 96 – SHOWMANSHIP**

#### **CLASS**

- 3814 Novice – Less than 3 wins or 3 years of experience (9 - 13 years old)  
3815 Novice – Less than 3 wins or 3 years of experience (14 - 19 years old)  
3816 Open – Over 3 wins or 3 years of experience  
3817 Champion – 5 or more wins under 4 different judges  
\*\*\*\* Best Junior Handler **Ribbon & Trophy**  
6052 Cloverbud Showmanship (See Cloverbud Department Rules)

### **SECTION 97 – AGILITY**

#### **CLASS**

- 3826 Beginner A – On leash, less than 3 qualifying scores, first year only  
3827 Beginner B – On leash, less than 3 qualifying scores  
3828 Intermediate A – Off leash, 3 or more qualifying scores  
3829 Intermediate B – Off leash, 3 or more qualifying scores  
3830 Advanced A – 6 or more qualifying scores  
3831 Advanced B – 6 or more qualifying scores  
\*\*\*\* Highest Scoring **Trophy**

### **SECTION 98 – RALLY OBEDIENCE**

#### **CLASS**

- 3832 Novice A - on leash, less than 3 qualifying scores, first year only  
3833 Novice B - on leash, less than 3 qualifying scores  
3834 Advanced A - off leash, 3 or more qualifying scores  
3835 Advanced B - off leash, 3 or more qualifying scores

3836 Excellent A - 6 or more qualifying scores  
3837 Excellent B - 6 or more qualifying scores  
6053 Cloverbud Rally Obedience (See Cloverbud Department Rules)

**Cloverbud Award**

## **DIVISION 200 – CATS ..... SUPERINTENDENT – CONNIE SUTTER (989) 673-5586**

**SECTION 99 – CATS** (Do not bring cats to the fair. Submit project with non-perishables.)

**CLASS CLASS LIST (unless otherwise noted)**

3839 Cats Educational Exhibit (Must include 14 x 22 poster and notebook with report. To continue a project, add new dated page and new information each year.)

## **YOUTH NEEDLEWORK – DEPARTMENT 60**

**SUPERINTENDENT – PAT LABAIR (989) 843-6222**

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of clothing and textiles.

### **YOUTH NEEDLEWORK REGULATIONS**

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. Must have a label with exhibitor's number attached to each garment with a safety pin.

## **DIVISION 100 – NEEDLEWORK**

### **SECTION 100 – KNITTING**

#### **CLASS**

4160 Afghans (Knitted)  
4161 Pillows (Knitted)  
4162 Toys (Knitted)  
4163 Other Non-Wearable Knitted Articles  
4164 Two small wearable articles (please tie together) includes mittens, socks, hat & scarf, etc.  
4165 One large wearable article includes vest, sweater, poncho, etc.  
4166 Creative project exhibit - Must be original and wearable. No kits.  
4167 Knitting Educational Exhibit (Must include poster and summary, project materials optional.)

### **SECTION 101 – CROCHETING**

#### **CLASS**

4170 Afghans (Crocheted)  
4171 Pillows (Crocheted)  
4172 Toys (Crocheted)  
4173 Other Non-Wearable Crocheted Articles  
4174 Two small wearable articles (please tie together) includes mittens, socks, hat & scarf, etc.  
4175 One large wearable article includes vest, sweater, poncho, etc.  
4176 Creative project exhibit - Must be original and wearable. No kits.  
4177 Crocheting Educational Exhibit (Must include poster and summary, project materials optional.)

### **SECTION 102 – WEARABLE SEWING ARTICLES**

#### **CLASS**

4180 Junior Sewing (9 - 10 years old)  
4181 Intermediate Sewing (11 - 14 years old)  
4182 Senior Sewing (15 - 19 years old)  
4183 Creative Design - include procedure explanation (Combining Patterns, etc.)  
4184 Recycled Article - include procedure explanation (Any portion previously used)

### **SECTION 103 – NON-WEARABLE SEWING ARTICLES**

#### **CLASS**

4188 Toys (sewing)  
4189 Purses, totes, duffels, etc.  
4190 Quilt Top  
4191 Finished Quilt (quilt, throw, wall hanging, lap quilt, etc.)  
4192 Other Non-Wearable Sewn Articles

### **SECTION 104 – EDUCATIONAL EXHIBIT**

#### **CLASS**

4193 Needlework Educational Exhibit (Must include 14 x 22 poster and summary, project materials optional.)

### **SECTION 207 – CLOVERBUD NEEDLEWORK** (See Cloverbud Department Rules)

#### **CLASS**

6013 Cloverbud Needlework Exhibition – knitting, crocheting, or sewing

**Cloverbud Ribbon**

# YOUTH CULINARY ARTS – DEPARTMENT 61

## SUPERINTENDENT – MALISA PYLES (989) 550-9651

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of culinary arts.

### YOUTH CULINARY ART REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All classes in this department are considered perishable and must be brought for check-in and judging between the hours of 9:00 am to 12:00 pm (Noon) on Monday. This includes educational exhibits, table settings, and picnic baskets, etc.
3. No entries will be accepted after 12:00 pm (Noon) on Monday.
4. Youth must present their own exhibits to the judges.
5. All entries will remain on display in the Green Building throughout fair week.
6. Mixes may only be used by Cloverbuds.

### DIVISION 100 – FOOD AUCTION.....SUPERINTENDENT – SHARON ALLEN & JUDY BENN (989) 673-4827

#### AUCTION: MONDAY @ 7:00 P.M. – LIVESTOCK PAVILION

##### FOOD AUCTION REGULATIONS

1. Exhibitors must pre-register for the food auction on the official fair premium sheet. Entries will not be accepted the day of judging.
2. Exhibitors must have had their food item judged on Monday morning and received an A rating.
3. The food item being sold must be indicated on the sign-up sheet during judging.
4. The exhibitor must sell his or her own food item. Each exhibitor may sell only one (1) food item.
5. Additional quantities must be made for the sale. Bring the sale item to the auction not judging.
6. The food auction item must be whole or one (1) dozen - no missing pieces from the baked goods. Example: If exhibiting three (3) cupcakes or three (3) cookies then one (1) dozen additional cupcakes or cookies are to be baked to sell at the auction or if exhibiting a cake – an additional cake must be baked to sell.
7. Any food item to be sold at the auction must be properly stored or refrigerated by the exhibitor and brought back for the auction.
8. Only baked fruit pies and foods will be sold. No cream pies or cheesecakes are allowed to enter the food auction.
9. All food auction items must be presented for sale at the food auction by 6:00 p.m. the day of the sale. Late items will not be sold.
10. The exhibitor's name and club is to be clearly labeled on the front or top of the item and a recipe must be securely attached to the food item.
11. Thank Yous for the buyers will be available in the Green Building along with an address list.
12. Cloverbuds will NOT be allowed to sell a food item at the food auction.

##### SECTION 105 – FOOD AUCTION

###### CLASS CLASS LIST

4029 Bake Sale (Please remember that you must identify the type of item you will be selling on the sign up sheet between 9:00 a.m. and noon in the Green Building.)

### DIVISION 200 – FOOD & NUTRITION

#### FOOD & NUTRITION REGULATIONS

1. **PROJECTS MUST BE THE WORK OF THE EXHIBITOR. EXHIBITS WHICH ARE A PART OF A FAMILY OR CLUB BATCH WILL NOT BE JUDGED.**
2. **ALL FOOD EXHIBITS REQUIRE A 3 x 5 RECIPE CARD WITH THE WRITTEN RECIPE.** Small items must be entered on paper plates sealed in zip-lock bags. Large items such as a casserole must be wrapped in plastic wrap. **EXHIBITOR TO PROVIDE PAPER PLATE AND ZIP-LOCK BAG OR PLASTIC WRAP.** No entry will be accepted for judging without recipe cards, paper plate, and zip-lock bag.
3. The whole item (pie, coffee cake, bread, casseroles, one dish meals, salads, etc.) will be judged unless indicated otherwise. Menu (where required) shall include foods from the four basic food groups (1) bread and cereals (2) fruits and vegetables (3) meat, fish and poultry (4) dairy products.

**SECTION 106 – CLOVERBUDS COOK** (May only exhibit in one class. Bring in Monday morning to be evaluated. Refer to Cloverbud Department for rules.)

###### CLASS

6080 No-Bake Cookies - 3 cookies  
6081 Microwave Snack - 1 serving  
6082 Muffins - 3 any kind, may use a mix  
6083 Any Other Food Project – must be deemed acceptable by 4-H leader

###### Cloverbud Ribbon

##### SECTION 107 – COOKIES

###### CLASS

4031 Baked Drop Cookies - 3 any kind  
4032 Baked Bar Cookies - 3 any kind  
4033 Baked Refrigerator Cookies - 3 any kind  
4034 Baked Filled Cookies - 3 any kind  
4035 Baked Rolled Cookies - 3 cutout cookies  
4036 Baked Molded or Pressed Cookies - 3 spritz type cookie

##### SECTION 108 – CAKE MAKING

###### CLASS CLASS LIST

4039 Brownies – 3 squares  
4040 Cupcakes – 3 cupcakes, may use paper liners  
4041 Frosted Cake Squares – 3 squares  
4042 Angel Food Cake, Chiffon Cake, Sponge Cake or Jelly Roll (Exhibit to consist of 3” wedge, slice or square)  
4043 Miscellaneous Cake - such as Bundt cake, pound cake, etc. (Exhibit to consist of 3” wedge, slice or square)

**SECTION 109 – YEAST PRODUCT FROM SCRATCH****CLASS**

- 4045 Bread from Bread Maker
- 4046 Bread – one (1) loaf of white, whole wheat or raisin
- 4047 Yeast Coffee Cake – any kind
- 4048 Fancy Rolls – 3 cinnamon, caramel, fruit, nuts, etc.
- 4049 Dinner Rolls – 3 cloverleaf, pan rolls, crescents, etc.
- 4050 Yeast Doughnuts – 3 any kind

**SECTION 110 – YEAST PRODUCT FROM FROZEN DOUGH****CLASS**

- 4053 Dinner Rolls – 3 cloverleaf, pan rolls, crescents, etc.
- 4054 Fancy Rolls – 3 any kind
- 4055 Yeast Coffee Cake – any kind

**SECTION 111 – QUICK BREAD****CLASS**

- 4058 Muffins – 3 any kind
- 4059 Biscuits – 3 any kind
- 4060 Cornbread – 3 squares, corn sticks or hushpuppies
- 4061 Fruit or Nut Bread – any kind (whole item to be judged)
- 4062 Coffee Cake – any kind (whole item to be judged)
- 4063 Cake Doughnuts or Funnel Cakes – 3 fried cakes

**SECTION 112 – PASTRIES****CLASS**

- 4066 Two-Crust Fruit Pie (any kind) or Dutch Apple Pie or any deep-dish Fruit pie or any Lattice Top Fruit Pie
- 4067 Single-Crust Pie (any kind)
- 4068 Cream Pie or Custard Pie (any kind)
- 4069 Fruit Cobbler (any kind)
- 4070 Fruit or Nut Tarts - 3 regular or 6 mini tarts (any kind)
- 4071 Miscellaneous Desserts - one (1) large serving or three (3) small pieces

**SECTION 113 – SALADS (Include a menu.)****CLASS**

- 4074 Fruit Salad
- 4075 Vegetable Salad
- 4076 Pasta Salad
- 4077 Relish Tray – At least four (4) varieties of fruits or vegetables attractively arranged on a paper plate.

**SECTION 114 – SPECIAL DIET FOOD (Include a menu.)****CLASS**

- 4080 Baked Product - suitable for any type of special diet (Exhibit to consist of 3” slice, wedge or square)

**SECTION 115 – CASSEROLES & ONE-DISH MEALS (Include a menu.)****CLASS**

- 4083 Casserole with Meat (any kind)
- 4084 Meatless Casserole (any kind)
- 4087 Pizza (any kind)
- 4088 Quiche (any kind)
- 4089 Tacos – 3 filled (packaged shells may be used)

**SECTION 116 – DAIRY FOODS (Product must use at least two real dairy products as ingredients. Non-dairy substitutes may not be used.)****CLASS**

- 4090 Cheese Cake – whole item to be judged
- 4091 Dairy Foods – Suggestions: Cheese Ball, Dip or Spread, Homemade Cheese, etc.

**SECTION 117 – MICROWAVE COOKERY (Include microwave recipe or explanation of how recipe has been converted to microwave use.)****CLASS**

- 4092 Microwave Snacks - individual serving
- 4093 Microwave Desserts - individual serving
- 4094 Microwave Baked Product from Scratch - exhibit to consist of 3” slice, wedge or square
- 4095 Microwave Main Dish or Casserole from Scratch - individual serving
- 4096 Microwave Candy - 6 pieces

**SECTION 118 – CANDY MAKING****CLASS**

- 4099 Cooked Candy - 3 pieces each of two different kinds
- 4100 Uncooked Candy - 3 pieces each of two different kinds
- 4101 Uncooked Dipped Candy - 3 pieces each of two different kinds
- 4102 Molded Candy - 1 large (over 3”) sucker with stick, or 3 small (under 3”) suckers with sticks, or 1 large (over 3”) solid mold or 6 small (under 3”) pieces

## DIVISION 300 – DECORATED FOODS

### DECORATED FOOD REGULATIONS

1. Exhibitor may decorate a real cake or an artificial form. Cake will not be judged.
2. Frosting must be made by the exhibitor (no mixes allowed).
3. Exhibitor must bring a list of tips and skills used (starring, borders, string work, filigree, drop flowers, tier cake, etc.)
4. Exhibit will be judged on use of required tips and skills, use of colors, smoothness of frosting and overall effect.
5. Must include 3 x 5 card with frosting recipe. Cake or cookie recipe card for classes where the food product is judged.

### SECTION 119 – DECORATED FOODS

#### CLASS

- 4105 Junior Decorated Cake (9 - 10 years old) – using a minimum of 3 different tips and 2 different skills
- 4106 Intermediate Decorated Cake (11 - 14 years old) – minimum of 5 different tips and 4 different skills
- 4107 Senior Decorated Cake (15 - 19 years old) – minimum of 7 different tips and 6 different skills
- 4108 Decorated Cupcakes (no dummy cake) – 3 cupcakes each decorated differently using a minimum of 3 different tips and 2 different skills. **Cupcakes will be judged.**
- 4109 Decorated Cookies (no dummy cookies) – 3 cookies each decorated differently using a minimum of 2 different tips and 2 different skills. **Cookies will be judged.**
- 4110 Miscellaneous Decorated Foods – Decorated with colored icing, sprinkles, candies, etc., (Example: gingerbread house)
- 4111 Air Brushed Cakes – In addition to air brushing, a minimum of two (2) tips must be used.

## DIVISION 400 – OUTDOOR MEALS

### SECTION 120 – OUTDOOR MEALS

#### CLASS

- 4112 Packed Picnic Basket - OMIT FOOD. Include a menu. Indicate food on appropriate containers. Provide for necessary hot and cold storage. Be creative.
- 4113 Campfire Equipment - Exhibit one piece of homemade equipment to be used in cooking food at a campsite. Include a description of how it will be used, and the foods that will be prepared with it.

## DIVISION 500 – TABLE SETTINGS

### TABLE SETTINGS REGULATIONS

1. Include a menu card, table service, table covering and centerpiece. Use inexpensive materials and your imagination. **No china or crystal.**
2. Exhibit may be no larger than 15 x 22 inches.
3. Exhibit must be presented on a tray or board so that it can be easily moved without disturbing the display.

### SECTION 121 – TABLE SETTINGS (Include a menu)

#### CLASS

- 4116 Individual Table Setting

## DIVISION 600 – FREEZING

### FREEZING REGULATIONS

1. **All frozen food projects require a 3 x 5 recipe card.**
2. Frozen foods to be packaged in freezer-type, moisture, and vapor proof containers.
3. All frozen food projects must be properly labeled and dated.
4. All frozen foods must be taken home immediately after judging. Exhibitor's card and ribbons to remain for duration of the fair.
5. Include a menu (where indicated), which includes foods from the four basic food groups, e.g., (1) bread and cereals; (2) fruit and vegetables; (3) meat and (4) milk.
6. Judging in this division is based primarily on packaging and labeling.

### SECTION 122 – FREEZING

#### CLASS

- 4123 Fruit - 3 packages of 3 different kinds
- 4124 Sandwiches - 3 packages of 3 different kinds
- 4125 Vegetables - 3 packages of 3 different kinds
- 4126 Baked Product - 3 packages of 3 different kinds
- 4127 Casserole or Meal - 3 packages of 3 different frozen foods used in menu planning, include menu
- 4128 Dessert or Salad - 1 homemade frozen
- 4129 Jelly or Jam - 3 frozen jars of 3 varieties - mix or match

## DIVISION 700 – CANNING

### CANNING REGULATIONS

1. Use standard canning jars and lids.
2. Acceptable canning methods are:
  - a. Pressure cooker must be used for all low acid foods, vegetables, and meats.
  - b. Hot Water Bath processing may be used for acid foods, jams, and jellies.
  - c. Open Kettle processing may be used for jellies only.
  - d. Jams, jellies, and relishes may be prepared through microwave process.
3. Each jar must be labeled with the following information: contents of jar, date of canning, and canning method used.
4. Last season's canning will be accepted in addition to this season's.
5. Judging in this division is based primarily on packaging and labeling.

## **SECTION 123 – CANNING**

### **CLASS**

- 4132 Fruits - 3 jars of different fruit
- 4133 Vegetables - 3 jars of different vegetables or salsa
- 4134 Jam or Jelly - 3 jars of a variety of jam or jelly - mix or match
- 4135 Pickling - 3 jars of different pickles, relishes, fruits, or vegetables
- 4136 Meat - 3 jars of two varieties of meat
- 4137 Honey Production – 2 to 3 jars of honey pint size or larger, any flavor or combination of flavors, include description of honey making process used

## **DIVISION 800 – EDUCATIONAL EXHIBIT**

**SECTION 124 – EDUCATIONAL EXHIBIT** – (Exhibit a 14 x 22 poster. Additional material may be included, but must be attached to poster to form a single, movable exhibit.)

### **CLASS**

- 4119 Diet & Nutrition – Possible Topics: Food Pyramid, Menu Planning, Nutritional Labeling, Special Dietary Planning (Low cholesterol, diabetic, low sodium, etc.)
- 4120 Where Food Comes From – Possible Topics: Growing & Harvesting Produce; Commercial Processing of Dairy, Meat, or Produce; Safe Storage & Handling; Smart Shopping (weekly planning, list making, coupon clipping, etc.)
- 4121 Food & Fitness – Possible Topics: How Food and Exercise Effect Our Health and Well-being, The Body’s Need for Vitamins and Minerals

# **YOUTH FINE ARTS – DEPARTMENT 62**

## **SUPERINTENDENT – KADEE RABY (989) 660-0863**

Learning Objective: To encourage youth to develop and enhance their artistic skills through the study of the various fine arts.

