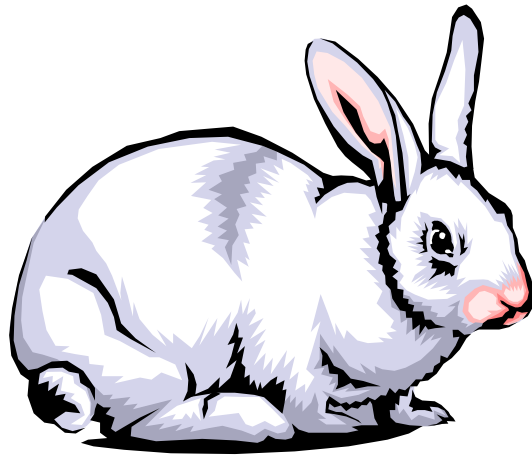


Northern District Fair

4-H Market Rabbit Project Record

Record from _____ 20__ to _____ 20__



Member's Name: _____

Age: _____ Grade: _____ Year(s) in 4-H: _____ Year(s) in Project: _____

County: _____ Name of 4-H Club: _____

Offices or Committee Posts Held: _____

Signed: _____

4-H member (date)

4-H Project Leader (date)

OBJECTIVES OF THE MARKET RABBIT PROJECT

1. To develop a love for animals and a humane attitude toward them, while experiencing the pride and responsibility of ownership of an animal.
2. To gain skills and knowledge in management of a market project.
3. To help the Youth member acquire and maintain accurate information on all aspects of the Rabbit Feeding Project, and to record in a timely and organized manner.
4. To encourage integrity, honesty, sportsmanship, cooperation, communication, and record keeping throughout the project duration.
5. To learn the specifics of breeding, raising, and selecting a market pen from rabbits bred by the member.

PROJECT REVIEW (To be completed by the Club Leader)

_____ (member) has completed his/her records, and has turned them in to me on time.

Comments by Leader:

Date: _____ Signed (Leader): _____

PROJECT INVENTORY RECORD
 (at the START of your project)
 (Please fill out even if your not doing Market)

List the cost/value of the ***rabbits used in your project this year.*** Your buck should be listed, as well as all the does that were bred for this project. List ONLY those rabbits used in the project this year!!!!

RABBITS

Name/Tattoo	Cost/Value

****Total Value of member-owned animals at the beginning of the rabbit project**** (#1) : _____

(at the END of your project)
 (Please fill out even if your not doing Market)

List the current **MARKET VALUE** of your animals – NOT what they brought at the Market Livestock Sale! Market Value would be the price your rabbits would bring if sold on the open market. Include your breeding stock buck and doe(s), as well as the kits. *(for non-market rabbits also fill out, use if you decided to sell all of your rabbits)*

RABBITS:

Item(s)	Cost/Value

****Total value of member-owned animals at the end of the rabbit project**** (#2): _____

GENERAL EXPENSE RECORD

Include ALL expenses related to your project for this year.

FEED AND SUPPLEMENT EXPENSE:

Date	Type of Feed/Supplement	Cost

****Total feed and supplement expense**** (#3): _____

MISCELLANEOUS EXPENSE:

Date	Kind (Veterinary, meds, supplies, transportation, utilities, entry fees, bedding, cages, photos, etc)	Cost

****Total miscellaneous expense**** (#4): _____

PROJECT SUMMARY

INVENTORY

1. Value of member-owned animal(s) AND equipment at the **START** of the project.
(Total of #1 on page 2) \$ _____
2. Value of member-owned animal(s) AND equipment at the **END** of the project.
(Total of #2 on page 2) \$ _____
3. **CHANGE IN MEMBER'S INVENTORY** (2 minus 1 above)
(NOTE: This can be either a positive or negative value) \$ _____

EXPENSES

4. Total cost of Feed and Supplements (#3 on page 3) \$ _____
5. Total Miscellaneous expense (#4 from page 3) \$ _____
6. Sale fee and entry fee \$ _____
7. **TOTAL EXPENSES** (4 + 5 + 6 above) \$ _____

INCOME

8. Income from animal(s) sold at Market Livestock Sale \$ _____
9. Any other project income (explain) _____ \$ _____
10. Any premiums earned relative to your project. \$ _____
11. **TOTAL INCOME** (8 + 9 + 10 above) \$ _____

NET PROFIT OR LOSS (Total income minus expenses) \$ _____

Do you consider your project a success? EXPLAIN!!! _____

ANIMAL INVENTORY

List the information on all of your BREEDING Does and Bucks used in your market program (ONLY those rabbits used in your project this year). If you only bred one doe, just list that information. If you breed more than one doe, and/or used more than one buck, include all animal information below. *(please fill out even if you are not in market.)*

