

CLUB STILL EXHIBIT DISPLAYS



Still Exhibit Display Space Requests:

CLUB BOOTH:

Size Requested [Check One - Please only request as much space as needed. Space limited]

_____ 4x4 _____ 4x8

_____ 4x12 _____ 4x16

_____ Community Booth

_____ Number of members displaying projects in the Community Booth

_____ Our Club is not participating

Special Requests:

Club Name: _____ Club Number: _____

Signed By: _____ Date: _____

(Administrative Leader's Signature)

Please Remember: *There is a community booth available for those who have exhibits, but no club booth to put them in. All exhibits MUST be displayed the entire week of fair.*

~~ Clubs are responsible for bringing their own tables and/or display shelves ~~

Only forms signed by Administrative Leaders will be accepted.

[Drop Off in drop box at the Ash Building ... OR]

MAIL TO: Montcalm County 4-H Fair Association P.O. Box 513 Greenville, MI 48838

OR Email to: bmh925@hotmail.com

DUE DATE: June 1, 2018

6/2016