### **YOUTH FINE ART REGULATIONS**

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. All exhibits must be completed by the 4-H member.

## **DIVISION 100 – PAINTING & DRAWING**

### **PAINTING & DRAWING REGULATIONS**

1. All exhibits must be neatly and securely mounted on either white or colored poster board. Leave a one inch maximum border around the edge of the exhibit. The way you mount your project is almost as important as the drawing or painting.
2. No coloring book pictures to be exhibited.
3. All painted clothing must be exhibited in the Visual Arts Division.

### **SECTION 125 – PAINTING & DRAWING**

#### **CLASS**

- 4220 Lead Pencil Drawing
- 4221 Cartooning - no tracing
- 4222 Charcoal Drawing
- 4223 Pastels
- 4224 Acrylic Painting
- 4225 Oil Painting
- 4226 Water Color
- 4227 Tole Painting
- 4228 Pen & Ink Drawing
- 4229 Colored Pencil Drawing
- 4230 Crayon Drawing
- 4231 Collage - in the form of a paper cutout
- 4232 Mixed Media - any of the above combined together
- 4233 Any Other Painting or Drawing (not listed above)

### **SECTION 209 – CLOVERBUD FINE ART** (See Cloverbud Department Rules)

#### **CLASS**

- 6014 Cloverbud Fine Art Exhibition - painting or drawing

## **DIVISION 200 – CERAMICS**

**SECTION 126 – CERAMICS** (Must be of an original design. No kits or pre-fabricated molds.)

### **CLASS**

- 4235 Coil
- 4236 Slab
- 4237 Pinch
- 4238 Combination - use two or more methods
- 4239 Raku
- 4240 Painted or Glazed - ceramic item from a mold
- 4241 Home Oven Fired

## **DIVISION 300 – SCULPTURE**

### **SECTION 127 – SCULPTURE**

#### **CLASS**

- 4245 Formed Leather
- 4246 Soap Craving
- 4247 Wood Craving or Whittling
- 4248 Paper Mache - article made with paper mache and wire screen hardware

## **DIVISION 400 – CREATIVE WRITING**

**SECTION 128 – CREATIVE WRITING** (Exhibit in book form. Enter either with or without illustrations but not both. No school work unless it has been rewritten.)

#### **CLASS**

- 4580 Poems without illustrations - Exhibit five short poems or one long poem (20 lines or longer)
- 4581 Articles written about an individual, etc. without illustrations
- 4582 Speeches or Scripts without illustrations
- 4583 Short Stories without illustrations - Exhibit three short stories (at least 1 page per story) or one long story (3 or more pages in length)
- 4584 Poems with illustrations - Exhibit five short poems or one long poem (20 lines or longer)
- 4585 Articles written about an individual, etc. with illustrations
- 4586 Speeches or Scripts with illustrations
- 4587 Short Stories with illustrations - Exhibit three short stories (at least 1 page per story) or one long story (3 or more pages in length)

## **DIVISION 500 – MUSIC**

**SECTION 129 – MUSIC** (Exhibit in a notebook.)

#### **CLASS**

- 4588 Composition - words or lyrics
- 4589 Composition of music or score
- 4590 Special Arrangement
- 4591 Music notebook, poster, or other exhibit as suggested by 4-H music club, chorus, or band
- 4592 Any Other Music (not listed above)

## **DIVISION 1001 – FINE ARTS AUCTION ..... SUPERINTENDENT – Kadee Raby (989) 660-0863**

### **AUCTION: MONDAY @ 7:00 P.M. – LIVESTOCK PAVILION**

#### **FINE ARTS AUCTION REGULATIONS**

1. Exhibitors must pre-register for the art auction on the official fair premium sheet. Entries will not be accepted the day of judging.
2. Exhibitors must have had their photography item judged on Saturday morning and received an A rating.
3. The art item being sold must be indicated on the sign-up sheet during judging.
4. The exhibitor must sell his or her own art item. Each exhibitor may sell only one (1) art item.
5. Paintings and drawings must be framed.
6. All art auction items must be picked up from the green building between 6:15 and 6:30 p.m. the day of the sale and taken to the Livestock Pavilion and checked in. Late items will not be accepted.
7. The exhibitor's name and club is to be clearly labeled and must be securely attached to the back of the item.
8. Thank-Yous for the buyers will be available in the Green Building along with an address list, following the auction.
9. Any art item sold at the auction must stay at the fair for the week and is to be picked up (or arrangements made) on Sunday morning between 7-9am.
10. Cloverbuds will NOT be allowed to sell items at the auction.

#### **SECTION 105 – FINE ARTS AUCTION**

##### **CLASS**

- 4027 Fine Arts Sale  
(Please remember that you must identify the type of item you will be selling on the sign up sheet between 9:00 a.m. and noon in the Green Building.)

## **YOUTH FOLK ARTS – DEPARTMENT 63**

### **SUPERINTENDENT – SHARON ALLEN & JUDY BENN (989) 673-4827**

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of culture, heritage, travel, and social studies. Youth are to learn skills and gain experience in documenting the traditional cultural heritage of their state, their communities, their families, and themselves by interviewing and documenting folk traditions and historical patterns.

#### **YOUTH FOLK ART REGULATIONS**

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. All exhibits in each class must be tied and/or bagged together to insure the entire exhibit is judged and to help prevent loss.



## **DIVISION 100 – FOLK ART**

**SECTION 130 – FOLK ART** (Must include a notebook, 14 x 22 poster; or a 14 x 22 poster and 3”x5” card explaining why you chose this person or family to exhibit.)

### **CLASS**

- 4500 Junior Genealogy (9 - 10 years old) – three (3) generations as listed
- 4501 Intermediate Genealogy (11 - 14 years old) – four (4) to six (6) generations as listed
- 4502 Senior Genealogy (15 - 19 years old) – eight (8) or more generations as listed
- 4503 Family Recipes, Kitchen Cosmetics, Herbs, and Family Folklore
- 4504 Family Folklore, stories, and humor speeches and expressions
- 4505 Cemetery Rubbings – Recommend relative with history. Type the person’s information in a notebook, must be legible. Explain why and how choice was made.
- 4506 Document ownership of Rural Farmsteads
- 4507 Folk Games and Toys
- 4508 Folk Arts, Crafts, Scarecrows
- 4509 Folk Dance and Music
- 4510 Folk Celebrations or Festivals
- 4511 Michigan Maritime Lore (Great Lakes, Shipping, Lighthouses, etc.)
- 4512 Display 3 - 5 historic utensils and explanation of what they were used for. (Suggest if utensils are valuable, pictures be brought to leave for exhibit after judging.)
- 4513 Family History Scrapbook - no larger than 14 x 22
- 4514 Any Other Folk Art (not listed above)
- 4320 Any Other

### **SECTION 131 – CRAFTS**

#### **CLASS**

- 4285 Original Stencil
- 4286 Wood Burning
- 4289 Copper Enameling and Tooling
- 4290 Macramé
- 4292 Pottery
- 4293 Tin Punch
- 4295 Basketry Class - Round or Split Reed
- 4296 Other Baskets NOT Round or Split Reed
- 4299 Holiday Crafts
- 4300 Candle Making
- 4301 Air or Baked Clay
- 4302 Weaving
- 4303 Dolls or Stuffed Animals
- 4307 Decoupage
- 4309 Dough Art
- 4310 Plastic Canvas
- 4311 Glass or Metal Painting
- 4313 Liquid Embroidery
- 4326 Leather Craft Kit or Pre-Cut (9 – 12 years old) two articles **Ribbon**
- 4327 Junior Leather Craft (9 – 10 years old) one article
- 4328 Intermediate Leather Craft (11 – 14 years old) two articles
- 4329 Senior Leather Craft (15 – 19 years old) advanced project
- 4330 Any other not listed.

### **SECTION 210 – CLOVERBUD FOLK ART** (See Cloverbud Department Rules)

#### **CLASS**

- 6015 Cloverbud Folk Art Exhibition

**Cloverbud Ribbon**

## **YOUTH PHOTOGRAPHY – DEPARTMENT 64** **SUPERINTENDENT – KRISTAL BAKER (989)660-9064**

### **YOUTH PHOTOGRAPHY REGULATIONS**

1. **All exhibitors are expected to know and follow the Youth General Regulations within this book.**
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. The same print may not be exhibited twice and must have been taken since start of the previous year’s fair.
5. Choose your pictures carefully. Judges prefer pictures that are sharp and clear with bright colors. The subject of the picture should be centered in most pictures.
6. The following information, if applicable, must be neatly printed on an index card and attached to the front of the entry. Do not write on the entry except for journalism.
  - Type of camera used (ex. 35 mm, Polaroid, digital, etc.)
  - Type of film used and shutter speed if applicable.
  - Anything that you feel may be interesting or that the judges should know about your project.
  - Software used for digital corrections and modifications.
7. All exhibits must be neatly and securely mounted on either white or colored poster board. Leave a one inch maximum border around the edge of the exhibit. Corner mounts may not be used. Doubled sided tape, rubber cement, diluted Elmer’s type glue, spray adhesive, or any other method that produces a flat mount may be used. Lay the board flat and place a heavy book on top of the photos until they are dry. The way you mount your project is almost as important as the pictures you take.

8. Photos in a collection must be displayed together on an individual board, preferably 11x17 inches. Make sure that all photos are the same size, different photo labs may develop photos that are slightly different in size. Do not mix colored photos with black and white photos.
9. Any exhibit not meeting the specifications above will automatically receive one award lower.

## **DIVISION 100 – PHOTOGRAPHY**

### **SECTION 132 – FILM CAMERA PHOTO COLLECTION**

#### **CLASS**

- 4250 Print – four pictures of related subjects (ex. flowers or people)  
 4251 Composite – four pictures of unrelated subjects (ex. animal, person, building, and nature)  
 4252 Sequence – three to six pictures of an order of events from beginning to end that tell a story

**SECTION 133 – DIGITAL CAMERA PHOTO COLLECTION** (Must be taken with a digital camera. May be printed commercially or on home printer; use highest resolution.)

#### **CLASS**

- 4253 Print – four pictures of related subjects (ex. flowers)  
 4254 Composite – four pictures of unrelated subjects (ex. animal, person, building, and nature)  
 4255 Sequence – three to six pictures of an order of events from beginning to end that tell a story

**SECTION 134 – DIGITALLY ENHANCED PHOTOGRAPHS** (May be taken with any type camera. Must show before and after photos. Note software used on index card.)

#### **CLASS**

- 4256 Digitally Corrected Photo (ex. red eye, dust on print, cropped, etc.)  
 4257 Digitally Modified Photo (ex. color change, combining separate photos, adding elements, or other artistic alterations)

**SECTION 135 – ENLARGEMENTS** (May be taken with any type camera. Size of photo must be 5x7 or 8x10.)

#### **CLASS**

- 4258 Action Shot - picture of something happening such as friend sliding into home plate  
 4259 Special Effects - using special equipment or processing effects  
 4260 Black & White - black and white enlargement on any subject  
 4261 Historic - A historic site is a building, structure, business district, fair ground, area, or object that is 50 years old or older.  
 4262 Fair Picture - any photo from the previous year's fair (ex. carnival rides, dog show, concessions, rodeo, livestock sale, etc.)  
 4263 Abstract, Texture, or Pattern (ex. stones, shells, etc.)  
 4264 Any Other Photo Enlargement (not listed above)

### **SECTION 136 – JOURNALISM & DARK ROOM**

#### **CLASS**

- 4265 Photo Journalism – storytelling with a purpose like in a newspaper, include a short descriptive caption  
 4266 Darkroom Project – display negative and enlargement processed by exhibitor with description of process on index card

**SECTION 217 – CLOVERBUD PHOTOGRAPHY** (See Cloverbud Department Rules)

#### **CLASS**

- 6016 Cloverbud Photography Exhibition

**Cloverbud Ribbon**

## **NEW THIS YEAR! PHOTOGRAPHY AND FINE ARTS AUCTION!**

**DIVISION 1000 – PHOTOGRAPHY AUCTION SUPERINTENDENT – KRISTAL BAKER (989) 660-9064**

**AUCTION: MONDAY @ 7:00 P.M. – LIVESTOCK PAVILION**

### **PHOTOGRAPHY AUCTION REGULATIONS**

1. Exhibitors must pre-register for the photography auction on the official fair premium sheet. Entries will not be accepted the day of judging.
2. Exhibitors must have had their photography item judged on Saturday morning and received an A rating.
3. The photography item being sold must be indicated on the sign-up sheet during judging. **CONTINUED ON NEXT PAGE**
4. The exhibitor must sell his or her own photography item. Each exhibitor may sell only one (1) art item.
5. Photo must be framed.
6. All photography auction items must be picked up from the green building between 6:15 and 6:30 p.m. the day of the sale and taken to the Livestock Pavilion and checked in. Late items will not be accepted.
7. The exhibitor's name and club is to be clearly labeled and must be securely attached to the back of the item.
8. Thank-Yous for the buyers will be available in the Green Building along with an address list.
9. Cloverbuds will NOT be allowed to sell items at the auction.

### **SECTION 105 – PHOTOGRAPHY AUCTION**

#### **CLASS**

- 4023 Photography Sale (Please remember that you must identify the type of item you will be selling on the sign up sheet by noon on Monday.)

**Reminder: Any photo or fine art item sold at the auction must stay at the fair for the week and be picked up (or arrangements made) on Sunday morning between 7-9:00am.**

# YOUTH AGRICULTURE – DEPARTMENT 66

## SUPERINTENDENT – MSU EXTENSION (989) 672-3870

Learning Objective: Demonstrate with projects what has been learned through the study of small grains, field crops other than grains, crop science, and small seeds.

### YOUTH AGRICULTURE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries except sugar beets must be brought for check-in and judging between the hours of 9:00 am to 12:00 pm (Noon) on Monday.
3. Sugar beets must be brought for check-in and judging at 1:00 pm on Monday.
4. All entries in this department are confined to Tuscola County and adjoining counties.
5. All crops must have been grown in the current year unless otherwise specified.
6. Any entry may be disqualified if the judge determines it is not worthy.

### DIVISION 100 – CROPS

#### SECTION 137 – SMALL GRAIN (Cultural Practices Cards must be included with each exhibit.)

##### CLASS

- 3854 Corn – 10 ears
- 3855 Corn – 1 peck shelled
- 3856 Corn – 4 stalks any variety of dent corn (hybrid or open pollinated, roots removed)
- 3857 Wheat – 1 peck previous year's crop
- 3858 Wheat – sheaf current year's crop, must be 3" in diameter, just below the head
- 3859 Oats – 1 peck previous year's crop
- 3860 Oats – sheaf current year's crop, must be 3" in diameter just below the head
- 3861 Barley – 1 peck previous year's crop
- 3862 Barley – sheaf current year's crop, must be 3" in diameter just below the head
- 3863 Rye – 1 peck previous year's crop
- 3864 Rye – sheaf current year's crop, must be 3" in diameter just below the head
- 3865 Popcorn – 10 ears any variety
- 3866 Popcorn – 2 quarts shelled

#### SECTION 138 – FIELD CROPS OTHER THAN GRAINS (Cultural Practices Cards must be included with each exhibit.)

##### CLASS

- 3869 Sunflowers – 1 peck
- 3870 Soybeans – 1 peck
- 3871 Field Beans – 1 peck
- 3872 Sunflowers – 4 stalks (first year project only)
- 3873 Beans – 4 vines or bushes with pods attached (must be tied in bundle) (first year project only)
- 3874 Soybeans – 4 vines with pods attached (must be tied in bundle)
- 3875 Kidney Beans – 1 peck previous year's crop
- 3876 Cranberry Beans – 1 peck previous year's crop
- 3978 Potatoes – 32 tubers any variety
- 3879 June Clover – sheaf current year's crop, must be 3" in diameter, just below the head
- 3880 Alfalfa – sheaf current year's crop, must be 3" in diameter, just below the head
- 3881 Other Forage – sheaf current year's crop, must be 3" in diameter, just below the head
- 3882 Hay – flake 4" thick
- 3883 Colored Beans – 1 peck
- 3884 Colored Beans – 4 vines

#### SECTION 165 – SUGAR BEETS (Cultural Practices Cards must be included with each exhibit.) All entries must be brought for check-in and judging at 1:00 pm on Monday.

##### CLASS

- 3877 Sugar Beet Fair – 3 uniform beets properly cleaned with leaves, petioles and root hairs removed

#### SECTION 139 – CROP SCIENCE (Cultural Practices Cards must be included with each exhibit.)

##### CLASS

- 3887 Field Crops and their Seeds (9 - 11 years old) – 10 mounted and properly labeled
- 3888 Field Crops and their Seeds (12 - 19 years old) – 20 mounted and properly labeled
- 3889 Weeds and their Seeds (9 - 11 years old) – 10 mounted and properly labeled
- 3890 Weeds and their Seeds (12 - 19 years old) – 20 mounted and properly labeled
- 3891 Crop Science Educational Exhibit (9 - 11 years old) – crops grown in county and their uses (poster and notebook)
- 3892 Crop Science Educational Exhibit (12 - 19 years old) – crops grown in Michigan and their uses (poster and notebook)
- 3893 Plant Growth Educational Exhibit (poster and notebook or project material)
- 3894 Landscape Materials Educational Exhibit (20 samples)
- 3895 Lawn Management Educational Exhibit (poster and notebook or project material)
- 3896 Crop Production, Marketing, or Agri-Science Educational Exhibit (poster and notebook, project material, and/or computer data material)
- 3897 Weed or Disease Control Educational Exhibit (poster and notebook or project material)
- 3898 Chemical Uses in Crop Science Educational Exhibit (poster and notebook or project material)
- 3899 Technological Trials or Testing Educational Exhibit (poster with supportive pictures, explanations, and materials needed)
- 3900 Crop Science Educational Project (notebook or display)

**SECTION 140 – SMALL SEEDS** (Cultural Practices Cards must be included with each exhibit.)

**CLASS**

- 3903 Alfalfa Seed – 1 quart previous year’s crop
- 3904 Sweet Clover – 1 quart previous year’s crop
- 3905 June Clover – 1 quart previous year’s crop

**SECTION 221 – CLOVERBUD AGRICULTURE** (May only exhibit in one class. See Cloverbud Department Rules)

**CLASS**

**Cloverbud Ribbon**

- 6062 Cloverbud Crop Exhibition
- 6063 Cloverbud Sugarbeet Exhibition

## **YOUTH FLORICULTURE – DEPARTMENT 67**

**SUPERINTENDENT – KATHY MEYER (989) 673-2448**

Learning Objective: Demonstrate with projects, what has been learned through the study of flowers, plants, arrangements, and landscaping during the past year.