(Only include those rabbits that you are showing at fair)

Rabbit # 1

Name: _____ Ear Number: _____

Breed: _____ Sex: _____ Date of Birth/Purchase: _____

Sire of Doe: _____ Dam of Doe: _____

Rabbit # 2

Name: _____ Ear Number: _____

Breed: _____ Sex: _____ Date of Birth/Purchase: _____

Sire of Doe: _____ Dam of Doe: _____

Rabbit # 3

Name: _____ Ear Number: _____

Breed: _____ Sex: _____ Date of Birth/Purchase: _____

Sire of Doe: _____ Dam of Doe: _____

Rabbit # 4

Name: _____ Ear Number: _____

Breed: _____ Sex: _____ Date of Birth/Purchase: _____

Sire of Doe: _____ Dam of Doe: _____

Rabbit # 5

Name: _____ Ear Number: _____

Breed: _____ Sex: _____ Date of Birth/Purchase: _____

Sire of Doe: _____ Dam of Doe: _____

BREEDING RECORDS

List the specifics of your breeding's on this chart. Include the Doe# (Dam) and the Buck # (Sire) from the previous page, or use their tattoo numbers if you wish. *(Please fill out even for non-market)*

MATING RECORDS

(List only those rabbits bred for this year's project!)

DAM#	SIRE#	DATE BRED	DUE DATE	DATE KINDLED	NUMBER BORN

LITTER RECORDS

(List only those litters from does used in this year's project only!)

DAM#	SIRE#	DATE KINDLED	# BORN LIVE	#BORN DEAD	#WEANED

EXTRA PROJECT PICTURES

WEIGHT RECORDS

Litters should be weighed beginning at three weeks of age. You should weigh the entire litter on a weekly basis. Record the weights below, along with the change in weights from the previous weighing. This is a very important part of your market records. You can determine if your animals are gaining properly and utilizing their feed by the amount of weight they gain each week. TIP: It is usually easier to weigh each rabbit individually, and then add all of the litter weights together.

LITTER #1

Date	Age of Litter	Litter Weight	Change in Weights	Comments

LITTER #2

Date	Age of Litter	Litter Weight	Change in Weights	Comments

LITTER #3

Date	Age of Litter	Litter Weight	Change in Weights	Comments

PROJECT QUESTIONS

Things I plan to do and learn this year: _____

Brand of feed used: _____

List what feeds you fed during your project:

FEED	% PROTEIN	% FAT	% FIBER

How many times a day do you feed your rabbits? _____

How much do you feed per rabbit per time? _____

Do you feed anything extra, such as supplements or treats? _____

Describe how you care for your rabbits: _____

How have you treated or prevented illnesses in your rabbitry? _____

Things that I did with my 4-H Rabbit group this year with or without my rabbit.

Number of Members _____ Number of meetings held: _____

Number of meetings I attended: _____

Date: _____ Event: _____

How did you participate and what roles did you have in your club this year? _____

This is what I most enjoyed about my rabbit project this year: _____

My biggest challenge was: _____

PROJECT STORY

Tell us about your project. It could be something funny that happened, an interesting experience, or anything you want to tell us about your rabbit project this year.

PROJECT PICTURES

Include at least one picture from the START of your project and one from the END of your project. You may attach ONE additional page for pictures if you want.

Page	Description	Point Possible	Your Points
Front	Cover Sheet	5	
	All Information is neat and complete; Youth and Adult signatures are complete		
1	Objectives and Project Review	5	
	All Information is neat and complete with all required signatures		
2	Project Inventory Record (START & END)	10	
	Record is neat and complete, including totals		
3	General Expense	10	
	Record is neat and complete, including totals		
4	Project Summary	10	
	Answers to questions are neat, correct, and written in complete sentences		
5	Animal Inventory	10	
	All questions answered neatly and completely		
6	Breeding Record	10	
	All questions answered neatly and completely		
7	Weight Record	10	
	All questions answered neatly and completely		
8-9	Project Questions	10	
	All questions answered neatly and completely		
10-11	Project Story and Pictures	10	
	Answers to questions are neat, correct, and written in complete sentences		
ALL	Quality	10	
	Records are in appropriate binding, in good condition, and answers are neatly written in ink in complete sentences.		
TOTAL		100	

Comments

Total Points

A – 90 -- 100

B – 70 -- 89

C – 10 -- 69

Record Book Judge: _____