**YOUTH FLORICULTURE REGULATIONS**

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 12:00 pm (Noon) on Monday.
3. Members should present their own exhibits to the judges.
4. All specimens must have natural foliage on flower stems - except for scape (leafless flower stalks) that must have own foliage accompanying the flower.
5. Diseased or pest infected plants will be refused.
6. If only one exhibit is entered in a class, first premium will be paid providing the entry is worthy. If the judge determines the entry is not worthy, no premium will be paid.
7. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.

### **DIVISION 100 – CUT FLOWERS**

**CUT FLOWER REGULATIONS**

1. Over 3” diameter – one (1) flower with foliage attached above water line.
2. Under 3” diameter – three (3) flowers with foliage attached above water line.
3. Flowers may be of different colors.

**SECTION 141 – CUT FLOWERS**

**CLASS**

- 3908 Annual Flower Exhibit
- 3909 Perennial Flower Exhibit
- 3910 Dahlia Flower Exhibit (three small or one large)
- 3911 Gladiolus Exhibit (one stalk)
- 3912 Rose Exhibit (one specimen may be one cluster)
- 3913 Snapdragons Exhibit (one stalk)
- 3914 Lily Exhibit (one stalk) (Asiatic, Oriental, or Trumpet. NO day lilies)
- 3915 Phlox Exhibit (one specimen)
- 3916 Any Other Cut Flower (not listed above)

**SECTION 218 – CLOVERBUD FLORICULTURE** (See Cloverbud Department Rules)

**CLASS**

**Cloverbud Ribbon**

- 6065 Cloverbud Flower Exhibition – 1 single annual flower in vase

### **DIVISION 200 – POTTED PLANTS**

**SECTION 142 – POTTED PLANTS** (Exhibits must include: 3 x 5 card identifying plant and date started or purchased.)

**CLASS**

- 3917 House Plants (one best potted plant)
- 3918 Dish Garden – terrariums or planters (one pot)
- 3919 Propagation of 3 - 5 root cuttings showing growth and must be properly labeled

### **DIVISION 300 – FLOWER ARRANGEMENTS**

**SECTION 143 – FLOWER ARRANGEMENTS** (Definition of Oasis is a plant holder such as, marbles, foam, frog, etc.)

**CLASS**

- 3920 Homegrown Fresh Cut Flowers in a Vase
- 3921 Purchased Fresh Flowers in a Vase
- 3922 Homegrown Fresh Cut Flowers in an Oasis
- 3923 Purchased Fresh Flowers in an Oasis
- 3924 Artificial Flowers in an Oasis
- 3925 Dried Plant Materials in an Oasis
- 3926 Wild Flowers in an Oasis (No protected flowers can be used)
- 3927 Any Other Flower Arrangement (not listed above)

## DIVISION 400 – OTHER

**SECTION 144 – OTHER** (Must contain fresh or dried plant materials except for the silk corsages and educational exhibit.)

### CLASS

- 3928 Corsage - using homegrown or purchased flowers
- 3929 Corsage - using dried or silk flowers
- 3930 Wreath - using fresh, natural, or dried plant materials
- 3931 Any Other - using fresh, natural, or dried plant materials (not listed above)
- 3932 Floriculture Educational Exhibit - Must contain 14 x 22 poster with notebook or project material. Suggested topics might include “How to Assemble a Corsage,” “How to Start Plants from Cuttings,” “How to Make a Terrarium,” “Plants That Require a Moist Climate”, etc. Use your imagination.

## DIVISION 500 – LANDSCAPING

**SECTION 145 – LANDSCAPING**

### CLASS

- 3938 Home Landscape - Before and after pictures of work completed or other educational exhibit such as sketch or scale model. Photo or snapshots should be mounted firmly on a 14 x 22 poster board. (Maximum size of sketch or model should not exceed 22 x 28 the recommended size is 18 x 24.)

# YOUTH HORTICULTURE – DEPARTMENT 68

## SUPERINTENDENT – KATHY MEYER (989) 673-2448

Learning Objective: Demonstrate with projects what has been learned through the study of vegetables, fruits and nuts, basic plant science, and herbs during the past year.

### YOUTH HORTICULTURE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 12:00 pm (Noon) on MONDAY.
3. Members should present their own exhibits to the judges.
4. One exhibit per member, per class.
5. Varieties should be listed on the back of the entry tags. All exhibits must be displayed on white paper plates.
6. All specimens must be grown by the exhibitor.
7. Exhibitors must enter the exact amount specified or the entry will be disqualified.
8. Refer to the “Selecting Vegetables for Exhibit” bulletin #4-H 1175 at the MSU Extension office.
9. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.
10. Use a box no larger than 12” x 18” for class 3834, 3835, 3836. The number of vegetables for exhibit of one kind and variety is: (1) broccoli, cabbage, cauliflower, celery, eggplant, cantaloupe, pie pumpkin, green onion (bunch) watermelon, winter leafy vegetable (1 plant or head) (3) Rutabagas, summer squash; (5) beets, carrots, cucumbers, kohlrabi, leeks, okra, dry onions, parsnips, peppers, radishes, salsify, sweet corn, green, pink or ripe tomatoes, turnips. (12) beans, brussel sprouts, peas, cherry or grape tomatoes. JUDGING IS BASED ON FREEDOM OF INJURY, GROWTH, QUALITY, CONDITION, AND UNIFORMITY.

## DIVISION 100 – VEGETABLES

**SECTION 146 – VEGETABLES**

### CLASS

- 3800 Beans, snap 12 pods
- 3801 Beans, yellow wax 12 pods
- 3802 Beans, Lima 12 pods
- 3803 Beets 5
- 3804 Broccoli 1
- 3805 Brussel Sprouts 12
- 3806 Cabbage 1
- 3807 Carrots 1
- 3808 Cauliflower 1
- 3809 Celery 1
- 3810 Cucumbers 5 picking and slicing
- 3811 Eggplant 1
- 3812 Kohlrabi 5
- 3813 Leafy Vegetables 1 head or plant
- 3814 Leeks 5
- 3815 Muskmelon 1
- 3816 Okra 5 pods
- 3817 Onions, dry 5
- 3818 Onions, green 1 bunch
- 3819 Parsnips 5
- 3820 Peas 12 pods
- 3821 Peppers 5
- 3822 Potatoes 5
- 3823 Pumpkin, pie 1
- 3824 Radishes 5
- 3825 Rutabagas 3
- 3826 Salsify 5
- 3827 Squash, summer 3
- 3828 Squash, winter 1

3829	Sweet Corn	5
3830	Sweet Potatoes	5
3831	Tomatoes, green pink or ripe	5
3832	Tomatoes, cherry	12
3833	Turnips	5
3834	Watermelon	1
3835	Any other vegetable not listed above.	
3836	Young ( 9-11) Box, 4 different vegetables (number of each vegetable as stated above)	
3837	Junior (12-14) Box, 6 different vegetables (number of each vegetable as stated above)	
3838	Senior (15-19) Box, 8 different vegetables (number of each vegetable as stated above)	
3839	Container Vegetable Plant – Planter is either mature or will mature in the container it is growing in.	

**SECTION 219 – CLOVERBUD HORTICULTURE** (See Cloverbud Department Rules)

**CLASS**

**Cloverbud Ribbon**

6060 Cloverbud Vegetable Exhibit – 1 plate of 3 kinds (3 carrots, 3 beans, etc.) or 1 kind (cabbage, cauliflower, etc.)

**DIVISION 200 – FRUITS & NUTS**

**SECTION 147 – FRUITS & NUTS**

**CLASS**

- 3846 Nuts – 1 quart container
- 3847 Fruit – 1 plate or 1 quart container
- 3848 Fruit & Nut Educational Exhibit (notebook and poster on small fruits, tree fruits, nuts, pruning, etc.)

**DIVISION 300 – BASIC PLANT SCIENCE**

**SECTION 148 – BASIC PLANT SCIENCE**

**CLASS**

3849 Plant Science Educational Exhibit (notebook and poster showing parts of seeds, germination, or other cultural practices)

**DIVISION 400 – HERBS**

**SECTION 149 – HERBS**

**CLASS**

- 3850 Herbs Educational Exhibit (notebook - study of 10 herbs and their uses with pressed specimens and 14 x 22 poster or live specimens labeled)
- 3851 Display three (3) different bunches of fresh or dried herbs, 1-1/2” diameter per bunch at the tie, to be exhibited as if ready for sale. Must have each herb labeled with proper name.
- 3852 Three (3) fresh growing herbs displayed in 6” pots. Must be labeled with three (3) possible uses for each herb.
- 3853 Herbal Exploration – three (3) labeled herbal PRODUCTS, home assembled (NON PERISHABLE PRODUCTS ONLY) Example: Herbal vinegars, bath oils, bath salts, and potpourri.

**YOUTH SCIENCES – DEPARTMENT 69**

**SUPERINTENDENT – MARK HANSEN (989) 872-3480**

Learning Objective: To encourage youth to explore, investigate, and experience new events and/or occurrences through the study of science. This applies to all exhibits in the entomology, beekeeping, veterinary science, animal science, woodworking, metalwork, electrical, small engine, automotive care, tractor care, and computer divisions.

**YOUTH SCIENCE REGULATIONS**

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. Reports must be bound in a notebook, report folder or binder.
5. Include a display or samples if applicable.
6. Where 14 x 22 poster is indicated, please note that full posterboard and tri-fold science fairboards are acceptable and encouraged for older youth.
7. Contact the superintendent for project suggestions or questions.

**DIVISION 100 – BIOLOGY & LIFE SCIENCES**

**SECTION 150 – BIOLOGY & LIFE SCIENCES** (includes entomology - contact superintendent if you need ideas)

**CLASS**

- 4011 Junior Biology (9 – 10 years old) – 14 x 22 poster and report (1 page)
- 4012 Intermediate Biology (11 – 14 years old) – 14 x 22 poster and report (2 - 4 pages)
- 4013 Senior Biology (15 – 19 years old) – 14 x 22 poster and report (5 - 6 pages)

## **DIVISION 200 – VETERINARY & ANIMAL SCIENCE**

**SECTION 151 – VETERINARY & ANIMAL SCIENCE** (Failure to comply with listed requirements will automatically result in a lower rating.)

### **CLASS**

- 4019 Junior Veterinary Science (9 – 10 years old) – 14 x 22 poster and report (1 page)
- 4020 Intermediate I Veterinary Science (11 – 14 years old) – 14 x 22 poster and Unit I or report (3 - 4 pages)
- 4021 Intermediate II Veterinary Science (11 – 14 years old) – 14 x 22 poster and Unit II or report/journal (3 - 4 pages)
- 4022 Senior Veterinary Science (15 – 19 years old) – 14 x 22 poster and Unit III or report/journal (5 - 6 pages)
- 4024 Care of Injured Animal or Fowl – 14 x 22 poster with captions and journal describing injury or illness, extent of treatment, medicines, nutrition, shelter, etc.
- 4025 Adventures With Animals (15 – 19 years old) – Volunteer at a farm (not your own), pet store, animal rescue, veterinary practice, petting zoo, or kennel and document your experience in a journal and have it signed by the supervising adult. Include a full size poster board or tri-fold science fair board with pictures and captions. A video record of your experiences with narrations will be accepted – to be submitted 1 week prior to judging and should be VHS or Windows Media Player compatible.

## **DIVISION 250 – CHEMISTRY**

**SECTION 152 – CHEMISTRY**

### **CLASS**

- 4359 Junior Chemistry (9 - 10 years old)
- 4360 Intermediate Chemistry (11 - 14 years old) - include notebook
- 4361 Senior Chemistry (15 - 19 years old) - include notebook

## **DIVISION 300 – PHYSICS**

**SECTION 153 – PHYSICS**

### **CLASS**

- 4362 Junior Physics (9 - 10 years old)
- 4363 Intermediate Physics (11 - 14 years old) - include notebook
- 4364 Senior Physics (15 - 19 years old) - include notebook

## **DIVISION 350 – WOODWORKING**

**SECTION 154 – WOODWORKING** (No projects from kits.)

### **CLASS**

- 4331 Junior Woodworking (9 – 10 years old)
- 4333 Intermediate Woodworking (11 – 14 years old)
- 4334 Senior Woodworking (15 – 19 years old)
- 4335 Large Woodworking Project (ex. desk, dresser, etc.)

## **DIVISION 400 – METALWORK**

**SECTION 155 – METALWORK**

### **CLASS**

- 4336 Poured Metals
- 4337 Machined Metals
- 4338 Welding & Brazing
- 4339 Notebook & Poster on How to Work with Metals

## **DIVISION 450 – ELECTRONICS**

**SECTION 156 – ELECTRONICS**

### **CLASS**

- 4340 Junior Electronics (9 - 10 years old)
- 4341 Intermediate Electronics (11 - 14 years old)
- 4342 Senior Electronics (15 - 19 years old)
- 4343 Advanced Electronic Project – Include workbook and labeled display
- 4344 Electronics Educational Exhibit – Must include 14 x 22 poster and report

## **DIVISION 500 – SMALL ENGINE**

**SECTION 157 – SMALL ENGINE**

### **CLASS**

- 4350 Display board of labeled parts of a two or four cycle engine
- 4351 Two or four-cycle engine assembled and mounted on 2x4 wood stand (No gasoline to be in tank) plus chart listing parts
- 4352 Two or four-cycle engine on 2x4 wood stand with oil in crankcase (small amount of fuel in tank) Engine is required to start.

## **DIVISION 550 – AUTOMOTIVE CARE & MAINTENANCE**

### **SECTION 158 – AUTOMOTIVE CARE & MAINTENANCE**

#### **CLASS**

4353 Automotive Care & Maintenance – Notebook and Poster or exhibit

## **DIVISION 600 – TRACTOR CARE & MAINTENANCE**

### **SECTION 159 – TRACTOR CARE & MAINTENANCE**

#### **CLASS**

4354 Tractor Care & Maintenance – Notebook and Poster or Exhibit

## **DIVISION 650 – ROBOTICS**

### **SECTION 160 – ROBOTICS**

#### **CLASS**

4355 Junior Robotics (9 - 10 years old)  
4356 Intermediate Robotics (11 - 14 years old) – include notebook  
4357 Senior Robotics (15 - 19 years old) – include notebook  
4358 Advanced Robotics (15 - 19 years old) – self-designed, no kits

## **DIVISION 700 – AEOROSPACE**

### **AEOROSPACE REGULATIONS**

1. Only one class per section may be entered in a given year.
2. Each class may be repeated for only two years; however, a different model must be exhibited each year.
3. Provide flight logs and building plans where applicable.
4. Must include a project notebook. (Notebook requirements available from MSU Extension – Tuscola County.)
5. Contact superintendent for project guidelines.

### **SECTION 161 – MODEL ROCKETRY**

#### **CLASS**

4366 Rocketry Beginner - Level 1 Rocket Kit (balsa fins/cardboard body)  
4367 Rocketry Intermediate - Level 2 Rocket Kit (More complex i.e. Payload, multi-Stage)  
4368 Rocketry Advanced - Level 3 Rocket Kit (self-designed – advanced kit)  
4369 Rocketry Expert - Designed, built, and tested by youth or team

### **SECTION 162 – AERONAUTICS LIGHTER THAN AIR (LTA)**

#### **CLASS**

4404 Beginner LTA – report (1 – 2 pages) and/or basic LTA model  
4405 Intermediate LTA – report (3 pages) on principles or advanced kit with spec. design requirement  
4406 Advanced LTA – build and fly advanced kit, keep detailed flight log and include report (4 or more pages), be prepared to articulate the principles involved  
4407 Expert LTA – youth or team built self-designed complex LTA model (NO KITS) flown at least 3 times with detailed flight log

### **SECTION 163 – AERONAUTIC AIRCRAFT (Do not bring remote and empty the fuel tank before bringing - NO FUEL!)**

#### **CLASS**

4424 Beginner Aircraft – basic report of flight principles for a simple model  
4425 Intermediate Aircraft – wood with paper frame kit capable of free flight, be prepared to demonstrate  
4426 Advanced Aircraft – complex built remote controlled wood frame kit, bring flight log  
4427 Expert Aircraft – original design, scratch built, remote controlled, bring flight log

### **SECTION 164 – ASTRONOMY**

#### **CLASS**

4345 Junior Astronomy (9 - 10 years old) - 14 x 22 poster and/or models of astronomical objects, planets with their moons, etc. Kits okay.  
4346 Intermediate Astronomy (11 - 14 years old) - 14 x 22 poster and 1-3 page report/notebook and/or homemade models.  
4347 Senior Astronomy (15 - 19 years old) - 14 x 22 poster, 3-8 page research report, and homemade scale model if applicable

## **DIVISION 750 – COMPUTER**

### **COMPUTER REGULATIONS**

1. All projects must be presented to run on a Windows compatible PC.
2. Exhibit must be the 4-H member's own work and design although mentoring is definitely encouraged.
3. If special viewing software is required to present the project, it must be presented to the superintendent on CD.
4. For display purposes, include a brief description of the program used and process followed to generate the work.

### **SECTION 211 – VIDEO / GRAPHICS (No more than 15 minute maximum. Producer must film and edit own work. Anyone may appear in the footage.)**

#### **CLASS**

4370 Video Editing  
4372 Computer Generated Film or Cartoon  
4428 Computer Aided Design – CAD mechanical drawing  
4429 Computer Graphics



**SECTION 212 – PRESENTATION AIDS (Must provide computer file and viewer software.)**

**CLASS**

- 4373 Power Point Presentation (5 - 15 slides)
- 4374 Slide Show Presentation other than Power Point (5 – 15 slides)
- 4375 Any Other Presentation (not listed above)

**SECTION 214 – WEB PAGE DESIGN (Web address must be submitted 1 week PRIOR to judging.)**

**CLASS**

- 4378 Web Page Design Individual – Personal
- 4379 Web Page Design Individual – Other
- 4380 Web Page Design Educational Club Exhibit

**SECTION 215 – MUSIC (No more than seven minutes. Wave, MP3 or CD)**

**CLASS**

- 4381 Music Editing
- 4382 Music Mixing
- 4383 Original Music Creation

**SECTION 216 – APPLICATION / CODE DEVELOPMENT (Must be compiled and executable.)**

**CLASS**

- 4384 Junior Computer Application (9 - 10 years old) – simple navigation static pages / screens
- 4385 Intermediate Computer Application (11 - 14 years old) – basic I/D basic graphics / page navigation
- 4386 Advanced Computer Application (15 – 19 years old) – interactive interface, data validation, advanced screen handling, error trapping

**DIVISION 800 – CLOVERBUD SCIENCE**

**SECTION 220 – CLOVERBUD SCIENCE (May only exhibit in one class. Kits are acceptable. See Cloverbud Department Rules)**

**CLASS**

**Cloverbud Ribbon**

- 6017 Cloverbud Woodworking Exhibition - ex: bird house
- 6018 Cloverbud Biology Exhibition - ex: insect collection

**YOUTH NATURAL RESOURCES – DEPARTMENT 70  
SUPERINTENDENT – MARK & PATRICIA HANSEN (989) 872-3480**

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of natural resources.

**YOUTH NATURAL RESOURCE REGULATIONS**

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. Include notebook and 14 x 22 poster or model.
5. Notebooks have special requirements, contact MSU Extension for details.

**DIVISION 100 – NATURAL RESOURCES**

**SECTION 167 – BASIC CONSERVATION**

**CLASS**

- 3942 Water – educational exhibit
- 3943 Land – educational exhibit
- 3944 Forest – educational exhibit
- 3945 Wildlife – educational exhibit

**SECTION 168 – SOIL & WATER**

**CLASS**

- 3946 Land Care – educational exhibit
- 3947 Land Judging – educational exhibit
- 3948 Land Management – educational exhibit - base map plus the traced map showing field slopes, lime needs or fertilizer needs
- 3949 Advanced Land Management – Display results of advanced management practices

**SECTION 169 – FORESTS**

**CLASS**

- 3950 Trees – educational exhibit
- 3951 Tree Planting Activities – educational exhibit
- 3952 Advanced Forest Management

**SECTION 170 – WILDLIFE**

**CLASS**

- 3953 Birds Project I
- 3954 Birds Project II
- 3955 Birds Project III
- 3956 Birds Project IV (Advanced)

- 3957 Fish Project I
- 3958 Fish & Fishing Project II
- 3959 Fish Management Project III
- 3960 Fisheries Project IV (Advanced)
- 3961 Mammals Project I
- 3962 Mammals Project II
- 3963 Game Birds, Small Game, Fish Pond, Deer
- 3964 Wildlife Management (Advanced)
- 3965 Michigan Endangered Species
- 3966 National Endangered Species
- 3967 International Endangered Species

#### **SECTION 171 – WILDFLOWERS & PLANTS**

##### **CLASS**

- 3968 Wildflowers I
- 3969 Wildflowers II
- 3970 Wildflowers (Advanced)
- 3971 Plant Study – For plants that may not be considered wildflowers.

**SECTION 172 – ECOSYSTEMS** – Describe a specific habitat and it’s inhabitants. Detail. The necessary environmental requirements to maintain the habitat such as water sources, key foods, ranging needs, key plants, etc.

##### **CLASS**

- 7018 Land Habitats
- 7019 Water Habitats
- 7020 Invasive plants and animals, noxious species – example Zebra Mussels

#### **SECTION 229 – BOTANY – Wild Plant Display**

##### **CLASS**

- 7015 Beginner – 5 Species mounted, labeled, and a brief description of each plant and pertinent information – (this plant is an important food source, this plant attracts honeybees, this plant is poisonous to eat, etc.)
- 7016 Intermediate – 8 to 10 species (same as above)
- 7017 Advanced – 11-15 Species (same as above)

#### **SECTION 173 – ROCKS & MINERALS**

##### **CLASS**

- 3973 Rocks & Minerals I – Exhibit at least 10 specimens of Michigan rocks properly identified
- 3974 Rocks & Minerals II – Exhibit 10 additional specimens of Michigan rocks and 10 samples from other states properly identified
- 3975 Mining Exhibit – Report on the mining industry of any one particular mineral – ie. Diamond, uranium, coal, etc. Describe how the mineral is mined from the earth and the specialized equipment used. Report does not need to be in term paper form and is preferably a sheet of poster board or a science fair board with properly mounted pictures, captions, charts, maps, or other important data where applicable.
- 3976 Geodes – Crack and geode and create a poster board display about geodes. This could include types of crystalline forms.
- 3977 Shell Collections – At least (5) with labels indicating bodies of water the shells were found near.

#### **SECTION 174 – WEATHER**

##### **CLASS**

- 3978 Weather Project I - Keep a journal detailing weather conditions for 30 days, or detail your data on a calendar for display.
- 4000 Weather Project II – Build a weather station. Beginner – Ages 9-10, may build from kit
- 4001 Weather Project II – Build a weather station. Intermediates – 11-14 may build from kit.
- 4002 Weather Project II – Build a weather station. Advanced 15-19 should build from scratch.
- 4003 Weather Project II – Expert Meteorologist – Build a weather station, track weather conditions for 30 days or more, and present data on a science display board.
- 3980 Weather Project III – Storm Tracker – Complete a poster board or science display board on extreme weather conditions and its effects. Choose from tornadoes, hurricanes, blizzards, ice storms, hailstorms, and monsoons, or choose a particular historical weather event/disaster and create a display about it.

**SECTION 223 – GEOLOGY** – Volcanoes, Landforms and their formation, earthquakes, faults, seismology, tsunamis, glaciers and icebergs, continental drift, birth of islands, etc.

##### **CLASS**

- 4005 Beginner – Display Only
- 4006 Intermediate – Display and Model
- 4007 Advanced – Model and Science fair board with significant details about the impact of Geological events.

#### **SECTION 224 – PALEONTOLOGY – THE FOSSIL RECORD**

##### **CLASS**

- 7000 Beginner – Display three to five fossils, properly identified and labeled.
- 7001 Intermediate – Six to eight fossils, properly identified and labeled
- 7002 Advanced – nine to twelve or more fossils properly identified and displayed
- 7003 Extreme Paleontologist – Research how a paleontology dig is conducted and begin one in your own backyard or on other land that you have gained approval from the landowner. Journal your results, keeping records of your finds as well as frustrations. Hey, its Okay if you do not find very much. Some areas will be more densely populated with fossil finds than others. The key is learning HOW a dig is conducted and following that process. Take pictures, show us your hole. The best Extreme Paleontologist will be the one that keeps a written journal as well as a photo journal.

**SECTION 225– BIRD WATCHING** – Install a bird feeder or birdbath and watch it several times per day for 14 days. Create a display or journal detailing all of the species that frequent the feeder/bath.

##### **CLASS**

- 7004 Beginner – Just the display or journal
- 7005 Intermediate – Display/journal and information and general information about each species – poster board is sufficient.

7006 Advanced - Journal or the information in chart form plus science board detailing species information, migratory patterns, frequency of sightings, food preferences, (ex. Thistle was popular, sunflowers were discarded, etc.)

**SECTION 226 – ANIMAL TRACKS** – Make plaster casts of animal tracks and mount them to a display board with labels.

**CLASS**

7007 Beginner – three different animals  
7008 Intermediate – five to seven animals  
7009 Advanced – eight or more

**SECTION 227 – TREE IDENTIFICATION** – Collect leaves/needles/cones throughout the year, press leaves if necessary, and mount in a journal or on poster board or science board, properly label using a tree identification guide.

**CLASS**

7010 Beginner – 5 species  
7011 Intermediate – 8 to 10 species  
7012 Advanced – 11 to 15 species

**SECTION 228 – SELF – DIRECTED EDUCATIONAL PROJECT** – Don't see your passion in the above categories. No Problem! The Superintendent would love to have your ideas presented. Call for approval of project and specifications for your display.

**CLASS**

7013 Self – Directed Educational Project - All Ages

**SECTION 222 – CLOVERBUD NATURAL RESOURCES** (May only exhibit in one class. See Cloverbud Department Rules)

**CLASS**

**Cloverbud Ribbon**

6019 Cloverbud Natural Resources Exhibition

**SECTION 300 – EXOTIC ANIMAL SHOW – HAS BEEN  
DISCONTINUED,  
DUE TO DNR RECOMMENDATIONS.**

**The frog jumping contest will also not be held in 2014, due to a  
shortage of frogs and toads, per the DNR.**



# YOUTH ORGANIZATIONS – DEPARTMENT 71

## SUPERINTENDENT – MSU EXTENSION (989) 672-3870

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences as they collectively plan, prepare and produce group projects.

### YOUTH ORGANIZATION REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Clubs must follow the specific project area regulations listed in the respective department.

### DIVISION 100 – CLUB EXHIBITS

**SECTION 175 – CLUB EXHIBITS** (Exhibits will be judged on arrangement, design, and quality of exhibit. Contact MSU Extension for requirements.)

#### CLASS

- 4560 Club Educational - size: 3' x 4' with corresponding table space  
4561 Club Barrel Contest  
4562 Club Fair Planter/Garden Contest

## \* \* \* ADDITIONAL CLUB EXHIBIT OPPORTUNITIES \* \* \*

### DAIRY CATTLE CLUB EXHIBIT (Refer to the Youth Dairy Department)

Dairy Cattle Club or Chapter Herd            Dept. 2        Div. 100        Sec. 6        Class 3021

### BEEF CLUB EXHIBIT (Refer to the Youth Beef Department)

Beef Club or Chapter Trio                    Dept. 4        Div. 200        Sec. 13        Class 3184

### FEEDER BEEF CLUB EXHIBIT (Refer to the Feeder Beef Division in the Youth Beef Department)

Feeder Beef Club or Chapter Trio            Dept. 4        Div. 300        Sec. 15        Class 3194

### SHEEP CLUB EXHIBITS (Refer to the Youth Sheep Department)

Sheep Club or Chapter Flock                Dept. 6        Div. 400        Sec. 18-21    Class 3225

Lamb Club or Chapter Trio                    Dept. 6        Div. 400        Sec. 22        Class 3244

### WEB PAGE DESIGN CLUB EXHIBIT (Refer to the Computers Division in the Youth Sciences Department)

Web Page Design Educational Club Exhibit            Dept. 69        Div. 750        Sec. 164        Class 4380

### ECOLOGY CLUB EXHIBIT (Refer to the Ecology Division in the Youth Natural Resources Department)

Ecology Educational Club Exhibit            Dept. 70        Div. 600        Sec. 172        Class 3972

### SAFETY CLUB EXHIBIT (Refer to the Safety Division in the Youth Educational Projects Department)

Safety Educational Club Exhibit            Dept. 72        Div. 300        Sec. 184        Class 4409

### INTERNATIONAL CLUB EXHIBIT (Refer to the International Division in the Youth Educational Projects Department)

International Educational Club Exhibit        Dept. 72        Div. 700        Sec. 188        Class 4524

### GUN SAFETY EXHIBIT (Refer to the Air Rifle Division in the Youth Demonstrations Department)

Gun Safety Educational Club Exhibit        Dept. 73        Div. 400        Sec. 202        Class 3983

# YOUTH EDUCATIONAL PROJECTS – DEPARTMENT 72

Learning Objective: To encourage youth to explore, investigate, recycle and experience new events and/or occurrences through educational studies. This applies to all exhibits in the home environment, family living, visual arts, hobby craft & collections, safety, first aid & health, leisure, teen leadership, international, life achievement, and self-determined project divisions.

## YOUTH EDUCATIONAL PROJECT REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. All exhibits must be completed by the 4-H member.
5. All exhibits in each class must be securely fastened together or to the display (with the exception of notebooks) to help prevent loss.

## DIVISION 100 – HOME ENVIRONMENT .SUPERINTENDENT – PAT LABAIR (989) 843-6222

**SECTION 176 – FURNISHINGS** (All projects in this section must have attached a simple written summary on how articles are to be used.)

### CLASS

- 4194 Original house floor plan with furniture arrangement 14 x 22 poster
- 4195 “Display” showing before and after furniture arrangement
- 4196 “Display” showing use of color in fabrics, wallpaper or other home accessories

**SECTION 177 – FURNITURE** (All projects in this section must have attached a simple written summary on how articles are to be used.)

### CLASS

- 4197 Exhibit a piece of refinished furniture or wooden accessory
- 4198 Caning
- 4199 Upholstery

**SECTION 178 – FABRICS** (Must use yarn or fabric. Knitting & crocheting exhibit in clothing & textiles. Plastic canvas projects exhibit in crafts & hobbies.)

### CLASS

- 4200 Rugs
- 4201 Pillows (yarn or fabric)
- 4202 Embroidery, Crewel, Cross-Stitch (Pillowcases, Placemats, Tablecloths, Pictures, etc.)
- 4203 Needlepoint, Quickpoint
- 4204 Tied Quilt or Throw
- 4205 Any Other Fabric Article (not listed above)
- 4206 Fabric Educational Exhibit (Must include 14 x 22 poster and summary. Project materials optional.)

## DIVISION 200 – FAMILY LIVING .....SUPERINTENDENT – PAT LABAIR (989) 843-6222

**SECTION 179 – THE FAMILY** (Include notebook and 14 x 22 poster or project material.)

### CLASS

- 4207 Living in a Family
- 4208 Toddler
- 4209 Preschooler
- 4210 When You Take Care of Children
- 4211 Living with Myself and Others
- 4212 Dating, Marriage, and Family Life

**SECTION 180 – MANAGEMENT FOR YOU** (Include notebook and 14 x 22 poster or project material. Computer generated spreadsheets encouraged.)

### CLASS

- 4213 Financial Management - budgeting, stock trading, etc.
- 4214 Time Management - scheduling, planning, etc.
- 4215 Money in Your Life - banking, investing, etc.

## DIVISION 300 – VISUAL ARTS SUPERINTENDENT – JUDY BENN & SHARON ALLEN (989) 673-4827

**SECTION 181 – VISUAL ARTS**

### CLASS

- 4287 Conventional Gift Wrapping
- 4288 Creative Gift Wrap
- 4291 Jewelry Making
- 4297 Cooking Crystal Plastics
- 4298 Plaster Crafts
- 4308 Sand Art
- 4312 Glass Etching
- 4314 Painting on Fabric, Clothing, Or decorated arts. (launder if needed and exhibit with hanger)
- 4315 Scrapbooking – no book larger than 12” x 12”
- 4317 Any Other Visual Art (not listed or shown elsewhere)

**SECTION 208 – CLOVERBUD VISUAL ART** (See Cloverbud Department Rules) Pictures may be taken by anyone within the last year and will not be judged - suggestions include photos of the member working individually, with family, friends, pets, or anything of interest to the member.

**CLASS**

**Cloverbud Ribbon**

- 6011 Cloverbud Poster – 14 x 22 (no larger) poster with 3 – 5 of the member’s favorite pictures
- 6012 Cloverbud Scrapbook – no larger than 4 x 6 inches, suggested scrapbook contents are recipes, pictures, etc.

**DIVISION 350 – HOBBY CRAFT, RECYCLING & COLLECTIONS JUDY BENN & SHARON ALLEN (989) 673-4827**

**SECTION 182 – HOBBY CRAFT & COLLECTIONS** (Collections and recycle exhibits must fit on 14 x 22 board for easier display. You will need advance approval from the superintendent if a larger or different form of display is needed.)

**CLASS**

- 4318 Craft Kit (9 - 14 years old) - Made from kits (no more than 3 items NOT listed or shown elsewhere) **Ribbon**
- 4319 Junior Craft (9 - 10 years old) - Original (no more than 3 items NOT listed or shown elsewhere)
- 4320 Intermediate Craft (11 - 14 years old) - Original (no more than 3 items NOT listed or shown elsewhere)
- 4321 Senior Craft (15 -19 years old) - Original (no more than 3 items NOT listed or shown elsewhere)
- 4322 Collections (stamps, coins, etc.) Tie books together. Exhibit must be able to be moved intact. **Ribbon**  
(Show in written form or pictures how your collection has improved each year. Exhibit only this year’s addition.)
- 4323 Recycle Materials into a Craft Product not listed anywhere else in the fair book.  
(Exhibit must include written report telling what the original materials were and the process used to make the exhibit.)

**DIVISION 400 – SAFETY ..... SUPERINTENDENT – TBD**

**SECTION 183 – GENERAL SAFETY** (Must include a minimum two page, double spaced notebook and an educational display such as 14 x 22 poster, model, etc.)

**CLASS**

- 4390 4-H Safety Explorer
- 4391 Fire Prevention - Educational Exhibit
- 4392 Electrical Safety - Educational Exhibit
- 4393 Safety in the Home - Educational Exhibit
- 4394 Safety on the Farm - Educational Exhibit
- 4395 4-H Safe Teen - Educational Exhibit
- 4396 Emergency Preparedness - Educational Exhibit
- 4397 Snowmobile Safety - Educational Exhibit
- 4398 Boating Safety - Educational Exhibit
- 4399 Bicycle Safety - Educational Exhibit
- 4400 Automotive Safety – Educational Exhibit
- 4401 Tractor Safety – Educational Exhibit
- 4402 Mini or Trail Bike Safety - Educational Exhibit
- 4403 Any Other Safety Educational Exhibit (not listed above)

**SECTION 184 – SAFETY CLUB EXHIBIT** (one exhibit per club)

**CLASS**

- 4409 Safety Educational Club Exhibit - one safety topic - size 3’ x 4’ with corresponding table space

**DIVISION 450 – FIRST AID & HEALTH ..... SUPERINTENDENT – TBD**

**FIRST AID & HEALTH REGULATIONS**

1. Only one entry per exhibitor.
2. Must include a minimum two page, double spaced notebook and an educational display such as 14 x 22 poster, model, etc.

**SECTION 185 – FIRST AID & HEALTH**

**CLASS**

- 4410 Junior First Aid (9 - 10 years old) - poster and notebook
- 4411 Intermediate First Aid (11 - 14 years old) - poster, notebook and first aid kit
- 4412 Senior First Aid (15 - 19 years old) - poster, notebook, first aid kit, and certification in first aid
- 4413 Exercise - Educational Exhibit
- 4414 Skin Care - Educational Exhibit
- 4415 Hygiene - Educational Exhibit
- 4416 Disease Prevention - Educational Exhibit
- 4417 Any Other First Aid or Health Educational Exhibit (not listed above)

**DIVISION 500 – LEISURE ..... SUPERINTENDENT – TBD**

**SECTION 186 – LEISURE** (Must include a minimum two page, double spaced notebook and an educational display such as 14 x 22 poster, model, etc.)

**CLASS**

- 4420 Social Recreation - dance or music lessons, church or community groups, camp experiences, etc.
- 4421 Performing Arts (music, drama, or variety entertainment) Exhibit song file and/or complete report of activities learned, conducted, and participated in.
- 4422 Community Service Project - Include written explanation of project completed.
- 4423 Leisure Sports Project (softball, bowling, soccer, etc.) Include rules and/or personal experiences.

## **DIVISION 600 – TEEN LEADERSHIP SUPERINTENDENT – MSU EXTENSION (989) 672-3870**

**SECTION 187 – TEEN LEADERSHIP** (Exhibitors must be 13 years or older. Add new dated page and new information each year.)

### **CLASS**

- 4550 First year - Apprentice leader - notebook
- 4551 Second year - Apprentice leader - notebook
- 4552 Third year - Teen leader - notebook and interview
- 4553 Fourth year and over - Teen leader - notebook and interview

## **DIVISION 700 – INTERNATIONAL... SUPERINTENDENT – MSU EXTENSION (989) 672-3870**

**SECTION 188 – INTERNATIONAL**

### **CLASS**

- 4521 Junior International Educational Exhibit - Individual (9 - 10 years old)
- 4522 Intermediate International Educational Exhibit - Individual (11 - 14 years old)
- 4523 Senior International Educational Exhibit - Individual (15 - 19 years old)
- 4524 International Educational Club Exhibit

## **DIVISION 800 – LIFE ACHIEVEMENTS SUPERINTENDENT – MSU EXTENSION (989) 672-3870**

### **LIFE ACHIEVEMENT REGULATIONS**

1. Booth set-up will be on Friday prior to the fair by appointment only. No pre-reserved booths; first come - first choice.
2. All booths must be in place and completed before the official entry day.
3. **Exhibitors must be 14 years or older only.**
4. Must include a homemade notebook of different accomplishments. Must also include a 5x7 or 8x10 school or personal photograph. If either of these two elements are missing, the participant will forfeit their premium.
5. Exhibits are judged on: **Neatness, Theme, General Appeal, and Creativity.** Suggestion: Start with a “Theme” and build your exhibit around it. Exhibit should be thought out and not just a display of ribbons and trophies.

**SECTION 189 – LIFE ACHIEVEMENT**

### **CLASS**

- 4540 Life Achievement Educational Booth - approximately 3' x 4' to represent the 4-H Member's total accomplishments in their life. Example: 4-H, church, sports, school, awards, community, and interests.

## **DIVISION 900 – SELF DETERMINED PROJECT. SUPERINTENDENT – MSUE (989) 672-3870**

### **LIFE ACHIEVEMENT REGULATIONS**

1. This class is for projects that do not fit in any other class listed in the fair book that 4-H members might want to pursue.
2. The project must be discussed with the MSU Extension 4-H staff before the fair entry deadline.
3. The project guidelines and expectations will be set up together.

**SECTION 190 – SELF DETERMINED PROJECT**

### **CLASS**

- 4430 Self Determined

## **YOUTH DEMONSTRATIONS – DEPARTMENT 73**

Learning Objective: To encourage youth to develop and enhance their skills in communication arts in the areas of speaking, performance, and dramatic interpretation.

### **YOUTH DEMONSTRATION REGULATIONS**

1. **All exhibitors are expected to know and follow the Youth General Regulations within this book.**
2. Participants must submit an entry form to MSU Extension along with their master fair entry form before the required deadlines.
3. Judging dates, times, and locations will be determined based on entries submitted. Youth must participate in judging in order to earn a placing.
4. DIVISIONS 100 & 300 WILL BE ALLOWED/ ENCOURAGED TO PERFORM AT THE TALENT SHOW ON SUNDAY NIGHT.

## **DIVISION 100 – SPEECHES & DEMONSTRATIONS.....SUPERINTENDENT–JACKIE GARNER (989) 302-0191**

### **SPEECH & DEMONSTRATION REGULATIONS**

1. Participants in this division must submit an entry form for each act along with an audition CD, DVD, video, or web link to MSU Extension before the entry deadline.
2. A master fair entry form must also be completed.
3. If the participant's act is not 4-H appropriate they will not be judged.
4. Judging time and process will be determined based on entries submitted.

**SECTION 191 – SPEECHES** (Speeches are not to exceed six minutes.)

### **CLASS**

- 4570 Demonstration Speech
- 4571 Informative Speech
- 4572 Persuasive Speech

**SECTION 192 – DRAMATIC INTERPRETATION** (Interpretations to run 4 - 6 minutes. May include scripts, poems, or short stories that are original or published. All props to be furnished by participants.)

**CLASS**

- 4575 Dramatic Interpretation - solo
- 4576 Dramatic Interpretation - group

**SECTION 193 – BROADCASTING** (Broadcasting pieces must be 1 to 3 minutes submitted in DVD or VHS form)

**CLASS**

- 4577 Special interest, weather forecasting, sports specials, news stories – original
- 4578 Special interest, weather forecasting, sports specials, news stories

**SECTION 165 – CLOVERBUD SPEECHES & DEMONSTRATION** (See Cloverbud Department Rules)

**CLASS**

- 6072 Cloverbud Speech or Demonstration **Cloverbud Ribbon**

**DIVISION 300 – CLOWNING..... SUPERINTENDENT – TBD**

**CLOWNING REGULATIONS**

1. Clowning will be judged on neatness of makeup and appeal of costume.
2. All clowns will be judged as individuals and in groups.

**SECTION 201 – CLOWNING**

**CLASS**

- 4624 Notebook with pictures, written records and story
- 4625 Makeup and Costume

**DIVISION 400 – AIR (PELLET) RIFLE ....SUPERINTENDENT – MSU EXTENSION (989) 672-3870**

Learning Objective: To demonstrate proper safety skills in using the equipment and accuracy while performing the shooting event.

**(This program is suspended until we have a certified leader.)**

4-H Members AIR RIFLE SHOOT REGISTRATIONS must be turned in to the MSU Extension office by the deadline to participate in the shoot. Air Rifle Shoot competition date, time, and location will be listed on the registration form.

**AIR (PELLET) RIFLE REGULATIONS**

1. Any exhibitor must be enrolled in a club with a certified shooting sports instructor.
2. All participants are to exhibit a notebook and a 14 x 22 poster in the proper class and must submit them at the time of the air rifle shoot in order to participate.
3. AIR RIFLE - rifles other than 0.177 cal. air rifles may not be used.
4. Sights must be metallic, open or peep. NO telescopic sight.
5. Where not otherwise specified, the current National Standard Three-Position Air Rifle Rules apply.
6. **EYE PROTECTION IS MANDATORY.**
7. **Must be accompanied by a parent or other responsible adult.**

**SECTION 202 – GUN SAFETY** (Must include 14 x 22 poster and notebook or other project materials.)

**CLASS**

- 3979 General Gun Safety Educational Exhibit
- 3980 Gun Safety on the Target Range – include three targets properly scored and pictures of project highlights
- 3981 Gun Safety in the Woods – include game identification or hunter responsibility
- 3982 Advanced Field Shooting Safety – shotgun safety, target optional
- 3983 Gun Safety Educational Club Exhibit – at least four club activities with pictures displayed on poster and/or club scrapbook properly indexed

**SECTION 203 – AIR RIFLE**

**CLASS**

- 3984 First year participant’s notebooks and 14 x 22 inch poster on gun safety.
- 3985 Second year and beyond participant notebook and 14 x 22 inch poster - current year activity or be educational about firearms.

30 shots per contestant at 10 meter range:

- 10 shots prone position - 1 target, 10 minutes
- 10 shots kneeling position - 1 target, 10 minutes
- 10 shots standing position - 1 target, 10 minutes

- 3986 Air Rifle (9 - 11 years old)
- 3987 Air Rifle (12 - 14 years old)
- 3988 Air Rifle (15 - 19 years old)



## **DIVISION 500 – ARCHERY ..... SUPERINTENDENT – SCOTT BURGESS (989) 795-2443**

**Learning Objective: To demonstrate proper safety skills in using the equipment and accuracy while performing the shooting event.**

4-H Members ARCHERY SHOOT REGISTRATIONS must be turned in to the MSU Extension office by the deadline to participate in the shoot. Archery Shoot competition date, time, and location will be listed on the registration form.

**2014 State Qualifier Shoots will be held on May 24 & June 14<sup>th</sup> at the Tuscola County Archer's, 2305 Bruisee Rd. Caro, MI 48723 - 9:00 A.M Start time**

### **ARCHERY REGULATIONS**

1. Any exhibitor must be enrolled in a club with a certified shooting sports instructor.
2. All participants are to exhibit a notebook and a 14 x 22 poster in the proper class and must submit them at the time of the archery shoot in order to participate.
3. Each participant may enter only one (1) archery shooting class or event.
4. Allowable Bows – long bows, re-curve bows, or compound bows. Maximum draw weight in target division is 55 pounds. Maximum draw weight in 3-D is 65 pounds. Overdraws will be allowed except the arrow tip must extend to beyond bow grip pivot point.
5. **PERSONAL PROTECTION EQUIPMENT REQUIRED** - Arm guard and finger protection consisting of either finger tabs, shooting gloves or mechanical release.
6. No wooden arrows are allowed with re-curve or compound bows.
7. No range finders are allowed in any class.
8. **Must be accompanied by parent or other responsible adult.**

### **DESCRIPTION OF DIVISIONS (Same as State 4-H Guidelines)**

- **INSTINCTIVE** – For contestants with **bows without sights or bowmarks**.
- **SIGHTED** – For contestants with bows with any type of sights or bowmarks except telescopic sights. **No string releases. No prism or lens or other magnifying, leveling or electric devices** allowed in this division.
- **OPEN** – For contestants with compound bows. Same as sighted division except telescopic sights and mechanical releases are allowed. **No back tension releases** allowed in this division.

### **CLOVERBUD ARCHERY RULES**

1. This is a non-competitive class for Cloverbuds to exhibit a poster and notebook of archery activities the member has participated in during the current year.
2. Exhibit must be brought to the Archery Shoot on Saturday. Cloverbud notebooks and posters are to be turned in at the Archery Shoot.
3. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.

### **SECTION 204 – EDUCATIONAL EXHIBIT**

#### **CLASS**

- 6070 Cloverbud Exhibit – Poster & Notebook
- 3989 First Year – Participant's notebook on archery safety and 14 x 22 inch poster of a bow and arrow with parts labeled.
- 3990 Second Year and Beyond – Participant's notebook and 14 x 22 inch poster. (Should add to first year safety notebook each year with resume of project activities. Posters may contain pictures of the current year activities or be educational about archery.)
- 3991 Advanced – Optional project for those with 3 or more years in project. Requires prior approval of superintendent. May consist of archery related club, community service display, or other independent project. Must include notebook with what was done, how it was done, and results or what was learned or accomplished.

### **SECTION 205 – ARCHERY SHOOT**

#### **CLASS**

- 3992 Instinctive Target (9 - 11 years old)
- 3993 Sighted Target (9 - 11 years old)
- 3994 Open Target (9 - 11 years old)
- 3995 Instinctive Target (12 - 14 years old)
- 3996 Sighted Target (12 - 14 years old)
- 3997 Open Target (12 - 14 years old)
- 3998 Instinctive Target (15 - 19 years old)
- 3999 Sighted Target (15 - 19 years old)
- 4000 Open Target (15 - 19 years old)
- 4001 Instinctive 3-D (9 - 11 years old)
- 4002 Sighted 3-D (9 - 11 years old)
- 4003 Open 3-D (9 - 11 years old)
- 4004 Instinctive 3-D (12 - 14 years old)
- 4005 Sighted 3-D (12 - 14 years old)
- 4006 Open 3-D (12 - 14 years old)
- 4007 Instinctive 3-D (15 - 19 years old)
- 4008 Sighted 3-D (15 - 19 years old)
- 4009 Open 3-D (15 - 19 years old)
- 6071 Cloverbud Archery Shoot

## **CLOVER BUD PROJECTS**

**SUPERINTENDENT – JUDY BENN (989) 673-4827**

### **CLOVERBUD REGULATIONS (5 - 8 YEAR OLDS)**

1. Cloverbuds must follow the Youth General Regulations within this book and the specific project area regulations listed in the respective department.
2. Cloverbuds must be 5 - 8 years of age by January 1st of the current year.
3. All Cloverbuds are encouraged to participate in the various project areas listed below. Cloverbuds are also invited to participate in Cloverbud Experience on Friday.

4. Cloverbuds should not be put in competitive or pressure situations. Exhibitions are non-competitive and will promote participation as well as education.
5. Cloverbuds will be interviewed by the prospective judge for each department area in which they enter an exhibit. Their efforts will be accepted, encouraged, and recognized with no preset expectations.
6. All Cloverbud exhibitors will receive a participation ribbon.

## \* \* \* CLOVERBUD EXHIBIT OPPORTUNITIES \* \* \*

### CLOVERBUD LARGE LIVESTOCK

Cloverbud Dairy Exhibition	Dept. 2	Div. 100	Sec. 8	Class 6020
Cloverbud Feeder Exhibition	Dept. 4	Div. 300	Sec. 17	Class 6021
Cloverbud Lamb Exhibition	Dept. 6	Div. 400	Sec. 25	Class 6022
Cloverbud Swine Exhibition	Dept. 10	Div. 500	Sec. 28	Class 6023

### CLOVERBUD SMALL LIVESTOCK (May only exhibit in two classes.)

Cloverbud Goat Exhibition	Dept. 8	Div. 100	Sec. 41	Class 6030
Cloverbud Poultry Exhibition	Dept. 12	Div. 200	Sec. 42	Class 6031
Cloverbud Rabbit Exhibition	Dept. 14	Div. 400	Sec. 69	Class 6032
Cloverbud Cavy Exhibition	Dept. 14	Div. 400	Sec. 69	Class 6033

### CLOVERBUD HORSE & PONY

Cloverbud Showmanship	Dept. 16	Div. 100	Sec. 80	Class 6045
Cloverbud Lead Line	Dept. 16	Div. 100	Sec. 82	Class 6046
Cloverbud Walk / Trot	Dept. 16	Div. 100	Sec. 82	Class 6047
Cloverbud Costume Class	Dept. 16	Div. 100	Sec. 88	Class 6049
Cloverbud Cone/Trail Class	Dept. 16	Div. 100	Sec. 86	Class 6048

### CLOVERBUD DOG

Cloverbud Husbandry	Dept. 22	Div. 100	Sec. 93	Class 6050
Cloverbud Obedience	Dept. 22	Div. 100	Sec. 94	Class 6051
Cloverbud Showmanship	Dept. 22	Div. 100	Sec. 96	Class 6052
Cloverbud Rally Obedience	Dept. 22	Div. 100	Sec. 98	Class 6053



### CLOVERBUD NEEDLEWORK

Cloverbud Needlework Exhibition	Dept. 60	Div. 100	Sec. 207	Class 6013
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### CLOVERBUDS COOK (May only exhibit in one class.)

No-Bake Cookies - 3 cookies	Dept. 61	Div. 200	Sec. 106	Class 6080
Microwave Snack - 1 serving	Dept. 61	Div. 200	Sec. 106	Class 6081
Muffins - 3 any kind	Dept. 61	Div. 200	Sec. 106	Class 6082
Any Other Food Project	Dept. 61	Div. 200	Sec. 106	Class 6083



### CLOVERBUD FINE ART

Cloverbud Fine Art Exhibition	Dept. 62	Div. 100	Sec. 209	Class 6014
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### CLOVERBUD FOLK ART

Cloverbud Folk Art Exhibition	Dept. 63	Div. 100	Sec. 210	Class 6015
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### CLOVERBUD PHOTOGRAPHY

Cloverbud Photography Exhibition	Dept. 64	Div. 100	Sec. 217	Class 6016
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### CLOVERBUD AGRICULTURE (May only exhibit in one class.)

Cloverbud Crop Exhibition	Dept. 66	Div. 100	Sec. 221	Class 6062
Cloverbud Sugarbeet Exhibition	Dept. 66	Div. 100	Sec. 221	Class 6063

### CLOVERBUD FLORICULTURE

Cloverbud Flower Exhibition	Dept. 67	Div. 100	Sec. 218	Class 6065
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### CLOVERBUD HORTICULTURE

Cloverbud Vegetable Exhibition	Dept. 68	Div. 100	Sec. 219	Class 6060
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### CLOVERBUD SCIENCE

Cloverbud Woodworking Exhibition	Dept. 69	Div. 800	Sec. 220	Class 6017
Cloverbud Biology Exhibition	Dept. 69	Div. 800	Sec. 220	Class 6018

### CLOVERBUD NATURAL RESOURCES

Cloverbud Natural Resources Exhibition	Dept. 70	Div. 100	Sec. 222	Class 6019
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### CLOVERBUD EDUCATIONAL

Cloverbud Poster Exhibition	Dept. 72	Div. 300	Sec. 208	Class 6011
Cloverbud Scrapbook Exhibition	Dept. 72	Div. 300	Sec. 208	Class 6012

### CLOVERBUD DEMONSTRATIONS

Cloverbud Speech or Demonstration	Dept. 73	Div. 100	Sec. 165	Class 6072
Cloverbud Archery Exhibit	Dept. 73	Div. 500	Sec. 204	Class 6070
Cloverbud Archery Shoot	Dept. 73	Div. 500	Sec. 205	Class 6071

# THE TUSCOLA COUNTY FAIR THANKS: TROPHY SPONSORS FOR 2013

## LARGE LIVESTOCK, SMALL LIVESTOCK & DOG SHOWMANSHIP TROPHIES

Tuscola County Farm Bureau

## SMALL LIVESTOCK DEPARTMENT & SWEEPSTAKES TROPHIES

Tuscola County 4-H Small Stock Committee

## LARGE LIVESTOCK DEPARTMENT & SWEEPSTAKES TROPHIES

Tuscola County 4-H Large Livestock Committee

## ROTATING BUCKET, SAWDUST, TROPHY SUPPLY DONATION



DAIRY MILK BUCKETS - Anonymous

### DOG SHOW TROPHIES & AWARDS

THUMB AREA TAIL WAGGERS 4-H Club

### HORSE DEPARTMENT TROPHY – OPEN

SUPREME HALTER CHAMPION PERPETUAL TROPHY

LAUGHING HORSE FARMS, - LAPEER MI

### HORSE DEPARTMENT TROPHIES - 4-H

BARNA LOG HOMES, INC. ANDREW GREEN, MAYVILLE

KD PERFORMANCE HORSES

BOB & BETTY DENNIS

COMB & CURRY 4-H CLUB

L & S FARMS, DEFORD

TURNER EQUINE & EQUIPMENT, DAVE TURNER, MAYVILLE

KEYSER CHEVROLET & BUICK, REESE

FABBRO'S TOWING

DA JOHNSON CONSTRUCTION INC.

CENTRAL SHOP RITE-VASSAR

ACTION MUNICIPAL SUPPLY, DON & CINDY NICHOLAS, MILLINGTON

COOK GM SUPER STORE, VASSAR

GETTEL QUARTER HORSES, GRANT & PAT GETTEL REMAX, CARO

BOOTS & BRIDLE 4-H CLUB

BYERS FAMILY, SILVERWOOD

K&A FARMS, KOTSCH FAMILY, KINGSTON

JKS PRODUCTIONS

THE AMY HANCOCK AWARD: ARCH & MARY HANCOCK

PETZOLD DAIRY FARM-MILLINGTON

THE HAWKS FAMILY- MILLINGTON

THE ROSE FAMILY, MILLINGTON

CYPHER CERAMIC TILE- VASSAR

DOUBLE NICKEL RANCH- MILLINGTON

SOLID GROUND ELECTRIC- MILLINGTON

FOWLER CENTER EQUESTRIAN BARN

BARB'S HAIR GALLERY- CARO

DJ'S HORSESHOEING

LIZZY'S AMERICAN DINER- CARO

CLAUDETTE O'CONNOR

LIBERTY MANAGEMENT & DEVELOPMENT

# TUSCOLA COUNTY FAIR

## 4-H & FFA LIVESTOCK AUCTION BUYERS FOR 2013

Tuscola County 4-H members and staff would like to thank the following businesses and individuals for their monetary support at the 2013 Tuscola County 4-H Livestock Auction during the Tuscola County Fair:

Agri Valley Services / AVCI.Net  
Amy Grace Geirhart - Caro  
Animal Health Care of Chesaning  
Bauer & Sons, Inc  
Bay Port State Bank  
Bay Psychological Assn  
Bednarski Farms Inc  
Bell - Wasik  
Bernreuter Farms Inc  
Big Acre  
Blasius Inc  
Braun Kendrick & Finkbeiner PLC  
Brentwood Restaurant  
Brown City Elevator  
Bruce Farms Inc  
Bryan Bauer Farms / Beta Seed Inc  
Buckmaster Farm Services Inc  
Bullet Auto & Truck  
Caro Packing  
Cass City Oil & Gas  
Charles Kelsey  
Chemical Bank  
Chester Petzold  
Cook GM Super Store  
Cooperative Elevator Co – Pigeon  
Co-op Quality Feeds & Kalmbach  
Creative Lawn and Landscaping  
David Clark Auction Service  
Delong Cattle Company  
Dennis Custom Farms  
Dick Coulter Inc  
Dr. Audrey Stryker  
Dr. Kenneth Merckel, DDS  
EFI East  
Emil Rummel Insurance Agency  
Farm Bureau Insurance – Kim Butcher-Wright  
Farm Depot

Farm Bureau Ins, – Dennis Roy  
Farm Bureau Ins. – Balzer Agency  
Farm Bureau Ins. - Reggie Ignash  
Frankenmuth Credit Union  
Gingell Feed Consultants Inc  
Gary & Althea Muska  
Greenstone Farm Credit  
HB Keinath Livestock LLC  
Helena – Norm Tanis  
Independent Bank  
Janson Equipment  
Jeremy & Melissa Petzold  
Joe & Jeannie Bissonette  
Keegan's Hay & Straw  
Keinath Elkhorn Farms  
Kingston Feed Seed & Supply  
Kratz Farms  
Lablanc Farms  
Luhring & Mars Veterinary Clinic  
L & P Farms, LLC  
Marlette Livestock  
Mayville State Bank  
Michael Sahr Crop Insurance - Caro  
Michael Sahr Crop Insurance - Reese  
Millington Elevator & Supply  
Palmreuter Farms  
Newton & Johnson Plumbing  
Northstar Bank  
Organic Bean & Grain  
Osentoski Realty & Auctioneering  
Osentoski Trucking  
Poet Biorefining - Caro  
R & C Hecht & Sons  
Ruggles Beef Farm & Meat Market  
Robert Pike Agency  
S & N Farms Inc  
Signature Bank  
Star of The West Milling Co  
Sebewaing Ace Hardware  
Thumb Cellular – AVCI.net  
Tom Turner

Thumb National Bank  
Toby & Sara Hackstock  
Tri-County Equipment  
Tri-County Acoustical  
Turner Equine & Equipment  
Tuscola Co Clerk – Jodi Fetting  
Tuscola Co Commissioner- M. Bierlein  
Tuscola Co Commissioner- C. Trisch  
Vita Plus  
United Producers Inc  
Wanderland Stage Coach  
Walker Group  
Walter Hecht Farms Inc  
Weiss Farm Equipment  
Weiss Farm's Frankenmuth Corn Maze  
Wells Fargo Advisors  
Whittaker Timber  
Will's Greenhouse  
Zehnder & Assoc. & Axa Advisors  
Richard Wiacek  
RST ACRES  
Vernon Daenzer  
Sam & Susan Prezzato  
Smith Martin Powers & Knier Pc



**Special appreciation goes to United Producers Inc, Osentoski Realty & Auctioneering, Sheridan & Sons Auction Service LLC, Hart Auction Service, and Fritz Auction Service & Appraisals.**

# OPEN DAIRY – DEPARTMENT 1

SUPERINTENDENT – NEIL JACKSON (989) 673-8714

**DIVISION 100 – OPEN DAIRY..... JUDGING DAY – MONDAY @ 10:00 A.M.**

## OPEN DAIRY REGULATIONS

1. Entries in this department will POSITIVELY close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of dairy cattle entered and number of stalls needed.
2. All entries in this department will be charged \$2.00 per head payable upon arrival to the secretary.
3. All dairy cattle must be the bona fide property of the exhibitor at time of making entry.
4. All dairy cattle entered, except where otherwise specified, must be eligible to register in a recognized Herd Book. Exhibitors must furnish certificates of registry for all animals over one year of age and also a certificate of transfer when not bred by exhibitor.
5. No animal shall be shown in more than one class except in classes for get of sire, produce of dam, herds, championship and special classes.
6. First place recipients winners only can compete for championship prizes.
7. Senior champions are animals over two years of age. Junior champions are animals under two years.
8. Grade bulls will not be allowed to compete in any class.
9. Animals may be shown for both single and herd awards.
10. No exhibitor can show more than two animals in the same class. Exhibitors are asked to refrain from bringing any additional animals, since available stalls are limited.
11. The superintendent must check registration certificates to prove that Get, Produce and Exhibitors herd is properly constituted.
12. All exhibits in this department are subject to the order of the State Department of Animal Industry.
13. Bulls over one year must be secured by a proper ring in the nose to the satisfaction of the superintendent; and no such bull shall be taken from its stall or enclosure for any purpose except with an approved staff securely fastened to the ring in its nose. Any deviation from either rule will be sufficient cause for removal of such animal from the grounds and for forfeiture of all awards, if any.

## SECTION 1 – HOLSTEIN - FRIESIAN

## SECTION 2 – JERSEY

## SECTION 3 – AYRSHIRE

## SECTION 4 – GUERNSEY

## SECTION 5 – MILKING SHORTHORN

## SECTION 6 – BROWN SWISS

### CLASS

100	Bull Calf (1 year or under)	
****	Junior Champion Bull	<b>Ribbon</b>
101	Junior Heifer Calf (calved Mar. 1, 2013 & After)	
102	Intermediate Heifer Calf (Dec. 1, 2013 - Feb. 28, 2014)	
103	Senior Heifer Calf (Sept. 1, 2013 - Nov. 30, 2013)	
104	Summer Yearling Heifer (June 1, 2013 - Aug. 31, 2013)	
105	Junior Yearling Heifer (Mar. 1, 2013 - May 31, 2013)	
106	Winter Yearling Heifer (Dec. 1, 2012 - Feb. 28, 2013)	
107	Senior Yearling Heifer (Sept. 1, 2012 - Nov. 30, 2012)	
****	Junior Champion Female	<b>Ribbon</b>
110	Junior Three Female	
111	Two Year Old Cow (Sept. 1, 2011 - Aug. 31, 2012)	
112	Three Year Old Cow (Sept. 1, 2010 - Aug. 31, 2011)	
113	Four Year Old Cow (Sept. 1, 2009 - Aug. 31, 2010)	
114	Aged Cow (calved before Sept. 1, 2009)	
115	Dry Cow (All Ages)	
****	Senior Champion Female	<b>Ribbon</b>
****	Grand Champion Female	<b>Ribbon</b>
118	Produce of Dam	
119	Mother & Daughter	
120	Breeders Herd: (5 Females All Bred & Owned by Exhibitor)	
	- 2 Females 2 Years or Over	
	- 2 Females Under 2 Years	
	- 1 Female Any Age	



# OPEN BEEF – DEPARTMENT 3

SUPERINTENDENT – NEIL JACKSON (989) 673-8714

## DIVISION 200 – OPEN BEEF .....JUDGING DAY – WEDNESDAY @ 9:00 A.M.

### OPEN BEEF REGULATIONS

1. Entries in this department will POSITIVELY close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of beef cattle entered and number of stalls needed.
2. All entries in this department will be charged \$2.00 per head payable upon arrival to the secretary.
3. All beef cattle must be the bona fide property of the exhibitor at time of making entry.
4. All beef cattle entered, except where otherwise specified, must be eligible to register in a recognized Herd Book. Exhibitors must furnish certificates of registry for all animals over one year of age and also a certificate of transfer when not bred by exhibitor.
5. No animal shall be shown in more than one class except in classes for get of sire, produce of dam, herds, championship and special classes.
6. First place recipients winners only can compete for championship prizes.
7. Senior champions are animals over two years of age. Junior champions are animals under two years.
8. Grade bulls will not be allowed to compete in any class.
9. Animals may be shown for both single and herd awards.
10. No exhibitor can show more than two animals in the same class. Exhibitors are asked to refrain from bringing any additional animals, since available stalls are limited.
11. The superintendent must check registration certificates to prove that Get, Produce and Exhibitors herd is properly constituted.
12. All exhibits in this department are subject to the order of the State Department of Animal Industry.
13. Bulls over one year must be secured by a proper ring in the nose to the satisfaction of the superintendent; and no such bull shall be taken from its stall or enclosure for any purpose except with an approved staff securely fastened to the ring in its nose. Any deviation from either rule will be sufficient cause for removal of such animal from the grounds and for forfeiture of all premiums awarded, if any.
14. Classes for beef cattle are based on birth date. Junior classes are for those born January through April. Summer classes are for those born May through August. Senior classes are for those born September through December.

### SECTION 1 – HEREFORDS

### SECTION 2 – ABERDEEN ANGUS

### SECTION 3 – SHORTHORN AND POLLED SHORTHORN

### SECTION 4 – ANY ALL OTHER BREEDS

### CLASS

253	Summer Yearling Bull	
254	Senior Bull Calf	
255	Junior Bull Calf	
****	Grand Champion Bull & Reserve Champion Bull	<b>Ribbon</b>
256	Females, 2 years old or over	
257	Senior Yearling Female	
258	Junior Yearling Female	
259	Summer Yearling Female	
260	Senior Heifer Calf	
261	Junior Heifer Calf	
****	Grand Champion Female & Reserve Champion Female	<b>Ribbon</b>
262	Get of Sire, both sexes represented, owned by exhibitor	
263	Pair of Yearlings, Junior or Summer, Bull and Female	
264	Pair of Calves, Bull and Female	
265	Pair of Bulls, bred and owned by exhibitor	
266	Pair of Females, bred and owned by exhibitor	



# OPEN SHEEP – DEPARTMENT 5

SUPERINTENDENT – NEIL JACKSON (989) 673-8714

## DIVISION 300 – OPEN SHEEP.....JUDGING DAY – TUESDAY @ 5:00 P.M.

### OPEN SHEEP REGULATIONS

1. Entries in this department will POSITIVELY close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of sheep entered and number of pens needed.
2. All entries in this department will be charged at the rate of \$1.00 per sheep. In case exhibitor fails to show their sheep when called for, it shall be the duty of the superintendent of this department to report such failure to the Secretary at once.
3. All sheep must be the bona fide property of the exhibitor at time of making entry.
4. No animal shall be entered for more than one premium except in flocks or pens.
5. The date for computing the age of sheep is left to the discretion of the judge.
6. Exhibitors must furnish certificate of registration in their name for all animals over 8 months of age. Must be prepared to furnish certificate of transfer if not bred by exhibitor.
7. All sheep shown must have been evenly and closely shorn at time of last shearing and the date of shearing must be given to the judge on request.
8. First place recipients only are eligible to compete for championship awards.
9. Where but one firm or individual is exhibiting in any class, but two premiums will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. A decision as to how many individuals or firms are exhibiting shall be left entirely in the hands of the superintendent of the department and his decision is final.
10. Only one flock premium will be paid to one individual or firm.
11. Exhibitors will be limited to two entries per class in individual classes and to one entry in group classes.

### SECTION 1 – OXFORD

### SECTION 2 – HAMPSHIRE

### SECTION 3 – SHROPSHIRE

### SECTION 4 – SOUTHDOWN

### SECTION 5 – FINE WOOL (American Merino & Rambouillet)

### SECTION 6 – LONG WOOL (Leicester, Lincoln)

### SECTION 7 – COTSWOLD

### SECTION 8 – CHEVIOTS

### SECTION 9 – ROMNEY

### SECTION 10 – CORRIEDALE

### SECTION 11 – SUFFOLKS

### SECTION 12 – COLUMBIA

### SECTION 13 – MONTADALES

### SECTION 14 – DROSETS

### SECTION 15 – ANY ALL OTHER BREEDS

### CLASS

- |      |  |
|------|--|
| 350  | Ram, 1 year and under 2 years  |
| 351  | Pair of Yearling Rams  |
| 353  | Pair of Ram Lambs  |
| 352  | Ram Lamb   |
| 354  | Ewe, 1 year and under  |
| 355  | Pair of Yearling Ewes  |
| 356  | Ewe Lamb under 1 year  |
| 357  | Pair of Ewe Lambs  |
| 358  | Flock (2 year Ram, 2 year Ewes, 2 Ewe Lambs)                               |
| 359  | Breeders young flock (1 Ram Lamb, 2 Ewe Lambs, bred by exhibitor)          |
| 360  | Pen of 4 Lambs, either sex   |
| **** | Champion Ram (No champions will be awarded without sufficient competition) |
| **** | Champion Ewe (No champions will be awarded without sufficient competition) |

**Ribbon**

**Ribbon**



# OPEN GOAT – DEPARTMENT 7

CO-SUPERINTENDENTS – SUE POPP (989) 673-7683 LINSEY BORODYCHUK (989) 673-6604

DIVISION 400 – OPEN GOAT ..... JUDGING DAY – TUESDAY @ 1:00 P.M.

## OPEN GOAT REGULATIONS

1. Entries in this department will POSITIVELY close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of goats entered and number of pens needed.
2. All entries in this department will be charged at the rate of \$1.00 per goat. In case exhibitor fails to show their goat when called for, it shall be the duty of the superintendent of this department to report such failure to the Secretary at once.
3. All goats must be the bona fide property of the exhibitor at time of making entry.
4. No animal shall be entered for more than one premium except in herds or pens.
5. The date for computing the age of goats is left to the discretion of the judge.
6. Exhibitors must furnish certificate of registration in their name for all animals over 8 months of age. Must be prepared to furnish certificate of transfer if not bred by exhibitor.
7. First place recipients only are eligible to compete for championship awards.
8. Where but one firm or individual is exhibiting in any class, but two premiums will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. A decision as to how many individuals or firms are exhibiting shall be left entirely in the hands of the superintendent of the department and his decision is final.
9. Only one herd premium will be paid to one individual or firm.
10. Exhibitors will be limited to two entries per class in individual classes and to one entry in group classes.
11. NO BUCKS ALLOWED!
12. ALL MILKERS must be milked out the night before the show, but not bagged more than 24 hours. Must be milked out after the show or according to the judge's discretion.
13. All exhibitors are responsible for bedding, feed, and water supply. Exhibitors are responsible for keeping surrounding areas clean and neat at all times.
14. All sanitary and health regulations including the livestock regulations must be met.

## SECTION 1 – ALPINE

## SECTION 2 – LAMANCHA

## SECTION 3 – NIGERIAN DWARF

## SECTION 4 – NUBIAN

## SECTION 5 – OBERHASLI

## SECTION 6 – SAANEN, SABLE

## SECTION 7 – TOGGENBURG

## SECTION 9 – RECORDED AND UNRECORDED GRADE (DAIRY TYPE)

### CLASS

- |      |  |               |
|------|--|---------------|
| 600  | Does under 2 Years Old, in milk  |               |
| 601  | Does 2 Years Old and Under 3, in milk  |               |
| 602  | Does 3 Years Old and Under 4, in milk  |               |
| 603  | Does 4 Years Old and Under 5, in milk  |               |
| 604  | Does 5 Years Old and Older, in milk  |               |
| 605  | Best Udder, Does in milk   |               |
| 606  | Dry Doe (2 years and older)  |               |
| **** | Senior Grand Champion Doe & Senior Reserve Champion Doe (all first & second place winners) | <b>Ribbon</b> |
| 607  | Junior Doe Kid (Apr. 1st or after)   |               |
| 608  | Intermediate Doe Kid (Mar. 1 - 31)   |               |
| 609  | Senior Doe Kid (Jan. 1 - Feb. 29)  |               |
| 610  | Junior yearling Dry Doe (7 - 12 Months)  |               |
| 611  | Senior Yearling Dry Doe (1 year & under 2 years)   |               |
| **** | Junior Champion Doe & Junior Reserve Champion Doe (all first & second place winners)       | <b>Ribbon</b> |

All animals shown in the next classes must have been shown in one of the previous performance classes under same section or breed and exhibitor.

- |     |  |  |
|-----|--|--|
| 614 | Dam and Daughter   |  |
| 615 | Produce of Dam (2 daughters, same dam)   |  |
| 616 | Junior Get of Sire (3 does never in milk, from same sire)  |  |
| 617 | Senior Get of Sire (3 does in milk, from same sire)  |  |
| 618 | Breeders Trio (3 does owned, bred and born on exhibitors farm) If American Daughters and Grade Dam enter under grade |  |

## SECTION 10 – ANGORA / FIBER BREEDS

### CLASS

- |      |  |               |
|------|--|---------------|
| 620  | Spring Kids (doe or wether born in the current year)                           |               |
| 621  | Yearlings (doe or wether born in previous year)                                |               |
| **** | Junior Champion and Junior Reserve Champion (all first & second place winners) | <b>Ribbon</b> |
| 623  | Adult Does or Wethers (1 year old and under 3 years)                           |               |
| 624  | Adult Does or Wethers (3 years old and under 5 years old)                      |               |
| 625  | Adult Does or Wethers (5 years and older)                                      |               |
| **** | Senior Champion and Senior Reserve Champion (all first & second place winners) | <b>Ribbon</b> |



All animals shown in the next classes must have been shown in one of the previous classes in this section.

- 629 Dam and Daughter
- 630 Produce of Dam (2 daughters, same dam)
- 631 Junior Get of Sire (3 does never in milk, from same sire)
- 632 Senior Get of Sire (3 does in milk, from same sire)
- 633 Herd, Breeders Trio (3 does owned, bred and born on exhibitors farm)

**SECTION 12 – BOER / MEAT BREEDS**

**CLASS**

- 635 Doe Kids - 0 to under 3 months
- 636 Doe Kids - 3 to under 6 months
- 637 Doe Kids - 6 to under 9 months
- 638 Doe Kids - 9 to under 12 months
- 639 Yearling Kids - 12 to under 18 months
- \*\*\*\* Junior Champion Doe & Junior Reserve Champion Doe **Ribbon**
- 642 Yearling Does - 18 to under 24 months
- 643 Two-Year-Old Does - 24 to under 36 months
- 644 Aged Does - 36 months & over
- \*\*\*\* Senior Champion Doe & Senior Reserve Champion Doe **Ribbon**

All animals shown in the next classes must have been shown in one of the previous performance classes under same section or breed.

- 650 Dam and Daughter
- 651 Produce of Dam (2 daughters, same dam)
- 652 Junior Get of Sire (3 does never in milk, from same sire)
- 653 Senior Get of Sire (3 does in milk, from same sire)
- 654 Breeders Trio (3 does owned, bred and born on exhibitor's farm)

**SECTION 14 – PYGMY (Grade and Registered show together)**

**CLASS**

- 656 Doe Kids - 0 to under 3 months
- 657 Doe Kids - 3 to under 6 months
- 658 Doe Kids - 6 to under 9 months
- 659 Doe Kids - 9 months to 1 year
- 660 Dry Yearling Doe - (1 year and under 2 years old)
- \*\*\*\* Junior Champion Doe & Junior Reserve Champion Doe **Ribbon**
- 663 Yearling Freshened (12 months to under 2 years)
- 664 Freshened Doe Two Year Olds (2 years to under 3 years old)
- 665 Freshened Doe Three Year Olds (3 years old to under 4 years)
- 666 Freshened Doe Four Year Olds
- 667 Freshened Doe Five Year Olds and Over
- 669 Best Udder, does in milk
- 668 Dry Doe (2 years and older)
- \*\*\*\* Senior Champion Doe & Senior Reserve Champion Doe **Ribbon**

All animals shown in the next classes must have been shown in one of the previous performance classes under same section or breed.

- 675 Dam and Daughter
- 676 Produce of Dam (2 daughters, same dam)
- 677 Junior Get of Sire (3 does never in milk, from same sire)
- 678 Senior Get of Sire (3 does in milk, from same sire)
- 679 Breeders Trio (3 does owned, bred and born on exhibitor's farm)

**SECTION 16 – PET WETHER (any age)**

**CLASS**

- 680 Pet Wether (any age) **Ribbon**

**SECTION 17 – AWARDS (Ribbons will be awarded for the following classes.)**

- \*\*\*\* Supreme Junior Champion (All Junior Champions in each breed compete)
- \*\*\*\* Supreme Senior Champion (All Senior Champions in each breed compete)
- \*\*\*\* Best Uddered Doe of Show (All Best Udder Does in each breed compete)
- \*\*\*\* Best Doe of Show (Supreme Junior & Supreme Senior Champion compete)



# OPEN HORSES – DEPARTMENT 15

## SUPERINTENDENT – GRANT GETTEL (989) 325-2254

Camper Hook up is \$50.00 plus \$15.00 for Air. Campers and Trailers must be parked in designated area.

### THEY WILL BE TOWED IF NECESSARY

Stalls: Are available first come first served, \$5.00 for Single Stalls, \$10.00 for Box Stalls.

4-Hers will use the same stalls as Monday & Tuesday.

\$2.50 exhibitor's pass will be available at the gate for the Saturday show.

### OPEN HORSE REGULATIONS

1. Stallions must be handled by Adults age 18 & Over
2. Age of Horse & Rider is as of Jan. 1, 2014
3. Judges decision is Final
4. Color Breed entries need to be able to prove registry or they will be excused from ring, no refunds.
5. Classes will be judged using the 4-H Rules and Regulations.
6. Exhibitors must have their horses under control at all times. If any horse is present that endangers other horses or people; in the opinion of the Judge or Superintendent will be excused from the ring and asked to leave the Fairgrounds.
7. Those engaging in physical abuse or conduct including verbal abuse which threatens or endangers the health, safety and/or well being of any person or animal, will be asked to leave the fairgrounds.
8. A Negative Coggins test will be required for all animals per current MDA legislation.



PLEASE PARK ALL TRUCKS AND TRAILERS RESPONSIBLY TO ACCOMMODATE FAIR TRAFFIC AND PARKING.

Don't forget to check our [www.TuscolaCountyFair.org](http://www.TuscolaCountyFair.org) website and facebook page for a complete list of Grandstand events!

## DIVISION 600 – TUSCOLA COUNTY FAIR OPEN HORSE SHOW

SHOW TIME: SATURDAY JULY 26 @ 9:00 A.M. SHARP

ENTRY BOOTH OPENS @ 8:00 A.M.

ALL Entries taken day of show only

– Regular Classes \$4.00 per class      Jackpot Classes \$10.00 per class      \$30.00 All Day Fee

Highpoint awarded by age groups. Separate highpoint for Speed.      No highpoint for Walk / Trot classes.

### CLASS

#### SECTION 2 – PONIES LESS THAN 56 INCHES AT HALTER

1. Pony & Mini's under 56"

#### SECTION 3 – ENGLISH TYPE AT HALTER

2. English Halter any age

#### SECTION 4 – WESTERN TYPE AT HALTER

3. Males 6 & Over
  4. Males 2 – 5
  5. Mares 6 & Over
  6. Mares 2 - 5
  7. Weanling/Yearling
- Grand & Reserve Champion Classes 1-7

#### SECTION 5 – COLOR BREEDS

7. Males 4 & Over Halter
  8. Mares 4 & Over Halter
  9. 3 years & Under Halter
- Grand & Reserve Champion Color Halter
10. Open Color – Any Age

#### SUPREME HALTER CHAMPION

Perpetual Trophy sponsored by: Laughing Horse Farms – Lapeer, MI

**2012 Supreme Halter Champion:**  
Janice Running & "Dirty on Purpose"  
of Lapeer MI.



Sponsored by: Laughing Horse Farms - Lapeer MI.

#### SECTION 6 – SHOWMANSHIP

12. Pee Wee 8 & Under
13. 30 & Over
14. 20 - 29
15. 14 - 19
16. 13 & Under
17. Pony/Mini

CONTINUED ON NEXT PAGE ...

## DIVISION 600 – TUSCOLA COUNTY FAIR OPEN HORSE SHOW - continued

### SECTION 7 – BEGINNER/PEE WEE

- 18. Lead line 8 & Under
- 19. Walk-Trot 9-19
- 20. Walk-Trot 20 & Over
- 21. Walk-Trot 8 & Under

### SECTION 8 – ENGLISH

- 22. English Equitation 16 & Over
- 23. English Equitation 15 & Under
- 24. English Pleasure 16 & Over
- 25. English Pleasure 15 & Under

### SECTION 9 – JACKPOT PERFORMANCE

- 26. Jackpot Pleasure (English or Western, Jr. & Sr.)

### SECTION 10 – WESTERN

- 27. Horsemanship 20 & Over
- 28. Horsemanship 14 - 19
- 29. Horsemanship 13 - Under
- 30. Horsemanship PONY
  
- 31. Pleasure 20 & Over
- 32. Pleasure 14 - 19
- 33. Pleasure 13 & Under
- 34. Pleasure PONY

### SECTION 11 – MISCELLANEOUS

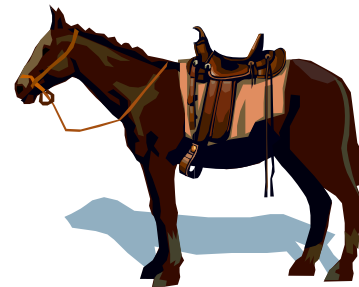
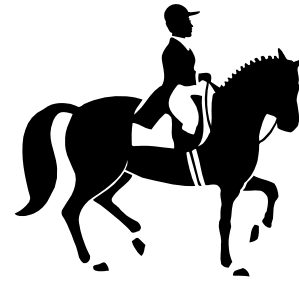
- 35. Western Riding Open (Flying lead changes required)
- 36. Reining

### SECTION 12 – SPEED

- 37. Indiana Flag 16 & Over
- 38. Indiana Flag 15 & Under
- 39. Cloverleaf 16 & Over
- 40. Cloverleaf 15 & Under
- 41. Pole Bending 16 & Over
- 42. Pole Bending 15 & Under
- 43. Speed & Action 16 & Over
- 44. Speed & Action 15 & Under

### SECTION 13 – JACKPOT SPEED

- 45. Jackpot Keg Bending - Open



# OPEN NEEDLEWORK – DEPARTMENT 40

SUPERINTENDENT – PAT LABAIR (989) 843-6222

**DIVISION 400 – NEEDLEWORK ..... JUDGING DAY – SATURDAY @ 9:00 A.M.**

## OPEN NEEDLEWORK REGULATIONS

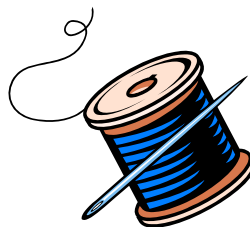
1. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
2. No entries will be accepted after 1:00 pm on Saturday prior to fair.
3. Exhibitors must present their own entries to the judges.
4. Must have a label with exhibitor's number attached to each article with a safety pin.
5. Entries will remain on display in the Green Building throughout fair week.

## SECTION 1 – NEEDLEWORK

### CLASS

- 400 Quilt Top
- 401 Finished Quilt (quilt or throw, wall hanging, lap quilt, etc.)
- 402 Wearable Sewing - include procedure explanation
- 403 Knitting
- 404 Crocheting
- 405 Rugs
- 406 Non-Wearable Sewing

Ribbon



# OPEN CULINARY ARTS – DEPARTMENT 41

SUPERINTENDENT- PAT LABAIR

**DIVISION 500 – CULINARY ARTS..... JUDGING DAY – MONDAY @ 9:00 A.M.**

## OPEN CULINARY ART REGULATIONS

1. All entries must be brought for check-in and judging between the hours of 9:00 am to 12:00 pm (Noon) on Monday.
2. No entries will be accepted after 12:00 pm (Noon) on Monday.
3. Exhibitors must present their own entries to the judges.
4. Entries will remain on display in the Green Building throughout fair week.
5. Mixes are not allowed.

## SECTION 1 – PIES

### CLASS

- 500 Two Crust Fruit Pie (any kind) or Dutch Apple Pie or any lattice top fruit pie
- 501 Single Crust Pie (any kind)
- 502 Cream Pie or Custard Pie (any kind)

Ribbon

## DECORATED FOOD REGULATIONS

1. Exhibitor may decorate a real cake or an artificial form. Cake will not be judged.
2. Frosting must be made by the exhibitor (no mixes allowed). Must include 3 x 5 card with frosting recipe.
3. Exhibitor must bring a list of tips and skills used (starring, borders, string work, filigree, drop flowers, tier cake, etc.)
4. Exhibit will be judged on use of required tips and skills, use of colors, smoothness of frosting and overall effect.

## SECTION 119 – DECORATED FOODS

### CLASS

- 510 Decorated Cake – using a minimum of 7 different tips and 6 different skills
- 511 Miscellaneous Decorated Foods – Decorated with colored icing, sprinkles, candies, etc., (Example: gingerbread house)
- 512 Air Brushed Cakes – In addition to air brushing, a minimum of two (2) tips must be used.

Ribbon

## SECTION 19 – CANNED/PRESERVED FOODS

### CLASS

- 513 Canned Vegetables or Jam. Label required. Variety of 3 flavors of jam; 3 different vegetables. Include 3 x 5 card w/ summary of entire canning process.
- 514 Miscellaneous Canned Foods – Label required. Include 3 x 5 card with summary of entire canning process.

Ribbon



# OPEN AGRICULTURE – DEPARTMENT 46

SUPERINTENDENT – MSU EXTENSION (989) 672-3870

## DIVISION 700 – AGRICULTURE.....JUDGING DAY – MONDAY @ 1:00 P.M.

### OPEN AGRICULTURE REGULATIONS

1. All entries in this department are confined to Tuscola County and adjoining counties.
2. All crops must have been grown in the current year unless otherwise specified.
3. Any sample of grain may be disqualified that does not qualify at the judge's discretion.
4. Entries will be accepted on Monday of fair week until 12:00 Noon. Entries must be in place by 12:00 p.m. Monday and may not be removed before 6:00 a.m. Sunday.

### SECTION 1 – CORN (Last year's crop may be shown)

#### CLASS

- 700 Hybrid Corn – five (5) stalks with ears grown from first generation stock. Variety and origin of seed must be shown on entry tag.  
701 Ten ears of yellow dent  
702 Ten ears of popcorn, any variety

### SECTION 2 – WHEAT

#### CLASS

- 705 One peck of white winter wheat, this year's crop

### SECTION 3 – OATS

#### CLASS

- 708 One peck, white oats, any variety, this year's crop  
709 One peck yellow oats, any variety, this year's crop

### SECTION 4 – BARLEY

#### CLASS

- 712 One peck 2-row barley, this year's crop  
713 One peck 6-row barley, this year's crop

### SECTION 5 – GRAIN & FORAGE (Grain sheaves - 3 inch diameter (need not be stripped). Forage bundles - 4 inch diameter below heads.)

#### CLASS

- 719 Best sheaf of wheat  
720 Best sheaf of oats  
721 Best sheaf of barley  
722 Best bundle of alfalfa, for hay  
723 Best bundle of alfalfa, for seed only  
724 Best bundle of timothy, for seed only  
725 Best bundle of timothy, for hay only  
726 Best bundle of sweet clover, for seed only  
727 Best bundle of June or Mammoth clover, for seed  
728 Best bundle of June or Mammoth clover, for hay  
729 Best bundle of alsike clover, for seed  
730 Best bundle of alsike clover, for hay  
731 Smooth brome grass, hay  
732 Alfalfa-brome hay  
733 Ladino clover for seed only  
734 Group of 4 sheaves of any of the grains and crops listed above



### SECTION 6 – BEANS (Last year's crop may be shown)

#### CLASS

- 740 One peck of soybeans  
741 One peck of white pea medium  
745 One peck of any other variety  
746 Bean plants (3) navy bean  
747 Bean plants (3) soybeans

### SECTION 7 – MISCELLANEOUS CROPS (Last year's crop may be shown)

#### CLASS

- 750 One peck buckwheat, any variety  
751 One quart alfalfa, Michigan grown  
752 One quart medium or mammoth clover  
753 One quart sweet clover  
754 One quart smooth-brome grass

### SECTION 8 – SUGAR BEETS

#### CLASS

- 760 Sugar beets, 4 must be shown (Each exhibitor must attach a card at least 6 inches square showing date of planting, type of soil grown on, analysis and amount of fertilizer used. All beets must be topped. Leave on crown.)

# OPEN FLORICULTURE – DEPARTMENT 47

SUPERINTENDENT – KATHY MEYER (989) 673-2448

## DIVISION 800 – FLORICULTURE..... JUDGING DAY – MONDAY @ 9:00 A.M.

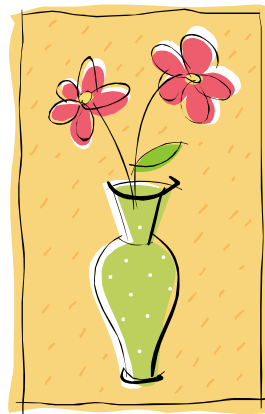
### OPEN FLORICULTURE REGULATIONS

1. Entry fees for 4-H or FFA members who exhibit in 4-H or FFA divisions is \$1.00 per exhibitor. Entry fees for non-members is \$5.00 per exhibitor. Entry forms will be available at the fair office.
2. All entries in this department are confined to Tuscola County and adjoining counties.
3. Entries will be accepted on Monday of fair week until 12:00 Noon. Entries must be in place by 12:00 p.m. Monday and may not be removed before 6:00 a.m. closing Sunday.
4. Not more than one entry will be accepted in the same classification.
5. No awards will be made on varieties or specimens not listed. If any entry in a classification is not worthy of first place, the judge will place it as they see fit.
6. All cut flowers must have been grown by the exhibitor. The foliage must be in good condition.
7. All specimens must have natural foliage on flower stems - except for scape (leafless flower stalks) that must have own foliage accompanying the flower.
8. Diseased or pest infected plants will be refused.
9. Vases will be supplied for these sections of specimens. Material may be secured from anywhere for arrangements only. Absolutely no accessories.

### SECTION 1 – SPECIMEN CUT FLOWERS

#### CLASS

- 900 Bachelor Buttons, 1 stem
- 901 Celosia, crested
- 902 Calendula, yellow
- 903 Calendula, orange
- 904 Cosmos, any color
- 905 Sweet Peas, any color
- 906 Bells of Ireland
- 907 Pansies
- 908 Rose, yellow
- 909 Rose, red
- 910 Rose, white
- 911 Rose, pink
- 912 Rose, salmon
- 913 Petunia, ruffled, any color
- 914 Petunia, single, any color
- 915 Petunia, double, any color
- 916 Snapdragon, any color
- 917 Gladiolus, red
- 918 Gladiolus, yellow
- 919 Gladiolus, pink
- 920 Gladiolus, green
- 921 Gladiolus, white
- 922 Gladiolus, lavender
- 923 Gladiolus, salmon
- 924 Gladiolus, purple
- 925 Gladiolus, any other color
- 926 Aster, single, pink
- 927 Aster, single, blue
- 928 Aster, single, any other color
- 929 Aster, powderpuff, pink
- 930 Aster, powderpuff, blue
- 931 Aster, powderpuff, any other color
- 932 Dahlia, pompom, any color
- 933 Dahlia, cactus, yellow
- 934 Dahlia, cactus, pink
- 935 Dahlia, cactus, red
- 936 Marigold, French
- 937 Marigold, dwarf
- 938 Marigold, tall orange
- 939 Marigold, tall gold
- 940 Zinnia, large flowering
- 941 Zinnia, dwarf



### SECTION 2 – ARRANGEMENTS – FRESH MATERIAL

#### CLASS

- 950 20 or more cut flowers
- 951 Christmas
- 952 Simplicity
- 953 Foliage
- 954 Red and White
- 955 Baby
- 956 Cup & Saucer
- 957 Pouring Container

**Caro Garden Club**

**Sow and Hoe Garden Club**

*announce*

**Small-Standard FLOWER SHOW**



***"ALL THE WORLD'S A GARDEN"***

Caro Area District Library  
840 W. Frank St., Caro MI

Saturday, July 19, 2014

Judging is from 9:30 - 11:30 a.m.

The show viewed by the public from 12 p.m. – 4p.m.  
No admission or entry fees.

Youth and Adult Divisions

Contact MariAnn Saenen at 386-872-1536 or Sue Nearing at 989-823-3607  
For show details, class rules, requirements and awards that will be presented.

# OPEN HORTICULTURE – DEPARTMENT 48

SUPERINTENDENT – KATHY MEYER (989) 673-2448

## DIVISION 900 – HORTICULTURE ..... JUDGING DAY – MONDAY @ 9:00 A.M.

### OPEN HORTICULTURE REGULATIONS

1. Entry fees for 4-H or FFA members who exhibit in 4-H or FFA divisions is \$1.00 per exhibitor. Entry fees for non-members is \$5.00 per exhibitor. Entry forms will be available at the fair office.
2. All entries in this department are confined to Tuscola County and adjoining counties.
3. Entries will be accepted on Monday of fair week until 12:00 Noon. Entries must be in place by 12:00 p.m. Monday and may not be removed before 6:00 a.m. the closing Sunday.
4. Only one entry will be accepted per class.
5. Exhibitors must enter the exact amount specified or the entry will be disqualified.
6. All specimens must have been grown by the exhibitor and must be displayed on white paper plates. Varieties must be labeled.
7. Diseased or pest infected plants will be refused.
8. No awards will be made on varieties or specimens not listed. If any entry in a classification is not worthy of first place, the judge will place it as seen fit.
9. If only one exhibit is entered in a class, first award will be given providing the entry is worthy. If the judge determines the entry is not worthy, a lesser award will be given.

### SECTION 1 – POTATOES – display ten (10) potatoes

#### CLASS

- 800 Yukon Gold
- 801 Red Norland
- 802 Irish Cobbler
- 803 Pontiac
- 804 Russet Burbanks
- 805 Any Other Potato Variety (not listed above)

### SECTION 2 – ROOT VEGETABLES

#### CLASS

- 810 Beets – six (6) any variety
- 811 Carrots – six (6)
- 812 Turnips – six (6) any variety
- 813 Radishes – six (6)
- 814 Rutabagas – six (6)

### SECTION 3 – MISCELLANEOUS

#### CLASS

- 815 Cabbage – one (1) head
- 816 Cabbage, Red – one (1) head
- 817 Cabbage, Late – one (1) head
- 818 Broccoli – one (1) bunch
- 819 Cauliflower – one (1) head
- 820 Cucumbers, Slicing – six (6)
- 821 Cucumbers, Pickling – six (6)
- 822 Cucumbers, Ripe – six (6)
- 823 Eggplant – one (1)
- 824 Kohlrabi – six (6)
- 825 Muskmelon – one (1)
- 826 Watermelon, Long – one (1)
- 827 Watermelon, Round – one (1)
- 828 Onions, White – six (6)
- 829 Onions, Yellow – six (6)
- 830 Onions, Red – six (6)
- 831 Peppers, Sweet – six (6)
- 832 Peppers, Hot – six (6)
- 833 Pumpkin, Field – one (1)
- 834 Pumpkin, Pie – one (1)
- 835 Squash, Summer – three (3)
- 836 Squash, Winter – three (3)
- 837 Tomatoes, Red – six (6)
- 838 Tomatoes, Green – six (6)
- 839 Tomatoes, Yellow – six (6)
- 840 Tomatoes, Grape – one (1) pint
- 841 Rhubarb – six (6) stalks
- 842 Sweet Corn – six (6) ears
- 843 Indian Corn – six (6) ears
- 844 Beans, Green – one (1) quart in pods
- 845 Beans, Wax – one (1) quart in pods





# TUSCOLA COUNTY FAIR ASSOCIATION BY-LAWS

## ARTICLE 1 – MISSION

### Section 1.

- A. The mission of the Tuscola County Fair Association is to provide the rural and urban community of the Tuscola County area and beyond, an opportunity to exhibit and view the result of hard work and dedication of the exhibitors. We want to strongly emphasize 4-H, youth and family activities, which continue on throughout the year. Our elected boards of volunteers are committed to maintaining the focus and integrity of the fairgrounds for present and future generations.
- B. In the event of conflict or question with any of the following By-Laws, Act 80 of 1855 shall over-ride and supersede.

## ARTICLE 2 – ANNUAL MEETING

### Section 2.

- A. The Annual Meeting shall be held on the last Tuesday in the month of October at 8:00 p.m. with the place of the meeting to be determined by the Board of Directors.
- B. Notice of the Annual Meeting shall be by publication in a newspaper serving the entire Tuscola County area or members should receive written notice of the Annual Meeting at least ten (10) days prior to the meeting date.
- C. The order of business at the Annual Meeting shall be as follows:
  - a. Roll call
  - b. Reading the notice and proof of publication
  - c. Reading the minutes of last Annual Meeting
  - d. Report of the President
  - e. Report of the Treasurer
  - f. Election of Directors
  - g. Transaction of other business mentioned in the notice
  - h. Adjournment
- D. A quorum for purposes of conducting business at the Annual Meeting shall consist of at least ten (10) members.
- E. Each member in attendance at the Annual Meeting is entitled to one vote provided that each member has been enrolled and recorded at least thirty (30) days prior to the Annual Meeting.
- F. Three (3) members, not currently serving on the Board of Directors or running for the present Board of Directors shall be appointed by the President to serve as tellers (inspectors). Tellers (inspectors) shall receive and count the votes either upon an election, or for the decision of any question and shall report the results.

## ARTICLE 3 – BOARD OF DIRECTORS

### Section 3.

- A. The Board of Directors shall consist of eighteen (18) members.
- B. Each director shall hold office for a term of three (3) years which he/she is elected and until his/her successor is elected and qualified.
- C. At each annual meeting of the membership, one group (class) of directors shall be elected. One group (class) of directors shall consist of six (6) members.
- D. In the event a vacancy occurs on the Board of Directors, the vacancy shall be filled by appointment by the Board of Directors for the balance of the term.
- E. Election of the Board of Directors and its officers shall be by written (secret) ballot at the Annual Meeting. Each member present shall have one vote.
- F. Immediately upon adjournment of the Annual Meeting, the Board of Directors shall convene (meet) for the purpose of electing the offices of President, Vice-president, Secretary, and Treasurer and conducting regular business to be brought before the Board of Directors.
- G. Any officer or director may be removed by a majority of the board of directors whenever in the judgment of the board the business interests of the association shall be served thereby.
- H. The Board of Directors may require any officer or director to be bonded by a surety company in the amount to be designated annually by the Board of Directors.
- I. Compensation of officers or directors may be fixed by the Board of Directors.

- J. A quorum for purposes of conducting business at any regular monthly meeting shall consist of at least ten (10) members.
- K. Regular monthly meetings will be held the first Monday evening of each month at 8:00 PM, with the place of the meeting to be determined by the Board of Directors.

**ARTICLE 4 – AMENDMENT OF BY-LAWS**

- A. The Board of Directors shall not have the power to make and alter any by law or by laws of the association. By Laws can only be changed at the Annual meeting of the membership and must pass by a 2/3 majority vote. Any changes to the By Laws require a 30 day notice to the membership prior to the annual meeting.

**ARTICLE 5 – OFFICERS**

- A. The President shall be elected by the Board of Directors from its membership. He/she shall be the chief executive officer of the corporation. He/she shall preside over all meetings of the board of directors and of the members. He/she shall have general and active management of the business of the corporation and shall see that all orders and resolutions of the board are implemented. He/she shall be an ex-officio member of all standing and appointed committees. He/she shall have the general powers and duties of supervision and management usually vested in the office of President.
- B. One Vice-president shall be elected by the Board of Directors from its membership. He/she shall perform the duties and exercise the powers of the President during the absence or disability of the President.
- C. The Secretary shall be elected by the Board of Directors from its membership. He/she shall preserve in books of the corporation true and accurate minutes of the proceedings of all such meetings. He/she shall perform such other duties as may be delegated to them by the board of directors or by the executive committee and shall be an ex-officio member of all standing and appointed committees.
- D. The Treasurer shall be elected by the Board of Directors from its membership. He/she shall keep accurate records of all financial matters and submit a financial report annually to the Michigan Department of Agriculture. The Treasurer shall be bonded by a surety company in the amount to be designated annually by the Board of Directors.

**ARTICLE 6 – MEMBERSHIP**

- A. Any person 18 years of age or older, that is and remains a resident of Tuscola County or any county contiguous to Tuscola County, who shall pay into the treasury of the association the sum of twenty-five (\$25) dollars and provided that paragraph “B” is met, shall be a member, entitled to have a vote at the annual meeting of the association, providing said membership is received at least 30 days prior to the annual meeting.
- B. Applications for membership shall be made to the Secretary on blanks available at the office of the Secretary. The applications shall be presented to the Board of Directors by the Secretary at the first meeting of said Board of Directors succeeding the receipt of the application, at which time the Board of Directors shall vote on the application, and the applicant must receive a majority vote of the members of the Board of Directors present at such meeting before final acceptance of the applicant.
- C. Members who joined the association prior to October 1, 2012 will receive an annual fair pass. Members joining the association after October 1, 2012, will receive one annual fair pass, under the following conditions; 1. If they are over the age of 65. 2. If under the age of 65, during their first year of membership. 3. If under the age of 65, during each subsequent year of membership, the member must provide at least 4 hours of volunteer services to the association, as approved by the Board of Directors, each year in order to receive their annual fair pass.

Amended Oct

2012

**JOIN US AGAIN NEXT YEAR!**



**VISIT THE WEBSITE FOR FUTURE DATES**

**<http://www.tuscolacountyfair.org>**

**Also view photos taken during last year’s fair at this website.**



## TUSCOLA COUNTY FAIR ASSOCIATION

### Life Membership Application

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City/Town:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_

**Do you wish to volunteer your time for the Fair?**

**Yes**

**NO**

**If Yes, Is there a particular area you are interested in helping?**

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**Membership Fee: \$25**

**Please make checks payable to: Tuscola County Fair Assn.**

**Please mail your check to: Tuscola County Fair Assn.**

**362 Green St.  
Caro, MI 48723**

Michigan Department of Agriculture

AF-044 (Rev. 4/96)

DISTRIBUTION:  
 White - Dept. of Agri.  
 Canary - Exhibitor

## ENTRY FORM — PREMIUM STATEMENT

(In accordance with Act 327, Public Acts 1980 as amended)

(8) Exhibitor Number

**PRINT, TYPE or STAMP ASSOCIATION NAME HERE**

**Exhibitor complete items 1 through 7 ONLY      PRINT or TYPE ONLY**

(1) Exhibitor's Name			Phone Number	(2) Age of Exhibitor ( <i>Youth Only</i> )
Address (no. & street or RFD)			<b>WILL BE HELD IN CONFIDENCE BY FAIR</b>	
City	State	Zip Code	Social Security # _____	

(3) Dept.	(4) Div.	(5) Sec.	(6) Class No.	(7) Class ( <i>as printed in premium catalogue</i> )	(10) Placing	(11) Amount Paid	fc
						\$	
					PAGE TOTAL		

<b>EXHIBITOR MUST RETURN ALL COPIES TO THE FAIR</b>	(9) Check # _____	(12) <b>GRAND TOTAL</b>	\$	
	Date _____			

# TUSCOLA COUNTY FAIR ASSOCIATION

# HORSE

## Camping Space Agreement

Fair Dates : July 20-26, 2014

The Tuscola County Fair Association hereby rents for the privilege to occupy said camping space on the fairgrounds during the period of the fair to the following:

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone Number : \_\_\_\_\_ Email: \_\_\_\_\_

Size & Type of Camping Unit:  
(ie camper, horse trailer with LQ, etc) : \_\_\_\_\_

License#: \_\_\_\_\_

Lessee hereby agrees to pay for the use and occupancy of the space for the period of the Fair, for the above-indicated camper/trailer. This space will **not be saved** unless this contract is returned or postmarked by June 23<sup>rd</sup> with full payment included.

Please keep one copy of this agreement for your own records. Camper fees will be discounted by \$15.00 if returned or postmarked by June 23, 2014. Campers paid as stated above will be parked on Wednesday, July 16, 2014 as follows:

**Returning campers:** Between 1:00 – 3:00 p.m. **New Campers:** (first come-first served): Between 3:00-5:00p.m.

Any camper failing to return the contract with payment by June 23<sup>rd</sup> (as stated above) will be parked on Thursday, July 17<sup>th</sup>, from 4:30-6:00 p.m., if space remains and at full camper prices.

**Lessee must provide their own insurance coverage. The Fair Association and Board of Directors assume no responsibility or liability.**

Management reserves the right to make necessary space assignment changes, and /or determine appropriateness of conduct. Contact Amy Kotsch at (989) 553-2066 for alternative arrangements.

### Prices for 2014

	Discounted camping rate if paid by June 23 <sup>rd</sup>	Standard camping rate paid after June 23 <sup>rd</sup>
Camper under 22 ft.	\$40.00	\$55.00
Camper 22-28 ft.	\$50.00	\$65.00
Camper 28 ft +	\$60.00	\$75.00
Horse Trailer w/LQ	\$50.00	\$65.00

**Additional fee for units with air conditioner = \$15.00**

Return contract to:

Amy Kotsch  
2068 Kingston Rd.  
Kingston, MI 48741

TUSCOLA COUNTY FAIR ASSOCIATION

BY: \_\_\_\_\_  
Camping Supervisor

ACCEPTED  
BY: \_\_\_\_\_  
Lessee

Please make checks payable to:

**TUSCOLA COUNTY FAIR ASSOCIATION**

TUSCOLA COUNTY FAIR ASSOCIATION

**Camping Space Agreement**  
**AREA**

\*

**LIVESTOCK**

**Fair Dates: July 20-26, 2014**

The Tuscola County Fair Association hereby rents for the privilege to occupy said camping space on the fairgrounds during the period of the fair to the following:

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
 Phone Number : \_\_\_\_\_ Email: \_\_\_\_\_  
 Size of Camping Unit: \_\_\_\_\_

Lessee hereby agrees to pay until Lesser, or its duly authorized representative, for the use and occupancy of the space for the period of the Fair, at the above indicated per space amount, **to be paid in full upon return of this agreement.**

Please keep one copy of this agreement for your records. All camping spaces must be paid with contract returned / postmarked by June 23, 2014. Camper fees will be discounted by \$15.00 if returned / postmarked by June 23rd, 2014. Campers paid as stated above will be parked on Wednesday, July 16, 2014 as follows:

- 5:30 – 7:30 p.m. for returning campers
- 7:30 – 8:00 p.m. for new campers (first come, first served)

Any camper failing to return the contract with payment by June 23rd (as stated above) will be parked on Thursday, July 17<sup>th</sup>, from 5:30-6:30 p.m., if space remains, at full camper prices.

**Lessee must provide their own insurance coverage. The Fair Association and Board of Directors assume no responsibility or liability.** Please phone Alma if you won't need a parking space this year.

Management reserves the right to make necessary space assignment changes, and /or determine appropriateness of conduct. Contact Alma for alternative arrangements.

**Prices for 2014**

	Discounted camping rate if paid by June 23rd	Standard camping rate paid after June 23rd
Camper under 22 ft.	\$40.00	\$55.00
Camper 22-28 ft.	\$50.00	\$65.00
Camper 28 ft +	\$60.00	\$75.00

**Additional fee for unit with air conditioner = \$15.00**

Return contract to:

Alma Bennett  
 390 Swaffer Rd.  
 Mayville MI 48744  
 (989) 843-6019

TUSCOLA COUNTY FAIR ASSOCIATION

BY: \_\_\_\_\_  
 Camping Supervisor

ACCEPTED  
 BY: \_\_\_\_\_  
 Lessee

Please make checks payable to:  
**TUSCOLA COUNTY FAIR ASSOCIATION**

## **MODIFIED STOCK TRACTOR PULLING – DEPARTMENT 105**

**SUPERINTENDENT – FRED RUGGLES (989) 325-0522**

**Thumb Tractor Pulling Association**  
4004 Forester Road • Deckerville, Michigan 48427 • (810) 537-1137  
tpa.info@gmail.com • www.ttpa.org

### **DIVISION 200 – TRACTOR PULLING**

**CHAMPIONSHIP PULL**  
**TRACTOR PULL: THURSDAY**

**WEIGH-IN: 4:00 P.M. - 6:00 P.M.**

<b>SECTION 3 – MODIFIED TRACTOR CLASS</b>	<b>PREMIUM LIST</b>
1940	9300 Super Farm “Smokers”
1942	6200 Modified Tractor
1941	5500 V-8 Hot Rod Tractor

“Contact TTPA for premium List”



## **PRO STOCK PULLING – DEPARTMENT 106**

**SUPERINTENDENT – FRED RUGGLES (989) 325-0522**

**Thumb Tractor Pulling Association**  
4004 Forester Road • Deckerville, Michigan 48427 • (810) 537-1137  
tpa.info@gmail.com • www.ttpa.org

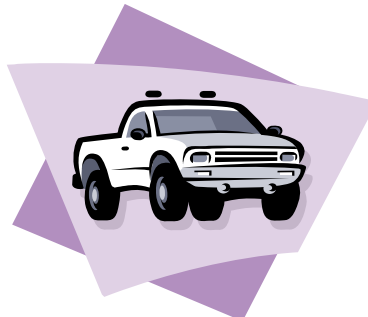
### **DIVISION 300 – TRUCK PULLING**

**CHAMPIONSHIP PULL**  
**TRUCK PULL: THURSDAY**

**WEIGH-IN: 4:00 P.M. - 6:00 P.M.**

<b>SECTION 5 – TRUCK PULL CLASS</b>	<b>PREMIUM LIST</b>
1947	6200 Super Stock Pickup
1944	8000 Diesel Pro Stock
1945	8000 Diesel Street Legal Pickup

“Contact TTPA for premium List”





For the most current News, Events, Photos, Deadlines and Files!

## TUSCOLA COUNTY FAIR



## TUSCOLA COUNTY 4-H



## TUSCOLA COUNTY SMALL LIVESTOCK

Need help getting a facebook account started? Contact Cathy @ MSU Extension!